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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General
Assembly of the

TWELFTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1850.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION.
1850.

TWELFTH ANNUAL REPORT.

In making their Annual Report to the General Assembly, the Board of Publication feel called upon for special gratitude to God for the mercies of the year that has closed. The injury sustained by the fire has been far more than repaired; the circulation of books and tracts has been larger than in any previous year, and the prospects for extended usefulness in building up the Church, and spreading abroad the Redeemer's kingdom, are more cheering than at any previous period.

ERECTION OF THE NEW BUILDINGS.

At the date of the last Annual Report, the Board were about erecting new buildings in place of the ruins left by the fire. This work was prosecuted with so much energy, that, although the ground was only broken on the first of March, the establishment was ready to be occupied on the 15th of August, and entirely completed by the 13th of October. The buildings cover the whole lot, which is 25 feet front by 174 feet in depth, and are four and five stories high, with conveniences for the accommodation of this and two others of the Boards, probably unsurpassed by those of any similar institution. The Boards of Domestic Missions and Education very readily agreed to make their offices in this establishment; and the arrangement, it is believed, has proved highly satisfactory to the officers of these institutions, as well as a great convenience to those transacting business with them.

The entire cost of the new buildings was $20,291.47, and the furnaces, introduction of gas and water, furniture, and other fixtures, cost $2,364.68 additional. The amount

of funds received for rebuilding, was, from individuals and the churches $23,676.62, and $1700 for insurance on the building destroyed. About $700 additional is still due on account of subscriptions for rebuilding, which will undoubtedly be paid.

On the original property there remained a mortgage of $10,000 previous to the fire. From the funds above mentioned, the new buildings have been paid for, the mortgage has been reduced $4000, and $1085.15 has been paid towards the introduction of gas, water, fixtures, &c. A sinking fund has been created by renting out such portions of the buildings as were not required for the use of the Board, from which the remainder of the mortgage will soon be liquidated. The entire property may therefore be considered as virtually paid for through the liberality of the friends of the Board.

THE PUBLISHING AGENT'S REPORT.

During the year ending March 31, 1850, the Board have added to their catalogue 25 new books, amounting to 31,500 copies; 10 new 12mo. tracts, amounting to 34,000 copies; 5 new 18mo. and 32mo. tracts and catechisms, amounting to 10,500 copies; and 15,000 almanacs for the year 1850.

The whole number of copies of new publications issued during the year is 91,000.

They have also published new editions of former publications of books and tracts, from stereotype plates, amounting to 292,500. Total number of books and tracts issued during the year, 383,500 copies; being an increase of 121,750 over last year's issue.

LIST OF NEW BOOKS, FROM MARCH 31, 1849, TO MARCH 31, 1850.

Catalogue No.

256. Converse with God in Desertion and Solitude. By the Rev. Richard Baxter. 18mo. pp. 143. Price 19 and 25 cents. 1500 copies.

257. Conversations of a Father with his Children. Series I. 18mo. pp. 180, with 6 engravings. Price 24 and 30 cents. 1000 copies.

258. Conversations of a Father with his Children. Series II. 18mo. pp. 174, with 3 engravings. Price 24 and 30 cents. 1000 copies.

Catalogue No.

259. The Saint and the Sinner. By the Rev. W. S. Plumer, D. D. 18mo. pp. 36. Price 10 cents. 2000 copies.

260. The Bedfordshire Tinker, or the History of John Bunyan, written for Children. By G. E. Sargent. 18mo. pp. 85, with an engraving. Price 16 and 22 cents. 1000 copies.

261. Plain Thoughts about Great and Good Things, for little Boys and Girls. By the Rev. W. S. Plumer, D. D. 18mo. pp. 122, with 2 engravings. Price 19 and 25 cents. 2000 copies.

262. Story of the Samaritans. 18mo. pp. 40, with 2 engravings. Price 12 cents. 2000 copies.

263. The African Preacher, an authentic narrative. By the Rev. W. S. White, pastor of the Presbyterian Church, Lexington, Va. 18mo. pp. 139, with an engraving. Price 22 and 28 cents. 4000 copies.

264. Cardiphonia, or the Utterance of the Heart, in the course of a real Correspondence. By the Rev. John Newton, Rector of St. Mary's. Woolnoth, London. With an Introductory Essay, by the Rev. David Russell, D. D. 12mo. pp. 494, with a mezzotint likeness, Price 62½ cents. 1500 copies.

265. Scripture Lessons in Verse, or the Principles of Religion, in plain and easy verse, for the Use of Children and Youth. By the Rev. P. Doddridge, D. D. Square 16mo. pp. 42, with an engraving. Price 17 cents. 1000 copies.

266. The Christian's Daily Walk in Holy Security and Peace. By the Rev. Henry Scudder, Minister of Collingburn Ducis, Wiltshire. 12mo. pp. 342. Price 62½ cents. 500 copies.

268. Africaner.

269. Heathen Sacrifices, &c.

270. The Little Jewess, &c.

271. Jejana, Congo's Kraal, &c.

272. Moravian Missionaries, &c.

273. Mr. Moffat and the Bechuanas.

274. The Terror by Night, &c.

275. The Bechuana Girl, &c.

276. The Pilgrim Boy of Monghyr, &c.

277. Mary and Lucy Gutzlaff, &c.

The above 10 vols. are in 18mo. 36 pages each, with one or two engravings each. Price 12 cents. 1000 copies each.

278. The New Hebrides. 18mo. pp. 72, with 2 engravings. Price 16 and 22 cents. 1000 copies.

279. Pious Meditations and Devout Breathings. By the Rev. Joseph Hall, D. D. 18mo. pp. 228. Price 27 and 33 cents. 1000 copies.

280. The Shepherd Boy of Bethlehem, &c. 18mo. 36 pp., with an engraving. Price 12 cents. 1000 copies.

281. The Story of William Tyndal, &c. 18mo. 36 pp., with an engraving. Price 12 cents. 1000 copies.

THE FOLLOWING NEW 12MO. TRACTS HAVE BEEN PUBLISHED.

No. 79. A Message from God, pp. 16. 6000 copies.
80. Stop! pp. 4. 6000 copies.
81. Blood on the Door-Posts, pp. 4. 10,000 copies.
82. To a Young Disciple, pp. 4. 2000 copies.
83. William and his Mother, pp. 12. 2000 copies.
84. Scarcely Saved, pp. 12. 2000 copies.
85. Sin must Die, or the Soul must Die, pp. 16. 2000 copies.
86. Thou must Die, pp. 12. 2000 copies.
87. The Standards of the Presbyterian Church, a faithful Mirror of Bible Truth. By Dr. D. Baker. pp. 32. 1000 copies.
88. The Difference between Protestantism and Popery. By "Kirwan," pp. 16. 1000 copies.

Almanac for 1850. 6 cents. 15,000 copies.

NEW 18MO. AND 32MO. TRACTS.

Hints to Congregations on the duty due to their Pastors, pp. 18. 2 cents. 3000 copies.

Joy in Sorrow, (French,) pp. 10. 1 cent. 500 copies.

Pastoral Letter from the General Assembly of the Presbyterian Church on the subject of Revivals of Religion, pp. 23. 2000 copies.

Catechism on the Government and Discipline of the Presbyterian Church. 18mo. pp. 43. Price 3 cents. 2000 copies.

Catechism of Scripture History. Part III. 32mo. By the Rev. J. A. Wallace. 4 cents. 2000 copies.

Card Tracts. 20 in a pack. 10 cents. 1000 sets.

CHARACTER OF THE WORKS ISSUED DURING THE YEAR.

Under the combined recommendations of the last General Assembly and several Synods, the Board have felt called upon to direct special attention to books for the young, and much the larger portion of the publications added to the catalogue are of this description. This number could have been greatly increased but for the unwillingness of the Board to enter certain departments of fiction. From various sources we have had testimony to the evil effects of this description of Sabbath-school books; and such as are not fictitious, and are otherwise suitable, are by no means easily found. Whatever can be done to furnish our Sabbath-schools and the children of the Church with proper reading, will be done. It is believed that those issued during the past year will in every particular answer the required pur-

poses. Their matter is instructive, and clothed in a simple yet dignified phraseology; and their mechanical execution is a decided improvement on those previously issued. The typography is large and clear, and the wood-cut illustrations have been prepared by the best artists.

Among these works, we may specify as peculiarly attractive, the AFRICAN PREACHER, by the Rev. William S. White, of Lexington, Virginia. It is a narrative of an African who was kidnapped in his childhood, brought to this country, sold into slavery, and afterwards emancipated. He became an eminent Christian and a minister; and his devoted piety, remarkable natural mind, and general usefulness, made him altogether a most extraordinary character. Already this little book has found a large circulation, and it promises to be one of the most popular of the kind ever issued by the Board.

PLAIN THOUGHTS ABOUT GREAT AND GOOD THINGS, by the Rev. William S. Plumer, D. D., has also begun what promises to be a career of popularity and usefulness. It is admirably adapted for the instruction of youthful readers.

Among the publications of the year designed more exclusively for maturer minds, the Board would call attention to the CHRISTIAN'S DAILY WALK, an admirable practical treatise, which was republished in the times of Baxter and Owen, under their very earnest recommendation. Baxter says: "I take it as a dishonour to our age that such a book should need any man's recommendation; and I must say, I remember not any book which is written to be the daily companion of Christians, to guide them in the practice of a holy life, which I prefer before this; I am sure none of my own."

CARDIPHONIA, OR THE UTTERANCE OF THE HEART, by the Rev. John Newton, has been too long and too favourably known among well read, practical Christians, to need further recommendation. This work was stereotyped for the Board through the liberality of a benevolent friend.

BAXTER'S CONVERSE WITH GOD IN DESERTION AND SOLITUDE, is of the same practical character with the SAINT'S

Everlasting Rest, and other similar works from the pen of this eminently spiritual writer.

An octavo volume of Practical Sermons by the venerable Dr. Archibald Alexander, of Princeton, will be ready by the time of the meeting of the General Assembly. It is made up of short sermons suitable for family and social reading. The productions of Dr. Alexander's pen need no recommendation but their own undoubted merits, and their admirable adaptedness to promote the spirituality of God's people, and the salvation of the lost. This volume, it is confidently hoped, will speedily find its way into all the Presbyterian families in the land, and prove to many households an unspeakable blessing. It has been stereotyped through the liberality of two benevolent friends.

A Dictionary of the Bible, for the use of Sabbath Schools and Bible Classes, in accordance with our own doctrinal and ecclesiastical views, is now in course of publication; and it is earnestly desired that all pastors, and other proper officers in the churches and Sabbath schools will at once lend their aid to its extensive circulation.

Through the liberality of a munificent friend, to whom the Board have been frequently and largely indebted, the Prize Essays on the Sabbath are about to be published and issued in handsome form. Their republication, it is believed, may be eminently conducive to the better sanctification of the Sabbath.

The Digest ordered by the last Assembly is in course of preparation by a pastor whose habits of study well qualify him for the work, and will be put to press as soon as completed.

A 64mo. edition of the Psalms and Hymns having been often called for, is already stereotyped and will soon be issued.

The book of Psalmody has not yet come into the hands of the Board.

BOOKS FOR PAROCHIAL SCHOOLS.

The success of the Board of Education in establishing parochial schools has created a demand for a class of school

books specially adapted to such schools. As a preliminary step towards meeting this demand, a Pictorial Primer, elegantly illustrated at the expense of a benevolent friend, is in course of preparation; and one of our pastors is engaged in preparing a Spelling-Book which it is hoped will combine an improved method of instruction with such other qualities as are requisite for this specific purpose. When the experiment shall have been fairly made with the Primer and Spelling-Book, the Board will be better able to judge of the expediency of farther efforts in this department.

PUBLICATIONS IN THE FRENCH LANGUAGE.

The Board have felt as if they should not remain entirely indifferent to the reviving cause of evangelical religion in the land which gave John Calvin birth. The Evangelical Reformed Churches are, in doctrine, polity, and the form of their worship, almost identical with our own Church, and allied as we are by these peculiar ties, should we not from our abundance contribute to aid our brethren amidst their weakness and difficulties? This Board has been endeavouring to do something.

Great pains have been taken to secure a correct translation of the Shorter Catechism into French—a translation which, whilst it conveys the precise shades of doctrinal meaning, shall also thoroughly preserve the idiom of the language. The work is now in the hands of the Rev. Louis Bridel of Paris, and it is hoped may ere long be ready for publication.

Through the liberality of a benevolent friend, means have been furnished the Board for publishing in French some parts of Calvin's Commentary on the New Testament. This work is now in the hands of a Committee of the Evangelical Synod of France. The importance of this undertaking may be seen from the following extracts from letters recently received from Paris.

"Let us avail ourselves of this opportunity," writes the Rev. Mr. Bridel, "to express to your honourable Board our

gratitude for the interest which it kindly takes in the advancement of theological studies in our country. *Our theological literature is exceedingly meagre, almost nothing.* We doubt not that a publication of the kind proposed will render to our pastors and professors, to our students and the Protestant public in general, services truly invaluable. We sincerely pray that the difficulties which naturally attend the realization of an idea so grand and generous, may not paralyse your efforts, but that your persevering zeal may be crowned with success."

"Be assured," writes Mr. Meyrueis, Secretary of the Executive Committee of the Union of the Evangelical Churches of France—"be assured we fully agree with the Synod in attaching a great importance to the publication in French of the Commentaries of Calvin. We doubt not that this publication will contribute much to re-animate and direct among us the taste for good theological studies. Calvin, the prince of commentators, is little known to our ministers and students, and entirely unknown to even the religious public. You will then be doing, honoured brethren, a work infinitely useful in restoring to France the use of these Commentaries so rich, so fruitful, but unfortunately so forgotten."

Joy in Sorrow, a tract, has already been published in French.

THE HOME AND FOREIGN RECORD.

The committee appointed by the last General Assembly to make arrangements for a periodical as the joint organ of all the Boards of the Church, having matured their plans, the publication of the paper, which was to be called the Home and Foreign Record, was committed to this Board. It affords the Board great pleasure to state that the Record has already a list of nearly 7000 paying subscribers, in addition to the more than two thousand ministers and candidates to whom it is sent gratuitously. Encouraging as has been the success at this early period, such a circulation is but a fraction of what should be secured.

In every Presbyterian family this paper should be found; and it is confidently believed that if pastors and elders would take the proper measures, their efforts would not fall very far short of the attainment of this most desirable end. It is hoped the Assembly may take such order on this subject as its importance requires.

The receipts of the current year will fully cover all expenses, so that the Record may be regarded as self-supporting.

AGENCIES.

This Board has never asked from the churches any further contributions in aid of its business operations, than those given at its original endowment. The capital furnished from this source was, indeed, much less than that of most religious publishing institutions; but by a prudent economy, it has been so managed as to meet all necessary demands for keeping on hand an adequate supply of books and tracts. It was by no means sufficient, however, to enable the Board to make grants to feeble churches, Sabbath schools, poor ministers, and other benevolent objects, where such publications were adapted to do great good, and were earnestly called for; much less would the capital of the Board have furnished means for the support of a corps of colporteurs, whose business would be to traverse the entire Church and country, carrying these important messengers of truth to those for whom they had been provided.

In order, therefore, to meet these wants, it was necessary to secure from the churches special contributions for colportage and grants to the destitute. Such contributions were recommended to the churches by the last General Assembly, and that which preceded, and these recommendations have been in a measure responded to. The whole object, however, was new, and no little labour was demanded in bringing the subject before the various ecclesiastical bodies, and in gaining admission to the churches. Prejudices existed even against the Board itself among the pastors and people in some sections. Many still clung to

the idea that the original endowment should suffice, not only for carrying on the business, but for all gratuities, and for the circulating system; attachments to voluntary societies of a character somewhat similar were strong, and so also in those cases were apprehensions of collision and rivalry; and there was no little reluctance to add another to the already numerous calls made on the people for their benefactions. All these difficulties had to be met, often under circumstances of great discouragement. Numerous explanations in private and public were necessary, and the press as well as the pulpit, and the floors of our ecclesiastical bodies, had to be called most earnestly into requisition. The very liberality of the churches in aid of the fund for replacing the buildings destroyed by fire, has also proved no small obstacle to the success of our efforts in securing contributions. A large portion of those churches to which we would most naturally go for aid, had within the last year already made a collection for that object. Large individual subscriptions also, in many cases, remained unpaid until very recently; and in such circumstances, it has been difficult, if not impossible, to obtain from the same sources additional contributions within the same year. Nevertheless, something has been done towards securing the necessary funds, and it is believed the way is now open for much more successful efforts hereafter. The whole of the past year's labour, indeed, may be regarded as to a great extent only preliminary to more enlarged and efficient future operations.

Immediately after the close of our last ecclesiastical year, the Corresponding Secretary and General Agent made a tour through portions of the West, visiting several Presbyteries, conferring with a large number of pastors and elders, and presenting the cause in as many of the pulpits as the time allowed. This tour embraced the western part of Pennsylvania, and portions of Ohio, Kentucky and Indiana; and it affords the Board great pleasure to state that their plans for enlarged effort, when properly understood, met from all to whom they were presented the most cordial ap-

probation. The Presbyteries of Cincinnati and Louisville passed very strong resolutions approving of the work, and recommending it to the liberality of the churches under their care; the pulpits were generally opened freely to the cause, and the contributions were, under the circumstances, fully as large as could have been anticipated.

In all cases, however, it was regarded as indispensable to the vigorous prosecution of the enterprise in the West, that there should be one or more agents whose whole time should be appropriated towards exciting an interest in the general subject; selecting fields for colporteurs, and finding suitable men for that work; and for collecting funds in that region. The Board have felt every disposition to accede to the views expressed by brethren in this important section of our Church and country; and have more than once thought they had secured the labours of a suitable person for this work. In this, however, they have been disappointed by circumstances not necessary to be detailed. It is still hoped that the requisite arrangements may be made without much further delay.

The Rev. R. R. Evans has laboured as an agent for a part of the past year, in the States of Tennessee and Mississippi; but his efforts have been principally confined to introducing the object to the churches.

The Rev. Joseph Mahon has been engaged quite recently as an agent for Georgia, and such other portions of the South as he may find it convenient to visit. From his success in former years whilst employed for another of our Boards, and from the favourable action of the Synod of Georgia as well as information received from private sources, we have reason to hope for very favourable results from this agency; although Mr. Mahon enters his field after collections have already been afforded by our own churches to voluntary societies of the same general nature, and when the liberality of the people for the time has been perhaps well nigh exhausted from the frequent calls to which they have responded in their usual season of the year for attending to such claims. If our own pastors and churches will

hereafter give the preference to their own Board, this difficulty will no longer exist.

Amongst other obstacles to carrying forward our plans, we must also mention the prevalence during the last summer, of the pestilence, which crippled the operations of colporteurs already in the field, retarded the entrance of others on the work, rendered travelling unadvisable, and the churches apparently indisposed to turn their attention to these objects with the interest essential to their success. The other and older Boards have perhaps encountered the same difficulty; but in the position in which this stood, at the outset of introducing its new claims, the Board of Publication has probably been much the heaviest sufferer.

On the return of general health in the autumn, the Corresponding Secretary visited as many of the churches in the Northern and Middle States as practicable, and presented the plans and operations of the Board before the Synods of New York, New Jersey, Philadelphia, Virginia, and North Carolina; and the Rev. L. S. Gibson, now of Texas, very kindly and satisfactorily presented the object to the Synod of South Carolina. From all these bodies the most encouraging reception was given, strong resolutions of approbation were passed by most, if not all of them; and in some of them the discussion of the subject elicited an amount of interest which has seldom been exceeded in regard to any benevolent enterprise. The increasing business of the Board, however, renders the absence of the Corresponding Secretary from the office more and more difficult, and the demand for a suitable corps of agents, at least to introduce the enterprise throughout the Church, more and more imperative. One of the voluntary societies of a similar character, whose efforts are most extensive and successful, employs more than twenty travelling agents in addition to three secretaries and a large corps of district superintendents. Our ecclesiastical organizations, it is true, afford us great advantages, but without something of a similar instrumentality, at least until the subject is fairly introduced, we can scarcely hope for similar results.

TREASURER'S REPORT.

DR. *Presbyterian Board of Publication in account with Alexander W. Mitchell.* CR.

1850.			
March 31.	To cash paid for Paper,		11,068 72
	" " Printing,		4,781 24
	" " Binding		16,716 51
	" " Stereotype Plates for Books,		5,639 24
	" " Engraving,		900 00
	" " Copyright,		107 00
	" " Library,		222 94
	" " Merchandise, (Books to fill orders)		242 14
	" " Advertising,		112 70
	" " Corresponding Secretary's Salary.		1,800 00
	" " " Traveling Expenses,		267 83
	" " Editor's Salary,		1,200 00
	" " Publishing Agent's do.		1,250 00
	" " Book-keeper's do.		600 00
	" " Salesman's do.		525 02
	" " Porter,		250 84
	" " Boy,		165 50
	" " Watchman,		170 00
	" " Colporteurs' Salaries and Expenses		5,268 54
	" " Rent paid for Store used after fire,		800 00
	" " Insurance,		834 25
	" " Interest on Mortgage,		184 67
	" " Taxes,		197 65
	" " Packing Boxes, and Cooperage,		217 76
	" " Water, Light, and Fuel,		171 96
	" " Postage,		80 26
	" " Rebuilding House, introducing water, gas, furnaces, shelving, and other fixtures and furniture,		22,656 15
	" " Contingent Expenses,		351 12
	Collections for Ministers' Fund ret'd M. Newkirk, Tr.		132 36
	Balance,		10,324 00
			$87,238 40

1850.		
March 31.	By Balance in the Treasury 31st March, 1850,	16,675 50
	By Cash received for Books sold,	39,454 29
	Temporary Loans repaid,	11,500 00
	Interest on Temporary Loan,	370 00
	Rent received for part of New Buildings,	537 50
	Donations for re-building House,	10,837 12
	" " Gratuitous distribution of Books and Tracts	725 00
	" " General purposes,	487 14
	" " Stereotyping certain Books,	306 55
	" " Colporteurs' Salaries and Expenses	6,212 94
	Collections for Ministers' Fund paid in error,	132 36
		$87,238 40

The undersigned having examined the accounts of A. W. Mitchell, Treasurer of the Board of Publication of the General Assembly of the Presbyterian Church, find them correct, leaving a balance in his hands of Ten Thousand Three Hundred and Twenty-Four Dollars—($10,324.)

J. B. MITCHELL,
A. SYMINGTON.

Philadelphia, April 25, 1850.

The entire sales within the year, reported, amount to $41,856.21, being an increase of $12,550.37 on those of the year preceding. This, however, is not a full expose of the business, inasmuch as the reports of several colporteurs were not received in time to be incorporated in the annual report of the Treasurer. The year's sales do not probably fall short of $43,000, or between $13,000 and $14,000 increase on those of the year preceding, and largely in advance of those of any previous year of the Board's existence. It is believed that a much greater expansion in this respect may be anticipated for the future.

OTHER MANIFESTATIONS OF INTEREST.

In addition to the favourable reception given to the schemes of the Board wherever they have been presented to ecclesiastical bodies or churches, cheering tokens have been received from other sources. Western New York we now regard as one of the most promising portions of the field. Well known causes which have operated within the last ten or fifteen years, have rendered the dissemination of sound doctrinal truth in that region peculiarly important, and no where do we find a more earnest desire for our publications. New calls from that quarter have been coming in upon the Board for the last few months, and the tidings are of the most interesting character.

Among the various kindred Calvinistic Churches these publications have also found much favour. In some cases ecclesiastical bodies in these connections have most kindly given their official recommendation; pastors of their churches have afforded free access to our colporteurs, and have spoken from their pulpits more strongly of the necessity of works of a distinctive doctrinal nature, than have done many of our own pastors.

From several parts of New England there have been the same manifestations of favour. Several large houses in the regular book trade are seeking for our issues; pastors, long

and extensively known, are giving their countenance and aid to their circulation, and to some extent the field is open to our colporteurs. One of the oldest and most widely circulated periodicals in New England, after noticing most favourably many of our publications, says: "This Board is doing a great work, and doing it well." For such exhibitions of fraternal kindness and co-operation, the Board feel profoundly grateful; nor ought they to omit to mention that among many not Calvinistic in doctrine, not a few of the works on our catalogue are sought for and valued.

DEMAND FOR COLPORTAGE.

In accordance with the action of the last two General Assemblies, the Board have devoted much attention and labour to the organization of an efficient system of colportage; and although the prevalence of the pestilence during the last summer, together with difficulties necessarily connected with the incipiency of such an enterprise, has somewhat retarded the success of their efforts, they are yet happy to state that the results thus far are most satisfactory and encouraging. No doubt is left as to the entire feasibility of this enterprise, nor as to its vast importance to the efficiency of this branch of the Church's instrumentality for disseminating truth, and building up the Redeemer's kingdom. With our widely extended territory, heterogeneous population, and the varied and insidious forms of error every where propagated, it is confidently believed that a system of colportage in connection with the press, is indispensable to the safety and right instruction of the population more especially under our ecclesiastical care.

Not a few, even of our church members, live in new and destitute regions, utterly without the means of grace according to their own faith, such as they once enjoyed in more favoured localities. Many of them are deprived of the ministrations of the sanctuary from any evangelical denomination. Their Sabbaths are silent, or disturbed by

sounds worse than would be silence; their children are growing up without the means of proper religious instruction; and such is the demand upon our Board of Missions, that with all their energetic and invaluable labours, the living ministry can be sent to comparatively few of these scattered sheep and lambs in the wilderness. Even where the labours of a missionary are occasionally enjoyed, such labours are often confined to a single sermon or two, in a month; whilst in the interval the weak and scattered flock is exposed oftentimes to error in every form. Shall we as a Church do nothing to meet the wants of those who are thus destitute? Shall we avail ourselves of no instrumentality to supply the absence of the living ministry, or to aid the missionary in his occasional and arduous efforts to build up a church in the waste places? Surely next to the living ministry as an agency for disseminating truth, stands the press. The supply of all our scattered and destitute families with religious reading, reading for the Sabbath, reading for the children, reading for times of sickness and bereavement, is an object which should not be regarded as of slight importance.

Not among the destitute only, however, is such reading desirable. Few of our families, even in the most favoured congregations, are supplied as they should be with doctrinal and practical reading. Great ignorance prevails among many church members, and some church officers, in regard to our distinctive tenets; ignorance, too, which exposes them to such assaults as have not unfrequently carried such as themselves into other and less favoured folds. An efficient colporteur in the South-West, writing to the Board, says:

"Before I commenced my work here, there was a great destitution of religious books, such as the Board issues. Indeed, they were scarcely to be found except in ministers' libraries. Those I have distributed, will excite attention to works of this class, and prepare the way for a wider circulation hereafter. There is still great destitution within the bounds of this Presbytery. I lately visited a church over

which was a settled minister, *and in the whole congregation there was but one Confession of Faith.* The elder who had this one said, 'it was nearly worn out, for it had been carried from house to house, and that indeed he did not know where it was.'"

A pastor in one of our largest city churches says, that on an exploration of his congregation, *one hundred families were found without the Confession of Faith.*

A venerable father, whose pastoral charge is among a population which from the beginning has been Presbyterian, stated not long since at a meeting of his Synod, that a young man, a member of his church, had come to him a short time before and said, "I have lately bought a book in which I have been much interested; it is called the Confession of Faith, and has the Larger Catechism in it!"

Facts of this description, going to show the necessity for doctrinal instruction, and even for the standards of the Church, among our own members, could be multiplied.

It is much to be feared, however, that in many of our most favoured congregations, there is a great want of even practical religious reading. How many families spend the entire Sabbath either in public exercises or general and unprofitable conversation! The time-honoured and blessed custom which prevailed in other and perhaps better days, and which it is hoped still prevails in some portions of our Zion, of appropriating a part of, at least, the Sabbath to family reading, it is feared has fallen too much into neglect; and the result must inevitably be seen, in the superficial and fluctuating religious character of the older members of the household, and the worldliness, frivolity, and dissatisfaction with plain gospel preaching and simple ordinances, in the younger members. With the latter, indeed, it will be well if there does not ensue an utterly irreligious spirit, eventuating in the ruin of the soul, and the lasting sorrow of those to whom, instrumentally, above all others, the training of such immortal souls was committed. Why will not the head of every household make his own abode, with

each returning Sabbath, a little sanctuary, and himself or his children, through the press, for the time the minister? Would any means more probably be blessed of God to making that thoroughly a religious household? Would not such an improvement of a part of the Sabbath, in addition to two services in the house of God, be at least as profitable a means of improving the sacred time as idle gossip, or seeking after strange and new aliment for excitement? There are not a few living witnesses to the fact, that the results of such Sabbath family-readings are among the tenderest and most cherished remembrances of by-gone years, and that the impressions made in those secluded domestic sanctuaries, have been among the most lasting and most blessed, of any impressions, of the earlier and more susceptible period of their lives. It were an object greatly to be desired, preached about, laboured and prayed for, to reinstate throughout all the households in our wide-spread Zion, these Sabbath family-readings.

The Board would further mention with much satisfaction, that an extensive field of operations is opening for their labours, beyond the bounds of any religious denomination. There is, of course, a large class who have no ecclesiastical connection whatever, and this class is found to be as accessible to the colporteurs of this Board as to those of any other institution, or indeed, as accessible as they would be to a missionary from our Board of Missions.

COLPORTEURS EMPLOYED.

The field open to the Board, as will be seen, is sufficiently extensive for the largest and most efficient operations. The great object to be aimed at, is *getting the truth at the people*, and for this, colportage seems eminently adapted. The colporteur goes from house to house, and under the supervision and with the co-operation of the pastor, scatters through all those houses, the all important material for family and personal religious reading. He goes into the wilderness, seeking out the scattered sheep, and gladdening their hearts by his

friendly and pious conversation and counsels, as well as by leaving among them the preachings of the press, to instruct them and their children in the long silent Sabbaths, even though they have no living minister; and bearing to the outcast and destitute the kind words of Him, who sent his servants into the highways and hedges, that they might compel men to come in.

The number of colporteurs actually in the field, during the ecclesiastical year closing March 31st, has been sixty-three, and about twenty more will have been added to the number, by the time of the meeting of the Assembly. Some of these colporteurs have laboured throughout the year, and others for a shorter period; among the latter have been a number of students, principally from our Theological Seminaries. Two colporteurs who had laboured with great fidelity and success, have been taken from their toils to their eternal rest, and it is not doubted that their works will long follow them. One of these, apparently, fell a martyr to his untiring zeal in this cause he so much loved.

The names of the colporteurs, with their respective fields of labour, are herewith subjoined. It will be seen that these fields extend over seventeen different States.

Massachusetts and New Hampshire.

David G. Aiken, (deceased,)	Presbytery of Londonderry.
J. S. Young,	do. do.
George A. Jewett,	do. do.

New York.

Rev. William J. McCord,	Synod of New York.
J. N. Husted,	Long Island.
Samuel S. Smith,	Delaware, Sullivan, and Broome counties.
Elias S. Bronson,	Presbytery of Troy.
Rev. Ambrose Eggleston,	Chenango and Broome counties.
James Harvey Foote,	Presbytery of Albany.
Norman Smith,	Otsego.
Rev. E. J. Chapman,	Oneida, Madison, and Onondaga counties.
Rev. L. R. Lockwood,	Allegheny, Chenango, Livingston, Wyoming, and Steuben counties.
A. Tomlinson,	Putnam, Duchess, and Columbia counties.
Rev. A. Caldwell,	Presbytery of Buffalo City.
Charles R. Mills,	do. do.
Rev. S. Z. Goetschius.	

New Jersey.

Horace Leet, (deceased,)	Presbytery of New Brunswick.
D. Mulford James,	Warren county.
Alexander Wentz,	Woodbury.

Pennsylvania.

W. R. Carpenter,	
Rev. John Fleming,	
Nathan Beck,	Clarion and Adams counties.
Samuel Irwin,	Jefferson and adjacent counties.
George Powell,	Presbytery of Washington.
William C. Somerville,	Huntingdon county.
S. A. Gayley,	do. do.
A. S. Stewart,	Luzerne county.
S. R. Gayley,	Chester county.
Joseph Porter,	Schuylkill county.
Jos. Marr,	Philadelphia.
Drazin H. Randall,	Bucks county.
J. L. Britain,	Dauphin county.
John C. Waples,	Philadelphia.

Maryland.

Rev. John White,	Worcester and adjacent counties.

Virginia.

A. S. Billingsley.

North Carolina.

Joseph A. McLean,	Caswell and Stokes counties.
J. G. Holt,	Presbytery of Orange.
Stephen White,	Allemance county.
John F. McNeely,	Mecklenburg, Anson, and Cabarras counties.
Samuel G. Smith,	Granville and adjacent counties.
A. M. Scales,	Rockingham county.

South Carolina.

Rev. J. R. Baird,	Presbytery of Bethel.

Georgia.

H. W. Gilkeson,	Presbytery of Flint River.
Chapman V. Brooks.	

Mississippi.

D. W. Eakins,	Natchez and country adjacent.

Tennessee.

Doct. Benjamin H. Ligon,	Presbytery of Western District.
James M. Flinn,	do. do.

Kentucky.

John W. Drake,	Shelby county.
Henry Martin,	Presbytery of West Lexington.
Samuel Demaree,	Shelby, Franklin, and Anderson counties.
Nathan Beck,	Presbytery of Muhlenberg.
A. Barr,	Lexington and vicinity.
A. A. Lyle,	Danville and the adjacent country.

Ohio.

Archibald S. Brown,	Presbytery of Sydney.
Rev. David Polk,	do. do.
Rev. Ebenezer Washburn,	Presbytery of Columbus.
Rev. J. H. Parmelee,	Presbytery of Wooster.
Rev. A. Scott, (voluntary,)	Martinsburg and vicinity.

Indiana.

Rev. A. B. McKee,	Presbytery of Vincennes.
Samuel Patterson,	Presbytery of Fort Wayne.
Rev. Constant Southworth,	do. do.

Illinois.

Marcus J. Wallace,	Presbytery of Sangamon.
James Clemens, Sr.,	Presbytery of Peoria.

Iowa.

Rev. Salmon Cowles,	Presbytery of Iowa.

It was at first designed to introduce into this Report, in connection with the list of colporteurs and their fields, a table showing in detail, the labour performed in each case; but during the earlier part of the year, our arrangements were not sufficiently matured, to render any such table we might make from the statistical returns of colporteurs, a fair exhibition of what has been done. More satisfactory arrangements in this respect, can be carried out hereafter.

ECCLESIASTICAL CONTROL OF COLPORTEURS.

Objections have been sometimes urged against the system of colportage, that it sends through the Church, a large body of men whose influence for good or evil is extensive,

over whom there is but little ecclesiastical control, and that in some instances these men are performing the functions of ministers, when they are simply laymen. How much or how little foundation there may be for such objections to colportage, as conducted by other institutions, need not here be discussed; but the General Assembly may rest assured, that this Board has endeavoured by every means, to preclude any grounds for such objections, to the system as prosecuted by them. This Board does not send out laymen as ministers; they do not require their colporteurs to hold public meetings, unless under the direction of pastors, nor in any way to invade the prerogatives of the ministry. This class of labourers can accomplish an invaluable work by conversation and prayer in private intercourse, and by disseminating printed truth, without usurping the prerogatives of the official teachers in the house of God.

In the matter of ecclesiastical control, the entire system, in common with all the operations of the Board, is subjected annually to the surveillance of the highest judicatory of the Church, at whose pleasure it can be modified or destroyed, as may be thought proper. Our Synods, Presbyteries, and Church Sessions, too, can at any time direct the movements of all colporteurs within their immediate bounds, or if it be their will, entirely exclude them. In this respect the Board would rather ask an increase of ecclesiastical supervision; and would respectfully suggest to the General Assembly, to recommend to the Presbyteries the appointment of colportage committees, whose business it shall be to seek out as many labourers as may be deemed desirable within their bounds, to be recommended to the Board for appointment; to make arrangements for church contributions in aid of the object; and to have a general supervision of the work in their midst. With such an arrangement in every Presbytery, the operations of the Board would be greatly extended, and all the good results of this important agency for usefulness secured, without the evils which some may have apprehended.

FACTS BROUGHT TO VIEW IN THE REPORTS OF COLPORTEURS.

One of the oldest colporteurs of the Board, writing from the state of New York, says:

"One young lady, about to unite with the church where I live, attributes her conversion to the reading of Boston's Fourfold State, purchased from me and on my recommendation, during the past winter.

"I have visited other churches beside our own—Dutch Reformed, Associate Reformed, New-school Presbyterian, Congregational, and others. I have been almost uniformly received with great kindness and cordiality; and much interest has been manifested in our operations by many who are not in our ecclesiastical connection. There is a general and wide spread conviction that such an institution as our Board is necessary. The churches need, the age demands, the times require, just such sound, distinctive, doctrinal and practical works, as you are publishing and scattering abroad over the land. The voice of the Church is, and it is the voice of God, Go forward!

"When I began my agency, the whole enterprise was new to the churches; the Board was almost unknown; its books had never been seen by many of our people. Time and effort have effected a change. Of late I have been re-visiting some of the churches, and the success is greater than at first. The Board is better known; its books have been seen and read with interest and profit. An intelligent elder where a Congregational Library has been established, remarked to me, that the reading of a single book had amply repaid him for all he did and contributed towards it."

Another colporteur in the same State says:

"Many of the books sold have been left under very hopeful circumstances. An individual who had relapsed into sin after having been awakened, was so impressed on looking into Alleine's Alarm, that he went some distance and borrowed the money, and bought it. An intelligent man whose mind had been skeptical, who purchased from me

Scott's Force of Truth, I have since been informed is about to connect himself with the church. A lady of my acquaintance whose reading had previously been almost entirely of a fictitious character, and who could scarcely be induced to read any thing religious, has become very fond of some of the publications, such as Traditions of the Covenanters, English Martyrology, Blackader, &c."

The Rev. James Paine, of Virginia, in a late letter to the Presbyterian, giving an account of a revival in the churches under his pastoral care, says:

"In this connection it is worthy of remark, that within the last four years, our congregations have been twice visited by colporteurs of the Presbyterian Board of Publication, who have widely dispersed and extensively circulated, many excellent and fervently spiritual volumes of that benevolent Board. These valuable works, replete with practical and experimental religion, have been repeatedly and carefully read. God has sanctioned them by the seal of his divine approbation, and made them useful to very many."

A colporteur in one of the older States thus speaks of the population among which he was thrown:

"One-half to three-fourths of all the population, attend no preaching. * * Among the families which do not attend evangelical preaching, some are Unitarians and Universalists, and the balance is made up of Millerites, Mormons, and infidels of various kinds, which latter class is quite a large one. With many, the Sabbath is a day devoted to pleasure and sports of various kinds, such as fishing and hunting. Besides the four hundred and seventy-five families visited, I spent several days among the operatives in the manufactories, most of whom were young women. These I visited after their day's work was done, and succeeded in circulating among them these excellent works."

Still another writes:

"I have sold part of the books to people who do not belong to the Presbyterian Church—to all classes, Roman Catholics and Protestants, black and white, rich and poor.

I have been well received by all, with one or two exceptions. May the Great Head of the Church, bless the seed sown by my feeble instrumentality, to the souls of many."

Two young men, candidates for the ministry, who spent their last summer's vacation as colporteurs of the Board, in making out the report of their labours, thus speak of the work and its importance and results:

"Our labours," say these brethren, "were not confined to the Presbyterian portion of the community, but were extended to all others, whether in the house, the field, or by the way. We were in a habit of speaking to the traveller as well as to the plough-boy, and often have we disposed of our books in this way. During harvest we found it absolutely necessary to go to the hay-field and the barn, for the men were not often in the house.

"The cordial reception we met with as representatives of your Board, and the readiness manifested by our people to facilitate our labours among themselves and others, convince us of the deep interest they take in this glorious enterprise. This work always suggests to us the language of the Bible, 'Many shall run to and fro, and knowledge shall be increased.'

"We have always felt interested in the prosperity of the Board, but never until we entered the field as colporteurs have we had any just conception of the amount of good it is, by the blessing of God, calculated to do. Your colporteurs necessarily come in contact with every grade of character, and their business affords a facility for entering into profitable conversation, rarely to be met with. The sick-room they are often called to visit, and some of them can say from sweet experience, it is good to point a soul to the cross of Christ. It is on such occasions, that religion pre-eminently shines forth, a living reality. In justice to the ministers through whose congregations we passed, we are bound to say, that they received us with the utmost cordiality, and did every thing in their power to facilitate our labours. The Board has many friends in that region."

A colporteur in North Carolina, who had been previously labouring as a colporteur for the Synod, but has since been engaged directly for the Board, says:

"I am pleased with the plan of going from house to house, visiting every family. In this way I find many anxious to obtain books, and who purchase according to their ability, who according to the plan I formerly acted on, were passed by. As your colporteur, you have a right to know something of my way of doing your work. I sell as much as I can, and give according to your directions. Sometimes I would love to be at liberty to give more than I do. I give tracts where I cannot sell books, and mostly where I do. I hope you will continue to send those excellent tracts for that purpose. Where I think circumstances will justify, I converse or pray with families. Sometimes I leave some members of the family in tears; oftener receive their thanks for calling on them, which not only gratifies me, but produces a hope that this labour will not all be lost.

"I feel much anxiety that this effort to build up the Redeemer's kingdom should be owned and blessed of God. Surely he is the God of the Board of Publication as well as of any other Society. * * Can you stir up the Church to pray more for this object and for their colporteurs in particular?"

A young man who has done most efficient service for the Board in Kentucky, writes as follows:

"I would also wish to return my thanks to some of the people and pastors with whom I have stayed during the last three months. I have not wanted for a home. I had often heard of Kentucky hospitality, but can now myself bear witness to it. I have not spent one cent for board or lodging in three months. The kindness of some of the members, male and female, in —— church, and of some ——, I can never forget. Mr. —— and Mr. —— let me have their horses as long as I wanted them. One of the gentlemen I have mentioned also helped in a conveyance.

"My labours have been principally confined to ——. I have visited the weak as well as the strong, rich and poor. Sick and death-beds I have stood by. I trust my feeble efforts to direct sinners to Christ have not been in vain. It is comforting to have the last farewell of a dying saint; and to have their blessing is, I think, precious. I feel my own unworthiness and inability to do that which is right. If I have accomplished any thing, to the God of my salvation be the glory! Universalism has some advocates here; so has infidelity. I try to persuade them to buy books. A Universalist bought the Communicant's Companion from me a few days ago."

The same zealous and faithful labourer, having since been employed, in one of the western cities and on the steamboats, writes in regard to his new and difficult field, and as to the work in general, as follows:

"I spend the mornings on the steam-boats, and the afternoons among the city population; sometimes I spend the whole day on the boats. It is a missionary work in both places, particularly so in the city. I have been insulted in every way by the novel pedlars and threatened; but they are a little more civil now. I supplied twelve Californians with Bibles, and sold them our books too. * * I have been many a time treated so badly that if it were not for the cause I am engaged in, I would lay aside my pedlar's basket for ever. But I hope to be able to endure all for my Lord and Master's cause, as he endured so much for me. The amount of tracts needed for distribution will be large. I sold three Confessions of Faith to Campbellites, and a copy of the Mission of Inquiry to the Jews to a Jew.

"In every place where I have circulated the books, the people have been pleased with them. One gentleman, to whom I sold Thoughts on Family Worship, says he would not give it for all he paid for the whole number of books he bought. I have many such testimonies in favour of that

and other books. I sell a great many Thoughts on Family Worship, Great Supper, Houston on Parental Duties, &c.

"I have had much cause for thankfulness since I entered on a colporteur's life. It is a hard life, but it is one that if gone about in the right spirit, much good may be done in. I feel my own insufficiency for such a work. What I have done, I have done in the strength of my Redeemer, and it is but reasonable to conclude, that with the blessing of God on the books, they will accomplish something in advancing the Redeemer's kingdom. May his Holy Spirit be given to every reader; and that multitudes may be brought to see a crucified Saviour through their instrumentality, has been, and shall be my humble prayer to God. The benefit that I have derived myself, I value highly. I think the students of theology should all be employed as colporteurs at least one year before they begin to preach."

Still later the same colporteur writes:

"I have been employed during the past week entirely on the steamboats, and sold $28 worth of books during that time. I have to endure all sorts of treatment from the novel-pedlars; but God is on my side and the prayers of all Christians, and I have taken courage and am determined to go on. There is one captain and clerk, who will not let a pedlar come on their boat. I waited on them, and stated to them my work and all about it, and they gave me permission to go on the boat every time she is in port. It is so with a great many officers who do not know what our business is. Two or three of the novel-pedlars, since I have been here, are mixing religious books in their pile, trying to run me off, by supplying such as want them before I come along, but I do not feel any regret at their selling them."

NECESSITY FOR MEANS FOR MAKING GRANTS TO THE DESTITUTE.

Even if the Church furnishes the Board with ample means for sustaining a corps of efficient colporteurs, there will still

remain, a most important department of the Board's work, imploringly calling for the benefactions of all who love our Zion. These colporteurs, as has been seen, find many individuals and families, destitute both of religious reading, and of the means of buying it. After the colporteur has accomplished the labour of seeking out such instances of destitution, shall he turn away, leaving no book or tracts to do the much needed work of instruction, because the inmates of the house are too poor to buy? Surely, here is an opportunity for the kind offices of benevolence. If the colporteur cannot sell, let him give; let him also freely scatter abroad the humble yet faithful tracts—the "small change" of his invaluable currency. The business of the Church is to preach the gospel to every creature; and are not these outcasts, God's immortal, rational creatures? Is not the press one of the means of preaching the glorious gospel? Colporteurs have repeatedly written that such were the destitutions they encountered, that they greatly desired to enlarge their gratuitous distribution, beyond what they felt authorized to do, in the existing circumstances of the Board. A large field is here opened for the exercise of benevolence.

In addition to such claims, earnest appeals are made for donations of books and tracts by missionaries, feeble Sabbath schools and churches, and by pastors, whose poverty will not allow them to purchase, even such books as are indispensable, to an intelligent performance of their responsible work, as teachers in the house of God. Surely the Church cannot refuse from her abundance to supply the small amount necessary, to meet these important calls. Already, has the Board done something in this department, and the manner in which such donations have been appreciated, as well as the character of the appeals themselves, will appear from the following extracts from the letters of correspondents.

The session of a church in the West, which stands almost alone in a vast field of destitution, after alluding to the

great difficulties which had been encountered, in gathering a congregation, and getting up a church building, says:

"Under these circumstances our church was recommended to the Church Extension Committee, through whose aid, we have built and paid for a neat and comfortable frame building, which we have been using for the last eight or nine months. Some four or five have been added to the church, and the hearts of all are revived. * * * We have a weekly prayer-meeting, and a flourishing Sabbath school, numbering some fifty scholars and ten teachers. There are children in this school from a distance, *where they have never heard a Presbyterian preach*, and who are entirely ignorant of our doctrines. If we can sustain this school, we build up our church. This is our great hope.

"If we had a good library, with God's blessing, we doubt not the Sabbath school would be sustained; but without this, it would be impossible to keep the children in it, as a great part of their parents are either indifferent, or opposed to it. Our minister has been engaged in a Sabbath school for twenty years, and his experience is, that *without books little can be accomplished.* All that we need, then, is the books. But how are we to get them? Our members are all poor; all who had any means, have been straining every nerve, to complete our church, and are unable to give more. Shall our efforts, then, fail for want of this help? Must all our hopes be disappointed, when, after a struggle almost unparalleled for four years, the tide seems to be turning in our favour, shall we be compelled to abandon a work of so much importance to some fifty or seventy-five of the rising generation? Your own heart will say, No; the Board will answer, No. Dear brother, our hope at this time is from the Board of Publication. If they will send us a library, none, but the Great Head of the Church, can tell how much good may be done. We have only stated a few, out of many difficulties, we have had to contend with. If destitution is any argument, we are indeed a poor church in this world's

goods. Praying God that he may incline you to listen to our appeal, and by this aid gladden our whole church and the hearts of the children, and perhaps be instrumental in their salvation, we remain," &c.

The following earnest appeal is from a pastor whose field of labour adjoins the frontier of Mexico:

"My principal object in writing, is to urge you to do something for us in this portion of the wilderness. We have many facilities for the distribution of books and tracts; for the mass of our population (to their honour be it said) are a reading people. The village where I reside is the great key to Western Texas. * * * To give you an idea of the place, within the past six weeks not less than *seventeen hundred wagons* passed out and in from this point, besides a vast amount of government stores, soldiers, officers, &c. As to a library for our church, my heart is much engaged about it. If I had the means, I would establish one myself. I know of no place where a library of this kind would be likely to exert a greater influence for good; and I pray God to put it into the heart of some one or more to give us this efficient instrument of extending the pure knowledge of Christ. Will you, my brother, do the best you can for us? and will you not soon cheer our hearts with the information, that there is coming over the waters such a library for our use?

"I do think a colporteur could do much good in this country. I could myself distribute five hundred Spanish books to Roman Catholic Mexicans; and they would be read. A large number of Mexicans are here engaged in hauling goods to San Antonio and the interior of Mexico."

The following is from a pastor in the South-west, who had applied for, and received, a donation of books to aid him in building up his church "in the wilderness."

"We have ever esteemed it a very great privilege, since, through your kind agency, we received them, to peruse those excellent books—the productions of our Board of Pub-

lication. We have enjoyed this privilege now for several years, I believe about five, and yet we have not exhausted this great treasure.

"What amount of actual *good* they have accomplished, time cannot compute. For my own part, situated here in the wilderness, without access to the daily increasing literature of the more highly favoured parts of our happy country, I do not know how I could do without them. I have never enjoyed the privilege before of reading the works of that great and good man, Calvin; and, in fact, but comparatively few of those works you sent us. They are new to us all.

"Had we the means, we would procure the later publications of the Board; but at present we must do without them. One of the books we all prized most highly has been lost—Alexander's "Religious Experience." It was sought after by all, and a lady moving to Texas carried it away, forgetting to send it in, as I suppose. This is the only one that is missing.

"I have reasons for being modest in my requests of the Board, having received a set of the books for our own congregation, and through our request, a quantity having been sent to our excellent brother ———, of ———. But past favours lead us to make renewed application.

"Brother ——— is a poor, though laborious minister of our Presbytery, who collected a little congregation in the woods two years ago, in ——— county in this State, and has been blessed with a considerable "revival." He is teaching as well as preaching, and has fifty or sixty youth under a course of religious training. They have but few books of a religious character. I supplied them, as agent of the American Bible Society, with a copy of the Bible, quarto size, for which they were very thankful. They asked me if I could aid them in procuring a set, or part of a set of the Board's publications. I promised to do what I could in their behalf. Brother ——— had not even a copy

of any Commentary on the Bible until I supplied him with Henry's. This left me without one, until recently I was able to procure Scott's.

"If a few or all of the books of our Board could by any means be sent to ——— congregation, they would be thankfully received, and doubtless be greatly beneficial to that infant, though flourishing congregation. They are mostly new settlers and poor, but have considerable religious intelligence. Amongst them are to be found the descendants of the Scottish fathers of North Carolina, the old Puritan stock of Connecticut, and the real orthodox men of Delaware and Maryland."

A very energetic and useful elder in a church in the West, who has been zealously labouring to have the children of the church, throughout one or more of the States, thoroughly instructed in the Shorter Catechism, makes the appeal which is subjoined. His plan is to obtain from various Bible societies and individuals, donations of Bibles, and to give one of these Bibles as a prize, to every child who will learn perfectly the Shorter Catechism. He has received, from the Board, donations of Catechisms to aid him in this original and interesting enterprise, and now asks for further supplies as his work extends. He writes:—

"I now respectfully solicit a grant of not less than two thousand Catechisms, to be shipped in time to reach me before the meeting of Synod in October next.

"We are fully aware of all the obstacles in the way, and the objections you may advance, to making the apparently large grant we solicit.

"We have been labouring for three years to some extent, with a view of eliciting a *wide spread* interest in a more general and thorough study of the Catechism, in Illinois, Iowa, and Wisconsin. I will not burthen you with a repetition in detail of our plan. You are already in possession of it. It seems to meet with the peculiar smiles of Providence. We have already received more than seven hundred prizes, (Bibles,) and I am daily distributing to child-

ren who, to obtain them, have committed the whole of our Catechism to memory. * * *

"It is not in my power, to convey to you the deep impressions made by this work; the hopes inspired and the plans devised; children studying night and day; * * * catechetical classes formed; and we are led to hope for a more general diffusion of this spirit.

"And is it too much to ask of the Board of Publication of the Presbyterian Church to place, on each of these one thousand copies of God's word, two copies of the Shorter Catechism? Are your funds so low that you cannot in good conscience make this grant? Not able to give us the match to fire the train we have so long, through so many watchful hours laid, that the prairies may be fired with the holy knowledge of 'the Redeemer of God's elect!'

"Then will we beg you to ask for these books *from the children of our Church.* Tell them the one thousand gilt prize Bibles are ready, and that in some places children will go weeping to bed because they have not a Catechism to study. You may tell them this in good faith, for to you I tell it in the fear of God. And tell these dear children too, that by this plan we will 'steal the hearts' of many little ones from evil influences. Tell them that little ones, not yet five years old, have already committed the whole Catechism, and received their prize.

"But a few days since a little one who can hardly say her letters, came to me and repeated twenty-six answers perfectly. When the child was asked how she, who could not read a word, could commit so well, 'O,' said she, 'I go every morning as soon as it is light to my grandpa's bed, and he learns me.'"

A pastor in one of the Western States, says:

"Many members of our churches do not possess these books, and have no means of getting them; and the consequence is, they are comparatively ignorant of the distinctive doctrines of our Church, or at least but poorly prepared to defend them against the assaults of those who misrepresent

them. I know some neighbourhoods, where a copy of the 'Great Supper' is kept going the rounds constantly, and read eagerly, and is doing a good work. In others, 'Miller on Presbyterianism and Baptism' is in great demand, and is putting to silence the ignorance of foolish men; but these works, or kindred ones, are seldom to be had, and hence the good they do is but circumscribed. We want many more, and have hence determined to ask you to commission a colporteur."

Some of the publications of the Board have gone to California, where they have met a hearty welcome. A letter from a missionary at Clatsop Plains, Oregon, to whom a donation of books had been sent, will show how the work of the Board is appreciated on the shores of the Pacific:—

"The box which was sent to me by the Board of Publication was received a short time since by the Walpole. The books were peculiarly acceptable, for it was impossible to supply this deficiency in Oregon. The articles of clothing sent to myself and my wife, were such as we needed. Indeed, nothing came amiss. [These were from the Board of Missions.] I desire, both for this church and myself, to express our grateful acknowledgments for the very seasonable supply which has so providentially reached us. We are grateful not only to our eastern friends, but especially to the great Head of the Church, who put it into their hearts to send us such things as were necessary both for our comfort and usefulness.

"Some of the books have been loaned to different members of the congregation, and are, I trust, already exerting a salutary influence."

NECESSITY FOR EFFORTS TO COUNTERACT THE EFFECTS OF POPULAR LICENTIOUS LITERATURE.

Probably there is no one agency at work, whose demoralizing effects are so extensive and powerful, as that of the licentious press. The theatre, gambling and drinking houses, and such other head-quarters of iniquity, are to a very large

portion of our youthful population, almost, if not entirely, inert. Many reside where there are no theatres, or their sex, education, and parental restraints, preserve them from the palaces of the gambler and tippler; but from the invasions of the fictitious issues of which the press is now so prolific, what household is safe? All that elegance of diction, poetic fancy, the most successful inventions of genius, can do to conceal the hideousness of vice, and clothe it in features the most fascinating, is found in the popular fictitious literature of the present day. It is scattered too, every where broadcast. It finds its way, not only to public thoroughfares, but to the houses and homes of even the pious; revealing to youthful minds scenes of which they should have remained in eternal ignorance; inflaming passions, setting on fire the already too lively imagination, and preparing, in numerous instances, in the sequel, for a harvest of most bitter fruits. Facts could be given in illustration of the sad results of this seed-sowing of iniquity, were this the time and place, which would speak, as to the dangers threatened from this polluting source, to virtuous and peaceful households, more strongly than any power of eloquence or logic.

A single firm in the city of New York, it is said, sells every year upwards of a million of the filthy novels of the low French school, and these are distributed over the whole country, in the houses of farmers and mechanics, merchants and professional men, poisoning all the fountains of society. This million of vile French novels too, is but a fraction of the vast torrent with which our devoted land is deluged.

Even where fictitious writings are of the better class, how much evil is done by such reading, to the minds of our youth! How unreal are the views of life, which are imbibed at the season when the most permanent impressions are imparted! How the imagination is cultivated at the expense of the more substantial faculties; a morbid sensibility in the place of sound common sense; and melancholy, moodiness, and complaining, where there should have been a vigorous and well trained spirit, fitted to bear the real hard-

ships, enjoy the real comforts, and discharge the real duties, encountered in the Church, society, and the world!

Surely the Church should not fail to use the press, if possible, to counteract the enormous evil which the press is doing. She should not stand idly by, whilst the enemy is so busily and profusely sowing his tares, and preparing for his prolific harvests. So long as the carnal heart remains what it is, religious truth, indeed, cannot be made as palatable as the pernicious aliment of fictitious literature; but something can be done to create and cultivate a better appetite, and the Church will not have fulfilled her duty, until she has at least provided and sent abroad the more wholesome food.

POWER OF THE PRESS AS A MORAL AGENT.

From what has just been said, something may be seen of the qualities of the press as a moral agent. Its power for reaching and affecting the human mind, for good or evil, is probably without a parallel. It renders writers in some sense ubiquitous and immortal here on earth, perpetuating their sentiments, translating their language into various tongues unknown to themselves, and thus, as it were, bringing back the apostolic pentecostal gift; sending them into various and distant lands, and then making them continue to preach and do their Master's work on earth, long after their lips have been silent, and their bodies cold in death. What vast multitudes the press reaches who are scarcely reached by any other means! and under what favourable circumstances for good, do these silent preachers find their auditors!

Who would have thought, A. D. 887, when, as an improvement on the cumbrous scrolls, books were invented by Attalus, king of Pergamus, what books were destined to accomplish! Who ever thought when John Guttemberg first revealed his discovery of the art of printing in the city of Mentz, A. D. 1440, what a sway that art of printing was to wield over unnumbered millions of mankind, determining their welfare or their woe, mortal and immortal! Who would have thought in the darkness of the tenth century,

when a Bishop's library contained but "parts of seventeen books;" when on the loan of a Bible from a cathedral convent, a bond drawn up with great solemnity was required to be given for its return; when the donation of a book was regarded of so much consequence that the monks founded a daily mass for the donor's soul; or when the purchase of a book was considered of such importance, that persons of consequence and character were assembled to make a formal record that they were present—in these dark days of scarceness of books, who would have thought that the day was coming, when books would be scattered like the rain; when in the house of the tradesman, the farmer, the peasant, by the way-side and in the mountain valleys, as well as on the shelves of ecclesiastics and professional men, every where would be scattered abroad these wonderful, silent, but powerful teachers! What would the men of those days have thought, had some gifted seer predicted that in after ages a machine should be invented by which the work could be done in one hour which, according to the ancient manuscript method of book-making, it would have required 192,000 men to do in the same time; that a single manufacturing house, supplied with such presses, would be sending out 2,000,000 of books a year; and that these books would be sold so cheap that the poorest could buy them, or if they would not buy, there would be societies formed for giving them to all who were in need!

What the men of other ages would have thought, could they but have foreseen the wonderful workings of the press, is not after all so much the question, as what we, into whose hands that enormous enginery is placed, are doing to use it; what we are doing as Christians, as a Church, to keep up with the amazing progress of this country, and the onward march of the times. Let us see to it, that in this day of God's wonders, we are not satisfying ourselves with the meagre measure of duty, which might have sufficed for times and fields less favoured, but which falls illimitably short, of the demands of this day of driving enterprise, of

wide spread knowledge. Let the Church awake to the moral power of the press!

In enumerating the events of the year, the Board cannot close their report without adverting to the fact, that in common with our whole Zion, they have to mourn the fall of a great man in Israel. The venerable Samuel Miller, D. D., of Princeton, was not only one of their members, but one of the earliest and most valued benefactors of this Board; and for the offerings furnished by his gifted pen, the Presbyterian Church in this and other lands will ever be largely indebted. "Presbyterianism the Primitive and Apostolical Constitution of the Church of Christ," was the tract with which the Board of Publication commenced its career; and the last production he ever furnished to the press was his treatise on Public Prayer. His benignant and wise counsels we shall no more enjoy, but the productions of his pen still live; and though dead he will yet speak through their pages to the latest generations.

The term of service of the following members expires in May, 1850.

MINISTERS.	LAYMEN.
W. W. Phillips, D. D.	James M. Ray,
George Potts, D. D.	R. Soutter, Jr.
B. F. Spilman,	John C. Stockton,
W. K. Stewart,	A. Symington,
Andrew Todd,	F. A. Ewing,
S. B. Wilson, D. D.	P. C. Venable,
W. A. Scott, D. D.	William Wilson,
J. Witherspoon, D. D.	James Weir,
J. J. Janeway, D. D.	J. R. Witherspoon,
S. R. Wilson,	P. A. Walker,
Wm. T. Hamilton, D. D.	William R. Hanson,
Alexander Macklin,	T. Craig.
Willis Lord, D. D.	

An additional layman will also be required to complete the requisite number, as through inadvertence one was omitted in the previous election.

One vacancy is to be filled, occasioned by the death of the Rev. Samuel Miller, D. D., elected last year.

RESOLUTIONS OF THE GENERAL ASSEMBLY,

With remarks of the Rev. Messrs. White, Schenck, and the Rev. Dr. Spencer.

The Committee on the Annual Report of the Board of Publication, reported the following resolutions:

1. *Resolved*, That the Assembly are highly gratified at the wisdom and zeal with which the Board have prosecuted the business entrusted to them, and that gratitude is due to the great Head of the Church for the signal success which has crowned their efforts.
2. *Resolved*, That the Assembly have established this Board for the purpose of supplying the Church and the world with a religious literature as far as practicable; that the Board have thus far met, to a gratifying extent, the expectations of the Assembly; and that the Synods, Presbyteries, and people, ought to give the preference to our own Board over any other institutions established for similar purposes.
3. *Resolved*, That inasmuch as our ecclesiastical system furnishes an admirable instrumentality for efficiently carrying out the system of colportage, now prosecuted by the Board of Publication, it is recommended to Synods or Presbyteries to appoint committees, whose duty it shall be to superintend their operations within their bounds.
4. *Resolved*, That the General Assembly views with lively interest the evidences received through the Board of Publication, our corresponding brethren, and other sources, that an increased and increasing interest is manifested in the study of the Shorter Catechism.
5. *Resolved*, That it be recommended to the Board of Publication to publish a richly illuminated copy of the Shorter Catechism, interspersed with interesting and instructive illustrations, adapted to the understanding and consciences of children and youth.
6. *Resolved*, That the Assembly recommend to the Board of Publication to consider the propriety of publishing a monthly paper for Sabbath schools.

REMARKS OF THE REV. WM. S. WHITE, OF VIRGINIA.

Mr. WHITE said, a brother in the General Assembly once remarked to him, "we have *had four Sabbaths*, the days on which we have heard the reports of the four Boards;" and he himself felt that it was so. He had anticipated these with more pleasure than anything else, in coming to the Assembly. He believed that the Assembly ought to do something to induce our own churches to contribute more generally to this Board. He had been an agent of the American Tract Society, and had nothing to say against it; but he must pronounce our books superior, for our purposes, to those of any other publishing institution. We ought to take care of ourselves. We preach our doctrines in the pulpit, and he could see no reason why we should not do it by the press also. We cannot do

without the press. We establish schools, academies and colleges, but they demand books; and as there are few bookstores in many parts of the country, this Board comes in to supply this lack. He illustrated this by Hanover, Prince Edward, and Lexington, in his own native State.

This Board also helps the domestic missionary. Twenty-three years ago, when a missionary, he had been compelled to pay one dollar for a copy of Doddridge's Rise and Progress; and yet so important did he deem its circulation, that he paid it out of his scanty purse. We cannot lay the foundations of Presbyterian churches without books. Other churches may do without them, but we cannot.

Again, this Board promotes the growth of Christian character. Our people have abundance of spiritual food, but work too little. This Board gives opportunity to laymen, and even to children and ladies to work for God. He illustrated this by a number of instances that had come under his own observation. Again, it promotes the union of churches. It is difficult to divide, or to proselyte an intelligent and reading people. His own charge, (Lexington, Virginia,) was a striking illustration of this. Though agitated as much as any other church had been, not one member had left it; and the divisions were now so completely healed up, that not even a scar was left.

This Board also promotes and extends revivals of religion. He had laboured in eight within the last few months, and had seen their good effects. Wherever "Miller on Presbyterianism" had been read, the converts came to our church. A Methodist brother had circulated our Confession of Faith in one congregation, thinking it would deter those who read it from joining us; but the result was, that every one of them came to us.

He had seen colporteurs all his way to the Assembly; but alas, they had none of our books, or those of the Tract Society. Why should we not be as active as the men of this world? One boy had told him he made four dollars a day, and another four and a half, by selling these fictitious works. Mr. White concluded by an earnest appeal to the Assembly to sustain the Board.

REMARKS OF THE REV. WM. E. SCHENCK, OF PRINCETON, N. J.

Mr. SCHENCK concurred in Mr. White's views, as to the assistance this Board rendered the domestic missionary. He had been

one, and had found it so. He now laboured in a highly favoured portion of Zion, and had found these books useful even there. They had been one of the efficient causes of the interesting revival in his own charge. The church had employed a colporteur, who had supplied every family in the town and vicinity with them. When the people were awakened, he always found them turning to these books, next to the Bible. This Board is worthy of support,

1st. Because it forestalls error. The colporteur can be supplied faster than the minister, and may be sent before to prepare the way for him. Put the wheat into the measure, and the chaff can be kept out.

2d. It supplies our own people with our own Confession of Faith. In the most highly favoured portions of the Church there are many, very many, who do not own it, and had never read it.

3d. It supplies us with a good Sabbath school literature. New England books, in which all allusion to the divinity and vicarious sufferings of Christ have been stricken out, and books of fiction, from other quarters, are found in some of our Sabbath school libraries. We need books of a different stamp, and this Board is furnishing us with them.

In concluding, Mr. Schenck bore his testimony to the rapidly increasing importance and value of the Board, year by year.

Mr. C. A. Spring, of Illinois, followed with some remarks, detailing his own efforts in circulating the Shorter Catechism in the West.

REV. DR. SPENCER, OF BROOKLYN, NEW YORK,

Said he felt much concern that the Assembly should pass the resolution recommending the greater study of the Catechism. He was a Presbyterian at first, and then went for four years into New England. When he returned to the Presbyterian Church, he was laughed at for attempting to introduce the Catechism into his church, even by those calling themselves Presbyterians. In all the book stores in the city of New York he could not then buy the number of Catechisms he required for his own use. He had to send to Philadelphia. In one church, in New York, where it had been proposed some years since to introduce the Catechism, it was voted down. He believed this an important matter.

ACTION OF THE GENERAL ASSEMBLY AS TO THE SUPPLY OF THE CHURCHES WITH THE CONFESSION OF FAITH.

The General Assembly unanimously

Resolved, That it be recommended to the Presbyteries to take measures for having each family supplied with the Confession of Faith.

Rev. Dr. SPENCER, of Brooklyn, New York, spoke in favour of this resolution. The first year he came into the Presbytery of New York, measures were taken to ascertain how far the Confession of Faith was in circulation among their churches; and these investigations showed an amazing want of it. The ministers then determined to circulate it themselves, and each took a number of copies—some as many as four hundred, and spread them through their families. From that day to this, when persons came forward to join his church, they were always asked if they had the Confession of Faith, and if not, they were furnished with it. Over one thousand had been circulated in his church since the year 1833. He goes into his Sabbath School and announces that every child who will learn the Catechism, shall have a copy of the Bible. As he came to the Assembly, he had heard of one of these boys who had been drowned, and his Bible was found with his dead body. If the Sunday School teachers would learn the Catechism, he would give them a copy of the Bible too.

Rev. Mr. EDGAR said it was his custom whenever he married a couple, to present the bride with a copy of the Confession of Faith, with the marriage certificate in it.

ACTION OF THE REFORMED DUTCH CHURCH.

Action of the General Synod of the Reformed Dutch Church, at their Meeting in 1849, *as to the Circulation of the Books of the Board of Publication.*

Resolved, That in accordance with the suggestion of the delegates, (to a Convention of Representatives of various Presbyterian denominations,) they recommend the ministers and churches under their care, to render every facility in their power to colporteurs for the circulation of the many admirable works issued by the Presbyterian Board of Publication, that bear directly on the great distinctive principles of evangelical truth and Presbyterial order.

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To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

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THIRTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1850.

Philadelphia:
PUBLISHED BY THE BOARD.
PRINTED BY WILLIAM S. MARTIEN.
1850.

ANNUAL REPORT.

THE highest end of education is the attainment of God's favour in heaven. MATTHEW L. BEVAN, the late President of the Board, has entered into his rest, where is realized amidst the praises of redemption and the visions of a better world the greatness of the work of training mortals for immortality. This devoted Christian and liberal-hearted, courteous gentleman was one of the last of those distinguished laymen in Philadelphia, who for a quarter of a century have served the Boards of the Presbyterian Church with a zeal, wisdom, self-denial and patience that have memorials in the church below and in the everlasting habitations where "their works do follow them."

SAMUEL MILLER, another honoured member of the Board, has also left the scenes of Christian education, in which he was pre-eminently useful throughout a long life, to serve God in the upper places of His kingdom. A more devoted friend of Bible truth and of religious training does not survive in the Church at whose altars he was permitted to minister until the crown of four-score years gave place on his venerable brow to one of life eternal.

The loss of such men presents examples of Christian character encouraging to a church engaged in the religious education of its youth; and at the same time confirms the wisdom of measures whose results reach forward to heaven.

The Board of Education are more and more impressed with the importance, the responsibilities, and the magnitude of the work entrusted to their care. Without unduly exalting its relative value among the treasures of evangelical enterprise, they believe that Christian education in its various departments demands the earnest prayers and hearty labours of the people of God.

The first part of this, the thirty-first Annual Report to the General Assembly, refers to the importance of the educational measures of the Presbyterian Church; the second part gives a view of the operations during the ecclesiastical year; and the third contains suggestions towards improving the plans of the Board.

Part First.

IMPORTANCE OF THE EDUCATIONAL MEASURES OF THE PRESBYTERIAN CHURCH.

A brief view of the importance and influence of the measures of the Board of Education, as now constituted by the General Assembly, is well calculated to strengthen its claims upon the Church.

I. The educational movements of the Presbyterian Church are important in their relation to PARENTAL OBLIGATION AND HOME NURTURE. "If Christianity were driven from the earth, her last retreat would be at the fireside, and her last audience would be children gathering around the knees of a mother." Whatever influence is brought to bear upon the great family institution acts most effectually upon all the interests of education. The circle whose expanding circumference embraces schools, colleges, and the miscellaneous appliances of instruction, has its centre at the family altar. So far as human agency is concerned, here is the world-moving fulcrum of the science of education—the stand-point whose advantage of power is in the ratio of realized parental obligation. It is manifest that a Church, earnestly enlisted in the great work of ministerial and general training, will send down into its families an influence of active, wakeful and augmenting energy. All public efforts in behalf of education not only imply individual and family zeal, but tend in the natural ordering of Providence to its increase and perpetuation. There can be no doubt that the organized plans of the General Assembly transmit ideas of duty and good news of work done in the vineyard, for the edification of many a Christian home. On the other hand, a Church taking no public share in the training of its youth, will ordinarily pay the penalty throughout all the private methods of effective co-operation. The Board of Education, within the sphere of its influence, has contributed to the discussion of household questions of vital interest; has developed and concentrated energies otherwise comparatively dormant; and has fostered measures in the name of the Assembly which, by God's grace, have exalted the agency and encouraged the activities of home in the preservation of truth and righteousness among men.

II. The importance of our educational operations is seen in their connexion with CHRISTIAN TRAINING IN SCHOOLS, ACADEMIES AND COLLEGES. Public institutions of education are necessary auxiliaries in the great work of elevating the young. These fountains of influence can be kept pure and refreshing only by means of gospel truth. If religion be diverted from education, bitter and full of evil will be its springs. The Church consults its true interests in

watching over the provisions for the teaching of children, and in honouring God's holy Word as the basis of all sound instruction. The idea that religion is to be taught at home *but not at the school*, assumes that a partial inculcation of divine truth absolves from the obligation of its full and thorough promulgation. Such an idea is kindred to the monstrous plea of the worldling, that religion may be good enough for the Sabbath but not for the other days of the week. The Board conceive that there is no scriptural ground for conducting the work of education on different principles at home and at school—religiously in private, and in a secular manner in public. The same great principles which God has given for the training of children under parental authority apply to their training in public institutions—where the teacher sustains in many respects the relation of a father in the family. The Church has too long submitted to the inevitable consequences of the expurgation from our common schools of the doctrines and precepts of our common Christianity. The importance of educating the whole people has been so magnified that the *quality* of their education has become an incidental and subordinate consideration. This is a great evil. A mere secular system that renounces instruction in divine truth has no well-grounded assurance of being permanently useful to the community. "Knowledge is malignant," said an illustrious philosopher; unless sanctified, it brings no good will to man, and breathes no spirit of philanthropy. The great hope of educating men is in educating them in "the way they should go." To educate them as heathen, as Mohammedans, as Papists, would be a criminal misdirection; and to educate them into no religion is a perversion attended by inevitable and irreparable loss, and is blameworthy according to the light and opportunities of a Christian community. The General Assembly has resolved in the fear of God to re-introduce divine truth into its institutions of education, as far as may be practicable. To this end, the Board of Education has assisted in establishing schools, academies and colleges on the basis of uniting religious with secular knowledge. If there be any value, therefore, in the Christian training of the rising generation, the importance of the Assembly's system of measures in co-operating towards that result cannot be overrated.

III. Our educational operations exert a powerful influence on the SUPPLY AND EDUCATION OF MINISTERS. The Board of Education had its origin in the obligations of the Church to use all scriptural means to increase the number of effective preachers of the gospel. As far back as the days of Makemie, when our ministers numbered less than the apostles, our Church acted upon the two great principles which now govern the Board of Education, viz. that the increase of the ministry is connected with the use of means, and that both piety and learning are essential qualifications for the office. In order to obtain more ministers, the Presbyterian fathers assisted pious and indigent young men in their preparatory studies,

and encouraged others of suitable character and promise to enter upon a course of education with the hope that God would call them into the ministry. The academies of the Tennents, Allisons, Blairs, Finleys, Smiths, were the preparatory seminaries of the Church—schools of learning and religion established by a hard-working generation to the glory of God, whose providence blesses such men, and did bless these in the training of many faithful witnesses of His truth. The principle of aiding indigent students in their course of studies dates back to the origin of Presbyterianism in this country, and was contemporaneous with the policy of sending missionaries to the destitute settlements. At that time, if ever, the Church would have been justified in lowering the standard of literary requirement; but even in a day of the greatest straits for men and means, it was determined to send forth only those who were thoroughly furnished for their work. The adoption of the Westminster Confession of Faith rendered education a necessary qualification for the ministry. The standards of ancient times give the watchword to the present generation; and the Church is labouring for the increase of well-qualified ministers in the strength of efforts hallowed by an unbroken succession in history, and enlarged to meet its present circumstances of progress and benevolence. Hundreds now engaged in preaching the unsearchable riches of Christ, have been assisted in their preparation for this service through the timely co-operation of the Board of Education. Among the number are some of the most distinguished and useful servants of the Redeemer in this or any other age. The memorials of the education operations of the Presbyterian Church are co-extensive with the boundaries of its territory and its glory. If the treasures of the Church are in the worth of her consecrated sons, her well-trained ministers are among the richest jewels in her crown of conquest. "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, 'Thy God reigneth!'"

IV. The supply of the LEARNED PROFESSIONS IN GENERAL, is more or less dependent upon our measures of education. The judges, lawyers, legislators, physicians, professors and teachers, who occupy important and influential stations in the world, owe their elevation in a great degree to the existence of literary institutions. Our schools and colleges are nurseries of greatness. The harvests of agriculture are not more indebted to the labour and skill of the sower, the ploughman, and the reaper, than are the rich rewards of professional attainment to the agencies of early intellectual culture. The advantages of a substantial, Christian education, offered to all classes in the community, constitute the true stimulus for the development of native talent and worth. The schools, academies, and colleges of the Presbyterian Church are, from the nature of the case, destined to exert the happiest influences in the education of gifted minds for all the learned professions. As an example of the

elevating power of collegiate training, a reference may be made to the College of New Jersey, the lineal successor of Tennent's Log College, and the institution of the learning-loving Synod of the olden time. The following is an enumeration of distinguished and useful professional men who received their education within the precincts of Nassau Hall.

"As specimens of the vocation and standing of the 2700 graduates which the Institution had sent forth [1847] it appeared that there had been 1 President and 2 Vice-Presidents of the United States, 4 Judges of the Supreme Court of the United States, 15 Judges of the Supreme Courts of the States, 6 members of the Cabinet, 120 members of Congress, 20 Governors of States, 54 Presidents and Professors in Colleges, a very large number of lawyers and physicians, and 438 ministers of the gospel. And one out of three of these 2700 graduates had become a man of mind, of influence and of reputation, whose power within his circle had been deeply felt."

The statistics of other colleges, not accessible for present use, would doubtless exhibit a tabular view of equal interest according to the period during which they have been in existence.

V. The foreign missionary cause is closely related to the education cause. The Presbyterian Church, although far from doing its duty in the great work of preaching the gospel to every creature, is gradually and steadily enlarging its plans in this direction. Our present resources of foreign evangelization are derived, to the extent of *more than one-half*, from the candidates assisted by the educational funds. During last year an unusual proportion of foreign labourers have been supplied from this quarter, embracing *all but one* of the whole annual increase, or ten out of the eleven new missionaries. It is thus a matter of record in our Church history, that the Board of Education contributes most important aid to the propagation of the gospel in heathen lands. The same fact is disclosed in the statistics of the American Education Society, which is the organ of the Congregational and other churches.

Some of the reasons of this vital dependence of foreign missions upon education are these:

1. In the first place, young men in indigent circumstances, labouring to secure a preparation for the ministry, may be supposed to seek the office generally under a *strong sense of duty*. And the stronger the sense of obligation to serve Christ, the more likely is the candidate to go forth to his work with his eye kindling in the light of the Saviour's last command.

2. In the second place, the *natural temptations* which prevent some young ministers from entering the foreign field, have less power with those of comparatively humble rank. The remonstrances of friends, the facilities of being introduced to situations at home, the seduction of worldly influences in general, have a diminution of motive in the case of indigent students. This statement does not

imply that our ministers act otherwise than from a sense of duty in the selection of their fields of labour. All that is intimated is that the worldly temptations which ordinarily disturb a righteous decision, and which often exert insensibly an undue influence over the mind, are naturally of less power in the circumstances named.

3. A *capacity to bear hardship and self-denial* is more a matter of consciousness with indigent students than with others. Trained up from early life to hard work, their habits of endurance are more frequently of a stern order, their health more robust, and their general character, mental, physical and moral, more ready to encounter the severe conflicts of missionary consecration and toil.

4. Another reason is doubtless found in *gratitude to the Church*, which has supplied with a mother's heart the means of their education for the ministry. When the Church makes an appeal to her youth to occupy the providential openings in heathen lands, it might be expected that many of those brought forward and reared with her especial care and sympathy, should be willing to respond, "Here are we: send us."

Considerations like these, undoubtedly bind the missionary and educational schemes of our Church in ties of holy fellowship. Let the friends of each be the friends of both, and the friends of both be the friends of all enterprises which extend the blessings of the gospel throughout the earth.

VI. The educational measures of the Presbyterian Church PROMOTE ITS OWN SPIRITUAL PROSPERITY. It is perfectly evident that two of the main elements of a Church's strength consist in the able preaching of the gospel, and in the Christian training of the young. These independent, but harmonious ingredients of prosperity are the very ones within the cognizance of the Board of Education. No Church can adequately discharge its duty in promoting its own spiritual growth without due attention to these agencies so active and successful. They afford mutual assistance to each other in edifying the body of Christ, and co-operate with a power that is vastly augmented by their union. The ministry will be comparatively unsuccessful in a community left to its own ignorance, and enjoying no advantages of early Christian training; and on the other hand, a well-trained people will make but feeble progress in divine things without the assistance of evangelical pulpit instruction. The highest advantages of spiritual growth are realized where the Christian school-house stands by the side of the Christian church. Piety, nurtured under the active processes of training and preaching, will be intelligent, steadfast, fruit-bearing, aggressive. And just as our churches are supplied with an intelligent ministry, and our schools, academies, and colleges are blessed in their holy aims, will piety of this order flourish in the courts of the Lord.

A consideration of some weight in showing the bearing of education upon the spiritual prosperity of the Presbyterian Church in particular, is that the high evangelical character of our doctrines,

and the simplicity of our forms of worship render an intelligent conviction of their truth and purity the most hopeful basis, under God, of their prevalence among men. Presbyterianism presents few worldly attractions. Its jealous exaltation of God, its strict regard for the moral law as the standard of obedience, its unwavering testimony to the system of grace in Jesus Christ, its rejection of man-made ceremonies, its opposition to anti-christ, its requirements of self-denial in a profession of religion,—in short, its steadfast and simple reliance upon the Scriptures in the midst of the carnal seductions and appeals of human contrivance which surround us, exalt the necessity of giving religious knowledge to the people, and of training them up in the strictness and reverence of the laws of Christ.

The piety and the increase of the Presbyterian Church are dependent, with the blessing of the Spirit, upon the religious instruction of our youth and the fidelity of an educated ministry. These blessings being secured, our cords would be lengthened in the strengthening of our stakes, and upon our gates would be recorded, "The Highest Himself shall establish her."

VII. The influence of the Presbyterian Church upon OTHER DENOMINATIONS OF CHRISTIANS AND UPON THE WORLD is connected with her educational efforts. A work of great value is incidentally performed, in the providence of God, by the influence which each denomination of Christians exerts upon others. An ignorant church surely cannot accomplish the greatest amount of good in the competition of effective example. On the contrary, the one that trains up her children in knowledge and piety is the body of might. "Mark ye well her bulwarks; consider her palaces." An able ministry carries immense influence where intelligent piety prevails; and the church that best educates its members and its ministers, according to the laws of Christ, must bear the banner in the sacramental host of God's elect. The Lord has condescended to employ the Presbyterian Church in doing good to other bodies of Christians; and one of the chief elements of this adaptation has been our immemorial opinions and practices in regard to education. Ignorance neither cultivates devotion nor fosters influence.

Even the political economy of schools and colleges presents statistics of gain in a community. Property will rise in their neighbourhood; a new impulse will be imparted to the various branches of human industry; villages and towns will thrive under their genial sway. Their moral economy is attended still more actively with high and pervading results. The Presbyterian Church has been distinguished among the churches of the land by its relations to education. This preeminence has indeed been forfeited to some extent during the last few years, in consequence of a relaxation of our ancient policy at the very time when that policy was being successfully imitated and pursued by other Christian denominations.

Whilst our Church rejoices in the increasing appreciation of the advantages of education exhibited by other churches, it becomes us not to intermit, but to renew our zeal in the great cause of intellectual advancement. The Assembly of 1847 wisely adopted a system of measures which promises to reinvigorate our educational energies. By no surer means could the Presbyterian Church retain a high position among the churches of the land, and be among the foremost in stimulating to every good word and work. Next to piety, intelligence is the most active principle in advancing in an influential manner, the Redeemer's cause throughout the world.

VIII. All measures of Christian education PROMOTE THE BEST INTERESTS OF THE COUNTRY. The Church, though a spiritual organization, is a bulwark of patriotism. Its ministers are true guardians of the public weal. The sacred truth proclaimed in the sanctuary has a far higher agency in advancing national prosperity than all the enactments of local or general legislation. Every candidate aided in his preparations to preach the gospel of Christ, is a pledge that the Board of Education sustains the best interests of the commonwealth, and contributes in the way of divine ordinances to the stability of republican institutions.

The principles of Christian education, maintained in the schools and colleges under the care of the Presbyterian Church, are also eminently adapted to secure national blessings. Whatever may be the tendency of plans of instruction which reject religion as a component element, there can be no doubt of the salutary effects of a system founded upon God's Word. The safety of the republic is in the intelligence and moral worth of the people. Mere intellectual elevation is an insufficient guarantee of human rights and liberties, and cannot save our government from the ruin which has overwhelmed the States of other times. The securities which God has given in the truth and sanctions of his Word, afford the only ground of hope for the permanence of free institutions. If the rising generation is trained up with relaxed principles, and especially with principles which have no savour of the doctrines of the gospel, our inheritance of honour and prosperity cannot be perpetuated. The doom of the nation will be as certain as its moral decline. This fact magnifies the importance of the plan of education adopted by the General Assembly—a plan which is religious in its aims, and thorough in its entire scope. Our schools, academies, and colleges are morally and intellectually conservative institutions. In addition to the knowledge of this world, they inculcate the truths of religion, which are the safest guides of individuals and the strongest bonds of families and nations. The influence, direct and indirect, of our religious system of education upon that of the State, will doubtless develope itself most advantageously, whether by inducing other denominations to establish schools of their own, or by compelling the State schools to admit religious instruction. In either

event, the educational measures of the Presbyterian Church will have a salutary bearing upon the welfare of society and the prosperity of our common country. The Board of Education, as an organization to increase the supply of ministers, and to "train up children in the way they should go," is a great patriotic institution which commends itself in its civil as well as spiritual relations.

IX. The preceding statements combine with cumulative power to show that the Presbyterian Church, through its educational operations, ADVANCES THE GLORY OF GOD. The summary of all the great ends and measures of redemption is ascription throughout the universe of praises to the King of Kings. God's manifested excellence is associated with the active instrumentalities which the Church employs in the present age for the regeneration of the world. Our Education, Missionary, Publication, and other enterprises, all contribute to swell the hallelujahs of Zion. Nor are the measures of education the least important in character and efficiency as means of bringing accessions of glory to Him who ordained the ministry and blessed little children. Whatever tends to promote home nurture and enforce family responsibility; to assist in the Christian training of the rising generation; to multiply the number and elevate the character of the ministers of Christ; to enlarge the useful and learned professions; to press forward the great work of foreign missions; to advance the spiritual prosperity of the Church of our adoption, and to exercise a godly influence among sister churches, glorifies our Father in heaven.

Such are the foundations of the Board of Education. Resting upon a basis so glorious and sure, the Board desire to prosecute to the utmost the great interests which God in his providence has allotted to their supervision.

Part Second.

OPERATIONS OF THE YEAR.

The operations of the year have been, in the main, of an encouraging character, under the guidance of that Providence which compasses about the towers of Zion. The Lord has favoured the educational measures of his Church with testimonials of his gracious and over-ruling agency.

CANDIDATES FOR THE MINISTRY.

The following is a view of the number of candidates who have received aid from the Church, during the year, in prosecuting their

studies for the gospel ministry: their relative position in their preparatory course; the Presbyteries to which they belong, &c.

Presbyteries.	*Theological Course.*	*Collegiate Course.*	*Academical Course.*	*Absent from Study.*	*Unknown.*	*Total.*
Troy,	2	1	1			4
Saratoga,			1			1
Albany,	3	6	1	1	1	12
Ogdensburg,	1	2				3
Buffalo City,			1			1
Hudson,			1			1
North River,			2			2
New York,	5	4	2			11
Elizabethtown,	2	2	2		1	7
New Brunswick,	9	3	3	3		18
West Jersey,	1	2				3
Newton,	7	2		1		10
Raritan,		4				4
Susquehanna,	1					1
Luzerne,	2	1				3
Philadelphia,	9	4			1	14
Philadelphia 2d,	2	1	2			5
New Castle,	3	7	2			12
Donegal,	1	3				4
Baltimore,	2	1		2		5
Carlisle,	1	2	1			4
Huntingdon,		4	2	2		8
Northumberland,	2	1	1			4
Blairsville,	3	1				4
Redstone,	2		2			4
Ohio,	2	2	1	1		6
Alleghany,	1	3	1			5
Beaver,	1		1			2
Clarion,		1				1
Erie,	1		8			9
Washington,	3	2		1		6
Steubenville,	2	2	4			8
St. Clairsville,	1					1
New Lisbon,	1					1
Columbus,	1					1
Hocking,		1				1
Marion,		3				3
Richland,	4	1	5			10
Wooster,	2		1			3
Zanesville,	1					1
Coshocton,	1	2				3
Miami,	3		2			5
Cincinnati,		3			1	4
Oxford,	2	3		1		6
Sidney,		1				1
New Albany,	5	3		2		10
Madison,	2	10		3		15
White Water,	1					1
Crawfordsville,	1	5				6
Indianapolis,	4	1				5

Presbyteries.	*Theological Course.*	*Collegiate Course.*	*Academical Course.*	*Absent from Study.*	*Unknown.*	*Total.*
Logansport,	1					1
Michigan,	1					1
Fort Wayne,			1			1
Wisconsin,		1				1
Schuyler,	1					1
Palestine,	1	1				2
Peoria,		1				1
Upper Missouri,			1			1
Missouri,		1				1
Saint Louis,	1	1	4			6
Palmyra,			1			1
Louisville,	2	2				4
Muhlenberg,	2					2
Transylvania,	6	14				20
Lexington,		1				1
Ebenezer,			1			1
Winchester,	2	1			1	4
West Hanover,	7					7
East Hanover,				1	1	2
Montgomery,	1	1				2
Orange,	1		3			4
Fayetteville,		1	1			2
Concord,					1	1
Nashville,	2					2
Holston,	1					1
Western District,	2	3	2			7
South Carolina,	3					3
Bethel,	2					2
Charleston,	1	6			3	10
Hopewell,	1					1
West Tennessee,	6	2				8
Harmony,					1	1
Flint River,					3	3
Cherokee,	1	1				2
South Alabama,	1	1				2
East Alabama,	1	2				3
Georgia,	3					3
Tuscaloosa,		2				2
Mississippi,	1					1
Louisiana,		1		1		2
Tombeckbee,	1					1
Chickasaw,	2	1	1			4
Total,	151	138	62	19	14	384

The number of new candidates received during the year has been 82
Making in all from the beginning (in 1819,) 1876
The whole number on the list during the year has been 384
Of this number there have been

In their Theological course	151
" Collegiate "	138
" Academical "	62
Stage of study unknown	14
Absent from study	19
	384

During the year, *forty-seven* candidates are known to have finished their course of study. *Six* have withdrawn from the aid of the Board, some of whom continue their studies on their own resources. *Two* have died. *Five* have abandoned study. *Four* have been dropped from the roll for marrying; *twelve* for not reporting themselves for more than a year; *eight* for reasons involving either mental or moral qualifications.

(1.) The statistics indicate an *increase of candidates* during the year. The increase is comparatively small, numbering only *eleven* in the aggregate. But when it is remembered that the signs of a decrease have been of a very threatening character at various intervals, and that since 1844, with the exception of a single year, the aggregate number of candidates has been diminishing, the present increase may be hailed with special gratitude and hope. There are still brighter signs for the future. The revivals that have occurred in our churches authorize the expectation that more of our pious youth will turn their attention to the ministry, under the enlightening and quickening influences of the Spirit of all grace.

The increase of new candidates ought to be considerable from year to year. Our present numbers may furnish materials for augmenting the ministry for a short time to come; but the increase, instead of being little more than nominal, ought to be largely progressive, in order to meet the present and prospective wants of the Church.

(2.) In the second place, the statistics show that a considerable number of students *absent themselves from their studies* during the year. Some of these do so without obtaining permission from the Board, and will of course be dropped from the roll of candidates, according to the regulations. Others present so urgent a plea in the necessity of obtaining additional means for their support, that the Board is sometimes reluctantly compelled to assent. It may well be doubted, however, whether all candidates, aided by the funds of the Church, ought not to be required to devote themselves without intermission, to their studies. The agency of relatives and friends, in addition to the exertions of the candidate during vacation, ought at least to supplement the funds given by the Church, to the extent necessary for a maintenance. The disadvantages of absence from the regular course of studies, and from the examinations of college and seminary are very great, and loud complaints are made upon this subject.

(3.) In the third place, the statistics show the importance of Presbyterial watchfulness in receiving and in looking after candidates. Eight candidates have been dropped during the year for causes which rendered their introduction into the ministry a doubtful measure. All these were in the earlier stages of education, and not in the theological course. Such cases show the necessity of caution in encouraging young men to commence their studies for the ministry. Some of the others, who are reported as *unknown*, are very probably turning their attention to other employments. The number of these who will not enter the ministry at all, will depend very

much upon the amount of care and attention on the part of their Presbyteries.

(4.) God displays his sovereignty in raising up candidates for the ministry. Some of the smaller Presbyteries have the largest number of candidates; and some Presbyteries have no candidates at all. This exercise of high sovereignty does not, according to Presbyterian standards, dispense with the responsibilities of the Church. The imperfections of human agency can receive no extenuation from the majestic decrees of the King of kings. In regard to the ministry, however, as in other particulars connected with the kingdom of grace, the devout Christian is zealous to exclaim, "Even so, Father; for so it seemed good in thy sight."

PRIMARY SCHOOLS.

(1.) The excellence of the system of education recommended by the Assembly depends primarily upon its *basis of Bible truth.* The schools are religious schools, definitely aiming, by their course of instruction and discipline, at the inculcation of Christianity. Nor is there a more hopeful and effectual way of laying the foundation of sterling Christian character than by adding "line upon line, and precept upon precept," throughout the whole educational course. In the language of Dr. Chalmers, "the schools for which we are pleading are scriptural schools, in the character and system of the good olden time—where the Bible and the Catechism are taught, and the minds of the children are brought into contact with those holy principles and truths, by which alone they can be made wise unto salvation. We trust you perceive a momentous interest involved in the support and multiplication, not merely of schools, but of *such* schools."

(2.) Our primary schools design to impart, *in the very best manner, general elementary knowledge.* Attention to religious instruction will not interfere with thorough instruction in the necessary branches of a good secular education. On the contrary, the union of the two departments of education will be of the highest advantage to the latter in all respects. The necessity of engaging teachers of superior moral qualifications will stimulate a more rigid scrutiny in regard to qualifications in general. Our schools can never flourish according to their original design, unless they possess a high character for sound and thorough instruction in all branches of knowledge.

(3.) Our primary schools are intended for *all classes of society*, as far as practicable. It is a great mistake to assume that they are schools for the indigent. The school of each congregation would naturally partake of the general character of the people. The idea of excluding the children of the rich from the privileges of a Christian education is undutiful as well as unwise. The schools ought to be organized on the principle of benefiting all classes of society.

There are indeed churches, especially in large cities, which can advantageously establish missionary schools, designed more particularly for the free education of the poor. Such efforts are in the highest degree benevolent and useful. But the general plan of parochial institutions should invite patronage from all classes in the community, rich and poor. The character of parochial schools would soon be lowered and their efficiency impaired by restricting their benefits in any particular direction. Their true foundation is in an adaptation to meet the whole educational wants of the congregation; and if any choose to keep their children aloof from them, they should be made to realize that there are disadvantages incurred by such want of co-operation.

The following is a list of the churches which have had primary schools in operation during the year, with the names of their Presbyteries:

Presbyteries.	*Churches.*
Troy,	Lansingburg, New York.
Wyoming,	Warsaw, "
North River,	Wappinger's Falls, "
New York,	First Church, (2) "
	15 St. " "
	42 St. " "
	Chelsea " "
	Madison Avenue, "
New York, 2d,	Scotch Church, (2) "
Elizabethtown,	Paterson, 1st Church, New Jersey.
New Brunswick,	Princeton, 1st Ch., (2) "
	Titusville Church, "
	South Trenton, "
Raritan,	Clinton, "
	Milford, "
Burlington,	Burlington, "
	Mount Holly, "
West Jersey,	Camden, "
	Williamstown, "
	May's Landing, "
Newton,	German Valley, "
	Oxford, "
Susquehanna,	Friendsville, Pennsylvania.
	Wyalusing, (3) "
	Rome, "
Luzerne,	Tunkhannock, "
	Summit Hill, "
	Donelson, "
Philadelphia,	Southwark, "
	10th Ch. Miss. School "
	Port Richmond, "
	Penn Church, (2) "
Philadelphia 2d,	Newtown, "
New Castle,	Wilmington, Delaware.
	Upper Octarora, Pennsylvania.
	New London, "
Baltimore,	Frederick, Maryland.

Presbyteries.	*Churches.*
Northumberland,	Shamokin, Pennsylvania.
Redstone,	Fair Mount, "
	Connelsville, "
Beaver,	New Brighton, "
	North Sewickly, "
Miami,	Yellow Spring, Ohio.
Wooster,	Northfield, "
New Albany,	Charlestown, Indiana.
	Owen Creek, "
Indianapolis,	Hopewell, "
	Bloomington, "
	Indianapolis, "
	Bethany, "
	Rushville, "
Logansport,	Peru, Illinois.
Kaskaskia,	Edwardsville, "
Peoria,	Chicago, (North) "
Palestine,	Grand View, "
Saint Louis,	Central Ch., St. Louis, Missouri.
	Bethlehem, "
	Bethel, "
	Carondelet, "
Louisville,	Louisville, 1st. (2) Kentucky.
	do. 2d. "
	do. 4th. (3) "
	Big Spring, "
	Shelbyville, "
West Lexington,	2d Lexington Church, "
	Frankfort, (2) "
Transylvania,	Hanging Fork, "
Ebenezer,	Covington, "
Lexington,	Staunton, Virginia.
	Fairfield, "
East Hanover,	Richmond, "
Fayetteville,	Antioch, North Carolina.
South Carolina,	Charleston, 1st, South Carolina.
Harmony,	Indiantown, "
East Alabama,	Bethel Church, Alabama.
	Lowndes Church, "
	Uchee Valley, "
South Alabama,	Mobile, 2d, "
	Valley, "
	Selma, "
	Pisgah, "
Cherokee,	Roswell, Georgia.
	Carthage, "
Chickasaw,	College Church, Mississippi.
Louisiana,	1st Ch., New Orleans, Louisiana.
	Gross Tete, "
Western District,	Memphis, 1st, Tennessee.
Knoxville,	Baker's Creek, "
Arkansas,	Batesville, Arkansas.
Oregon Territory	Clatsop's Plains, Oregon.

This list includes one hundred schools, being an increase of eighteen during the year. Two or three, established as missionary

schools, and not in regular connexion with churches, have been discontinued. Although the increase has not been large, it is encouraging. Some churches in important localities have made the experiment during the year with success. On the supposition that the schools average about thirty or forty pupils, an aggregate of three or four thousand children are obtaining the rudiments of a Christian education, under circumstances highly favourable to their religious and mental character. The progress of so wise a movement, on a scale better adapted to its objects, is devoutly to be desired. Its commencement is hailed with hope and joy; its prosecution demands the thoughts, prayers, and exertions of the Church.

Among the schools established during the year is one at *Clatsop's Plains* in Oregon Territory, to which the Board have just sent a supply of books to the value of one hundred dollars. It is expected that one or more schools will soon go into operation in California. The brethren in that distant field realize the importance of Christian education as one of the indispensable elements of the elevation, moral and intellectual, of that heterogeneous and enterprising population. There can be no doubt that the future influence and character of our Pacific States will depend in a great degree upon the amount and quality of the education prevalent throughout their bounds. If the mines of knowledge are unworked, no drafts can be made upon the treasures of political economy to supply the loss.

ACADEMIES.

The gradual increase of Presbyterial Academies shows the earnest spirit at work in providing for the Christian education of the young in the higher departments of learning. The list below shows the names of our Presbyteries which have institutions under their care, together with the place of location. The total number of Presbyterial Academies is thirty-four.

Presbyteries.	*Name and location.*
Steuben, Wyoming,	Geneseo, New York.
Buffalo City,	Bethany, New York.
Newton,	Blairstown, New Jersey.
Luzerne,	Wyoming Institute, Wyoming, Pa.
Susquehanna,	Friendsville, Pa.
Blairsville,	Elder's Ridge, Pa.
Alleghany,	Butler, Pa., Witherspoon Institute.
Washington,	West Alexander, Pa.
Beaver, and New Lisbon	Poland, Ohio.
Columbus,	Kingston, Ohio.
Coshocton, Richland, Wooster,	Vermillion Institute, Haysville, Ohio.
Zanesville,	Miller Academy, Washington, Ohio.

Presbyteries.	*Name and location.*
Miami,	Male Academy, Monroe, Ohio.
	Female do. Springfield, Ohio,
Oxford,	High School, Rossville, Ohio.
New Albany,	Female Academy, Charlestown, Ind.
Madison,	Female Academy, S. Hanover, Ind.
Crawfordsville,	Waveland, Indiana.
Palestine,	Paris, Illinois.
Louisville,	Male and Female, Bardstown, Ky.
Lexington,	Middlebrook, Va.
West Hanover,	Halifax C. H., Va.
Montgomery,	Christiansburg, Va.
Orange,	Caldwell Institute, Hillsboro', N. C.
Fayetteville,	Donaldson Academy, Fayetteville, N. C.
South Carolina,	Greenwood, S. C., male and female.
South Alabama,	Female Academy, Mobile, Alabama.
East Alabama,	Lafayette, Alabama.
Mississippi,	Tipton Co., Miss.
Knoxville,	Knoxville, Tennessee.
Western District,	Mount Carmel, Tennessee.
Do.	Shiloh, Tennessee.

The benefits to be derived from Christian Academies, and the advantages of placing them under the care of Presbyteries, are so intelligently and succinctly set forth in a paper adopted by the West Jersey Presbytery, that the Board present an extract which is deserving of a careful perusal.

I. "It is believed by this Presbytery that an academy of a high order, conveniently located within our bounds, and placed under the fostering supervision and patronage of this body, would prove of *incalculable advantage* to the cause of true religion, and to the general welfare of the whole community in this portion of our State.

The very proximity of such a school to our congregations would present an inducement to many of our youth to pursue a course of liberal study, who would otherwise never entertain such a project; or else would be tempted to abandon it, because of the difficulties in the way of its accomplishment.

Such an institution would afford to our candidates for the ministry a place of preparation for college, in which they would remain under our immediate inspection, during a very important stage of their training.

It would, moreover, serve, to some extent, as a Normal School, in which to prepare teachers for our district and other schools; and in this way assist in raising the standard and improving the tone of common-school education.

It would probably prove a means of bringing to our notice promising candidates for the gospel ministry, who would else have remained in obscurity.

II. By establishing an academy *under the auspices of this body*, it is believed that these and other important ends would be *better attained* than by a similar institution, left to mere private and individual enterprise; for,

1st. Its connection with a permanent body, like this Presbytery, would be likely to secure perpetuity to the school itself. Experience has proved that the continuity of academies, whose life depends on mere private enterprise, is very liable to be interrupted by causes which seldom affect institutions under the care of permanent or corporate associations.

2d. The ecclesiastical relation of such an academy would almost necessarily secure prominence to religious instruction, as an essential part of the school system; and this instruction would be likely to embrace the positive and distinctive

truths exhibited in our standards, instead of the meagre generalities, or the diluted religion, which is taught in some academies, otherwise respectable.

3d. The responsibility of such a school to this body would give to us the power of supervising, and, if necessary, of correcting and improving the course of instruction through which our youth are called to pass at this critical period in their training.

4th. The example, in a school of high character, of the union of intellectual with religious education, could not but be salutary in its influences on other schools of an inferior grade; and thus, in some measure, serve to guard them against the neglect of the religious element in daily education; of which there is great danger, wherever religion is not made a necessary and avowed part of the system of tuition.

5th. As a nursery of the Church, such a school would enlist and concentrate the interest of our people. It would be likely to secure more prayer; to receive from time to time the benefactions of living members of the Church, in the form of apparatus, books, money, &c.; and it would probably be remembered in the bequests of the pious. This is proved by the history of all Church institutions.

COLLEGES.

In ascending to Colleges, the Board seem to attain to a point of view where the perspective is more natural, and the old landmarks more distinctly perceived. Whilst the Church has been re-surveying the lines of her ancient heritage and of her covenant titles to schools and academies, her possessions in colleges have been comparatively undisturbed by adverse claims.

Decided progress has been made during the year in this department of education. The Board here present a brief statement of the Colleges which they have had any agency in assisting.

(1.) LAFAYETTE COLLEGE, PENNSYLVANIA.

The Synod of Philadelphia, at their recent meeting, agreed to an arrangement by which Lafayette College was placed in a closer connexion with the Presbyterian Church. The following extract from the minutes of the Synod explains the nature of the arrangement.

"Lafayette College is a young institution, having begun to send forth graduates only fourteen years ago. Since that time it has graduated one hundred and twenty-eight students, of whom sixty-two have either entered the ministry of our Church, or are studying theology for that purpose. Beside these, seventy, who have received a part of their education at Lafayette College, have completed their education at other institutions. A number of these also have entered the ministry. Beside the above-mentioned, about seven hundred youth have received more or less education at this College.

The value of the real estate of the College is over thirty thousand dollars. It is situated in a beautiful, healthy and improving country, where the habits of the people generally are plain, provisions abundant and cheap, and the necessary expenses of a student quite small. One of the annual catalogues of Princeton Seminary shows that at one time there were twenty-two of the alumni of Lafayette College in that Seminary.

In view of these and other things known to us, we recommend the adoption of the following resolutions, viz:

Resolved, That the Synod do accede to the proposal of the Trustees of Lafayette

College, as contained in the paper before us, (which is hereby ordered to be recorded at length,) on the following terms:

1. That the Trustees of said College shall fill vacancies in their body by appointing nine additional Trustees from the ministers or members of the churches belonging to this Synod, the said nine Trustees to be nominated by the Synod at its present sessions.

2. That whenever vacancies occur in the Board of Trustees or Faculty, the Trustees shall make report thereof to this Synod, with the view of receiving the Synod's nominations for filling the same; excepting always that when vacancies shall occur in the *Faculty*, requiring to be filled immediately, the Trustees may proceed to fill said vacancies until the next meeting of Synod, but for no longer time.

3. That the Synod shall annually appoint a Board of Visitors from its own body, to attend the semi-annual examinations of the College and to report the state of the Institution to the Synod.

4. That the Board of Trustees shall make an annual report on the condition of the College to this Synod."

The Synod of Philadelphia recommended to the Board of Education to appropriate one thousand dollars to the College, if the state of their funds allowed it. The Board were unable to comply with this recommendation to its full extent, but made a semi-annual appropriation of three hundred dollars, which was afterwards increased to four hundred by a special donation.

This College, which has performed so useful a service for the Church and the world in the brief period of its history, needs the prayers and co-operation of the friends of Christian education during a crisis of low estate, from which it is hoped Providence will evolve it for higher usefulness in all time to come.

(2.) OGLETHORPE UNIVERSITY, GEORGIA.

Oglethorpe University, located at Medway, near Milledgeville, Georgia, has struggled through many trials. It has had adversities sufficient to have crushed an institution managed by men of less determined energy and on principles of less sacred character. A heavy debt has been for some time past a chief hinderance to its prosperity. An effort has recently been made to pay off the entire indebtedness of the institution, and to place it upon a substantial foundation, by means of a permanent endowment. Through the liberality of the creditors a large part of the debt was cancelled on consideration that the balance should be paid. The prospect of attaining so important an end aroused the friends of the College to make an effort which has resulted in entire success. In addition to the payment of the debt, a plan of endowing the institution was suggested and urged by Dr. Chester, the Associate Secretary and General Agent of the Board of Education, which has met with great favour in the providence of God.

The history of this effort will be best seen by the accompanying

circular which records the nature of the plan of endowment and the commencement of its execution.

CIRCULAR.

The subject of Education commends itself to every intelligent mind, and no argument is required in the present age to show its value and importance to the rising generation.

Primary and Academical institutions are a considerable means of furthering this great end; still these are, in a measure, but an introduction to that thorough Collegiate training, the importance of which need not be dwelt upon.

To render our Colleges what they ought to be, it becomes necessary not only that religious culture should be combined with intellectual developement, but that they should be of easy access to all classes.

The Rev. Dr. Chester, General Agent of the Presbyterian Board of Education, a gentleman of long and practical experience in relation to the subject, and eminently qualified to promote its interests, is now in this city by appointment to meet the Rev. President Talmage, of the Oglethorpe University of Georgia, to project measures for the permanent endowment of that Institution.

In furtherance of this object a public meeting was held in Savannah on the 19th instant, when the Reverend Doctor Chester presented the following scheme, with such testimony of its practical success in other Colleges under his observation, as to command the unanimous approval of the meeting, and a committee was appointed to submit to the citizens of Savannah, this

PLAN FOR THE PERMANENT ENDOWMENT OF OGLETHORPE UNIVERSITY.

I. The sum of one hundred dollars, when paid, shall entitle the subscriber to the tuition of all his sons, without further expense, in the Oglethorpe University; or, in lieu thereof, the sons of any family he may designate.

II. The same individual may at his option make further subscriptions of one hundred dollars each, each of which shall entitle him to designate the sons of any one family, for tuition at the University, the time of nomination being left to the subscriber.

III. A subscription of five hundred dollars, when paid, shall entitle the subscriber, or *any association of subscribers*, to a perpetual scholarship, to which he or they may appoint any one individual they may select, and which scholarship may be devised by will, as any other property is devised.

IV. *No subscription shall be considered binding until the whole sum of sixty thousand dollars has been actually subscribed for*, at which time all subscriptions shall be considered due, and upon the payment of which scrip will be issued.

A plan so plain needs no explanation; the committee would simply add, that it has been thoroughly tried with several Colleges at the West, as well as Hampden Sydney College in Virginia, and found perfect in its operation; so reducing the expense of a Collegiate course, as to place it within reach of numbers whose limited means had previously denied access to its privileges.

This circular is left with you for your consideration, and you will be called upon at an early day for your co-operation in the work should it meet your approval.

EDWARD J. HARDEN,
WILLIAM DUNCAN,
H. A. CRANE,
CHARLES GREEN,
} *Committee.*

Savannah, December 25, 1848.

The Rev. Dr. Chester devoted about two months in each of the winters of 1848 and of 1849, in visiting the churches of Georgia,

in company with the Rev. Dr. Talmage, the efficient President of the institution. The Rev. Messrs. Chamberlain and Cunningham, and other active and zealous friends, rendered important aid in the collection of funds. Few efforts have been more successful. The sum of sixty thousand dollars has been raised for the endowment of the institution on the scholarship plan; and in addition to this amount good progress has been made in filling up the professorships of South Carolina and Alabama of twenty-five thousand dollars each.*

The institution is under the care of the three Synods of South Carolina, Georgia, and Alabama.

The following statement gives a brief account of the institution at the close of its last academic year.

"The whole number of students during the year has been sixty-seven—a considerable increase over any former year: but from the number of charity students, the income of tuition amounts to only about fifteen hundred dollars, giving the three professors only five hundred dollars each. The new plan of endowment, to which we are making all our other plans bend, has prevented some occasional sources of support which the officers before enjoyed. Our senior class consists of thirteen, of whom seven, a majority, are candidates for the ministry. From this small class, as far as I can learn, there will be more candidates for the Presbyterian ministry than from all the senior classes of all the State Colleges together in the Southern States."

Oglethorpe University is now encouraged to go forward with enlarged plans on a career of usefulness which promises to fulfil the expectations of its warmest friends.

The Board of Education have been enabled to appropriate seven hundred dollars to pay Professors' salaries during the interval of endowment.

(3.) WASHINGTON COLLEGE, TENNESSEE.

Washington College, located near Jonesboro in East Tennessee, is believed to be the oldest College west of the mountains. It was founded through the agency of the Rev. Samuel Doak, one of the fathers of Presbyterianism in the West. It has stood from the earliest settlement of the country, like a frontier fort, in defence of knowledge and religion. Many of the sons of East Tennessee have been trained within its walls for all the learned professions.

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* The following official announcement of the completion of the endowment effort is taken from the Southern Presbyterian.

"ENDOWMENT OF OGLETHORPE UNIVERSITY.—At a meeting of the Prudential Committee of the Board of Trustees of Oglethorpe University, held in Milledgeville, May 15th, 1850, it having been made to appear that the sum of sixty thousand dollars, upon the plan authorized by the Board of Trustees of the University, for the endowment of said institution, has been raised, it was deemed expedient that the announcement of this fact be made in the Southern Presbyterian; it being at the same time made known that additional subscriptions will be received to meet the expenses of agencies, and such contingencies as may arise. By authority of the Committee.

S. K. TALMAGE, *Chairman.*

W. BAIRD, *Secretary.*"

In later years, Washington College has encountered even sterner trials than when the country was more in a missionary state. The necessity of the institution, however, is magnified in the midst of all its adversities; and the best interests of the Presbyterian Church in that interesting and opening country are depending upon its re-invigorated life.

The Board of Trustees have recently placed the College more definitely and securely under Presbyterian management, by giving to the Presbyteries of Holston and Knoxville the right of nominating in all cases of election by the Trustees, and of exercising visitorial powers.

A Committee of Holston Presbytery made the following statement to the Board of Education in regard to the wants of the College.

"We would on behalf of our Presbytery earnestly recommend that aid be extended to Washington College. To sustain it on our resources just now is impossible, and there is no disposition to make the effort unaided. Aided for a few years, it is believed, the College would become independent and sustain itself. It is necessary that the Faculty be composed of at least three at once. We would not prescribe to the Board, but would suggest that if they would sustain the President for one year at eight hundred dollars, the Trustees could sustain two Professors, and that less would suffice afterwards. The College has a good chemical apparatus, but needs a library and philosophical apparatus."

The public property of the institution is valued at ten thousand dollars, consisting of one Professor's house, a boarding house, a College building four stories, ninety feet by thirty-six, and fifty acres of land. With the exception of two hundred dollars paid by Salem church for the pastoral labours of the Professors, the only means of paying Professors' salaries are derived from tuition fees. The debt of the College is about fifteen hundred dollars, towards the liquidation of which the Trustees have recently engaged to pay out of their private means one thousand dollars."

The Board of Education were enabled to make a semi-annual appropriation of four hundred dollars towards the support of this venerable and important institution; and trust to the churches for ability to make another of an equal amount when it shall become due next year.

(4.) HANOVER COLLEGE, INDIANA.

Hanover College is one of the most flourishing and influential institutions of the West. It has been built up by men who have "a mind to work," and who know the importance of Christian education.

The following interesting extract from a letter received from the Rev. T. E. Thomas, President of the College, will give a most satisfactory account of the state of the institution, and will also inspire the Church with confidence in its presiding officers and energetic managers.

"First, then, as to the state of the College: We had one hundred and eighty-three students during the college year, closing in August, 1849. During the winter session we have about one hundred and forty; most of them young men of excellent character, studious, orderly, and promising. Some seventy of them are

professors of religion—all but four or five Presbyterians. *Forty* are studying with a view to the gospel ministry: not a few of whom are looking toward heathen lands as their future field of labour. As a body, they are young men of whom, should the Master spare them, the Church, we trust, will have no reason to be ashamed. These are our materials.

Since the first of January, the Bible, in the vernacular, and in the original Greek, has been employed as a *daily text-book* for *every class* in College; and, with God's help, it shall continue to be so used while I remain here. On the Sabbath, every student in the regular and irregular classes, and in the grammar school, is instructed in our Shorter Catechism. We find no objections to this even on the part of the irreligious. These are our means of religious instruction,

As to our corps of instructors, we have *five* Professors and one Tutor fully employed four hours each, daily. Two assistant Tutors teach two hours each, daily. The salaries promised them amount to $3600. One Professorship, which is now vacant, has been temporarily supplied heretofore, at an expense of $300. $100 for contingencies, added, will swell the whole to $4000 as our annual expense. To meet this, we have about $30,000 in scholarships, (of which some $5000 or $6000 are invested in real estate), producing six per cent; or about $1800 per annum. The tuition fees have generally averaged $1000 more, making $2800 income; and leaving $1200 deficiency, which has heretofore been settled, partly by the donations of the Education Board, and partly by a relinquishment of their just dues by the several Professors. As the Professors' salaries are $500 and $600 each, you may judge whether they can well afford to relinquish much. Yet they have done so repeatedly, having resolved, at the beginning in 1845, (when the new charter was obtained) not to accumulate a college debt. How far it will be generous to the Church to suffer such abandonment of fair and reasonable claims for service, others must decide.

As to our prospects, I may say without impropriety that they are certainly encouraging. The Board appointed an agent last fall, who has laboured in Northern Indiana and Ohio; and who, within five months, has added over $5000 in scholarships, paying interest, to the permanent fund. He hopes, and confidently expects, should Providence smile on us as formerly, to add from $10,000 to $15,000 yearly, in the same way, until our endowment is complete. This is greater success than has attended any former period, and convinces that the western churches will, in due time, afford us all that is needed for the establishment of our Institution. But I need not tell you that there is a considerable difference between an endowment in *notes*, the interest and principal of which must be collected at no small expense, and an endowment safely and productively invested. However, we do expect, and shall faithfully labour, to place our College very speedily in such a situation as not to be burdensome to the Board of Education."

It doubtless affords the highest satisfaction to the Church to assist temporarily an institution that is employing its utmost energies to assist itself. The Board of Education regret that they were unable to make a larger appropriation to supply the deficiencies of the Professors' salaries than the sum of $700. In addition to this amount, $150 were appropriated by the Board to the increase of the College Library. Our institutions, in order to exert their true influence, should be well furnished with all the appurtenances of education.

(5.) DES MOINES COLLEGE, IOWA.

In 1846, the Presbytery of Iowa, deeply sensible of the necessity of moral and spiritual, as well as mental education; and being fully persuaded that the order and doctrines of the Presbyterian Church are admirably adapted to carry out the most advisable plan of edu-

cation, resolved to establish a seminary of the highest order on the plan of church supervision. After several months of consideration and efforts to raise funds, the Presbytery fixed upon West Point as the permanent location of the college, partly on account of its healthiness, pleasantness, and the convenience of the place to the great thoroughfare, the Mississippi, and partly on account of the amount of funds raised in that place to aid the institution.

The College has been in successful operation since May, 1847. In April, 1849, it was taken under the care of the Board of Education. The Faculty consists of but two members at present, the Rev. J. Stratton, A. M., Professor of Languages, and the Rev. J. H. Dinsmore, A. M., Professor of Mathematics. This number will be increased so soon as means and suitable men can be obtained.

The College building is a two-story edifice; the lower story being divided into six large and pleasant rooms, designed at present as lodging-rooms for students, who may occupy them rent free. The upper story consists of a large hall, affording ample room for an audience of two or three hundred persons. Out-door improvements are also about to be made, and the college square improved and ornamented. A ten-acre plot of ground, beautifully situated immediately adjoining the village, has been purchased recently as a site for new college buildings.

This is to be emphatically a Christian College, in which the Bible and Catechism are to be text-books, and ere long it will take its rank, as is earnestly hoped, among the first institutions of the Western country.

Besides the reading of the Scriptures and prayer every morning, there is a regular Bible lesson every Saturday morning for all the students; and upon Monday morning, instructions are given in the "Confession of Faith," using Dr. Weed's system of questions as a guide. Thus far all in the institution have cheerfully attended upon this latter recitation, although it is permitted that those having conscientious scruples in relation to the peculiar tenets of Presbyterianism, or their parents or guardians in their behalf, should absent themselves. Public confidence appears now to have been secured.

The number of students is increasing, and Providence seems to be prospering the institution.

The Board of Education made an appropriation of two hundred dollars to Des Moines College during the past year. An application for the same amount has been made for the next year, and also an application for two hundred dollars to assist in the establishment of a library and the purchase of necessary philosophical apparatus; both of which requests are considered reasonable. The former has received an affirmative answer from the Board, and the latter will be subject to the amount of available funds that may be hereafter in the treasury.

(6.) M'DONOUGH COLLEGE, ILLINOIS.

McDonough College, located at McDonough, Macomb county, in the north-western part of Illinois, has recently been brought under the superintendence of the Presbyterian Church. The Presbytery of Schuyler deserves great praise for the energy with which it has undertaken the management of this institution.

We place on record a brief account of the history and present condition of the College, taken from a statement made by a committee of the Presbytery, consisting of the Rev. W. F. Ferguson, T. S. Vail, and J. Dickson.

Twelve or fifteen years ago, a College bearing the above title was located at Macomb, McDonough county. A respectable building, worth some three or four thousand dollars, was erected, and an institution of learning was commenced. But, through some mismanagement, a debt due to the mechanics who built the house was left unpaid; and, the funds being exhausted, the school was soon discontinued, the building became dilapidated, and was finally sold under the mechanics' lien to pay the debt. It was purchased by the Masonic Lodge at Macomb, with a view of establishing a college under the control of the Grand Lodge of the State. The Grand Lodge having deferred acting in the case, the Macomb Lodge tendered the building to the Presbytery of Schuyler, on certain conditions, which conditions were finally withdrawn; and the Presbytery became the purchaser and sole proprietor and manager of the institution, with a view to establish a Presbyterian College; the Macomb Lodge making a handsome donation to the Presbytery, in the sale or transfer of the building, on the sole condition that said Presbytery should complete the building and continue a suitable school or college in the same. In the meantime a new charter was obtained, and the institution was opened the second Monday of November ult., with about forty students under the care of the Rev. Ralph Harris, with a prospect of a large increase.

The Board of Education of the Presbyterian Church has made a donation of four hundred dollars to aid in the support of professors the present year, and assist in purchasing the building. By means of this donation, the Presbytery has been able to purchase the building and commence the institution under favourable auspices. Some four or five hundred dollars have been expended in repairing the building so as to prepare the lower story for the reception of students, most of which has been raised by the citizens of Macomb and McDonough county. Five hundred dollars are yet necessary to complete the building and improve the lot so as to make it comfortable for students. When this is done, it will accommodate from one hundred to one hundred and fifty students. The institution will be open and free to all who may wish to resort to it, and all shall enjoy equal advantages. The object of those who manage the institution is, to make it a seat of sound Christian education. It is a chartered College, and competent to confer degrees; and the plan of the institution contemplates as thorough a course of mental training as any of the colleges of our country. The number of professors will be increased as the wants of the College may require, until there is a full and competent faculty. Library and apparatus will be added, as means may be furnished, and the wants of the institution demand.

The appropriation of the Board towards this promising institution was to the amount of four hundred dollars, as mentioned in the above statement of the committee of the Presbytery.

(7.) CARROLL COLLEGE, WISCONSIN.

An infant College has a great deal to struggle with, especially in an infant State. Many of the difficulties connected with the begin-

ning of Carroll College have been surmounted; and we now anticipate a steady progress in the condition of this important institution. Professor Root is superintending the preparatory department with zeal, patience, and wisdom; and it must be gratifying to the early and staunch friends of the College to see that their labours are resulting in success.

The erection of a suitable building, and the choice of a President, are two measures which, we presume, will be secured with as little delay as possible.

The following extracts are from a letter of Professor L. J. Root:

At a late meeting of the Trustees, the following arrangements were made with the Presbytery of Wisconsin:

1st. The Trustees of Carroll College do agree, that the Presbytery of Wisconsin shall have the privilege of filling existing vacancies in said Board, and hereafter when vacancies occur, by nominating such persons as they shall think proper; and also, that said Presbytery shall have the privilege of filling the offices of President, Professors, and Tutors in said College, by nominating such persons as they shall think proper therefor; and said Trustees further agree that they will elect from the persons so nominated by said Presbytery as above, to the offices for which they shall be nominated respectively. But this agreement is understood to be upon the following conditions: viz. that said Presbytery, in conjunction with said Board of Trustees, raise or cause to be raised means sufficient, in addition to what is already subscribed and may be paid, to erect all buildings necessary for the use of said College, and to support the faculty of said College, so as to put it on a footing of respectability; also that said Presbytery, in conjunction with said Board of Trustees, shall pay or cause to be paid a sum sufficient to cover the payments made or liabilities heretofore incurred by individual members of the Board on account of said College.

The following additional proposition was accepted from the Committee of Presbytery; viz. That the Board of Trustees of Carroll College shall agree to admit a Committee appointed by the Presbytery of Wisconsin, who shall be known as a Board of Visiters, and whose business it shall be to attend the semi-annual examinations of said College, and report to said Presbytery upon condition of said College generally. [This final action was on March 4th.]

All these measures were adopted most cordially, and without a dissenting voice. Speeches were made by Baptists and Congregationalists, expressive of the highest satisfaction in the prospects.

(8.) AUSTIN COLLEGE, TEXAS.

The following letter from Dr. Baker shows that the Legislature of Texas has granted a charter for a Presbyterian College at Huntsville; that the College has commenced operations in the preparatory department under favourable auspices; and that the aid of the Church, tendered by the Board of Education, is most acceptable to our brethren in that missionary State, and indeed necessary to the institution in its infancy.

GALVESTON, Texas, 22*d March*, 1850.

Rev. and Dear Sir:—Upon my return from the valley of the Rio Grande, your letter of the 3d December last was placed in my hands. It gave me much pleasure; and I can tell you that it has cheered the friends of our College enterprise greatly! Our scheme is a popular one; and I am happy to say, that our present prospects are highly encouraging. The aid which the Board of Education have

kindly warranted us to expect, is *the very thing*, and will come just at the right time to set the ball a-rolling!

You tell me that the aid promised "depends upon the College being under the care of the Presbytery, in some shape or other." Let me assure you, that this has been, with us, a *cardinal* point—a *sine qua non*. Some two or three of us drew up the charter ourselves. It was then submitted to the Presbytery; and, after having been duly acted upon, was by a committee laid before the last Legislature, and by that body passed. At first, we were fearful that the charter would not be granted, or that some alterations would be made which would not suit us; but the Legislature has granted us *every thing we desired*. The fact is, the enterprise is a popular one. I received a letter from one of the judges of the Supreme Court, then sitting in Austin, and he gave me distinctly to understand, that the most prominent members of the Legislature were much pleased with the enterprise, and, as Presbyterians had taken hold of the matter, had confidence in it.

The Presbytery has the appointment of all the Professors, and is empowered to fill up all vacancies which may occur in the Board of Trustees. Besides this, the Trustees are formed into three classes, which go out in two, four, and six years, subject however to re-election; and all the persons nominated by the Presbytery to compose the first Board of Trustees, have been confirmed by the Legislature. So you perceive the College is to be, strictly, a *Presbyterian College*, and the charter is granted for fifty years. Moreover, all the College buildings, &c., are to be exempted from taxation. I repeat it, every thing is just as we desire.

The institution has, I hope, been founded in faith and prayer, and I trust the blessing of God will rest upon it. The first meeting of the Board of Trustees is to be held at Huntsville, on the 5th day of April next. We hope, at that time, to make a good start.

I am happy to inform you that Professor McKinney, an admirable man, has already taken charge of the male institute, which is intended as our first stepping-stone to the College. He commenced some two or three weeks since, with sixteen scholars, six of whom were classical. On the next Monday after, *ten* new scholars came in. I think that *twenty-six* will do very well for a beginning.

The Assembly will perceive that the agency of the Board of Education in connexion with Colleges is growing in interest and magnitude. The higher department of the literary course of education possesses peculiar influences on the prosperity both of Church and State; and it is a matter of congratulation that the principles of religion are inculcated to so great an extent upon the minds of our educated youth.

Besides the institutions enumerated above as aided by the Board, there are three others under the supervision of the Presbyterian Church, viz. Centre College in Kentucky, Davidson College in North Carolina, and Oakland College in Mississippi. They are all doing an important and effective work within their respective spheres.

Other Colleges not strictly ecclesiastically connected, although under the control of Presbyterians, are to be counted among the bulwarks of our Church in the cause of education.

THEOLOGICAL SEMINARIES.

The previous reports of the Board have given the history of its connexion with Theological Seminaries. During the last year, the sum of five hundred dollars was appropriated to the Seminary at

New Albany; and the sum of three hundred and forty-three dollars to the Western Seminary at Allegheny, to pay the deficiencies in the Professors' salaries.

The payment to the *Western Seminary* was made early in the ecclesiastical year, before the arrangement for the disposal of its present site was consummated. The circumstances were such that the Board felt it a duty to comply with the request of its Trustees to the extent above mentioned. Inasmuch as the institution has since received a large accession to its endowment fund, no farther claim will be made upon the treasury of the Board of Education.

The endowment of the Seminary at *New Albany* is also making considerable progress. Two professorships have been endowed during the year to the amount of fifteen thousand dollars each; one through the liberality of a single individual, and the other by the churches of Kentucky. The latter is to be increased to twenty thousand dollars. There is every probability that the arrangement for a temporary reliance for aid upon this Board will be superseded in another year, or shortly after.

PUBLICATIONS.

In 1848, the Board of Education established a periodical called "The Presbyterian Treasury," whose primary object was to communicate information and discuss principles relating to the educational department of the Church, and to be a vehicle of general intelligence. The paper was established in consequence of a failure to obtain a share in the Missionary Chronicle, after a friendly negotiation on the subject with its proprietors. "The Presbyterian Treasury" obtained quite an extensive circulation the first year of its existence, and in the second year gained favour so far as to sustain itself, until the subject of forming a union with the Chronicle was agitated in the General Assembly. Its monthly circulation at this time was five thousand copies.

A committee being appointed by the Assembly with the view of establishing a joint periodical for all the Boards, the Board of Education entered cordially into the plan, and the result of the deliberations was the issuing of "*The Home and Foreign Record of the Presbyterian Church.*"

As the Board of Publication is the publishing agent of the new paper in behalf of all the Boards, a more full account of its plans, circulation and general condition, will be found in the Report of that Board. The wisdom of the new arrangement has been already made most apparent. The Home and Foreign Record, it is understood, has already a circulation of about *nine thousand* copies—within the first five months of its establishment—a greater number than any similar paper in the Church ever before attained.

About three thousand copies of the last Annual Report of the Board of Education were published for distribution.

AGENCIES.

The agencies of the Board during the year have been conducted exclusively by the Rev. Dr. Chester and the Rev. Dr. Wood.

Dr. Chester has extensively visited the Atlantic States, and laboured in the cause of education with marked success. His chief efforts, as during the preceding year, have been directed to the advancement of Christian education in schools, academies and colleges. He has been instrumental in completing the endowment of Oglethorpe University on the scholarship plan, by which sixty thousand dollars will be realized to the institution as a permanent endowment. A more particular account of this successful and highly important work is found under the statistics of Colleges.

Dr. Wood has faithfully and ably served the Board, as opportunity permitted, in the field of which Louisville is the centre. It was at first contemplated to consider Dr. Wood's agency during the vacation at the New Albany Seminary, a return for an appropriation to be made towards the support of that institution. This arrangement was eventually changed, and the agency was placed on its own foundation with a small salary; Dr. Wood consenting to devote the Seminary vacation and as much additional time as his duties allowed, in promoting the objects of the Board. So important is a permanent western agency to the educational operations of the Church, and so well adapted to fill such an appointment is Dr. Wood, in the judgment of the Board, that at its last meeting, he was unanimously elected to the office. The earnest hope is indulged that the acceptance of this appointment will be found in the line of duty, and that Dr. Wood will feel called upon to undertake the supervision of the great field alloted to his care. It is believed that few stations in the whole Church offer wider opportunities for serving the present generation than the one embracing the interests of ministerial and general education at the West.

AFRICAN FUND.

The sum of one thousand dollars, given to the Board last year as a permanent fund for the education of coloured candidates preparing for the missionary field in Africa, has not yet found an applicant for its benevolent provisions. About the close of the year, however, a coloured candidate under the care of the Board expressed his intention of undertaking the missionary work in that great and desolate continent; and the fund may hereafter be disbursed for his benefit.

The general experience of the Board thus far has not been very favourable to efforts for giving the benefits of a full course of education to coloured candidates. Hostile influences and temptations have hitherto very much interfered with the prosecution of their studies to the end of their theological term. The number of coloured candidates, however, has been so small that a trial has not

been given on a sufficient scale to warrant any general conclusion. The Board believe that they express the united sentiment of the Church in saying that candidates of promise ought to be assisted by every wise and effectual means in preparing for preaching the gospel. Aside from the fact that a number of interesting churches in this country require the services of coloured preachers, Africa opens a wide field of usefulness, both for teachers and ministers. It is earnestly hoped that the fund which Christian benevolence has provided for the education of African missionaries, may accomplish its interesting design by the goodness of God.

It may be here stated that the African fund of one thousand dollars, (or nine hundred and ninety-three dollars and eighty-six cents, after deducting exchange,) has been invested according to the designs of the donor, but the interest is not due until the 16th of May. The amount of the fund is therefore the same as last year.

STATE OF THE TREASURY.

The following is a general view of the finances of the Board of Education during the the last ecclesiastical year. The particulars will be found in the Appendix.

Ministerial Education Fund.

Balance at Philadelphia, May 8th, 1849,		$6,735 85
do. Pittsburgh, Louisville, and Columbus,		779 86
		7,515 71
Cash received at all the Treasuries,		28,460 10
Total amount of available funds,		$35,975 81
Amount paid on orders of Executive Committee,*		31,196 15
Total balance, May 8th, 1850,		$4,779 66

General Education Fund.

Balance, May 8th, 1849,		2,374 15
Cash received from churches, &c.,	3,987 85	
do. do. Ministerial Education Fund,	1000	4,987 85
Total amount of available funds,		7,362 00
Amount paid on orders of Executive Committee,		7,171 76
Balance, May 8th, 1850,		$190 24

African Fund.

No change since last report,	$993 86

The total sum received for both departments was $32,447.95. Including the balances of last year, the total amount of available funds was $43,337.81.

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*Of this amount, $1000 were transferred to the General Education Fund, *by consent of the donor.*

The balance in the *ministerial education fund* has been already greatly reduced by drafts for the May appropriations, which have been paid since the accounts of last year were closed.

The balance in the *fund for schools and colleges* was only $190.24, on the 8th of May. Appropiations are about becoming due to the amount of a thousand dollars and upwards; and during the present year a much larger sum must be received into this fund than last year, in order to meet the necessary demands. The balance at the beginning of last year was a material benefit, of which the operations for next year will be deprived; and the dependence of the Board must be altogether upon the amount of donations actually received into the Treasury.

Part Third.

SUGGESTIONS TOWARDS IMPROVING THE PLANS OF THE BOARD OF EDUCATION.

The Board of Education, in this part of their Annual Report, respectfully present for the consideration of the Assembly some views relating to the improvement and extension of their plans and operations.

The authority for proposing changes is contained in the 12th article of the Constitution of the Board of Education, as follows:

"The Board may propose to the General Assembly from time to time, such plans as they may consider useful and necessary for the success of the institution, to be recommended to the churches as the Assembly may think proper."

In accordance with this privilege, granted by the Assembly, the Board submit the following suggestions.*

* This part of the Annual Report was first printed in a pamphlet, on the private responsibility of the Corresponding Secretary of the Board of Education. His object was to bring the views contained in it before the Board in a manner best adapted for their examination, and also for the purpose of obtaining the advice, in the premises, of some of the friends of education in every Presbytery of the Church.

About sixty replies were received from persons residing at a distance. The general tenor of these replies was very decidedly in favour of *all* the changes proposed. The views in regard to requiring no *pledge* in the preliminary course were quite universally acquiesced in, one person only expressing even a doubt. The *scholarship plan* also met with strong approbation, except that part which relates to competition for premiums. This part was subsequently somewhat modified. The *enlargement of the basis* of operations was sustained by nine-tenths of the replies; of the remainder some express doubts, and others reserve the matter for further consideration, only two decidedly opposing. The neces-

The great aim of the educational system of the Church, considered as a whole, should be to prepare its youth to discharge in the best manner the duties of whatever station of life God shall call them to occupy. The ministry, being the highest of all stations and the one which more especially concerns the prosperity and perpetuity of the Church, may well claim the first and most earnest regard. Indeed so important is this office to its very existence, that the Church is justified in keeping it in view throughout the whole system of education, elementary as well as professional. The efforts of the fathers of Presbyterianism in establishing academies and colleges were always with a prominent reference to the raising up of ministers.

All men, however, are not called to the ministry. Nor is this the only profession of life in which educated men can be useful to the Church and the world. Any system of education, therefore, that is *merely* ministerial in its aims, fails in accomplishing the entire work which the Church owes its glorious Head. The General Assembly, in recommending the establishing of schools, academies and colleges under ecclesiastical supervision, distinctly recognized the duty of providing for the Christian education, as far as possible, of all our youth.

In the following suggestions towards improving the plans and operations of the Board, a due prominence is given to ministerial training; whilst, at the same time, the claims of general education are provided for, in as explicit a manner as the present circumstances of the Church probably authorize.

I. Theological Education.

The two great topics of concern in reference to the ministers of the Christian Church, are their *character* and their *numbers*.

1. In regard to *character*, the chief points are (1) Piety. (2) Learning; and (3) General qualifications; as aptness to teach, prudence, health, &c.

2. In regard to *numbers*, our ministers should be sufficiently numerous to meet (1) The *present wants* of the Church at home and abroad; and they should (2) *increase*, at least in proportion to the progress of population, and to the developments of Providence throughout the world.

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sity of uniting all the objects of the Board in *one presentation* before the Churches was admitted with only three or four dissentients.

After the replies were received, a few modifications were made in accordance with thoughts contained in them.

The Board of Education, at a meeting held on May 2d, having had the pamphlet before them for a month, and comparing their views with those contained generally in the replies to the circular, unanimously

"*Resolved*, That 'The suggestions towards improving the plans of the Board of Education' be approved by the Board, and that the same be incorporated into the Annual Report for the consideration of the General Assembly."

GENERAL RESOURCES OF THE CHURCH.

Character and numbers being the two great objects to be kept in view, it is important to consider the general resources of the Church for training up a ministry in reference to these two desirable ends.

On this subject all admit that our reliance is upon the Spirit of God, and the instrumentality of the Church.

1. Our direct dependence upon the SPIRIT OF GOD is clearly seen. For the spiritual prosperity of the Church *at large* will affect both the character and number of the ministry; and the Church's *special* dependence upon God for ministers is distinctly taught in the Scriptures.

2. THE AGENCY OF THE CHURCH in raising up ministers, is displayed

(1) In its *prayers*.

(2) In *Home nurture* and consecration.

(3) In *Christian training* in schools, academies, colleges and seminaries.

(4) In the wise oversight and instruction of *pastors*.

(5) In a *system of benevolent co-operation*, by which the indigent and deserving are relieved from pecuniary difficulties in obtaining an education. These pecuniary difficulties are to be expected in view of two simple facts; viz. (1) the mass of our communicants, from whom our ministers come, are poor; and (2) the expenses of obtaining an education are great. In addition, therefore, to the *general* apparatus of an education for the ministry, included in schools, colleges and seminaries, there must be some *special* provision for the education of the *indigent*, and on such a plan as shall secure the highest qualifications.

ELEMENTARY PRINCIPLES.

Before considering the details of a plan of benevolent operations, a few elementary principles essential to its perfection should be distinctly kept in view.

1. In regard to the *young men themselves*, pecuniary aid should be so tendered as both to encourage their self-respect and to avoid the temptations of worldly emolument. In other words, the *mode* of dispensing aid and its *amount* require careful adjustment.

2. On the other hand, the guarantees for the piety and the mental qualifications of candidates should be so arranged as that the *Church* may have the highest possible safeguards for the success of its plans. The Christian nurture and oversight of the candidates should be directed, as far as possible, under ecclesiastical authority, and their education placed on a basis carefully providing against failures and calculated to inspire general confidence.

THEOLOGICAL SCHOLARSHIPS.

One of the measures adapted to benefit the theological, or highest department of education, is to establish *Scholarships* in all our *Theological Seminaries*, which shall be bestowed upon candidates as *awards of merit*.

A few remarks are necessary in explanation of these scholarships.

1. It is not intended that they should be *endowed* scholarships, so far as the funds of the Board of Education are concerned; but simply that the annual appropriations should take this particular form and style for the purposes in view.

2. The scholarships should be *distributed* among the different theological seminaries, in proportion to the number of indigent students who seek an education in them.

3. These scholarships should be open to all candidates who are received under the care of Presbyteries, and whose circumstances in the judgment of the Presbyteries, or of their Education Committees, authorized them to apply.

4. The scholarships could be awarded to the deserving by means of a committee appointed by the Board of Education, acting in conference with the Professors of the Seminaries and the Examining Committees of their Boards of Directors.

The examination and recommendation of the Presbytery would be authority in the first instance for admission to the scholarships; and the usual examination at the Seminary at the end of the year, would be a basis of action for the next year, and also of any special awards during the preceding year. The scholarships to be paid as heretofore, on the reception of a quarterly report from the Professors on the general standing of candidates.

In awarding the theological scholarships, due regard would be paid to religious character; it being always distinctly understood that no degree of mere literary attainment would entitle the student to aid unless accompanied by the fruits of consistent piety.

With these explanations of the nature of the scholarships, it is thought that they may be made instrumental in the practical carrying out of the principles above stated, as requisite for the wisest plan. For,

1. The scholarship plan would secure, in the most delicate manner, the self-respect of the recipient. The present plan of the Board does not, if viewed properly, inflict injury upon a Christian sense of honour and propriety. Nevertheless the sentiment is too prevalent, among our young men and the public, that an indigent candidate occupies a position associated with some humiliation. This stigma ought to be removed, if possible. Without acknowledging at all its justice, it is clear that the scholarship plan occupies, practically at least, higher ground. A candidate would receive assistance more on the score of merit. And the Church, in dispensing its bounties to its future ministers, would have a higher respect

to the feelings of its pious youth. This aim would, of course, be realized to a much greater degree, if the scholarships were thrown open to the competition of all classes of students in whatever circumstances of life; and, practically, it is probable that few, if any, except the indigent, would claim the pecuniary benefits. But the Church is doubtless unwilling to adopt this principle in dispensing its benevolent contributions. Admitting the necessity of confining the scholarships to the indigent, the plan in view seems better adapted than any other, both to preserve the self-reliance of the recipient and his gratitude to the Church that confers the obligation.

The amount of the scholarships, which will be generally the same as at present, affords few, if any temptations to worldly emolument. It is well known that students cannot sustain themselves at our seminaries on $100 a-year. The Board of Education have always acted on the principle of *assisting*, not of *supporting* the young men. The temptations to the unworthy are diminished to the narrowest practical limit.

2. As regards the security which the scholarship plan gives to the *Church*, its great advantage consists in raising the standard of ministerial qualification. The Church would have a better opportunity than is offered at present, of insisting upon the importance of mental gifts and the acquisitions of learning. The history of Presbyterianism is a running commentary upon this great doctrine of a gifted and learned ministry. Some indeed entertain the opinion that our present education operations have rather contributed to lower ministerial character. The Board, although denying the correctness of this opinion, are nevertheless bound to improve their plans to the utmost, according to the lights of experience and of reason. Inasmuch as scholarships will afford the opportunity of raising the standard of literary requirement, it is wise to adapt our measures to this form of operation.

The security for the piety and general fitness of the candidates would be greatly promoted, if the Presbyteries would agree to receive young men as candidates for the ministry, only when they were prepared to enter the Theological Seminaries. This modification should accompany the scholarship arrangement, and it forms a very important part of the suggested alterations in the plans of the Board. It can be made to *work in* most efficiently with the attempt to elevate the mental attainments of our candidates. The Church can never have the proper securities for the success of its plans, if it aims at more learning without aiming at more piety and general fitness. The latter class of qualifications will be materially elevated by postponing the initiatory Presbyterial examination of our young men, as candidates for the ministry, until they have completed their collegiate course and are prepared to commence their theological studies. Some further remarks on this point will be added presently.

It is referred to the consideration of the Assembly, whether, with a view to the improvement of the candidates in general, the Board

of Education might not be authorized to offer a few premiums in the form of larger scholarships, or of fellowships, in each of our Theological Seminaries. The principle on which these should be awarded may be left to the Professors of the Seminaries, with the further discretion of dispensing with them altogether, if their general tendency was found exceptionable. It should also be provided that no funds be used for this purpose, unless set apart by the donors.

Every reasonable plan to secure higher mental and religious qualifications in the ministry is entitled to an attentive and prayerful examination.

II. Collegiate and Academical Education.

The question now arises, How will indigent and gifted young men of piety be able to reach the Theological Seminary? The present measures of the Church assist them at College and at the Academy; but what measures are proposed to meet the exigency of this important and trying interval? This leads to the consideration of another feature in the details of the plan.

Let SCHOLARSHIPS BE ESTABLISHED IN COLLEGES AND ACADEMIES, of the same general nature as those in theological seminaries, but not on a strictly professional basis. Let the collegiate and academic scholarships be opened to all who shall be recommended by the Education Committees of the Presbyteries, as persons whose character and capacity encourage the belief that their education will be useful to the Church. In making these recommendations, however, the Education Committees might have, in their own minds, more or less reference to the ministry and to teaching. An element in securing a recommendation, especially if the funds were limited, would be the prospect of serving the Church ultimately in one or the other of these vocations.

NO PLEDGE FOR THE MINISTRY REQUIRED IN THE COLLEGE OR ACADEMY.

Serious objections have always existed to the plan of exacting from young men a *pledge* to enter the ministry a long time before they were ready to begin their theological studies. The Board of Education have done the *best they could* under the circumstances; and it will be generally admitted that their operations have been conducted, under God, with a good degree of success. This, however, is no argument against efforts for improvement. The Board have a strong plea for changing the requirements of the pledge in the very changes that the Assembly have already authorized in their operations. The establishment of Christian schools, academies and colleges under the care of the Church, presents a very proper opportunity of reviewing our whole educational system, and of adjusting its various parts to a more perfect harmony. The Church has now special need of teachers as well as ministers; and

it is its duty to encourage, under wise regulations, the education of as many gifted minds for its service as its circumstances, influence and position require. Without, however, pursuing this train of thought, it is due to truth to say, that the objections to making a determination to enter the ministry a condition of receiving an academical education, are of a very weighty character. Among the objections to such a pledge are the following:

1. There is a manifest *propriety* in allowing education (one of the strongest of all agents), to develope character and fitness for the ministry, by the preparatory process at school and at college. This reason, which applies to *all* young men, has a special application to *indigent* young men, because, their early education being generally more neglected, their mental character has had fewer tests and trials.

2. The disadvantages to the *individual* of a too early committal are, in many cases, grievous. In a matter, involving so much liability to error, it is not uncharitable to suppose that the path of duty may be sometimes mistaken; but the opportunity of retracing one's steps often implies, under the circumstances, such a loss of character that the temptations to persevere are not readily resisted. Besides this, some may have so strong a desire to obtain an education, that they may very naturally be deceived as to their feelings and duty in reference to the ministry. And even, under the best circumstances, a youth who is looked upon as pledged to be a minister, has many serious disadvantages to contend against, amidst the companions and incidents of collegiate and academic life.

3. The *security to the Church* of a course of previous discipline and probation would be greatly increased. We need for the ministry not merely good men, but the best men; not merely men of fair talents, but of the best talents. A wide scope of testing its youth, before encouraging them to enter the ministry, is one of the most effectual safeguards of the Church. Almost all the failures of the Board of Education have occurred in the collegiate and academic courses. Here the main difficulties of our present operations have always held their encampment. The experience of our own and other Education Societies, clearly points to the dispensing with an early pledge, as one of the best securities to the Church in its provisions for the ministry.

4. The better conformity of the measure to *the Constitutional Rules of the Presbyterian Church* is an additional consideration. Although a liberal interpretation of the Constitution will allow Presbyteries to receive young men as candidates for the ministry at the early stages of education, our Presbyteries have not been unanimous in adopting such an interpretation. The framers of our Form of Government, seem to have regarded young men as "candidates for licensure," only when they had finished their preparatory course and were prepared to commence their theological studies. When "a candidate for licensure shall be taken on trials" by a Presby-

tery, he must "undergo an examination respecting his experimental acquaintance with religion." * * "This examination shall be close and particular; * * * And *it is recommended* that the candidate be also required to produce a diploma of bachelor, or master of arts, from *some college or university:* or at least authentic testimonials of his having gone through a *regular course of learning.*" It is true that this is a "recommendation;" and that our present plans have always required from candidates, *before licensure*, the above conditions. But the fact is still obvious that our constitutional rules would be more fully complied with, by demanding from every "candidate for licensure" at the time of his being taken under the care of the Presbytery, a "diploma from some college," or "authentic testimonials of his having gone through a regular course of learning."

5. The *Scotch and other Reformed Churches* provided education for the ministry in connexion with general education.

The policy of the Scottish Reformers was to educate all the "youth-head" of the land, by a system reaching all classes of the people and fitting them for all their stations in life. The Free Church of Scotland of the present day is attempting to carry out this great idea of Calvin and Knox, through its schools, academies and college. A number of bursaries, or scholarships, principally confined to the Theological Hall, have been established in connexion with the New College; and the scholarships in the academic department are open to all persons in the college as the reward of literary merit. Our Scotch brethren are understood to object to the method of assisting indigent young men which prevails in this country.

The other churches of the Reformation acted on the same general principles. They fully expected, as the *result* of their system, that many of their educated youth would enter the ministry, but a pledge to this effect was not required as a preliminary to an education.

The academies established by the fathers of the Presbyterian Church in this country, were on the same basis. For example, the first academy, established by the Synod in 1743, had the following regulation: "That there be a school kept open where *all persons who please* will send their children and have them instructed *gratis* in the languages, philosophy, and divinity."

This ancient testimony ought not to be disallowed without strong and wise reasons.

6. Dispensing with the ministerial pledge in the early course will greatly *elevate the character and increase the efficiency of the Board of Education*, as the agent of the General Assembly. As has been intimated, the chief struggle of the Board has always been with obstacles arising in the preparatory stages, and attributable to the exaction of a professional pledge so far in advance. The character of the Board, as an instrument for the promotion of religion, would be relieved in many respects by a change of policy. Instead

of coming before the churches with an odium of suspicion, it ought to command the homage and the praise of elevating the standard of ministerial and general education throughout the land.

Considerations, such as these, plead for a change in the direction indicated. It is believed that great gain would accrue to our youth and the Church, by not requiring a *pledge* to enter the ministry, at least until the candidate was ready for the Theological Seminary. Even then, the reception of the candidate by the Presbytery might be considered a sufficient expression of his intentions to enter the ministry, without requiring any additional declaration. The "pledge" had its origin at a time when a large number of young men were taken up by private committees, as candidates for the ministry in the early stages of education. If the basis of our operations is enlarged, the reasons for requiring any pledge at all are very much diminished, if not altogether removed.

It will be observed that the plan contemplated in this paper, leaves the collegiate and academic scholarships open to all who are recommended by the Education Committees of the Presbyteries, as persons whose character and capacity encourage the belief that their education will be useful to the Church; a general reference being had, if judged expedient, to the ministry and teaching, but no pledge being required at this early stage: The recommendation of the Presbyterial Committee does not imply that the youth are in any official sense taken "under the care" of the Presbytery. The object in referring the incipient recommendation to this Committee is to place the matter in competent and responsible hands. Our academies being supervised by the Presbyteries, the Education Committees would naturally have access to the means of becoming acquainted with deserving young men, of attending examinations, &c. In this way we avail ourselves of our Church organization incidentally, without demanding of our youth an examination with a view to the ministry, at this early period of their course.

OF THE PERSONS TO WHOM THE COLLEGIATE AND ACADEMIC SCHOLARSHIPS WILL BE OPENED.

For the purpose of exhibiting more definitely the wants of the Church, as well as of showing the scope of this part of the plan, the attention of the Assembly is turned to the practical question, "Who will be educated on these scholarships?"

1. In the first place all the gifted and indigent young men of piety, *whose views of duty lead them to think of the Christian ministry*, will have the opportunity of securing an education. It does not follow that some of our pious youth may not have clear views of future duty whilst pursuing their preparatory studies. The nature of the case requires them to consider prayerfully the whole subject of their future course in life. Some, no doubt, are called to the ministry at an early period. Although it is not deemed wise to compel any to a decision at the risk of being denied an education, it

is nevertheless truly wise to allow them, and to urge them, to use all the light in their power. All persons, therefore, looking forward to the ministry, would have access to the scholarships, upon the prescribed conditions. And all candidates, now under the care of the Board of Education, would be able to secure their education, provided they attained the standard of literary merit, which it is proposed to establish.

2. In the second place, these scholarships will assist in educating *pious teachers*. Our Church greatly needs teachers at the present time. The demand for them is almost as great as for ministers. Our schools, academies and colleges, increasing in number, are already urgent to procure suitable persons to superintend and to instruct in them. The success of these institutions is depending upon the corps of teachers who are to be trained for their work. The enlargement of the basis of our plans, with a view to provide for the Christian and thorough education of teachers, is a matter of necessity as well as of sound policy. The *principle* involved in this measure was distinctly recognized by our General Synod in 1785, as follows: "That, at the visitations of the schools, one or two of the most ingenious and virtuous of the poor children be annually selected, in order to give them a more perfect education, and thereby qualify these ingenious charity scholars to become afterwards useful instructers in our congregational schools."

The establishment of NORMAL SCHOOLS is indispensable to the perfection of our educational system. Several of the Presbyteries contemplate attaching a teacher's department to the Academies under their care. When our youth are prepared to enter the Normal School, they will occupy the same relative position in their professional course, as candidates for the ministry who are prepared to enter the Theological Seminary. Pious females—who are generally considered the best teachers for children—should be incited to qualify themselves for this important vocation by attendance on Normal schools.

It is certainly high time to offer encouragement for the training of teachers, and to take measures corresponding to the natural demands of our educational system.

3. In the third place, the collegiate and academic scholarships will provide, in a measure, for the education of *persons of real merit* whose professional aims are not definitely developed. Even if some of this class should never become ministers or teachers, the Church and the world would have the benefits arising in the providence of God from the Christian training of gifted minds. Some men serve God and his Church as effectually in other professions as ministers do in the sanctuary. As private Christians, elders, colporteurs; or, as lawyers, physicians, legislators, judges, and in other relations of life, the highest gain would accrue to the Church and the world by their intellectual culture and elevation. How *far* the Board would be able to extend encouragement to merit in this direction, would

depend entirely upon the amount of funds at their disposal. The idea, however, of leaving this whole matter open to the recommendation of Education Committees, within the prescribed conditions, enters into the very nature of the general plan proposed for adoption. The enlargement of the basis of our operations is the prominent part of these suggestions.

TWO GREAT ADVANTAGES OF ENLARGING THE BASIS.

There are two great advantages in enlarging the basis of the operations of the Board which should be more specifically presented for consideration.

1. One is that a *larger number of the deserving young men of our Church* would receive a Christian education. The elevation of the masses is a general characteristic of Presbyterian principles. Our scriptural system, which enlarges the great idea of *personal responsibility*, lives and thrives with mental training. Our resources to bless the rising generation should be on a scale to honour the creed and government of the Church, and to meet the spirit, and progress, and wants of the age. At the Reformation, a zeal for popular knowledge was as remarkable as the revival of religion. Institutions of learning were co-workers with the ordinances of the gospel; and the pulpit, the school, and the press established Protestantism in Europe. A regard was always had by the Reformers to the education of the poor. The Universities of France, which were originally supported by the annual subscriptions of individuals and churches, appropriated a fifth part of their entire income to the sons of indigent families. Scotland went even beyond France in her benevolent provisions of education in school, academy and university. Her Universities at the present day have about five hundred scholarships for the education of her meritorious sons. The early Congregational and Presbyterian Churches in this country were distinguished by a similar Christian zeal: and have generally endeavoured to provide, according to their opportunities, for the training of deserving youth. Our efforts in this great cause should accord with the developments of Providence; they should be extended to meet the exigencies of our generation. Especially should our arrangements keep in view the increasing requirements, in qualification and number, of the two vital departments of preaching and teaching. And if, for the purpose of securing the best interests of these departments, a greater number of its youth must be educated as the materials for selection, the Church ought not to hesitate a moment to extend the basis of its operations. Fidelity to its principles, history and resources, justify, nay, urge us to enlarge to the utmost our educational plans, even though the ministry and teaching were not necessarily associated with our progressive measures.

2. This leads to the other advantage alluded to, viz. a larger number of young men will probably *study for the ministry*. That the candidates will be likely to possess higher *qualifications*, both reli-

gious and literary, is a leading idea in the preceding discussion, and needs no further explanation. It may not be equally obvious that the ministry will gain in numbers as well as in character through the proposed plan. But the larger the number of pious young men who are *educated*, the larger will be the class who will ordinarily look forward to the ministry. This supposition implies nothing derogatory to the Divine sovereignty. It is a deduction, warranted by Scripture and Providence, from the use of means appropriate to their end. As the multiplication of churches secures in providence a greater number of hopeful conversions, and an increase of prayer and activity in any churches commonly secures an increase of members, so an increase of the number of pious and educated young men justifies the hope of an augmented ministry. The stream will be in proportion to the source of supply. This was the great principle which animated our Presbyterian fathers in establishing their schools in the olden time, and which led to the founding of Princeton College. These institutions not only educated persons who had the ministry definitely in view, but enabled many others, after completing their education, to consider the ministry within the range of covenant obligation and literary attainment.

In the event of the adoption of the proposed plan, some persons will undoubtedly become teachers. This result is distinctly aimed at. But the number of those who will pursue teaching as a profession will not by any means equal the increase of the whole number of pious and educated young men. Others, who commence their studies with a predominant desire to be teachers, or who may have no fixed professional aim, or who may not even profess religion at the beginning of their preparatory course, may according to past providences be expected ultimately to have their attention turned to the ministry. On this latter point, we may safely appeal to the history of our literary institutions.

A large number of the pastors of the American Congregational and Presbyterian Churches are recorded to have made a profession of religion in their collegiate course. During the last hundred years, there have been about twenty-five revivals of religion in *Yale* College; and the number of hopeful conversions is stated at six or seven hundred. Of these, nearly one half have entered the ministry. "For a period of twenty-two years in the history of *Middlebury* College, one half of the pious graduates are believed to have been converted while connected with the College. About one hundred of the converts, in nine revivals which occurred at *Dartmouth* College, are known to have entered the ministry. The converts in six of these revivals numbered one hundred and seventy. One fourth of all the alumni of *Williams* College who entered the ministry during a period of twenty-five years, were converted while in College. The converts in five revivals at *Amherst* College, exceeded one hundred. The Concert of Prayer for Colleges was established in 1827, and within six years from that time, some four hundred

and sixty students were hopefully converted in fourteen Colleges; and in about the same number of institutions more than three hundred cases of conversion occurred in 1831 alone."* The history of the more recent western Colleges, such as the *Western Reserve*, *Jacksonville*, *Wabash* and *Marietta* Colleges, goes to establish precisely the same point.

The Colleges in the Presbyterian Church have also been the nurseries of piety and of the ministry. In former, as well as in more recent times, revivals have blessed our institutions at Princeton, Canonsburg, Washington, Prince Edward, Lexington, Milledgeville, Danville, Hanover, and at other places. A powerful revival of religion occurred in *Princeton* College in 1757, concerning which President Davies wrote as "the best news that perhaps I ever heard in my life." A large number of the students professed religion, many of whom became ministers. In 1771, another memorable revival occurred under the administration of Dr. Witherspoon; and of the twenty-nine graduates in 1773, no less than twenty-three became ministers of the gospel. Dr. Green, in giving an account of the revival of 1815, said, "in the great revival, there are a considerable number of ministers now living, who received their first impressions of religion at that period;" about fifty students, (nearly one-half) were supposed to be the subjects of renewing grace at that time. At the revival in *Hampden Sidney* College, in 1787, out of seventy or eighty students, one half were hopefully converted; and of these many entered the ministry. At *Dickinson* College, the single revival of 1822 brought fifteen into the ministry. *Jefferson* College was favoured with several revivals under the administration of Dr. Brown, who says that in thirteen years, from 1823 to 1835, out of three hundred and seventy-nine students no less than ninety-six joined the Church, and that nearly one half of all the graduates became ministers. Additional facts like these may be stated at another time. The accessions to the Church and to the ministry from American Colleges constitute one of the strongest pleas in favour of institutions of learning. "Not a few of the best scholars and most eminent men of this generation among us," says a College Professor, "trace back their Christian experience—the spirit that animates their toils and the sweet hope that brightens life even as it hastens to its decline—to some season of spiritual refreshing among the groves and by the altars of their Alma Mater." Among the number who thus associate their Christian hopes with College life, may be mentioned President Edwards and President Dwight.

It is the remark of one of our most sagacious and distinguished ministers, given as the result of his own observation, that not unfrequently young men who finish their collegiate course without religion are brought to a consideration of its importance shortly after

* Fifth Report of Collegiate and Theological Society for the West, p. 30.

graduating. The interval between the breaking up of college ties and entrance upon professional life seems to be often made emphatic through God's grace in its appeals to the heart and conscience. A number of ministers are known to trace either their conversion, or their sense of obligation to enter the ministry, to this earnest and critical period.

In short, the Church has no well-grounded reason to fear that the number of its ministers will suffer diminution by enlarging the basis of its educational operations. The reverse will almost inevitably be the case. Unless past providences fail to indicate the mode of God's administration in the future affairs of the Church, we are invited to extend our plans for the very purpose of preparing His way upon the minds and hearts of our educated youth.

Even, however, on the supposition of no increase of candidates for the ministry; or still further, on the supposition of an actual decline—neither of which alternatives is probable—the advantages of the plan in securing a better *material* for the ministry commend it to the adoption of the Church.

PRACTICAL ARRANGEMENTS OF THE COLLEGIATE AND ACADEMIC SCHOLARSHIPS.

The same general principles, which govern the administration of the theological scholarships, will apply to the collegiate and academical, *mutatis mutandis*. These scholarships will be distributed among our approved institutions; will be awarded to merit; will be generally $75 in colleges; a few may be $100 as tokens of specially high attainment, &c.

ACADEMIES.

The preceding plan assumes the wisdom and propriety of assisting indigent youth of gifted minds in their academical, as well as collegiate and theological education. The necessity, indeed, of granting aid from the general fund becomes less, the farther we go back in the educational course:—owing in part to the greater facilities of securing a preliminary education, and in part to the diminished expenses attending it. On the other hand, so exceedingly important is early education to future usefulness, that the period of life naturally allotted to it should receive fostering influences and watchful attention. One of the greatest deficiencies in our existing system is the neglect of the early intellectual training of our candidates. The average age at which candidates, in their academical course, have been received under the care of the Board of Education, for the last ten years, is about twenty-one; sometimes the Presbyteries recommend young men of twenty-five years of age. Thus has not only a great deal of precious educational time been lost to them, but time so precious that nothing can supply its loss. The most hopeful candidates of the Church are those who have

received religious and other instruction in childhood, and who have been regularly trained in schools and academies. There are, no doubt, exceptions within the knowledge of all, of individuals commencing their academical studies late in life, who have occupied even an eminent rank in the ministry and in other professions. Such exceptions, however, naturally indicate the higher elevation which the same individuals might have attained with the enjoyment of superior advantages. The general provisions of the Church should unquestionably secure facilities for an early educational training. Under no other system is it possible to obtain, in the long run, a very high order of ministers. Like the husbandmen, alluded to in the book of Zechariah, who were "taught to keep cattle from their youth," our most efficient and best qualified ministers will, in the ordinary course of Providence, come from those who, from their youth, have received a Christian education.

In view of these and similar considerations, it has been proposed that the Education Committees of the Presbyteries should recommend young men of decided merit and promise, who might not otherwise receive an academical education at the most hopeful period of life, if at all. The time may soon arrive, with the prospective advancement of the educational movement in our Church, when our schools and academies will present such increased facilities for obtaining an education as to render aid from the general fund comparatively unnecessary. For the present it is deemed advisable to continue to act on the principle of assisting young men in their academical course, with the modifications respecting the pledge, &c. already mentioned. And in order to continue our operations on a scale within the limit of our probable resources, it may be expedient both to reduce, generally, the amount of academical scholarships to $50, and also to limit their number. If their number were to be limited, at least for the first year, the limitation would probably secure, on the whole, the safest results. At any rate the utmost vigilance must be exercised in bringing forward only such young men as have promising qualifications. And in making recommendations, the Education Committees should take into the account, character, intellect, age, previous religious training, desire of knowledge, and in short, such elements as give strong hope, with God's blessing, of usefulness to the Church and the world.

PRIMARY SCHOOLS.

The plans of the Church already make provision for the more elementary stages of education. The Assembly have recommended to all our congregations to establish as far as practicable, schools in which the truths and duties of religion shall be inculcated in connexion with secular learning. The preparatory process is generally the most decisive of the destiny of the child. A loss of religious influence in early life makes a fearful impress upon the rising gene-

ration. It perpetuates disadvantages which no future privileges can redeem. Both the literary and religious character of the young requires early attention in order to secure harmonious and complete development. A sound education at school is among the greatest blessings that can be conferred upon a child. And where Church schools can be established for the Christian education of our youth, they ought to be by all means undertaken.

No change is deemed necessary in the present measures of the Board relating to this department. Provision is already made for the support of all parochial schools which need assistance, and on such a scale as to give gratuitous instruction to the indigent. Where religious schools cannot be established, the best means within reach should be used for the education of children. It certainly ought to be the aim of every pastor to see that the best practicable kind of elementary instruction is afforded to every child in the congregation. The ground work of our whole educational structure should be placed upon an enduring foundation, and constructed of the choicest materials. The influence of early education upon the character and usefulness of the minister, the teacher and the private citizen is so vital, that the strength of the Church should be directed to render it evangelical and elevating.

III. Financial Aspects of the Subject.

PRACTICABILITY OF ENLARGING OUR PLANS.

The point whether the Church will supply the Board of Education with funds to carry out these measures, necessarily demands serious attention. Will our present donors and patrons refuse to allow their contributions to be distributed in the more general manner contemplated? By proposing to educate any others than those definitely pledged to the ministry, do we endanger the whole scheme? The Board think not, by any means. For,

1. The objection miscalculates the disaffection likely to arise from any improvement upon our present plans which the wisdom of the Assembly may advise.

2. The popularity of the new plan with many in our Church, who are somewhat doubtful as to our present operations and who do not therefore give them a very cordial support, would more than counterbalance any supposed alienation on the part of the others.

3. Particularly when we take into the account the great mass in our congregations, including the non-communicants. Many of this latter class, who entertain prejudices against the education of candidates for the ministry on the old plan, would be very likely to sustain the new arrangement—especially with an enlarged basis, having reference to the education of others besides theological students.

4. The most weighty answer to the objection, however, is that

those persons who may prefer to apply their donations exclusively to the education of candidates for the ministry, will have the fullest opportunity of doing so. The number of students in our theological seminaries on our roll—which is about 150—will always afford scope for benevolence that is specially inclined to take this direction.

There is every reason to anticipate a favourable reception of our plan by those whose benevolence has hitherto supported our operations. Instead of giving cause of complaint, we offer a wider latitude of choice. Our Board of Publication, the Tract Society, and the American Sunday-School Union, have separate acknowledgments for a general distribution fund, a colporteur fund, and other special funds. If the Board of Education attempted new operations on the old fund, there would be just cause of objection. But inasmuch as special provision is made for the new department, there can be no doubt that at least the same amount of funds would be entrusted to the Board for the purposes of distribution.

But will not *more* funds be needed? And is there any reason to believe that the Church will supply them? Every one will admit that the Church has not yet reached the full amount of its *resources* of benevolence. On the contrary, the great body of contributors to the schemes of the Church have not yet even attained the point of self-denial. A deficiency of funds for any department of benevolence will not be owing to any want of resources in the Church.

The history of the Board inspires the conviction, that the Church will not fail to meet every reasonable demand in the educational department. Although there have been occasional intervals of severe pressure in our monetary affairs, the Board has never left unfulfilled a single engagement. In fact, the only time when the Board had no funds, was when it had no enlarged plans. The Church will always encourage enterprise and activity in carrying out measures to bless mankind. When the Board of Education adopted in 1831, the great principle of receiving and assisting *every* candidate properly recommended, many predicted a failure; but, under God, entire success crowned the effort. The same prediction of ill success was vehemently uttered against all our ecclesiastical organizations; and whenever any onward movement has been submitted to the Christian enterprise and self-denial of our people, the unspent echo still returns to intimidate. What the Church wants in order to secure progress in benevolent operations is a knowledge of duty. If it can be made to appear, that the Christian education of our youth ought to be provided on such a basis as shall afford the best opportunity of obtaining, through divine grace, ministers for our churches and teachers for our institutions, the means will be forthcoming. The Presbyterian Church will not falter in the execution of plans which have in view its own prosperity and the triumphs of religion from generation to generation.

ON THE COLLECTION OF FUNDS.

A modification in the mode of collecting funds for the Board of Education requires consideration. Since 1847, there have been two departments in our operations; one relating to candidates for the ministry, and the other to schools, academies and colleges. The latter is of recent origin, and has thus far made a comparatively small demand for funds, which have been supplied chiefly by the liberality of a single individual. It is obvious that this department must be placed upon an adequate pecuniary basis—that it must receive a regular supply of funds from the churches. It is also obvious, that *two* collections for the Board of Education cannot be expected to meet with favour. Under these circumstances it seems best to embody both departments of the Board in the presentation of the cause before the churches, and to allow donations to take any direction that may be specified—with the understanding that if donors and churches indicate no preferences, their donations will be applied, at the discretion of the Board, to that department which has the greatest need of funds. The two departments are so harmonious in their aims, they relate so nearly to the same object, that no valid objections are perceived to this course. Whilst the most entire liberty would be left to the donor, the Board would be relieved from the embarrassment of attempting two collections; and with a slightly increased scale of contributions, the grand purposes of the Church could be successfully carried out on the plan suggested.

IV. Miscellaneous Observations.

A few points, in a general review of the plan herein sketched, deserve particular attention.

1. In attempting to raise the standard of scholarship, the Board do not depreciate the *superior importance of piety and general fitness*. The uniform testimony of the Presbyterian Church in regard to the necessity of a union of religion and learning in the ministry is only re-affirmed and better established. And it cannot be doubted that higher qualifications are more and more demanded by the public sentiment and wants of the age.

2. In enlarging the basis of our educational operations, we do not render less prominent *education for the ministry*. This would still be a leading object of the Board, a common bond of all its aims and plans. It is right and wise that it should be so. Never may the dark day dawn when the Presbyterian Church shall make subordinate to any thing else the great duty of "preaching the gospel to every creature."

3. In aiming at a common treasury for all the operations of the Board, we *preserve good faith with donors*, and *simplify our machinery*. If no other alteration is accomplished, this one is prac-

tically necessary—unless indeed the churches will consent to two collections, which is supposed to be out of the question.

4. In remodelling the plans of the Board, we adopt no new *principle*, but simply make new *arrangements* to carry out, in a more certain manner, principles that have been always recognized. The principles which underlie the whole of this part of the Report have been always acquiesced in by our Church. They are these:

(1) The standard of ministerial qualification should be elevated by all practical means.

(2) Great care should be exercised in receiving young men as candidates for the ministry.

(3) It is for the interest of the Church to give a Christian education to as many of her indigent and gifted youth as possible.

(4) In the disbursement of funds, the intentions of the donors should be scrupulously regarded.

This enumeration comprehends, it is believed, every *principle* involved in the plan. And which of these principles is the Church unprepared to re-impress with greater power upon her educational system?

5. The proposed mode of applying these principles *harmonizes with the system of church schools, academies and colleges*, established by the Assembly, and now getting into extensive operation. In these institutions, and in a few others of similar character, the youth of our Church have a better opportunity of obtaining a sound education than has been hitherto enjoyed. The apparatus and appliances of instruction are of the very kind to invite the Church to take more efficient measures to extend their benefits to all classes within its bounds.

6. The plan for raising the standard of literary qualification *magnifies the importance of giving religion* a higher prominence in our institutions of learning. The greater the stress that is laid upon literary attainments, the greater the necessity of bringing godly influences to bear upon the development of character. In addition to the introduction of religion into the course of studies, a watchful pastoral superintendence on the part of their instructers should be exercised over the youthful students of the Church. There is a summons from every quarter to multiply the safeguards of a religious education in our schools, academies, colleges and seminaries.

7. One word on the subject of *making changes* in the Boards of the Church. No one would advocate any changes that are not founded upon just and enlightened views. If these suggestions are not wise, let them be consigned to oblivion. But if, on the other hand, the plan appears sound and practical, it should not be proscribed because it is new. Almost all our benevolent institutions have enlarged their operations. The *American Bible Society* has extended its efforts to all lands; the *American Tract Society* has risen to be a great book-making concern, and has superadded a system of colportage of a high missionary character; the *American Sunday School*

Union has also grown up into a great publishing and missionary institution. Our own Boards have likewise enlarged their aims from time to time. The *Foreign Board* of the Presbyterian Church now assists evangelical efforts in Protestant and Papal countries of Europe through the colporteurs and missionaries of the societies at Geneva and Paris. It also has a mission among the Jews. And besides sending missionaries to preach the gospel to the heathen, it has a vast array of printing presses, educational operations, and wise miscellaneous appliances. Our *Domestic Board* not only sends missionaries into new and destitute settlements, but assists in supporting pastors in old, established churches; and the Assembly has appended a "Church extension" department to its wide-spreading and increasingly important work. The *Board of Publication*, once the comparatively humble organization of a Synodical Tract Society, stands forth as the book-publishing institution of the Church, and has recently made a great advancement of influence and power, in sustaining colporteurs to visit families and to carry books from house to house.

The *Board of Education* has one claim to improve and enlarge its plans, which none of the other Boards possess in so high a degree; it has been more *found fault with* than any other Board. The existence of prejudices and objections to its plans justifies all reasonable effort to establish them upon a more secure and satisfactory basis. Other institutions have been remodelled according to the demands of the age and the suggestions of experience. Should not the Board of Education be allowed the benefit of a similar policy?

8. The prosecution of all measures, having such intimate relations to the Redeemer's kingdom, requires the acknowledgment of our entire dependence upon God. The Presbyterian Church has enjoyed the favour of its great Head in training up many worthy sons for the ministry of reconciliation. In 1847, Providence opened the way for an important revision of our educational measures; and this very revision is leading us on, step by step, in the path of Christian progress. The hope is a rational one that the blessing of God, which has thus far prospered our undertakings, will not forsake His people in attempting a still greater service for His glory.

All which is respectfully submitted.

James N. Dickson, *President.*

Cortlandt Van Rensselaer,
Corresponding Secretary.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Report of the Board of Education was referred to a committee, consisting of the Rev. John A. Savage, N. L. Rice, D.D., John A. Steele, J. Talmadge, and *elders* John Fine, Andrew Harris, and Isaac Baker. This committee brought in a report and resolutions which, being amended, were adopted and are as follows:

The Committee to whom was referred the thirty-first Annual Report of the Board of Education of the Presbyterian Church, (1850,) beg leave to state to the Assembly, that upon the examination of the Report, they find it to consist of three departments or sections.

1. Some very appropriate and highly valuable remarks upon the general importance and bearing of the educational operations of the Presbyterian Church, embodied in the first fourteen pages of the manuscript portion of the Report.

2. The second division comprises the notice or history of the educational operations of the Board during the past year, and completes the manuscript portion of the report, which exhibits a progress truly encouraging, and calls for gratitude on the part of the Church to her great and divine Head. This progress is cheeringly demonstrated by the growing prosperity of both branches of the important work intrusted to this Board by the Assembly, viz., the superintendence of the education of candidates for the ministry, and the fostering care of seminaries or institutions of learning, from the primary school, where the elements of a scriptural morality and sound theology are inculcated, to the theological hall, from whose disciplinary appliances the student is ushered upon his field of labour. The report exhibits an increase in the number of candidates over that of the preceding year, and an advancing prosperity in the schools, academies, and colleges within the oversight of the Presbyterian Church. But while your Committee recognise in the operations of the Board a highly adequate ability, fidelity, and vigilance on the part of the official agencies on whom its highly important trusts are devolved, they cannot but regret the apparent want of an interest on the part of the great body of the Church in this department of the grand field of her moral and spiritual enterprise, commensurate with the issues to be wrought out. The cause of missions, so dear to the Church, is in an important sense dependent upon the onward progress of the cause of ministerial education. It is here, within the limits of this department of the Church's hallowed enterprise, that the foundation is laid, and the susceptibilities elicited, and the appliances put

in requisition for the qualification of an instrumentality by which the home and the foreign field of missionary enterprise is to be cultivated, replenished, and adorned. And to be indifferent to this fountain, from which such streams are expected to flow, appears to your Committee an inconsistency, for which, as a Church, we cannot too severely inculpate ourselves, so long as the present apathy continues to exist in the congregations generally throughout our borders. Your Committee therefore hope that the members of this General Assembly, in returning to their respective fields of labour, may endeavour to hold up prominently before the view of their congregations, the claims which this cause is worthy of maintaining in their prayers, sympathies, and contributions.

3. The third division of the report is embodied in a printed circular or pamphlet, entitled "Suggestions towards improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," and contains some very valuable hints and suggestions concerning the modification and expansion of the present plans of the Board's operations, which your Committee, under all the circumstances, advise to be referred to the action of the next General Assembly.

As expressive of the sense of this Assembly upon the entire report, your Committee beg leave to submit the following resolutions:

1. *Resolved*, That this General Assembly, believing Christian Education in all its departments to be connected with the preservation of the best interests of the Church and State, cherish a high sense of the importance of the measures of their Board of Education, whose aim is to secure the religious instruction of our youth in schools, academies, and colleges, and to assist candidates for the ministry in their preparation for the sacred office.

2. *Resolved*, That this General Assembly record their gratitude to God for the general prosperity which has attended the operations of the Board during the past year, as indicated in the increase of candidates for the ministry, and in the increase of schools, academies, and colleges under the supervision of the Presbyterian Church.

3. *Resolved*, That the third division of the Annual Report, embodied in the printed pamphlet, entitled "Suggestions toward improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," be referred back to the Board of Education, and they be instructed to report fully on the proposed change to the next General Assembly.

4. *Resolved*, That as the necessities of our country and the world call loudly on the Presbyterian Church for a large increase of ministers, this General Assembly would recommend to the churches under their care to observe the last Thursday of February as a day of special prayer for the outpouring of the Spirit on young men. And the Assembly would earnestly urge upon pastors, parents, and all who are intrusted with the training of the youth of our Church, to make united and fervent intercession to the Lord for their early conversion.

[In reference to the third resolution, it may be remarked that it met with a general acquiescence, it being thought desirable on every account to postpone the subject for another year.]

MEMBERS OF THE BOARD OF EDUCATION.

First Class elected in 1847.—*Term of service will expire in* 1851.

MINISTERS.	LAYMEN.
Philip Lindsley, D.D.	Daniel McIntyre,
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George Potts, D.D.	Thomas McKeen,
R. J. Breckinridge, D.D.	Humphrey H. Levitt, Esq„
A. Tudehope,	Frederick V. Krug,
M. B. Hope, D.D.	Joseph Patterson, Esq.,
Wm. W. Phillips, D.D.	Wm. S. Ridgley, M.D.
Wm. Chester, D.D.	James H. Fitzgerald,
	John J. White.

Second Class elected in 1848.—*Term of service will expire in* 1852.

MINISTERS.	LAYMEN.
John McCluskey, D.D.	Alexander Osbourn,
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Samuel D. Alexander,	Gilbert T. Snowden,
John S. Galloway.	Col. W. Walton,
	Grisby E. Thomas, Esq.

Third Class elected in 1849.—*Term of service will expire in* 1853.

MINISTERS.	LAYMEN.
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Nicholas Murray, D.D.	Alexander W. Mitchell, M.D.
A. Macklin,	Matthew Newkirk,
William S. Plumer, D.D.	Joseph B. Mitchell,
D. McConaughy, D.D.	William Harris, M.D.
J. McDowell, D.D.	William Nisbet,
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Fourth Class elected in 1850.—*Term of service will expire in* 1854.

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Henry A. Boardman, D.D.	Stephen Colwell, Esq.,
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Charles Wadsworth,	Eugenius A. Nisbet, Esq.,
William H. Green,	James Dunlap,
John Miller,	John J. Bryant,
C. Van Rensselaer, D.D., *ex off.*	Wilfred Hall.

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C. Van Rensselaer, D. D., *Corresponding Secretary.*
Wm. Chester, D. D., *Associate Secretary and General Agent.*
Wm. H. Green, *Recording Secretary.*
Joseph B. Mitchell, *Treasurer.*
Frederick V. Krug,
Alexander Osbourn, } *Auditors.*

The Board meet on the first Thursday of every month, at 4 o'clock, P.M.

EXECUTIVE COMMITTEE.

James N. Dickson, *Chairman.*

William Neill, D.D.	James Dunlap,
Alexander Macklin,	Thomas Bradford, Esq.
William H. Green,	Matthew Newkirk,
John Miller,	Alexander Osbourn,
William Chester, D.D.	Wilfred Hall,
C. Van Rensselaer, D.D., *ex off.*	Joseph B. Mitchell, *ex off.*

The Executive Committee meet every Thursday, at 3½ o'clock, P.M.

Letters and Communications for the BOARD OF EDUCATION on the subject of Ministerial Education, or of Schools, Academies and Colleges, may be addressed to the Rev. C. Van Rensselaer, D.D., Corresponding Secretary, No. 265 Chestnut Street, Philadelphia.

Remittances of money may be addressed to Joseph B. Mitchell, Esq., *Treasurer*, Mechanics Bank, *Philadelphia.*

Payments may also be made to *Charles D. Drake*, Esq., Mission House, New York; Messrs. *Leech, McAlpine & Co.*, Pittsburgh; Mr. *J. M. Rutherford*, Louisville, Kentucky; Mr. *Thomas Moodie*, Columbus, Ohio; or, at the *Presbyterian Education Rooms*, 265 Chestnut Street, Philadelphia.

Addresses or *Sermons* on the subject of Education; *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges; *Catalogues* of literary, scientific, or theological institutions; or any *documents* bearing on this general subject, will be thankfully received at the Education Rooms of the Presbyterian Church, No. 265 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

CHARTER OF THE BOARD OF EDUCATION.

To all to whom these Presents shall come.

KNOW YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Education*, composed of Ministers and Laymen, members of the Presbyterian Church, the design of which is to afford aid to poor and pious young men of good talents, to procure a liberal education, as preparatory for the Gospel ministry in the Presbyterian Church; and whereas, the aforesaid Board of Education labours under serious disadvantages, as to receiving donations and bequests, and as to the management of funds intrusted to them for the purpose designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received,

Therefore, Matthew L. Bevan, Stephen Colwell, Joseph B. Mitchell, Joel Jones, Alexander W. Mitchell, John McDowell, Francis McFarland, Henry A. Boardman, and Thomas L. Janeway, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America;*" and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods and chattels, and all kinds of estate which may be demised, bequeathed or given to them, and the same to sell, alien, demise, and convey; also to make a common seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said Corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said Corporation shall not, at any time, exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of this incorporation, and until their successors are duly qualified to take their places, who shall be chosen by the aforesaid Board of Education, at such times, and in such way and manner as shall be provided by the said General Assembly of the Presbyterian Church in the United States of America: Provided, that not more than one third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors shall, subject to the direction of the said Board of Education, have full power to manage the funds and property committed to their care, in such manner as shall be deemed most advantageous, not being contrary to law.

In behalf of the Board of Education.

ALEXANDER HENRY, *President.*

FRANCIS McFARLAND, *Corresponding Secretary.*

I hereby certify that I have examined and perused the foregoing instrument, and that I am of opinion that the objects and provisions therein set forth and contained, are lawful. Witness my hand at Philadelphia, this 29th day of January, A. D., 1841.

(Signed) OVID F. JOHNSON, *Attorney General.*

We, the Justices of the Supreme Court of the State of Pennsylvania, do hereby certify that we have perused and examined the annexed Constitution, and are of opinion that the objects, articles and conditions therein set forth and contained are lawful. Witness our hands this eighth day of February, A. D. one thousand eight hundred and forty-one.

(Signed) JOHN B. GIBSON,
MOLTON C. ROGERS,
JOHN KENNEDY,
THOMAS SERGEANT.

Eastern District of Pennsylvania, ss.

I certify that the above charter was duly presented to the Judges of the Supreme Court, and by them this day allowed. In witness whereof I have hereunto set my hand and affixed the seal of the said Court at Philadelphia, this eighth day of February, in the year one thousand eight hundred and forty one.

(Signed) J. SIMON COHEN, *Proth'y S. C., E. D.*

To Francis R. Shunk, Esq., *Sec'ry of Commonwealth.*

Let the within instrument of writing be enrolled according to Law.

(Signed) DAVID R. PORTER.

Executive Chamber, *Harrisburg*, *February* 18, 1841.

Pennsylvania, ss. *Secretary's Office.*

Enrolled in Charter Book No. 6, pages 442, 443 and 444, containing a record of acts incorporating sundry religious, literary, and other charitable institutions.

Witness my hand and the seal of the said office at Harrisburg, this 18th day of February, A. D 1841.

(Signed) FRANCIS R. SHUNK, *Sec'ry of Commonwealth.*

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education from May 8th, 1849, to May 8th, 1850.

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.		
In their Theological course, - - -	12543 25	
" Collegiate do. - - -	8845 76	
" Academical do. - - -	2553 44	
Total on account of Candidates, -		23,942 45

GENERAL EDUCATION.

Expenditures on account of Schools, - - -	1435 00	
Do. do. Academies, - -	2064 89	
Do. do. Colleges, - -	2750 00	
Do. do. Theological Seminaries, -	843 00	
		7,092 89

OFFICE DEPARTMENT.

Corresponding Secretary's salary, one year, -	1300 00	
Assistant do. do. do. - -	500 00	
Clerk and Book Keeper's do. do. - -	1000 00	
		2,800 00

AGENCIES.

General Agent's salary, one year, - - -	1800 00	
Do. travelling expenses, - -	255 50	
Western Agent's salary, one year, - - -	500 00	
Do. travelling expenses, - -	116 69	
Travelling expenses of Voluntary Agents, - -	19 00	
		2,691 19

MISCELLANEOUS.

Printing Annual Report, Circulars, &c.; proportion to Ministerial Fund, $100 38; to General Fund, $78 87, - - - - - -	179 25	
Office Rent, - - - - - -	275 00	
Postage, $138 84; Stationery and Binding, $36 41,	175 25	
Lawyer's fees, $84 83; Boy's wages, $72, -	156 83	
Office furniture, expenses of removing, and sundries,	55 05	
		841 38
Total Expenditures, - - - -		$37,367 91
Of which Ministerial Education Fund, -	30,196 15	
General do. do. -	7,171 76	
		$37,367 91

TREASURY REPORTS.

I. TREASURY AT PHILADELPHIA.

1850. *May* 8.	To cash paid Ministerial Education Fund,		$26,330 00	1849. *May* 8.	Balance in Ministerial Education Fund,	$6 735 85		
	" General " "		7,171 76		" General " "	2,374 15		
	Balance Ministerial Education Fund,	4,363 90			" African " "	993 86	10,103 86	
	" General " "	190 24						
	" African " "	993 86	5,548 00	1850. *May* 8.	Cash received Ministerial Ed. Fund,	23,958 05		
			39,049 76		" General " "	4,987 85	28,945 90	
							39,049 76	

The undersigned, Auditors of the Board of Education of the Presbyterian Church, have examined the accounts of the Treasurer, J. B. Mitchell, and find them correct, leaving in his hands the following balances, viz. Candidate Fund, forty-three hundred and sixty-three dollars and ninety cents; School Fund, one hundred and ninety dollars and twenty four cents; African Fund, nine hundred and ninety-three dollars and eighty six cents. Total balance, five thousand five hundred and forty-eight dollars.

May 8th, 1850.

ALEX. OSBOURN,
F. V. KRUG.

II. TREASURY AT PITTSBURGH.

1850. *May* 8.	To cash paid Ministerial Education Fund,	2 178 03	1849. *May* 8.	By balance Ministerial Education Fund,		288 44
	Balance,	75 16	1850. "	Cash received,		1,964 75
		2,253 19				2 253 19

III. TREASURY AT LOUISVILLE, KENTUCKY.

1850. *May* 8.	To cash paid Ministerial Education Fund,	2,219 37	1849. *May* 8.	By balance Ministerial Education Fund,		302 78
	Balance,	228 95	1850. "	" Cash received,		2,145 54
		2,448 32				2,448 32

IV. TREASURY AT COLUMBUS, OHIO.

1850. *May* 8.	To cash paid Ministerial Education Fund,	468 75	1849. *May* 8.	By balance Ministerial Education Fund,		188 64
	Balance,	111 65	1850. "	" Cash received,		391 76
		580 40				580 40

The undersigned, Auditor of the Board of Education, having examined the accounts of the Treasuries at Pittsburgh, Louisville, and Columbus, as they appear on the books of the Board, find the balances as follows, viz. at Pittsburgh, seventy-five dollars and sixteen cents; at Louisville, two hundred and twenty-eight dollars and ninety-five cents; and at Columbus, one hundred and eleven dollars and sixty-five cents.

Philadelphia, 13th May, 1850.

ALEX. OSBOURN.

GENERAL RECAPITULATION.

	Balance, 1849.	Receipts 1849.	Total Income.	Payments.	Balance 1850.
Philadelphia,	6,735 85	23,958 05	30,693 90	26,330 00	4,363 90
Pittsburgh,	288 44	1,964 75	2,253 19	2,178 03	75 16
Louisville,	302 78	2,145 54	2 448 32	2,219 37	228 95
Columbus,	188 64	391 76	580 40	468 75	111 65
Ministerial Education Fund,	7,515 71	28 460 10	35,975 81	31 196 15	4,779 66
General " "	2,374 15	4,987 85	7,362 00	7,171 76	190 24
Total,	9,889 86	33,447 95	43,337 81	38,367 91	4,969 90
African Fund,					993 86

RULES AND REGULATIONS OF THE BOARD.

Ministerial Education.

The special attention of Presbyteries, Teachers, and Candidates, is called to these rules, which refer to the department of ministerial education, inasmuch as difficulties and delays, both in the reception and quarterly payments of candidates, as well as other inconveniences, sometimes occur through inattention to them.

I. On the Reception of Candidates.

Art. 1. Every candidate is required to put himself under the care of a Presbytery before he can be assisted by the Board.

Art. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he would naturally belong, who, if he approves of it, shall make application to the Presbytery for his examination, as a candidate for the ministry.

Art. 3. The examination of the candidate shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

Art. 4. An Education Committee, appointed by the Presbytery, may examine and recommend candidates during the interval of the meetings of Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of, candidates.

Art. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the candidate, his age, residence, church membership, place of education, progress in his studies, need of aid, piety, promise, and whatever else may seem proper.

FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of held at on the day of 18 , the person whose name is given in the following report, having been examined in conformity with the plan submitted by the Board of Education of the Presbyterian Church, and having been duly received under the care of this Presbytery, is hereby recommended to the Board of Education.

—— ——, *Stated Clerk.*

Name.	Age.	Residence.	With what church connected	1st. 2d 3d. stage of education	Place of study.	Lowest amount required.	To whom appropriations to be sent, and to what place.

[When the candidate is reported by the *Education Committee* the above form may be altered to correspond.]

Art. 6. Every candidate, at the time of his reception by the Presbytery, is required to sign a paper in the following form:

"Having solicited the aid of the Board of Education in prosecuting a course of literary

and theological studies, that my views and purposes may be fully understood, I subscribe the following declaration, viz: I hereby declare it to be my solemn purpose to devote my life to the Christian ministry; and having examined the Confession of Faith of the Presbyterian Church, I am free to avow that it exhibits my views of the doctrines of the Word of God. I also approve of the Government and Discipline of the Presbyterian Church in these United States. And having examined the by-laws of the Board of Education, I hereby promise to comply with all the requisitions which have any reference to candidates."

This declaration shall be transmitted to the Board, with the Report made by the Presbytery, or its Education Committee.

Art. 7. No person shall be received by the Board unless he has been a member in regular and good standing in some Presbyterian church at least twelve months; and in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

Art. 8. Candidates will be received under the care of the Board at any of its regular monthly meetings; and, as a universal principle, the Board will refuse to receive no candidate who has been regularly recommended by a Presbytery, in conformity to these rules.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration; and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made of the candidate.]

II. On Appropriations.

The Board act upon the principle, that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

Art. 1. Every candidate shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

Art. 2. Appropriations shall be made quarterly, on the first Thursday of February, May, August, and November. When a candidate is taken under the care of a Presbytery at a period intervening between the quarter days, his first appropriation shall be a proportional part of the quarterly allowance.

Art. 3. The maximum of annual appropriations shall not exceed one hundred dollars to theological students, and seventy-five dollars to all others.

Art. 4. No payment shall be made in advance.

Art. 5. The tuition and boarding fees of the candidates shall always be first paid out of the appropriations of the Board, and the Board will, in no case, be responsible for debts of candidates.

Art. 6. As the appropriations of the Board necessarily fall short of the entire wants of the candidates, so the friends of each candidate, and the candidate himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

III. General Rules and Directions.

Art. 1. Each candidate shall be considered as always on probation, and under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

Art. 2. Every candidate is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

Art. 3. If, at any time, there be discovered in any candidate such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Candidates shall also cease to receive the assistance of the Board, when their health shall become so bad as to unfit them for study and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other Education Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

Art. 4. If any candidate fail to enter on, or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connexion from the Church, of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund, with interest, all the money he may have received of this Board.

Art. 5. When any candidate shall find it necessary to relinquish study for a time, to teach or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

Art. 6. The periodicals of the Board shall be sent, gratis, to each candidate, who desires to receive them.

Art. 7. When the official relation between the candidate and the Board ceases, or is about to cease, the candidate is expected to notify the Board in due time, stating the reason.

Art. 8. When a candidate has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored to the roll.

Art. 9. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion; such as reading the Scriptures; secret prayer and meditation; attendance on religious meetings on the Sabbath and during the week; endeavours to promote the salvation of others; and the exhibition, at all times, of a pious and consistent example.

IV. On Auxiliaries.

Art. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This report is according to a standing order of the Assembly, of long continuance.]

Art. 2. Those Presbyteries which co-operate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbyteries.

Art. 3. If any Presbyteries or Synods allow their candidates a larger amount of aid than the maximum fixed by these by-laws, the Board will, if desired, co-operate cordially and to the utmost, in endeavouring to raise the sum needed within their bounds; but it shall not be lawful to appropriate funds for this purpose from the general treasury of the Board.

RULES AND REGULATIONS OF THE BOARD.

General Christian Education.

PRIMARY SCHOOLS.

I. *On the organization of the School.*

1. Every school applying for aid to the Board of Education, must be under the care of the Session of a Presbyterian Church; and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member in good and regular standing of the Presbyterian Church.

4. The school must be opened with prayer and reading of the Bible; and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

II. *On applications for aid.*

1. All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school; and what amount is needed from the Board. Also, the probable number of scholars in the school.

3. The application must be renewed through the Presbytery annually, if aid is needed.

III. *Appropriations.*

1. The maximum of appropriations from the Board shall not, in ordinary cases, exceed $75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually on the reception of a report from the session of the church, giving the statistics and stating the financial and general condition of the school.

ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

COLLEGES.

1. Every college, applying for aid to the Board of Education, must have an ecclesiastical connexion with the Presbyterian Church; and the Bible, and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually on the reception of a report from the Trustees, giving the statistics and stating the financial and general condition of the college. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

3. The appropriations of the Board shall be applied to the payment of the salaries of Professors, or to the enlargement of the library or apparatus, as may be determined by the Executive Committee.

HONORARY MEMBERS

BY THE CONTRIBUTION OF FIFTY DOLLARS OR UPWARDS.

The General Assembly in May, 1837, authorized the Board of Education to make persons Honorary Members on the payment of Fifty Dollars. Since that time the following persons have been constituted Honorary Members by the payment of fifty dollars or upwards, either by congregations, or by individuals, or by themselves where not otherwise indicated.

A.

Alexander, John, New York City.
Allen, David B., Shelbyville, Ky.
Allen, M., Pittsburgh, Pa.
Allen, Solomon, Philadelphia, Pa.
Alrich, Rev. William P., Washington, Pa.
Anderson, Mrs. Lucy A., Norfolk, Va.
Auchincloss, Hugh, New York City.
Axson, Rev. J. S. K., Riceboro, Geo.

B.

Backus, E. F., Philadelphia, Pa.
Batchelder, G., Albany, N. Y.
Barnes, Rev. James, Ohio.
Bayless, Rev. J. C., Covington, Ky.
Beattie, W. D., New York.
Beatty, Rev., C. C., D.D , Steubenville, Ohio.
Bevan, Matthew L., Philadelphia, Pa.
Blaine, Mrs., Philadelphia, Pa.
Blauvelt, Rev. W. W., Lamington, N. J.
Boardman, Mrs. John, Albany, N. Y.
Boggs, Rev. J.. Boundbrook, N. J.
Bowman, Rev. F., Greensboro. Geo.
Breckinridge, W. L., D. D., Louisville, Ky.
Brown, Rev. Wm., Augusta, Va.
Brown, Rev. Matthew, D.D., Canonsburg, Pa.
Brown, William, Philadelphia, Pa.
Bryan, Rev. E. D., Rye, N. Y.
Burrit, Francis, New York.
Burrowes, Rev. George, Port Deposit, Md.

C.

Chambers, Mrs. John, Philadelphia, Pa.
Chester, Rev. A. T., D.D., Saratoga Springs, N. Y.
Chevalier, Rev. N., Christianburg, Va.
Clark, E., New York.
Clark, Rev. D. D., Fairfield, Va.
Cobb, James N., New York.
Cobb, Mrs. Phoebe E., do.
Cocke, Mrs. General, Fluvana, Va.
Coe, Rev. James, Blue Ball, Ohio.
Colt, Rev. Samuel F., Wyalusing, Pa.
Cooley, Rev. Eli F., Trenton, N. J.
Comingo, Rev. H. G., Steubenville, Ohio.
Crane, Rev. E. W., Jamaica, L. I.
Culbertson, Rev. James, Zanesville, Ohio.
Culver, Nathan, Cambridge, N. Y.

D.

Denny, Hon. Harmar, Pittsburgh, Pa.
Deruelle, Rev. D., Trenton, N. J.
Dery, William, Blountsville, N. Y.
Dickson, James N., Philadelphia, Pa.
Dorrance, Rev. John, Wilkesbarre, Pa.
Douglass, George, Esq., Douglass Farm, N.Y.
Dunlap, Rev. Robert, Pittsburgh, Pa.
Dunlap, Mrs. R., do.

F.

Faile, Thomas, S., New York City.
Farris, David, Triadelphia, Va.

G.

Gale, Thomas, Troy, N. Y.
Galloway, Rev. J. S., Springfield, Ohio.
Gilchrist, Rev. A., Fayetteville, N. C.
Gould, Anthony, Albany, N. Y.
Graham, Rev. J., Pennsylvania.
Green, Rev. Jacob, Sing Sing, N. Y.
Grundy, Rev. R. C., Maysville, Ky.
Gwathmey, H. B., Richmond, Va.

H.

Hamilton, Rev. W. T., D.D., Mobile, Ala.
Hamill, Rev. R., Boalsburg, Pa.
Hanson, W. R. Philadelphia, Pa.
Hastings, Rev. John M., Wilkinsburg, Pa.
Hendren, Rev. J., D. D., Jenning's Gap, Va.
Henry, Alexander, Philadelphia, Pa.
Hildeburn, Samuel, Philadelphia, Pa.
Hoge, Rev. M. D., Richmond, Va.
Holmes, Silas, New York City.
Hopkins, Rev. N. H., Ky.
Howland, G. G., New York.
Hoyt, Rev. N., D.D., Athens, Geo.
Hudson, Rev. J., Ohio.
Huber, Rev. J., Shelbyville, Ky.
Hunt, R. F., Pittsburgh, Pa.

I.

Irwin, J. M. C., Lexington, Ky.

J.

Jaffray, R., New York City.
James, Rev. William, Albany, N. Y.
James, Mrs. Mercy, Albany, N. Y.
Johnson, J., New York City.
Johnson, Moses, Philadelphia, Pa.
Jones, Rev. Isaac, Hebron, Va.
Jones, Samuel, Philadelphia, Pa.

K.

Kennedy, Rev. Duncan, Albany, N. Y.
Kerr, Rev. A. H., Ontario, Ind.
Kerr, Rev. James, Poland, Ohio.
King, Rev. J. B., Valley Creek, Ala.
Knapp, Shepard, New York City.

L.

Lacy, Rev. Drury, Raleigh, N. C.
Laird, Samuel, Lexington, Ky.
Lee, Mrs. Elizabeth, Sunbury, Geo.
Leech, Malcolm, Pittsburgh, Pa.
Leech, Mrs. Mary, Pittsburgh, Pa.
Leyburn, Mrs. John, Philadelphia, Pa.
Linn, Rev. James, Bellefonte, Pa.
Lowrie, B.

M.

Magill, Rev. J. T., Wellsville, Va.
Marshall, Rev. George, Bethel, Pa.
Martin, Rev. Dr., S. Chanceford, Pa.
Matthews, Rev. J. D., Paducah, Ky.
Matthews, Rev. W. C., Winchester, Ky.
Mead, E., New York City.
Metcalfe, Rev. A. D., Bloomfield, Ky.
Mitchell, Dr. A. W., Philadelphia, Pa.
Mitchell, Joseph B., Philadelphia, Pa.
Moore, Rev. Joshua, Lewistown, Pa.
Moore, Rev. W. D., Tinker Run, Pa.
Morris, George, Baltimore, Md.
Murray, Mrs. Eliz'h. J., Elizabethtown, N.J.
Murray Mrs. —— Allegheny, Pa.
McClung, Rev. S. M., Plum Creek, Pa.
McConaughy, Rev. D., D.D., Washington, Pa.
McIntire, Rev. Dugald, Waveland, Ind.
McKennan, Rev. J. W., Indianapolis, Ind.
McLain, Rev. W. W., Spring Hill Furnace, Pa.
McMurray, Rev. Joseph. Mt. Freedom, N.J.
McNair, Rev. E., Fayetteville, N. C.

N.

Nall, Rev. Robert, Mobile, Ala.
Negus, James E., Philadelphia, Pa.
Newkirk, Matthew, Philadelphia, Pa.
Newton, Rev. Eph. H., Cambridge, N. Y.

O.

Owen, Rev. Roger, Columbia, Pa.

P.

Paisley, Rev. W., Pocket, N. C.
Park, Rev. Samuel, Slate Ridge, Pa.
Patterson, Robert, Philadelphia, Pa.
Patterson, Wm. C., do.
Patterson, Rev. Robert, Pittsburgh, Pa.
Paxton, Mrs. Jane, L. Marsh Creek, Pa.
Phelps, Rev. Philo F., Lansingburgh, N. Y.
Phillips, Rev. B. T., Rondout, N. Y.
Phyfe, John, New York.
Pinney, Rev. J. B., New York City.
Poland, Rev. W. H., Laurel Hill, N. C.

Q.

Quarterman, Rev. R., Riceboro, Geo.

R.

Ralston, Mrs. George, Philadelphia, Pa.
Rankin, H.
Rice, Rev. N. L., Bardstown, Ky.
Rodgers, Rev. R. K., Boundbrook, N. J.
Root, Mrs. Lucy Jane.
Russell, J. Y., Esq., Mobile, Ala.
Russell, Rev. Moses, Clifton, Ohio.

S.

Stanton, Rev. B. F., Prince Edward, Va.
Stratton, Rev. D., Newbern, N. C.
Scott, Rev. I., Mt. Vernon, Ohio.
Scott, Rev. J. W., Steubenville, Ohio.
Smith, Rev. Joseph, Allegheny, Pa.
Smith, Miss Susan B., Abingdon, Pa.
Stannard, Daniel, Ebenezer, Pa.
Stevenson, Rev. P. E., Wyoming, Pa.
Steinicke, Dr., Baltimore, Md.
Stewart, Rev. D. T., Bardstown, Ky.
Stille, John, Philadelphia, Pa.
Stokes, Calvin, Lunenburg C. H., Va.
Stoneroad, Rev. Joel, Florence, Pa.
Stoneroad, Mrs. Rebecca V., Florence, Pa.
Stuart, A., New York City.
Stuart, R. L., New York City.
Stuart, Rev. D. T., Shelbyville, Ky.
Symington, Alexander, Philadelphia, Pa.

T.

Terbell, Jubal, New York City.
Thompson, Rev. James, ——— Ind,
Thompson, Rev. John C., Louisburg, N. C.
Tilford, Alexander, ———, Ohio.
Treadwell, Geo. C., Albany, N. Y.
Tudehope, Rev. Archibald, Philada., Pa.
Tucker, Rev. Mark, D. D., Troy, N. Y.

V.

Vail, George, Troy, N. Y.
Vanartsdalen, Rev. R. G., Titusville, N. J.
Vermilye, Rev. A. G., Little Falls, N. Y.

W.

Walker, William, New York.
Wallace, William, do.
Wallace, Rev. John, Pequa, Pa.
Weed, Rev. H. R., D. D., Wheeling, Va.
Wells, Rev. R. R.
Westfall, Leroy R., Sag Harbor, L. I.
White, Rev. R. M., Three Springs, Va.
Whitlock, Miss Sarah L. H., New York City.
Whitney, Stephen, New York City.
Williams, Rev. W. H.
Williamson, Rev. Moses, Cold Spring, N. J.
Wilson, Rev. J. C., Tinkling Spring, Va.
Winn, Rev. John, Savannah, Geo.
Wylie, Rev. William, Newark, Ohio.

☞ The foregoing list of Honorary Members, although defective, is as complete as the records in the office can now make it.

Any person who may discover errors or omissions, will confer a favour by making them known at the office of the Board, No. 265 Chestnut Street, Philadelphia.

ANNIVERSARY MEETING OF THE BOARD OF EDUCATION AT CINCINNATI.

The anniversary meeting of the Board of Education of the Presbyterian Church, was held during the sessions of the General Assembly at Cincinnati, on the evening of May 17th. Judge Fine, of Ogdensburgh, New York, was called to the chair, and the Rev. John A. Steele, of Illinois, opened the meeting with prayer.

The Corresponding Secretary of the Board gave a brief statement of the operations of the year, from which it appeared that there was an advance in both departments of the operations of the Board.

Number of Candidates,	- - - -	384
Do.	Parochial Schools, - -	100
Do.	Presbyterial Academies, - -	34
Do.	Colleges, - - - -	11

Receipts, $33,447.95.

Total available funds, including balances of last year, $43,337.81.

The Rev. Dr. Leland, Moderator of the General Assembly, then addressed the meeting in an interesting and eloquent manner. His speech, of which the following is a very meagre outline, occupied about three quarters of an hour in its delivery.

DR. LELAND'S SPEECH.

Dr. Leland observed that it was a remarkable peculiarity in the divine administration that nothing was done directly by God which can be done through his servants. There are some things, as the regeneration of the soul, which are peculiar to God himself; but in reference to details, he acts by human means and instrumentalities. This is in unison with the dictates of reason, as there would otherwise seem to be a needless display of his power, and a neglect of the agencies of his own creation. God acts by means in the perpetuation of the ministry.

It may be here remarked that the ministry is the great instrumentality for the salvation of men. Where the ministry is not, dead souls remain dead. Where the ministry is not, churches are not. The ministry is essential in carrying forward the work of God. God might indeed have appointed a miraculous agency, but he has not done so. He has given apostles, prophets, evangelists, pastors, and teachers; and although in the early ages these possessed miraculous endowments, yet now the ministry is left more to the ordinary responsibilities of the Church under the guidance of the Holy Ghost. The ministry is not raised up by miracle. He who has appointed it, has appointed the means which the Church must use. Certainly there is a preparation belonging to God alone. But there is also a work which has been assigned to the Church. This work consists, in part, in educating the young, and in preparing them for the ministry. Sometimes the Church is required to educate those who have been called by the Spirit from the secular pursuits of life; and then the duty of preparing for the ministry commences professionally. At other times, the Church educates from early life, in the hope that God will convert her well-trained youth, and set them apart for the ministry. But whenever or wherever the work of education is pursued, the Church is using an appropriate means of divine appointment. Especially after our youth feel themselves called by the Spirit to engage in the ministry, is it manifest that education is a duty on the part of the candidate, which the Church must assist him in discharging, if unable by his own resources to obtain the desired end. A great work is to be done by the Church of God in helping forward her consecrated sons to the high vocation of divine ambassadors. A great work is also to be done by parents in training up their children in the way they should go, and in "lending them to the Lord," after the example of Hannah and many other godly mothers.

And here, said Dr. Leland, I repel the idea that our young candidates who need aid from the Church are to be regarded as "beneficiaries." I maintain that the Church is the party most benefited. Our young men make a hundred times more sacrifices than

those who help them with a little money. The candidate gives up *himself*, his youthful years, his ardent energies, his worldly prospects. The Church is called upon to assist him to be "a workman that needeth not to be ashamed." Is this a burden? It should be regarded as our highest privilege. God honours us in permitting us to engage in this work. It is a great privilege for us to co-operate. But it is also a duty; and God indicates this duty in no dubious signs. If God ordained that all men should sustain themselves while preparing for the ministry, then the call would go exclusively to the rich. But the reverse is rather true; "not many noble are called." The great majority of our ministers come from among the poor. We all know that there are many temptations which prevent the rich from looking towards the ministry. The cause of Christ would suffer, if its dependence for the sanctuary was anywhere else than where God has placed it. The rich are indeed sometimes called to the ministry, but the multitude of labourers in the vineyard are, like the apostles, poor in this world's goods. The rich, however, if they do not often engage in the ministry directly, (and this may be their sin,) can nevertheless assist in sustaining those who preach the glad tidings. There is a beautiful adaptation in the arrangements of Providence to bring into requisition all classes to carry out the designs of love and mercy.

It is generally admitted to be a duty to support the ministry, although it is often looked upon as a mere business transaction. The amount offered is scarcely ever more than a bare support. Offer a *bare* support to a lawyer, a physician, a merchant, and will he accept it? No, he looks for more. He would rather trust his enterprise and skill in worldly affairs, than accept a mere subsistence. But candidates and ministers put up with a scanty, often a very scanty maintenance, in order to do good to the souls of men. Oh that the Church possessed a more liberal spirit! As I have before said, it is a *privilege* to co-operate in advancing God's kingdom and in sustaining the ministry of reconciliation. Who would like the ministry to be supported by a miracle? Why, at the South, sometimes the slaves press forward with their gifts, in token of gratitude to their minister; and to accept of their money is such a gratification to them, that we would not fail to indulge their benevolent dispositions, even though we afterwards returned five-fold the amount. It is indeed a great privilege to give of corruptible things to secure things incorruptible. Our ministers and our candidates must be supported. To support the ministry is to perpetuate it—to secure its enlargement. The secular is mixed up with the spiritual. If the Church simply supports those now in the field, and, by neglecting her indigent and pious youth, compels them to go to worldly avocations, she suffers an untold and irreparable loss. Let her take warning. There are temptations enough in the world to keep our youth out of the ministry. Let not the Church superadd the chilling discouragements of her own want of interest and zeal.

Brethren, the time is short! These opportunities of working with God in giving salvation to men will soon be over. The saints in heaven do not enjoy such opportunities. When we are on our dying-beds, Christians will look back with satisfaction, not upon wealth or pleasure or honour, but upon humble efforts to advance the glory and the kingdom of our Lord Jesus Christ.

Dr. Leland was followed by Rev. James Wood, D. D., of New Albany Theological Seminary, who occupied about twenty minutes in an earnest and forcible address.

DR. WOOD'S SPEECH.

Dr. Wood said that in the excellent discourse delivered yesterday by the Moderator of the last Assembly, our attention was directed to the elements of a glorious Church. That discourse has suggested a suitable theme for the present occasion, viz., The *materials* of which the Church is composed, and the *agency* of the Board of Education in preparing those materials for the high and holy position which by the grace of God they are to occupy.

The germ of the Old Testament Church was a single individual, whom God called from heathen idolatry, associated with him his children and household, and made a solemn covenant with him, and through him with them, sealed by a sacred initiatory rite, and accompanied by an invaluable promise. That covenant has remained in force till the present day. When the apostles received the commission from their ascending Sa-

viour,—"Go disciple all nations,"—they baptized their converts in the name of the Father, Son, and Holy Ghost; and they applied also the same seal to their children, thus separating them from the superstitions of Paganism, and bringing them into the enclosure of the Christian Church.

Such were the materials of the Church then, and such are the materials of the Church now; and the great design of the various means of grace which God has appointed, is to mould these materials into a glorious Church. The parent is the special agent of the Church in planting the seeds of intellectual and moral culture in the minds of his children. But at every step of their progress up to manhood, and particularly in their youth, the eye of the Church should be directly upon them, and she should see to it that no scriptural means are left unemployed for their intellectual and religious training. The Parochial School, the Presbyterial Academy, the College and Theological Seminary, are only different and consecutive parts of the same machinery for the edification of the Body of Christ; and to assist in putting and keeping in motion this machinery, is the work which has been assigned by the General Assembly to the Board of Education.

1. The importance of this work will appear from the fact, that men usually are what they are made by education. Physical causes are wholly inadequate to account for the differences which are found to exist among different nations, and different families and individuals in the same nation. We become enlightened or remain ignorant, just in proportion as we enjoy and improve the means of intellectual culture. In like manner our religious characters are moulded by the kind of instruction which we receive. Hence the importance of giving a right direction to the minds of our youth and children. For the training of her own sons and daughters the Church is responsible, and she cannot with propriety or safety commit this work to others. Though we would by no means depreciate the liberal provisions made by the State for general education, they do not supersede the necessity of parochial schools and those of a higher order, under the care of the Church, in which may be inculcated the principles of our holy religion.

2. The Church is under obligation not only to establish and sustain schools, as far as practicable, but to provide schools of a high character. She ought to make them equal in every respect to any other literary institutions in the world; so that our sons and daughters will be under no temptation to seek their education anywhere else. To encourage such schools is one design of this Board.

3. No other kind of training is sufficient, without the ministry of the gospel; and hence the prominence given to ministerial education by the General Assembly's Board. Ministers of the gospel are expected to take a leading part in the establishment of schools of every grade; and they should be men of thorough education to qualify them to occupy this prominent position. And, further, it is by the preaching of the gospel, and the other official duties of a pastor, that all other educational advantages are rendered efficient in the highest degree for the good of society.

How important, then, is the work assigned to the Board of Education! It is not a mere agency for collecting funds. This is incidental to its operations; but its grand object is to provide the Church, and, through her, the world of mankind, with the means of mental and moral elevation. What will become of our domestic and foreign missions, if the work of educating ministers and pious teachers should cease? And where shall we obtain our ministers and teachers, without the early religious training imparted in Christian schools! Let these several agencies stop, and the streams which are flowing out from the Church for the healing of the nations would be dried up. The work in which this Board is engaged is, therefore, not second in importance to any other; and it it should receive the hearty and zealous support of every member of the Church, as well as of all who desire the welfare of our race.

After Dr. Wood's address, the meeting was concluded with prayer and the apostolic benediction. Other brethren were expected to take part in the services; but on account of the lateness of the hour, Judge Fine, who was in the chair, wisely concluded not to make any experiment upon the patience of the audience. The meeting was well attended, and impressions were made highly favourable to the great work of Christian education.

THE

THIRTEENTH ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1850.

NEW YORK:
PUBLISHED FOR THE BOARD:
AT THE MISSION HOUSE, 23 CENTRE STREET.
1850.

THIRTEENTH ANNUAL REPORT.

THE BOARD OF FOREIGN MISSIONS submit to the General Assembly of the Presbyterian Church the Report of the Executive Committee, as their Report of the Foreign Missionary operations of the last year.

REPORT OF THE EXECUTIVE COMMITTEE.

WHILST presenting the proceedings of another year, in the Foreign Missionary work of the Church, it is with feelings of deep and solemn interest we look back to see who, among our immediate associates in this work, have, during this period, finished their labors, and entered, as we trust, into the joy of their Lord. First in this affecting record is the venerable President of the Board, the Rev. SAMUEL MILLER, D.D., who, for more than twelve years, watched over its interests, aided it by his prayers and his gifts, and, whenever it was practicable for him to attend, presided at its meetings. Matthew L. Bevan, one of the Vice Presidents; Charles Chauncey, a member of the Board; Mrs. Ramsey, wife of the Rev. James B. Ramsey, of the Choctaw Mission; Mrs. Freeman, wife of the Rev. John E. Freeman, of the Allahabad Mission; Mrs. Rudolph, wife of the Rev. A. Rudolph, of the Lodiana Mission, and Mrs. Loughridge, wife of the Rev. R. M. Loughridge, of the Creek Mission, are numbered with the dead. Whilst looking down into their graves, how consoling it is to hear the voice from heaven, saying, "Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them." But whilst it is the

duty of survivors to cherish the memory of these servants of the Lord; and whilst they must feel most deeply these painful providences of God, by which qualified and experienced laborers are removed from the Lord's work on earth, let the Church never forget that her adorable King and Head ever lives to watch over and care for her. To Him is given all power in heaven and in earth, and He orders and disposes of all things according to the councils of infinite wisdom. While precious in His sight is the death of His saints, He will raise up others to carry forward the agency assigned to His Church; and in times to come, as in times past, He will bless their labors for the accomplishment of His purposes of love and mercy, until all are completed.

FINANCES.

The receipts from all sources, as stated in the Treasurer's Report, have been - - - - - - -		$126,075 40
The expenditures, as shown in the same Report, have been - - - - -	124,838 12	
To which, add balance against the Treasury of last year - - - -	99,89	
		124,938 01
Leaving a balance in the Treasury of		$1,137 39

The amount of clothing received for the Indian and African Missions is more than during the previous year, but the demand has been still further increased. Donations in clothing from fifty-eight churches and individuals, have been received to the amount of $2406. This does not supply the whole of what is now wanted. Could the ladies of the churches see the difference between the Indian children, who are brought into the boarding schools, and those who are left to wander in the forests or the prairies, they would not regret their labors of love in assisting to raise some of them, a large part of their number being of their own sex, from a state of degradation to the privileges of Christian example and instruction.

PUBLICATIONS.

Until the first of January, 8150 copies of the Missionary Chronicle were published, of which 2678 were free copies. Since the first of January, the Home and Foreign Record, published in Philadelphia, has taken the place of the Chronicle. Of the Foreign Missionary, 18,000 are published. This number would be greatly increased, were it not for the postage, which makes no distinction between a large and a small sheet. Of the Annual Report 7,800 copies were published, of which 2800 were in pamphlet form. Letters to Children, 11,000; Letters to Sabbath Schools, 3750; Address of the Rev. M. W. Jacobus before the Synod of New York, 1000 copies.

AGENCIES.

The Rev. Henry R. Wilson has continued in the labors of the agency of the Board for the whole year; three months in the Eastern Synods, and nine months in the Synods of Pittsburgh, Wheeling, and Ohio.

The Rev. William S. Rogers has been employed the whole year in the West and South-West. Efforts were made to get an additional agent for this field, but without success. From the size of this field, embracing eight Synods, it is impossible for one man to reach the half of the churches in which he would be cordially welcomed.

The Rev. John F. Lanneau has labored for the whole year in the Synods of South Carolina, Georgia, and Alabama.

The Rev. John C. Rankin, as far as his health permitted, has made visits among the churches of North Carolina and Virginia; but not having yet regained sufficient health to admit of his returning to India, he has been requested by the Executive Committee to give his time, for the present, to such work connected with the Mission House and continued agency-labor, as his strength may enable him to perform.

In July, the Rev. David Sterrett was appointed an agent for the large Synods of Philadelphia and New Jersey; but after laboring two and a half months, he resigned his agency and accepted a pastoral charge. In consequence of this disappointment, there has been no agent in these two Synods, excepting a short temporary agency of one of the brethren in the Synod of New Jersey.

At the meetings of the Board in June and in July, efforts were made to secure the services of a General Agent, but two brethren, who were successively appointed, declined accepting the office. At the same meetings of the Board, the office of Assistant Secretary was abolished, and the Rev. John C. Lowrie was appointed co-ordinate Secretary of the Board. In July, Charles D. Drake, Esq., was appointed Treasurer of the Board, in the place of the Rev. Daniel Wells, whose declining health, after a long and faithful service, obliged him to relinquish this important trust.

MISSIONARIES SENT OUT.

To the Choctaw Indians.

Rev. Alexander Reid,
Rev. Casper R. Gregory, and his wife,
Rev. A. John Graham.

To the Chickasaw Indians.

Mr. James S. Allan, and his wife.

To the Creek Indians.

Rev. J. Ross Ramsey, and his wife,
W. S. Robertson, Teacher,
Mr. Joseph B. Junkin, and his wife,
Miss Mary Bowen, Teacher.

To Western Africa.

Rev. James L. Mackey, and his wife,
Rev. George W. Simpson, and his wife.

To India.

Rev. Joseph Porter, and his wife.

To China.

Rev. Samuel N. Martin, and his wife,
Rev. William P. Martin, and his wife.

Indian Tribes.

CHOCTAW MISSION.

Rev. Alexander Reid,
Rev. Casper R. Gregory, and his wife,
Rev. A. John Graham,
Mr. Jonathan Dwight, Native Licentiate;
Mr. Joseph S. Betz, Carpenter, and his wife;
Miss Susan Dutcher, Teacher;
Miss Elizabeth Morrison, Assistant.

In the early part of the year, considerable changes took place in the missionary force at Spencer Academy. The health of the Rev. James B. Ramsey became so reduced that he was obliged to withdraw from the Mission. Before leaving the Indian country, on the 17th day of July, Mrs. Ramsey was removed by death. The influence of this lady upon the young men and youth in the seminary had been most salutary; and her kind and self-denying labors will be long remembered by them, and by the missionaries with whom she was associated. Mr. Charles H. Gardner, teacher, Dr. Charles Fishback, physician, and Mr. Lewis Bissell, farmer, resigned the appointments under which they were acting respectively. These changes, and especially Mr. Ramsey's declining health, could not but be injurious, for a time, to the interests of the Institution. The arrival of Messrs. Reid, Gregory, and Graham restored efficiency and order into all the departments of the school. The primary department, under the able teaching of Miss Dutcher, has given general satisfaction; and although much labor, and patience, and judgment are required to sustain and carry forward the interests of so large an institution, the harmonious efficiency now employed gives promise of the best results for the promotion of religious education and habits of well-directed industry. To accomplish this, much labor is required from the missionaries. Here are more than one hundred

youth, chosen by the trustees from all parts of the nation, and placed under their entire direction and control. Besides their instruction as scholars, and their religious training, much care and constant attention are needed in the formation of character; so that from this large number the missionaries may raise up a native agency of such efficiency as will, in time, take the evangelization and instruction of their people upon themselves. To the youth taught here, the natives have a right to look for their future ministers, physicians, legislators, judges, lawyers, and teachers. Hence, also, the number of missionaries at this Mission is large; but not larger than is required for the great work they have in charge. With all their care and labor, unforeseen difficulties and adverse circumstances may frustrate all their future hopes. To the best and most efficient system of human agency, the blessing of God must be added, or all will be in vain.

Religious services, and religious instruction in its various branches, have been continued; and as far as the time and strength of the brethren permit, preaching and religious meetings are held in the adjacent settlements.

CHICKASAW MISSION.

Mr. James S. Allan, and his wife.

In deciding upon the site of the Mission and female seminary, repeated and embarrassing delays were experienced. The agent of the government had to be consulted, and it was important that the trustees appointed by the Indian Council should be fully satisfied. From sickness and other causes, both the agent and the trustees were prevented from attending, when the brethren sent on this service were on the ground. In the spring and summer, Mr. Ramsey, from Spencer Academy, made two visits to the Chickasaw district, but in both instances, owing to some of these causes, failed in selecting the site. His intercourse, however, with the chiefs and others was of much service. Mr. Allan reached the Indian country in October, and it was not till the second visit of Mr. Reid from Spencer Academy and himself, in the month of January, that this matter was finally arranged. The site selected is entirely satisfactory to those brethren; and, what is of much importance, satisfactory also to the various local interests of the Chickasaw district.

Mr. Allan has made various contracts, and commenced his preparation for the building with much energy and judgment. From his former experience in building, his business talents, and his persevering habits of industry, there is every promise that the buildings and improvements will go forward with as little delay, as the various difficulties and impediments incident to the erection of a large building in the wilderness will permit. The Indians are extremely anxious that the Mission and boarding-school should be commenced without delay. This feeling on their part, so creditable to them, makes it a subject of deep regret that so

large a part of a year was lost in unsuccessful attempts to designate the site of the buildings.

This female school, as mentioned in the last Annual Report, is intended to contain at least eighty girls, which is the number provided for by their school funds. The building, however, will be large enough to contain one hundred children, if, hereafter, it becomes necessary to extend its benefits to that number.

The expenses of this Mission for teams, wagons, tools, and building materials, clothing, &c., amounting, with the sum paid last year, to $1829,84, have been paid from a donation of $2000, given specially for the female Chickasaw boarding-school. No part of the Chickasaw school funds, assigned by the Government for the buildings and improvements, has yet been received; but they are ready to be paid whenever an application is made for them.

CREEK MISSION.

TALLAHASSEE:—Rev. Robert M. Loughridge,
Mr. William S. Robertson,
Mr. Joseph B. Junkin, Steward, and his wife,
Miss Nancy Thompson, Teacher,
Miss Mary Bowen, Teacher.
KOWETAH:—— Rev. Hamilton Balentine, and his wife,
Rev. J. Ross Ramsey, and his wife.

Tallahassee.—During the summer Mr. Loughridge removed from Kowetah to Tallahassee, these two stations being sixteen miles apart. In the fall of the year the health of Mrs. Loughridge began to decline. The best medical assistance was kindly afforded by Dr. Wells, of Fort Gibson. But the work given her to do by the Head of the Church was finished, and on the 25th of January she fell asleep, as we trust, in the Lord. Her eminent qualifications for the missionary work made her loss, in the present circumstances of the Mission, to be severely felt. Whilst we mourn for her removal in the prime of life, from a sphere of so much usefulness, we bless God that she was permitted to do so much for the best interests of the Indian children and youth for whom she labored and for whom she prayed. While she was connected with the station at Kowetah, it was her privilege to see the general improvement of the scholars, and to witness the consistent walk of such of them as were received into the communion of the church.

The large school-house at Tallahassee was so far finished on the first of January, that the boarding-school might have been then opened. For the want of assistants at the Mission, a day-school only, of thirty scholars, could be commenced. On the 1st of March fifteen boys and fifteen girls were received as boarding scholars, and the day-school was also continued. Mr. Junkin and his wife, and Miss Bowen, set out for the Mission early in April. When they arrive, the boarding-school will be gradually enlarged to the stipulated number of eighty scholars.

At this new station the attendance of the people upon Divine worship is very good. No opposition to the preaching of the Gospel is now manifested anywhere in the Creek nation, and the desire for the education of their youth and children is almost universal.

Kowetah.—At this station the boarding-school has been continued in successful operation for the whole year. The advance of the pupils, thirty-three in number, in their education, their attention to religious instruction, and their general behavior, has been satisfactory. At this station, as well as at others, there is a serious want of the aid of Assistant Missionaries. For an entire year, the Committee have failed to obtain the services of a single individual to join this station.

The church at Kowetah, besides the mission families, consists of four white, and seventeen native members. Three native members were under suspension, and one had been excommunicated.

Mr. Balentine and Miss Nancy Hoyt have been united in marriage.

The Rev. D. W. Eakins has been released from his connection with the Board. In parting with him, the Committee express their confidence in him, and their best wishes and prayers for his usefulness in some other field of labor.

SEMINOLE MISSION.

Mr. John Lilley,
Mr. John D. Bemo, and their wives.

The effort to establish a Mission among the Seminole Indians was at first a discouraging experiment. The remnant of this once powerful tribe, now residing in a district of the Creek nation, are poor, indolent, and discouraged. They still complain that they have been injured by the white man. They have no school-funds; and what is done for them must be done by the Board, and their own individual effort. For years, they had been in general opposed to missions and schools. In this particular, a decided change for the better has taken place. They have received the missionaries with kindness, attended their religious meetings in large numbers, and with respectful attention.

At first, it was contemplated to have a day-school merely; but a number of the Indians were anxious that their children should live in the mission families. When told that the funds of the Board were not sufficient to support a boarding-school, they agreed to bring in articles of provision for their children. Clothing and books they could not supply. In these circumstances, at the urgent request of the brethren there, the Committee could not hesitate in commencing a boarding-school among them, though on a small scale at first. In aid of the school, the Indian Department appropriated $500 from the Civilization fund.

The school commenced under favorable circumstances with eleven scholars, and it is proposed to increase it to twenty. What effect the new emigration from Florida may have on the general feelings of the

tribe, it is impossible to say. The presumption is, that it will be favorable, as their numbers will thereby be enlarged. Whatever be in the future, it is matter of encouragement that a beginning to make known the truth among them has been made; and whilst the parents have the opportunity of hearing the Gospel, a portion of the youth and children are in training under the best religious instruction, and are acquiring secular knowledge, and habits of industry and civilization.

IOWA AND SAC MISSION.

Rev. Wm. Hamilton,
Rev. Samuel M. Irvin, and their wives.

The state of the adult population of these two tribes is exceedingly discouraging. Among the Iowas, stated preaching and religious instruction, in English and in their own language, has been continued for years, with little appearance or prospect of improvement. A few attend the services on the Sabbath; and, when visited at their cabins, receive the missionaries kindly. They manifest an interest in the school, and many of them are pleased with the improvement of their children.

The school contains thirty-five scholars, and continues to prosper. With this important agency in their hands, the brethren are not discouraged in their labors for this people. The preaching of the Gospel, the religious and secular instruction of the youth and children, are faithfully continued, and the blessing of God upon their labors can make this moral desert to bud and blossom as the rose.

The Sacs treat the missionaries with kindness, but are still unwilling that their children should be placed in the school. They are much under the control of their principal chief; and his opinion is adverse to any change from the customs and habits of their ancestors.

OTOE AND OMAHA MISSION.

Rev. Edmund McKinney, and his wife,
Mr. David E. Read, Assistant.

During the summer Miss Higby resigned her appointment, as teacher in the school, and her place has not yet been supplied. This Mission has, from the first, labored under the want of missionary force, and every attempt to obtain assistants, has been unsuccessful. The labors of a new mission among the Indians, are always abundant and oppressive, and when the force is not half what is required, the perplexities are greatly increased. Besides the difficulties always existing, these tribes suffered severely from the prevailing epidemic of last summer. In June and July, Mr. McKinney writes:

June 9. Since I last wrote to you, the cholera has been raging in our neighborhood. The papers will tell you of its ravages on the river steamboats, and among

the emigrants. The runners who came in from the principal bands of the Pawnees, report about one hundred deaths in the few days they spent with them. Many of this tribe at Bellevue have died. It is extremely difficult to do anything for them, as they seldom let us know that they are sick, till they are in the agonies of death.

July 24. A long interval of time has elapsed since I dropped this sheet. The cause of this delay is, I have had the school on my hands, as well as the supervision and care of all out-of-door business. The weather has been very hot and exhausting—hence, I have been uncommonly debilitated. Added to this, we have suffered very much indirectly, from the cholera, for I have been obliged to act as physician, and also assist in nursing the sick. For several weeks we suffered so much from anxiety, that I was almost incapacitated for business. At the present date we are all well, and I think improving slowly in strength and spirits. There is no more cholera in Bellevue. Our school at present numbers 35 scholars—Otoes, 10; Omahas, 14; Pawnees, 11. Girls, in all, 10.

In the midst of all these difficulties, the school was continued, and the progress of the children in learning is in many cases remarkable. As yet, these tribes do not appreciate the advantages of instruction to their children, and painful cases have occurred of their removing the children from the school, without any assignable cause. The number of scholars has varied from twenty-four to thirty-five. In its present crippled condition, for want of teachers, although thorough improvement cannot be expected, it is an important agency for good to these wretched tribes, and much more would it be so, if there were teachers to take charge of the scholars while in school, and when the boys are laboring in the fields, and the girls at their appropriate work in the house.

On the 31st of December, Mr. McKinney writes:

In reviewing the history of our Mission for the past quarter, we see abundant reason for gratitude to God, for the goodness and mercy which have followed us hitherto. The mission family remain in the enjoyment of their ordinary health; our wants are supplied, and we are permitted to enjoy many comforts of which many around are deprived.

Our school has been regularly in operation during the whole quarter; most of the time it has been taught by a young woman very indifferently qualified for the task: for two or three weeks it was in Mr. Sancorsee's charge. The progress of the scholars has not been very great, but yet there has been an onward movement. In such circumstances, to keep the school together, and to make some progress, is matter of rejoicing! I have just taken charge of the school again myself, and expect to teach it regularly, unless some unexpected help should offer.

The Omahas, with the exception of one small band, have entirely refrained from the use of whisky since they started on the hunt. Information has also reached us that the treaty of peace, concluded here about three months since, between the Omahas and the Missouri Sioux, has been acknowledged by the latter tribe, and promises to be a firm and lasting one; the Mississippi Sioux, however, refuse to be on friendly terms with our Indians. The condition of the Omahas, at the present time presents a happy contrast to what it was at the time of the establishment of this Mission. They are now at peace with their enemies; have abundance of meat and peltries, and have decidedly more cows than any other tribe in the region; have twice as many horses and mules, guns, axes and hoes; and, more than all, seem disposed to break away from the ruinous vice of drunkenness. God be thanked for what he has done for this poor people; and may He of his infinite mercy continue his goodness, and above all, cause the light of the Gospel to shine into their dark hearts! There is no doubt that they consider us their friends, and that in the end we will acquire considerable influence over them.

The work in which we are engaged evidently calls for faith and patience—but

still it is God's work. Its design is, to carry out the promise of the Father to his suffering Son; "He shall see of the travail of his soul, and be satisfied." We, by inefficiency or unfaithfulness, may be deprived of a participation in the blessedness of success, but still a triumph must come. These remnants were not brought down to these ends of time, as it were, for nothing. We have reason to believe that, before long, He who holds the hearts of men in his hands, will work and none shall hinder; and such wonders of grace shall be wrought, that the world shall see that there is in the midst of the Church "a mighty God and terrible."

Mr. McKinney has been engaged in preaching to these people, as far as circumstances would permit. His meetings with them in the open air, and in their lodges, have often been deeply interesting and affecting. But they need the whole time of their missionary to give them line upon line, precept upon precept, and above all, they need the blessing of God upon the truth thus set before them. Without this blessing, how vain are the labors and the teachings of human agency.

Mr. Read accompanied the Omahas in the hunt during the summer having been six weeks absent, and was treated by them with great kindness. Hearing none but the Indian language spoken, while he was with them, his knowledge of it was thereby much improved.

CHIPPEWA AND OTTAWA MISSION.

Rev. Peter Dougherty, and his wife;
Mr. Daniel Rodd, Assistant Teacher and Interpreter.

Mr. Andrew Porter, with the consent of the Committee, resigned in May last his appointment of teacher in the mission school. For a part of the year, Mr. Dougherty succeeded in securing the services of Mr. Norman B. Cowles, for the boys' school, and Mrs. Harriet S. Duncan for the girls' school. The male school consists of forty-three Indian and four white boys. The attendance is irregular, averaging about half the number on the roll. Their studies embrace reading, writing, arithmetic, and geography. The female school consists of twenty-eight, including four white girls, but not including women, who attend only on sewing days. The average attendance of the girls is from twelve to fourteen. Many have made good progress in learning, and have been taught sewing, knitting, quilting and marking. In these they are quite expert, and have turned their acquirements to good account. In addition to their English studies, both schools are taught to read their own language. It is found here, as at other missions, that this does not interfere with their regular lessons in English, and it is an acquisition both pleasing and useful to their parents.

Meetings for religious instruction on the Sabbath have been regularly held, and well attended. From fifty to sixty, of all ages, but mostly adults, attend the Sabbath-school. The church numbers twenty-nine native members, two having been added during the last year. The parents of one of these are members of the church; who were baptized, with their daughter, when the church was first organized; the other

had long been a Romanist by profession, and is the wife of the chief of this band. Seven others quite recently made application for admission into the church. They were taken under the care of the session, but kept on trial until some future time.

In regard to the general aspects of the Mission, Mr. Dougherty writes as follows:

In many points of view, these people appear greatly improved, when compared with their former condition, or with the present condition of neighboring bands more remote from instruction, and more exposed to the debasing influence of intemperance. By presenting such a view as a stranger might obtain in passing through their village, or seeing them in the house of God on the Sabbath, quite a pleasant picture of their condition might be drawn. It is not, however, the view of them which is obtained from one point, or at one particular time, either in a drunken revel, or when sitting in the house of God, clothed and in their right mind, that will give their true condition.

Under the means used for their improvement, a portion of these people, including many who are not members of the church, are yearly advancing in intelligence, in virtue, and in the arts of civilized life. In habits of industry and the means of comfort, a large portion of them are on the advance. This year, they have reaped a larger reward of their industry than in former years, in a large crop of corn and potatoes, of which they were able to sell several thousand bushels. In habits of economy, they are making some improvement. They expend less for articles of mere show, and are more provident than they were.

The heathen party, who are still attached to their superstitions, advance very slowly. They take little interest in the education of their children, indulge in intemperance, and are disposed to retire to the woods. The Indian is very superstitious; he believes the Great Spirit has made him distinct from all others. His country, his language, his customs, his religion, his medicine, his appetites and passions, are all the special bestowments of him who made him, and therefore they are the best for the Indian. When want or affliction comes on him, he ascribes it to a violation of some of these things; and he blindly looks to his medicine-bag and the ceremonies of his religion for relief. It is to the power of the Gospel, through Divine influence, we must look for any permanent good among this people. The heart, as well as the head, must be improved. Education arms the vicious with increased power to do evil; and the minds of the Indians have often been prejudiced against the education of their children, by seeing those who had enjoyed its advantages becoming wiser only to do evil. The Gospel alone, brought to bear upon the heart, will correct this evil. We may, therefore, labor with all earnestness to educate them; and although some may repay this labor by a more wicked life, the divine energy of the Gospel will purify this fountain, and advance them to the condition of intelligent, virtuous, and Christian men.

These Missions to the Indian tribes are conducted on principles somewhat different from the other Missions of the Board. The circumstances of the Indians are peculiar, and different from all other heathen people. They are under the care and guardianship of the Government of the United States, and most of the tribes possess school-funds to a larger or smaller amount. The Government is satisfied that these school-funds can be best applied for the benefit of the Indians, in connection with the missionary Boards or Societies of the different churches. But these funds under the direction of the Department, are given to promote education, leaving the other branch of the missionary work to be sustained by the missionary institutions. If the principles adopted by the Board, with the repeated approbation of the General Assembly, be the true principles, it is exceedingly important that all our churches should under-

stand them, and be brought to feel the duty which thereby rests upon them.

There are two modes by which missions to the Indian tribes may be conducted.

1. Dispense with all schools, and abandon every effort to teach the Indians agriculture or the mechanic arts. Send to them simply the ministers of the Gospel to preach to them and give them religious instruction.

2. Besides ministers of the Gospel, whose duty it shall be to give their time to preaching and religious instruction, institute also a system of day-schools and manual-labor boarding-schools, in which the youth of both sexes, while their religious instruction is properly attended to and cared for, shall receive a good English education, and be taught to labor, so that they can support themselves on the rich soil where they live, and thus be prepared to unite together in civil communities, in larger or smaller numbers, according to their circumstances.

For the first few years of the missions, the expense to the Board of these two plans would be about the same, taking into view the school-funds belonging to the Indians. After that time, the expense of the second plan would be less than the first. By that time the school buildings will have been finished and furnished; the farm will have been opened, and stock purchased; and as these expenses are diminished, the proceeds from the farm will have been greatly increased. These calculations are based on our experience at the Iowa Mission. The allowance of school-funds there, is less by one-fourth than is usual; yet, if the school and the farm were given up, taking with them the school-funds, the expense to the Board would be more than it is at present.

If the first plan were adopted, then the schools and the school-funds would be given up. These would soon be transferred to other denominations, willing to take the direction of this agency. In that case, our missionaries would be excluded from the teaching of the youth and children, the rising generation would grow up strangers to them, and the affections and the confidence of the parents would be with those whom they saw laboring for the good of their children. They must, in these circumstances, labor at great disadvantage, and the most probable result would be their leaving the field altogether.

Again: these schools are a most important and powerful agency for good, not only to the youth and children but to their parents. Instruction in these communities, to meet their wants, must be on a comprehensive scale. The white population is closing round them on every side, and everything should be done to enable them to stand side by side with their white neighbors; but no efforts will meet their necessities which leave out of view a common education for the young, and instruction, both by precept and example, in habits of labor and industry.

It may be said that it is not the proper work of ministers of the Gospel, to take the charge of boarding-schools, to have the care of farms, or to be confined day after day in teaching in the schools. In most cases this is true; but if it were true in every case, it has no application whatever, in a comparison of the merits of the two plans proposed; because if the

second plan be properly carried out, the labors of the minister of the Gospel will be the same as in the first; with this difference, that in the one he will always have an attentive audience, when he visits the schools, while in the other, the youth and children are wholly withdrawn from his instructions.

But a most important inquiry still remains. To carry forward the second plan, the proper assistance to the minister must be obtained. Unless this be done, the Church does not come up to her duty to God, or her obligation to these poor heathen, perishing on her very borders. It is a painful fact, that from the beginning of our missionary work till the present time, not a single Mission to the Indian tribes has had a full supply of lay assistants. With the exception of Spencer Academy, where, as already stated, more educated men are wanted than at the other missions, the time and strength of every ministerial brother, now in this field, should be wholly given to the direct preaching of the Gospel, and religious instruction. At Spencer Academy, suitable assistants are as much wanted as at the other missions.

Five qualified laymen are now wanted for the existing missions. Several other missions might, ere this time, have been commenced, if there had been a reasonable prospect that suitable laymen could have been obtained. Last year this subject was distinctly stated in the Annual Report. The attention of the General Assembly was strongly called to it, and its importance was admitted and sanctioned by that venerable body, under whose direction all our Foreign Missions are conducted. Yet, during the whole year two men only, both elders of the church, have been obtained. It is a painful thought that these promising missions must be arrested for want of this necessary force, and that in a Church containing so many thousands of laymen qualified for this work, the time and energies of faithful and able ministers of the Gospel must be given to it, while their own appropriate work, in whole or in part, is left undone. Until this important element of the missionary force can be found, our missions among the Indian tribes can neither be efficiently carried on, nor further enlarged. We trust, however, that these assistants will yet be obtained; that our present missions may be fully strengthened; and that at no distant day the promising openings for new Missions, which for a whole year have been held in abeyance, may be supplied. To these benighted tribes this question is one of life or death. Nor does this question relate merely to the tribes east of the Rocky Mountains. Quite recently a pressing call has come from California in behalf of the poor, down-trodden Indians of that new State. The Church of God, at least, ought to know that the souls of men are more precious than the gold which has drawn so many thousands to that distant land. Two or three points in California should be occupied without delay. In a short time these missions would sustain themselves; and from California, the tribes in the valley of the Gila, and in the great central region east of Sierra Nevada, could be easily reached, and at a small expense collected into settlements, for instruction in religion, and in the habits of industry and civilized life.

Africa.

LIBERIA MISSION.

MONROVIA:—Rev. Harrison W. Ellis,
Mr. B. V. R. James.
KENTUCKY:—Mr. H. W. Erskine.
SINOE:———Rev. James M. Priest.

At these stations during the year the health of the missionaries has been preserved, and they have been permitted, without interruption, to pursue their labors.

At Monrovia, Mr. Ellis continues stated religious services on the Sabbath and on week-days. The church continues in a healthful state. Twenty-four members have been received during the year, and eight have been dismissed to form a church in Kentucky.

The Alexander High School has gone into operation with encouraging prospects of usefulness. A friend of Africa in the South contributed six hundred dollars for the purchase of a library and philosophical apparatus; another gentleman made a donation of one thousand dollars for building a suitable school-house. The books and apparatus were selected with great care, and on the lowest terms. A school-house, made of galvanized and heavy sheet-iron, was ordered, forty feet by twenty, and eleven feet high to the square. As there are no joists, the elevation of the roof makes the rooms sufficiently high and pleasant. A recitation-room is partitioned off at one end, affording also a convenient and suitable place for the library and apparatus, where they will be secure from the attacks of the white ants. The roof is also of sheet iron, and when covered with the native thatch, extending over the eaves, and raised a few feet higher, will effectually protect the rooms from the heat. The floor only is of wood. The entire building, with the boards of the floor ready to be laid down, benches, desks, tables, and book-cases, and with the books and apparatus, were sent out in November, and were safely landed in Monrovia the last of December.

A lot of suitable size, and in an eligible locality, has been given by the government of Liberia; an instance of well-timed liberality which shows the estimation in which the cause of education is held in this infant republic.

It is matter of encouragement that such an advance has been made in a single year; still much remains to be done. A competent teacher is now wanted, to relieve Mr. Ellis from the confinement of the school. Although the tuition will be free, there are promising boys and young men in Liberia who have not the means of defraying the other expenses. For some time a class of young men have supported themselves by working the principal part of the day, giving the rest of the time with much diligence to their books. By placing this high school on a permanent basis at once, a great blessing would be conferred upon this rising community.

The day-school in Monrovia, heretofore sustained and directed by a Society of ladies in New York, has been transferred to the Board. It has been taught for three years by Mr. B. V. R. James, an elder of the Presbyterian church in Monrovia, and a competent and faithful teacher. The school numbers fifty-two scholars, who have thus the opportunity of obtaining a good primary education. A large Sabbath-school, under the direction of Mr. James, is connected with the church in Monrovia.

At Kentucky, buildings on an economical scale have been erected, and a school has been commenced under the care of Mr. Erskine, containing twenty scholars. A liberal grant of ten acres of land has been made for the use of the Mission and the school, by the government. The citizens, and especially the poor natives in the neighborhood, are extremely anxious that a boarding-school should be established. For such an institution the expense for suitable buildings and for the support of the school would be large. Nor are the Committee satisfied that boarding-schools are the best for Liberia. As the day-schools are so much cheaper, it is deemed best to give them a fair trial, before a more expensive mode is resorted to. A church was organized in November at this station, consisting of eight members, who were formerly in connection with the church in Monrovia. A flourishing Sabbath-school is also connected with the church in Kentucky.

Sinoe.—Mr. Priest's field of labor at this station is still enlarging, by the arrival of emigrants from the United States. A small church has been erected, partly by donations from the limited means of the inhabitants, and partly by the Board. Nothing special has occurred at this station during the year. The number of church members is thirty.

SETTRA KROO MISSION.

Rev. James M. Connelly,
Mr. Washington McDonogh, and their wives.

Until the fall of the year, the usual missionary labor at Settra Kroo was continued by Mr. and Mrs. Connelly. His health for some time had been declining, and in November he was forced to leave for the United States. At first, it was decided by themselves that he should return alone, leaving Mrs. Connelly at the station; but this arrangement was changed because his health continued to decline so rapidly, that it was quite uncertain that he would be able to reach home. They arrived in the United States on the 31st of December, and though there is some appearance of improvement, Mr. Connelly's health and strength are much prostrated by the continuance of the African fever, which induces great debility both of body and mind.

During the early part of the year the opposition and indifference of the Kroo people were less than in the previous year. They evinced some feelings of friendship when the mission family left them. Much precious truth in the preaching of the Gospel, and in the religious instruction of the youth and children, has been imparted to this people. More than two hundred of the boys and a few of the girls have been

taught to read the Bible, and to each who could read, a Bible or a Testament has been given; these they preserve with care and prize very highly. Whether the precious seed, thus sown in weeping and in prayer, will yet spring up and bear fruit unto eternal life, is known only to the adorable Head of the Church. His servants sent out by the churches have faithfully labored for Him; and besides a great amount of sickness and suffering endured, three of his ministers have been called in former years to lay down their lives in his service. Their graves are among this people, silent witnesses of their love to Christ and love to the souls of perishing men.

On Mr. Connelly's return, the station at Nanna Kroo was suspended, and Mr. McDonogh and his wife removed to Settra Kroo. He has a school of fifteen scholars, with the prospect of a much larger number. He is much esteemed by the natives; his residence at Settra Kroo will preserve the mission property; and as far as he has opportunity, he will be engaged in promoting the spiritual interest of the Kroo people.

MISSION NEAR THE EQUATOR.

Rev. James L. Mackey,
Rev. George W. Simpson, and their wives.

These brethren sailed for the Gaboon river on the 3d of November. On the 14th of December they landed at Sierra Leone. At Monrovia they remained four days. After touching at Cape Palmas, they sailed for the Gaboon on the 4th of January. In frequent interviews with the Rev. J. L. Wilson, when he was recently in this country, they made themselves thoroughly acquainted with this field of missionary labor, its risks to life and health, and the facilities of preaching the Gospel to the large and powerful tribes on the coast and in the interior. Mr. Wilson is under the care of the American Board, but is an able and respected minister of the Presbyterian church. He has been for a number of years at the Gaboon, and his decided opinion is, that in this part of Africa, there is less risk of health, and greater prospect of extensive and permanent usefulness, than at any other point yet occupied on the Western coast. These brethren will stop at the Gaboon, and, after consulting with Mr. Wilson and other missionaries, will proceed to form a new mission, at a distance sufficiently remote to prevent any interference with the mission of the American Board.

These brethren went out fully furnished with the necessary supplies for their immediate wants in this new and untried field of labor. It was a deeply interesting but very solemn sight, when they and their excellent partners bade adieu to their friends and their native land, to take up their abode in Western Africa for their love of Christ. The calm cheerfulness which they all manifested, will long be remembered by the Christian friends who were privileged to be with them at the time. Surely the Church will not fail to remember them in her prayers to God, that His blessing may rest upon them on their perilous mission of love and mercy.

India.

LODIANA MISSION.

LODIANA:——Rev. Joseph Porter,
Rev. Levi Janvier, and their wives;
Rev. Adolph Rudolph,
William Basten, Catechist;*
Daniel Wells, } Scripture Readers.
Qadir Baksh, }

SAHARUNPUR:—Rev. James R. Campbell,
Rev. Joseph Caldwell,
Rev. John S. Woodside, and their wives;
John Gabriel, } Catechists.
Theodore Wylie, }

SABATHU:——James Briscoe, } Catechists.
Saudager. }

AMBALA:——Rev. Jesse M. Jamieson,
Rev. John H. Morrison, and their wives;
Elisha Swift, Catechist;
Nathu, Scripture Reader.

JALANDAR:——Rev. Golak Nath;
John B. Lewis, Teacher.

LAHOR:——Rev. John Newton, and his wife,
Rev. Charles W. Forman.

The Rev. Messrs. Campbell and Woodside reached their station in June. These brethren are ministers of the Reformed Presbyterian Church, but are in connection with the Board as missionaries. The Rev. Messrs. Newton and Forman were transferred to Lahor in November, as will be stated more fully in the account of that station. The Rev. J. H. Morrison removed from Sabathu to Ambala for the sake of his health. Mrs. Rudolph, the wife of the Rev. A. Rudolph, was called to her rest in August last. She was a woman of great excellence of character, and her missionary labors in the charge of the Female Orphan Asylum and in other duties, were incessant and invaluable. Her removal is greatly lamented by her associates in the Mission, but their loss is doubtless her gain. Recent accounts mention the death of John Coleman, at Saharunpur. His last end was peaceful. "Blessed are the dead which die in the Lord."

Churches and Religious Services.

The churches of Lodiana, Saharunpur, Sabathu, Jalandar and Ambala, embrace fifty-three members. The church at Ambala was organ-

* The Catechists, Scripture Readers, Teachers, &c., of the Lodiana, Furrukhabad and Allahabad Missions, are either Hindus or East-Indians by birth,—mostly Hindus.

ized during the year, with six members, and three more were received on baptism in November. Of the churches at Sabathu and Jalandar, no special notice is given in the report of the Mission. At Lodiana, the painful but needful exercise of discipline, has somewhat reduced the number of members, though one person was admitted to the church. "The native members of the church at Saharunpur," the missionaries remark, "have given general satisfaction during the past year. Two, who had been suspended for improper conduct, have been restored to the church, and have since manifested a more humble and watchful disposition. The whole number of communicants at this station, including the missionaries, natives and East Indians, is eighteen."

These churches are all in an infant state, and their members must grow up amidst the noxious atmosphere of a heathen community. They need the sympathy and prayers of their more favored brethren. If embued with the Spirit of God, they will prove invaluable laborers in spreading the knowledge of the Gospel among their countrymen.

While it is a day of small things as to the number of converts connected with this Mission, it is a day of earnest and hopeful labor on the part of the missionaries. At Lodiana, religious services are held on the Sabbath in the church and chapel, and in the church on Wednesday evening; there is preaching in the bazar every evening, and the native catechist and readers spend a portion of each day in their appropriate work. Four places in the city have been occupied as preaching stations for these week-day services. The attention has generally been good, and the audiences pretty large. At Saharunpur, public worship is conducted every Sabbath in the church on the mission premises and the church in the city, with an attendance in the latter fluctuating from fifty to two hundred, and in the former, of between thirty and forty. Of the congregations at the city church, the missionaries say, "Since the bell has been put up, the people gather in considerable numbers. Some listen attentively during the whole service, but the greater part keep coming and going, and cannot be induced to sit down. Still, the order and solemnity are such as to give reason to hope that many are interested and instructed in the way of salvation; and from the questions that are sometimes asked at the close of the services, we have reason to believe that many are not unconcerned regarding the great truths of Christianity." Besides these regular services on the Sabbath, the missionaries and their assistants have preached every afternoon on the portico of the city church, and often at other places in the bazars. At Sabathu, an English and also a Hindustani service were held every Sabbath, unless the sickness or absence of the missionary prevented it, and the Catechists imparted religious instruction at the poor-house. A considerable degree of feeling was evinced for some time, under the preaching of the Gospel in the Sabbath services, but it appears to have been like the morning cloud and the early dew. Hindustani preaching was conducted every Sabbath at Ambala, and every evening in the bazar-chapel, the latter chiefly by the Catechist. At one time much opposition was encountered from some Musalmans acting in concert, Some one of their company would attend the place of worship at every service

to make a noise, and to tell the people that all the missionaries said was false. This annoyance was at length removed in a singular way. So regular had become the attendance of these opposers, that their friends began to charge them with intending to become Christians themselves. This led to their withdrawing from the meetings, the great adversary of the missionary having defeated himself. At the latest dates, several persons were reported as making serious inquiries about "this new religion."

Both the hospital and the Poor-house at Ambala afford good fields for religious instruction and the exercise of Christian benevolence. Food is distributed to the poor every fourth day, when a portion of Scripture is read and expounded.

The native missionary at Jalandar conducts public worship in Hindustani every Sabbath, as well as preaching in the bazars of the city and in the neighboring villages during the week. Private conversation is still, as in former years, an encouraging department of the missionary work at this station. The natives probably feel a much greater freedom in conversing with a countryman of their own than with a foreigner, on such subjects, thereby affording to the missionary precious opportunities of declaring unto them the unsearchable riches of Christ.

Missionary Tours.

In this department of labor, the missionaries have spent a considerable portion of their time. Messrs. Newton and Janvier occupied a part of each day, on their journey to and from the meeting of the Synod at Agra, in preaching at the villages and cities through which they passed. Their journey, going and returning by different routes, extended to about six hundred miles, in the midst of a large population; and as they travelled with tents, and were able to make stages of but twelve to fifteen miles each day, which were commonly reached at an early hour in the forenoon, they had much time for direct missionary work. Three months were thus employed by these brethren, and the Gospel was preached, and portions of the sacred Scriptures given, to many thousands of persons, of whom few had ever before heard of the way of salvation. Messrs, Newton, Forman, and Golak Nath twice visited a place of religious resort in the Panjab, called Jwala Mukhi, where they made known Christ and him crucified to the deluded pilgrims; as did Mr. Rudolph to the crowds attending the annual fair at Hardwar; Mr. Morrison to the inhabitants of numerous towns and villages during several tours, when his health permitted; and Mr. Caldwell to large numbers of people, in a circuit of two hundred and fifty miles. They were commonly accompanied by some of their native assistants, whose labors were of much service. Besides these journeys, a number of visits were made to fairs, held in places near the stations of the missionaries, during which the usual labors were performed.

The seed of the Word has thus been widely sown. May we not believe that it will spring up and bear fruit unto eternal life? Interesting notices have been recorded of conversations, incidents, &c., that occurred in these missionary tours, for a particular account of which the Com-

mittee must refer to the pages of the Chronicle, Record, and Foreign Missionary. Referring to the great Fair at Hardwar, the Report of the Mission says:

Great numbers listened quietly, and with apparent interest, to the preaching of the Gospel, and some seemed almost ready to renounce the religion of their fathers. Not the least encouraging fact was the small attendance at the Fair. . . . A gradual diminution in the attendance has been observed for several years, and some of the Hindus feel that the glory of their goddess is departing.

Of the Fair at Jwala Mukhi, it is remarked:

Many thousands were present, and great willingness to hear the Gospel was manifested. Very little opposition was offered; many acknowledged the superiority of Christian morality; and a few expressed a desire to become Christians. When hundreds of people thus crowd around the missionary and listen with interest, and some with apparent eagerness, to his message, he cannot but hope that an impression is made, which, if it should not result immediately in the conversion of a single hearer, will eventually be found to have exerted a powerful influence in advancing the kingdom of Christ.

In connexion with Mr. Caldwell's tour, the missionaries at Saharunpur say:

This department of missionary labor is becoming decidedly more and more pleasant and interesting. In places where ten or twelve years ago missionaries were treated with the greatest contempt, and even insult, the people are now willing to listen with respect to the preaching of the Gospel.

Mr. Morrison gives an interesting notice of a Pandit, or learned Hindu, with whom he met in one of his missionary excursions:

A Pandit, employed in teaching the sons of the Kuniyar Rana, or Chief, has renounced caste, avowed his conviction of the truth of Christianity, and his determination to come for baptism. But his family difficulties in consequence of this change, and his connection with the Rana, have hitherto kept him back. At the Kuniyar Fair, he aided the Catechist in making known the Gospel and distributing books. The Rana asked the Catechist, "What jugglery is this which you have been practising on my Pandit? Formerly, he read and explained to me the Hindu Shastras, but now I can get nothing out of him but what Masih [Messiah] says, or what Paul says. Who is this Paul?"

Schools.

Under the care of this Mission are the following schools, viz.:

Lodiana:	High, or English school,	81	Boys.
	Persian school,	100	"
	Gurmukhi school,	45	"
	Orphan school,	19	Girls.
Saharunpur:	English school,	33	Boys.
	Orphan school,	9	"
Sabathu:	English school,	6	"
Ambala:	English and Persian school,	60	"
Jalandar:	English school,	20	"
	Vernacular school,	60	"
		——433.	

The whole number of scholars is rather larger than was reported last year. Some changes, however, may be noted. The school at Sabathu

has declined in numbers, owing to removals from the station. The school at Ambala has a diminished attendance, on account of instruction in Hindi and Gurmukhi having been suspended for want of funds. With these exceptions, the schools of the Mission are in a satisfactory state, and some of them are prospering more than at any former period.

The orphan asylum at Lodiana met with a severe loss in the death of Mrs. Rudolph, whose influence over the girls was of the happiest kind; but the general improvement already manifest in their knowledge and deportment will bear witness in future years, we may hope, that this excellent woman did not labor among them in vain. Some additions have been made to the work-shops of the boys' orphan asylum at Saharunpur, to aid in furnishing employment to those who are not qualified to be assistants. These boys are described as having made decided improvement in the knowledge of Christian truth. In the higher department of the English school at Lodiana, grammar, geography, history, arithmetic, geometry, algebra, and the evidences of Christianity are studied; in the lower department, the English language is the principal study. On the Sabbath, all the classes meet to recite a lesson from the Scriptures. In the Persian school at the same station, religious instruction has been daily imparted, and tracts and portions of the Scriptures have been read by all the classes except those in the alphabet. The usual studies taught in mission schools, are pursued in the English schools at Ambala and Saharunpur; and no objection is now made to commencing the daily exercises with prayer, nor to the study of the Bible. Mr. Jamieson makes a remark, applicable in some degree to most of the English schools connected with the Missions in India, when he says that "this department of our work is the most popular with both Europeans and intelligent natives, and adds much interest to our operations." Two-thirds of the expense of the Ambala school have been defrayed by local contributions.

At Saharunpur, a striking incident occurred, showing the operation of caste, and the influence of the growing desire of the natives for a superior education to overcome this pernicious system:

> Among the applicants for admission on the 1st of August, was the son of a sweeper, [a man whose occupation it is to sweep the floors of a house, and perform the lowest menial services,] with whom, according to Hindu notions, it is unlawful and degrading for one of a high caste to sit. Consequently, his admission was strongly opposed by high caste boys. This opposition continued to be manifested in various ways for some days, when a petition was presented to the Superintendent, signed by the most influential, and supported by all, demanding the expulsion of the "sweeper boy," and threatening in case of a refusal, to leave the school. [Their demand being refused, all but one left the school in a body. Confident that the excitement would subside, the Superintendent pursued no other method than to single out three of the leaders in the movement, for expulsion from the school, and to impose a fine on the others on their applying for re-admission. By the 1st of September, a large number made this application, among them a Brahman of the highest grade, and paid their fines.] And it is expected that nearly all will be eventually re-admitted.

A more pleasing incident is mentioned of the same school:

> It is highly gratifying to state, that a subscription amounting to forty rupees, was voluntarily raised in the school, to procure an English library for their own use.

Dispensary and Poor-House Labors.

At Lodiana, Sabathu and Ambala, there are Poor-Houses, supported by the European residents, which afford spheres of useful labor, particularly to the Catechists and other native assistants. One of the missionaries attended for an hour every day at the Dispensary at Lodiana, to distribute medicines; over twenty-one hundred persons received in this way relief during the year. Probably not less than a thousand children were vaccinated, in connexion with the establishment. A great amount of suffering was thus relieved or prevented, and a happy influence exerted on the people in favor of the religion of their benefactors. A special providence is thus noticed in the report of the station at Lodiana:

> The scarcity of food which prevailed during the summer on the borders of the desert to the west of Lodiana, compelled a great number of the people to flock into the city to seek employment. These were provided with work and maintenance by the generosity of the European residents; and one of our number was permitted to assemble them in the evening for religious instruction. Their attention was occasionally most encouraging; and when the missionary witnessed the interest of many, and the emotion of a few, he was encouraged to hope that He, who does his pleasure among the inhabitants of the earth, had special designs of mercy to their souls in bringing them within the hearing of the Gospel.

The Printing Press.

The following table will show the amount and kinds of work done by the Press, during the year ending October 1, 1849.

	Pages.	*Copies.*	*Whole No.*
In Gurmukhi, or Panjabi:			
Luke to Acts,	254	5000	1,270,000
Selections from Bible History,	120	5000	600,000
In Hindi:			
A volume of Tracts,	162	5000	810,000
In Urdu, or Hindustani:			
A volume of Tracts,	252	5000	1,250,000
In English:			
Sundry,	53	35,386	84,186
Total,	841	55,386	4,014,186

At the same date, the press was at work on a Gurmukhi version of Genesis and Exodus to the twentieth chapter, in the new, large Gurmukhi type, spoken of in the last Report as having been ordered from Serampore. A new iron press had been received from the United States, making three in the establishment, besides a wooden press, used only for proofs.

New Station at Lahor.

One of the most important events in the history of this Mission during the past year, is the occupation of Lahor, the capital of the Panjab, as a missionary station. By the appointment of their brethren, the Rev. Messrs. Newton and Forman took up their abode at that city in November.

Nearly seventeen years ago, the first missionaries of the Presbyterian Church in India were led, under the manifest guidance of Providence, to select the north-western provinces of that country as their general field of labor. Their choice had a special reference to the Panjab, then an independent kingdom, and to the Sikhs, a distinct people in their religion, though in other respects not differing greatly from their Hindu countrymen. The missionaries formed their first station at Lodiana, on the British side of the Sutlej, the south-eastern boundary of that kingdom. One of their number was permitted to go over, and to spy out the country, penetrating as far as Lahor, where its famous but despotic ruler, Ranjit Singh, held his court. He brought back a good report of many things, but the time did not appear to have come for attempting to form a permanent missionary establishment, nor even for making flying missionary tours, among the four millions of its inhabitants.

At Lodiana, every facility was enjoyed by the missionaries for making all needful preparation to go up and take possession of the land, whenever the leader of Israel should call them to cross over the dividing river. There the Gurmukhi language, the dialect of the Sikhs, was studied, and the religion with which it is so closely allied. A dictionary, a grammar, a geography, a number of religious tracts, and more than all, a revised, and to some extent a new translation of the Holy Scriptures, were prepared; and most of them have been printed at the Lodiana press, though some of them are now in the course of publication. Two or three of the missionaries have learned the Gurmukhi, and one of them is probably the best scholar in that language now living; while all the missionaries, from their location, have enjoyed peculiar advantages for becoming acquainted with the other dialects spoken in that part of India, and with the general state of society, religion, &c., amongst the people. It is confidently believed that no other Missionary Institution is so completely furnished for the great work of evangelizing the Panjab, and certainly no other has had this object so long and so constantly in view, as the Missionary Board of our Church.

If the door of entrance into the Panjab had been open seventeen years ago, the Church was not then prepared to take possession of that goodly land. Now her work of preparation has been completed, and in the wonderful working of divine providence the door is widely open. The death of Ranjit Singh was celebrated with the immolation of eleven females on his funeral pile. It was an act characteristic of the reign of Satan, but it was one of the signs of his falling kingdom. Ranjit left no successor capable of wielding his iron sceptre. The country soon fell into a state of anarchy, under the leaders of the army which he had

trained; and they were so elated with mistaken views of their own power, as to resolve on the overthrow of the British dominion in India. For this purpose, unprovoked, they crossed the Sutlej, into British territory. Defeated, they withdrew, and were allowed to retain most of their possessions, only a narrow tract on the south-eastern side of the Panjab being appropriated by the British to defray the expenses of the war. In this region, known as the Jalandar Doab, a missionary station was formed, in connection with the station at Lodiana, three years ago. A second time, equally without provocation, the ambitious chiefs and their fierce troops arrayed themselves against their former foe. The conflict between the Sikh and British armies was terrible, and the issue for a time was doubtful; but the end was the prostration of the Sikh power, and the annexation of the whole Panjab to the Anglo-Indian empire—a measure hailed with satisfaction by the greater part of the inhabitants of that long oppressed land. The former native rule was a lawless military despotism; the present is a government of law, in the hands of a Christian nation. And as the result of these great changes in the political condition of the Panjab, changes which the Christian must recognize as permitted by Providence for wise and holy purposes, the whole of that interesting country is now open to the missionary, and two of our brethren are pursuing their work in its chief city.

Their position is one of commanding importance, with reference to the Panjab itself and its energetic people, and also with reference to other countries on its borders, where the light of the Gospel does not yet shine. Our mission, at such a post, ought to be a strong one. It should have the usual departments of missionary labor, and these should be amply sustained with men and funds. Above all, it should be borne on the prayers of God's people, before the throne of grace.

The Committee have considered it expedient to state the history and claims of this new station at some length. They would only add the expression of their gratification at learning that the missionaries received a cordial welcome from the English residents at Lahor.

In concluding their Report, the brethren make a solemn appeal to the people of God in behalf of perishing millions.

We need more laborers and more funds for carrying on our work efficiently; but above all, we need more the earnest, persevering prayers of God's people—prayers offered in the spirit of humble importunity, that will take no denial, that will give God no rest, day nor night, until He establish and make Jerusalem a praise in all the earth. Now is a time of special encouragement to pray, and a time when we feel special need of divine influence. But a few months ago and the enemies of the cross were triumphing in the anticipation of the downfall of British power in India. Many were the threats then dealt out that the native Christians and the missionaries would be the first to feel their vengeance, when the time should come. Now, all is still; their expectations are buried in the dust; and the old impression that all other systems must give way to Christianity, is returning with increasing strength. We need the Spirit of God to open their hearts to the Gospel. Many there are who, from intercourse with Europeans, and through the influence of European science, are convinced of the folly and absurdity of their own systems, and are fast becoming infidels. We need the Spirit of God, to turn them to Christ. Many are further convinced of the truth of Christianity, but are kept back by the fear of man. We need the Spirit of God, to

fasten the truth on their hearts, and to turn them, not only from idols, but to the service of the living and true God.

We are engaged in the highest, holiest, and most blessed enterprise that ever occupied the hearts or hands of created beings. We are engaged in striving to introduce to earth, the peace, the joy, the bliss of heaven. For the truth of this statement, we appeal to all who have experienced the preciousness of Christ. Is it not so? As God's ambassadors, then, to a guilty world, we come to the churches with this request, "Brethren, pray for us." We come with deep solicitude and solemn earnestness, as those who are engaged about eternal realities, to entreat all who love the Lord Jesus Christ indeed, to unite with us in supplicating the throne of grace on behalf of a ruined world—for the triumph of light over darkness, of truth over error, of genuine faith over superstition, of the true religion of the cross of Christ over every form and feature of irreligion, fanaticism and bigotry.

FURRUKHABAD MISSION.

FUTTEHGURH:—Rev. James L. Scott,
Rev. William H. M'Auley, and his wife,
Rev. Augustus H. Seeley, and his wife,
Rev. Julius F. Ullman,
Rev. Gopeenath Nundy;
Prem Musih, } Catechists.
Robert Breckenridge. }

MYNPURIE:——Rev. John J. Walsh, and his wife;
Hanukh, Catechist;
Hulassi Roy, Teacher.

AGRA:————Rev. James Wilson,
Rev. John C. Rankin, and their wives.

The Rev. D. Irving and his wife arrived in this country in May of last year. The state of Mrs. Irving's health will prevent their return to India, greatly to their regret. The Rev. John C. Rankin and his wife are still in this country, his health not being yet sufficiently restored to permit them to go back to their field of labor. The Rev. R. M. Munnis has been transferred to the Allahabad Mission. Mr. J. F. Ullman, licentiate, was ordained to the ministry of the Gospel by the Presbytery of Furrukhabad on the 14th of November. Soon afterwards he started for Germany, his native country, with the expectation of being absent from his station for a year or two. Special circumstances in his connexion with the Mission, induced his brethren and the Executive Committee to give their consent to this journey, which was given the more readily as it does not involve additional expense to the Board. The health of the Rev. A. H. Seeley has become so much affected by a bronchial complaint, as to require him to try the effect of a residence for some time in the Himmalaya mountains. In the last annual report, a brief notice was given of some difficulties between the Rev. Gopeenath Nundy and his brethren. It gives the Committee pleasure now to add, that these things have all been happily adjusted; and this native brother has resumed his place and work in the Mission.

Churches and Religious Services.

At Agra, Mr. Wilson's general engagements have been the same as were reported last year. Besides preaching in the English church, he has conducted a Hindustani service on the Sabbath, and has continued to exercise the supervision of some native Catechists employed by a local missionary society. The church at this station contains thirty-five members, of whom a few are natives. This church has been under the general care of the missionaries, but they have been able to give only a part of their time to its service.

Mr. Walsh, at Mynpurie, preaches on the Sabbath in English to a small audience, and in Hindustani to a congregation composed of scholars from the mission school, servants, and a few persons from the bazars. On Wednesday evening, a small congregation of drummers, mostly of East Indian birth, attend a service which is held for their benefit. They are spoken of as a neglected, but not a hopeless class, and they have taken an encouraging interest in this meeting. The native Catechist takes a part with Mr. Walsh in the Hindustani services.

At Furrukhabad and Futtehgurh, a number of services are conducted. Messrs. Scott, McAuley, and Ullman held public worship in Furrukhabad several times a week, during a part of the year, and Gopeenath and the Catechists visit that city or some of the neighboring villages every day, to preach the Gospel. Gopeenath preaches on Sunday to the prisoners at Futtehgurh, who listen with attention. The new chapel in Furrukhabad will greatly increase the interest and efficiency of the services held in that city. In the mission church at Futtehgurh, a sermon in Hindustani and one in English have been preached each Sabbath, and two in Hindustani during the week. A Hindustani sermon has been preached every Sabbath afternoon in the chapel at Burpore.

These labors have not been in vain. Though much seed yet lies in the ground, some has sprung up and yielded visible fruit. A remarkable work of grace was witnessed in the schools and Christian village at Futtehgurh, which resulted in the admission of thirty-three members to the church, making the whole number seventy-two. Of this time of refreshing from the presence of the Lord, the missionaries in their report give the following narrative :

> At the commencement of the year, our little church was in a sad condition, and a combination of causes continued this state of things, until we felt there was serious cause for alarm. This alarm exerted its influence in calling for more pointed preaching, and this preaching was blessed to the awakening of a more serious attention in those who heard our message. A settlement of our difficulties with Gopeenath about this time, made us think it a suitable occasion for a protracted meeting. All our secular work was therefore stopped for three days, and our time entirely devoted to the work of the Lord. With the rising sun we met in four different places for social prayer; from these prayer-meetings we all went to the church, and a sermon was preached on some one of the leading doctrines of the Gospel. In the afternoon we met with the boys, and girls, and villagers, separately, for prayer and exhortation; and in the evening we all again assembled in the church for a sermon. Much of the intervening time between these public and social exercises was spent by the members of the church in private devotion,

and many who had not learned to pray before, were now in secret crying to God to have mercy on their souls. Those were solemn and interesting days, and probably will never be forgotten by many who were present. The noise of the world had ceased, and day and night nothing but the voice of prayer and praise broke the solemn silence. Most of those who afterwards came forward to make a profession of their faith in Christ, traced their convictions to those three solemn days. The work began with the members of the church, and next made its appearance in the girls' school; then in the village, and among the boys, until all in connection with the Institution were more or less affected. Then came the struggle with the powers of darkness. Some endeavored to smother their feelings; others were harassed with doubts and blasphemies; some, again, were borne down with the weight of their sins, and trembled with despair; while a few were rejoicing in Christ, and ready to tell what he had done for their souls; and even the smallest children in the school said they wished to come to Jesus.

This state of things continued for weeks; and often not merely in the day, but as late as midnight would they come inquiring what they must do to be saved. These were months of deep anxiety to us, knowing that the Gospel is a savour of life unto life, or of death unto death; but the work of leading these souls to Christ, and of feeding these lambs of the flock, has been to some of us the most pleasant work of our lives. We would not be over-sanguine as to the piety of these converts; but so far as we can judge from their examination in private and before the church session, as well as from their walk and conversation before and since their admission to the church, we think the work has been the work of God's Spirit, and therefore we trust that its fruits will stand in the day of trial; and we desire to ascribe all the praise and glory to our covenant-keeping God, both now and evermore.

Missionary Tours.

Messrs. McAuley and Seeley, on their journey to and from the meeting of the Synod at Agra, spent a part of each day in missionary labors, preaching two, three, or four times a day at different villages and cities. Messrs. Scott and Ullman visited the villages lying south and west of Futtehgurh, spending about a month amongst them, and giving the whole of their time to preaching and to the instruction of the people. Their messages were heard with respect and attention, and at times with deep interest. In these journeys, portions of the Bible and tracts were given to such as were able to read. The seed thus cast upon the waters, they trust the Lord will gather in his appointed time.

Schools and Orphan Asylum.

The returns of the schools connected with this Mission are as follows:—

Furrukhabad:	City or High school,	131	boys.
	Three bazar schools,	110	"
Burpore, near Furrukhabad:	One bazar school,		
Futtehgurh:	Orphan Institution,	20	"
		28	girls.
Mynpurie:	City school,	109	boys.
		398	

Of the school at Mynpurie, Mr. Walsh says: "It seems to give good satisfaction. The number is increasing, and the older scholars are im-

proving. The same outline of studies is continued, and a good deal of Scripture truth imparted. The Bible and Catechism, as usual, are daily taught." The bazar schools in Furrukhabad and Burpore are reported as having "never been more promising, or given so much hope of permanency as during the past year." Reading, writing, and arithmetic are taught in these schools, and portions of the Bible. In the High school, Furrukhabad, the English, Persian, Sanscrit, Urdu, and Hindi languages are taught. Six classes are in the vernacular department, pursuing the study of reading, writing, arithmetic, geography, and the Bible. There are also six classes in the English department in various stages of progress. The first class is studying grammar, geography, algebra, geometry, rhetoric, natural philosophy, and the Bible. Of this school, the missionaries say that, "It has not only increased in numbers, but there has been a regular advancement in every department of knowledge and science taught in the Institution; and in nearly every respect, its prospects are much fairer than they have ever been before."

The Orphan Institution has now about fifty inmates. A number of its former beneficiaries, on reaching the age of discretion, have been married, from time to time, and are living in the Christian Village; some have died, and a few have left the asylum. Most of those who have found a home there, were children who had been deprived of their parents and friends in the terrible famine that ravaged the upper provinces of India a few years ago. In a time of general welfare, native children cannot often be obtained as inmates of a Christian household. With little prospect of an enlarged number of orphan children, and with the more advanced years of those heretofore connected with the Institution, some changes in its plan have become expedient. It is not considered desirable to keep up so large a secular establishment; and the missionaries proposed "to stop the Tent Factory, and to settle as many as practicable on a permanent basis, where they may support themselves without any aid from the Institution. The thirteen families who have been thus settled on farms are doing as well as could be expected." The change here spoken of has not yet been made. The boys and girls in the Asylum have pursued their usual studies, giving a part of their time to work. The more promising boys are taught English. Two of them have been studying medicine, of whom one can now attend to the village people, and to most of the cases of the heathen, who apply for medical aid. It is difficult to procure the services of a European physician for all the little cases of sickness among the natives; and the native doctors, while possessing but a limited knowledge of their profession, are ready to prescribe some idolatrous or superstitious observance with any medicine they may give; hence it is considered an important object to educate some of the Christian boys as physicians, that they may prescribe for the gradually-increasing number of Christian people. This is a happy illustration of the general improvement in the temporal condition of the people, which ever follows in the train of Christian Missions amongst the heathen.

Most of the converts admitted to the church during the work of grace, already described, were inmates of the Orphan Institution, or

residents in the Christian Village. We may hope that some of them will be found qualified and disposed to promote the great work of the Mission, as Christian Catechists, and eventually as Ministers of the Gospel.

ALLAHABAD MISSION.

ALLAHABAD :—Rev. Joseph Warren,
Rev. Joseph Owen, and their wives,
Rev. John E. Freeman,
Rev. Robert M. Munnis,
Rev. A. Alexander Hodge, and his wife;
Babu John Harry, Licentiate Preacher;
Simeon, Catechist;
Paul Qaim, George Douglas, Yunas Singh, } Readers and Teachers;
Zuhur ul Haqq, Superintendent of Boys' Bazar Schools.

The Rev. R. M. Munnis was transferred to this Mission from the Furrukhabad Mission, with which he was formerly connected. The Rev. J. Wray and his wife reached this country in August last, with health somewhat improved, though that of his eldest child remains without material change. They do not expect to return to India as a field of labor. The Rev. A. A. Hodge and his wife are on their return to this country, on account of Mrs. Hodge's health. Her almost constant and severe sufferings from disease rendered this an unavoidable, though a deeply-regretted measure, and their return to their chosen field of labor may be regarded as doubtful. Mrs. Freeman, wife of the Rev. J. E. Freeman, departed this life in August last. Her associates in the mission have considered it "a pleasure and a duty to record their testimony to her worth as a Christian woman in all the relations of life. She was a good wife and mother, an amiable friend and associate, and a useful laborer in the Lord's vineyard. Her loss is a very great one to our mission, and especially to the native church in view of her good influence over the married women, many of whom are young, and on the girls of the orphan asylum, of whom she had the charge." Mr. Freeman has returned to this country; a step rendered necessary mainly by the failure of health. Most of these are sad changes in the force of the Mission, but they have been ordered by Providence, and are to be viewed therefore as wise and holy. They may be regarded, also, as designed to call the churches to a more humble trust in God, and a more unreserved consecration to his work; and this seems to be a duty the more manifest, because the missionary work itself at Allahabad was never before more important and more encouraging.

Amongst the missionaries is now enrolled the name of Babu John Harry, who was licensed as a preacher of the Gospel by the Presbytery of Allahabad.

The Church and Religious Services.

The services on the Sabbath have been the same as last year. Mr. Freeman had charge of the service in the church, exchanging with the others; Mr. Owen, of that in the Kyd Ganj chapel; Mr. Warren, of that in the Kattaru chapel. The monthly concert of prayer, services on Wednesday and Saturday evenings, and Bible classes have also been conducted by these brethren, assisted by Babu John Harry, and by the first attempts of Messrs Munnis and Hodge, who preached, as they could prepare sermons. Besides these services, religious meetings were held and instruction imparted during the week in the Chowk, and at the Blind and Leper Asylum; and an English service has been regularly maintained on Sabbath Evening. The state of the church on the 1st of October is shown by the following statistics: "Members admitted—on profession of faith, 2; on certificate, 2. Baptisms—adult, 1; infants, 18. Marriages, 2. Deaths—adult, 1; infants, 5. Present communicants on the roll, 34; including the missionaries, 42. Number of Christian families, 16." Three other church members had removed from Allahabad to other places.

The Christian character of the converts is a subject of deep solicitude to the missionaries. Many evils abound in the native community to an almost incredible degree; and the native converts, having always lived in such an atmosphere of moral corruption, may be expected to suffer from its unhappy influence, even while giving evidence, on the whole, of genuine piety. It was so in the churches planted by the Apostles; and exhortations against fraud, lying, and other sins were addressed by them to church members at Corinth, Colosse, and other places, which clearly indicate the sadly-imperfect character of their religious walk and conversation. With evils of this kind, our missionary brethren have sometimes to contend in India. Hence, it is the more pleasing to find them, in their Report, testifying to the power of divine grace:

> On the whole, our experience thus far shows that the Word of God will, in due time, produce here, as everywhere else, kindness, justice, truth, and purity. Our people are nearly all young and inconsiderate; and we must not expect to see Christianity fully developed in its fruits, until we have in our community the example of several mature and experienced persons, to correct the natural lightness and quickness of youth.

Preaching on Missionary Tours, at the Mela, &c.

Concerning this department of labor, the missionaries say in their Report:

> As we have had time and strength, we have preached in the villages and by the way-side; we have distributed tracts and portions of the Scriptures; and we have conversed with numerous persons who have called upon us. The preaching at the great Mela, at this place, was conducted as our strength permitted. . . . . During the cold season, Mr. Owen visited Agra, but was required by his engagements at the College to travel too rapidly to preach by the way. Mr. Warren also visited Agra and Delhi, travelling slowly, and preaching in the villages every day when not unwell.

Mr. Munnis accompanied Mr. Warren on his return to Allahabad, assisting him in distributing tracts, as he had previously done while in the hills for his health.

Education.

In this division of their work, the missionaries are able to report encouraging progress. The following statement shows the number and classes of scholars under their instruction:

Mission College,	- -	150 boys.
Bazar schools,	- -	150 "
Orphan Asylum,	- -	20 "
" "	- -	19 girls.
Day school,	- -	60 "
		——399

The College continues under Mr. Owen's superintendence. He received much assistance in its duties from Mr. Hodge in the early part of the year, and afterwards from Mr. Munnis. Many of the pupils show talent, and have made considerable progress in some branches of learning. Some are employed as monitors, who now render good service, and promise to become useful teachers. Three of the bazar schools have been connected with the College as a vernacular department, making the whole number of scholars in connection with this institution, as reported at the latest date, nearly three hundred. Of their religious instruction, Mr. Owen says:

They are twice every day assembled in the large hall for religious instruction and devotional exercises, at ten in the morning and three in the afternoon, at both of which times I have a cheering audience to preach to. The room is a long one, and those that sit back are on raised seats. The sight is an interesting one. We need now the Holy Spirit. Oh! if He should come down into this hall, what an influence would go forth, not only for Allahabad, but also for all North India!

In the Orphan Asylums, but few changes are reported. Two of the boys were put to trades, two left the asylum without leave, and two have died. One of these was William Ward, who had become qualified to be a useful teacher; he departed this life calm, and trusting to the last, and apparently enjoying a clear hope. Of the girls, one has been married, and one has died. Of her, the Report of the Mission says: "As a little child, she appeared well; and we hope she is safe among the lambs of Christ's fold."

The girls' day school is a school for girls from the bazars, which is taught on the mission premises. It has been taught by two native Christian women, under the superintendence at first of Mrs. Hodge, and afterwards of Mrs. Owen. "Some are every year taught to read; many are taught to mend clothes; all are taught to know something of the true God and of Christ." "The girls are from the lowest of the population; and it is literally true in this school, that the poor have the Gospel preached to them." The boys' bazar schools are attended by children who live with their parents, and who will carry into their respective families the Scripture lessons which they learn in the mission schools.

The Printing Press.

A somewhat smaller number of pages has been issued from the press than in former years. The missionaries state in their Report, that, "Of most of the tracts which we usually publish, we had a sufficient supply on hand, and accordingly we have spent much of our money and time this year in improving the printing house and apparatus, in adding new founts of type, and in commencing works of more importance and more permanent interest than those formerly published." Founts of Kaithi, Nagari, Hebrew, Greek, and English type have been either purchased or cast at the Mission type-foundry; an addition has been made to the stock of materials in the bindery; two of the young men were sent to Calcutta to learn binder's work; and in various ways the efficiency and economy of the establishment have been promoted by these measures. The works printed during the year are:

	Pages.	*Copies.*	*Whole No.*
In Hindi, Nagari character.			
Nicodemus	12	5000	60.000
Exposure of Hinduism	48	5000	240,000
Word of God on Idolatry	12	5000	60,000
Who is Righteous?	32	5000	160,000
In Hindi, Kaithi character.			
Principles of Religion	24	5000	120,000
Memoir of Taj Khan	12	12,500	150.000
Advice to Hindu Pilgrims	12	12,500	150,000
Missionary and Pilgrim	12	10.000	120,000
Sandwich Islands	12	10,000	120.000
Lord's Prayer	24	5000	120.000
Sermon on the Mount	12	5000	60,000
A Parable and Exposition	12	5000	60,000
Scripture Extracts	44	5000	220,000
On Caste	24	5000	120,000
In Urdu or Hindustani, Native character.			
Birth of Christ	48	5000	240.000
Sermon on the Mount	24	5000	120.000
Sundry		600	52,200
In Urdu or Hindustani, Roman character.			
Confession of Faith and Shorter Catechism, copies for revision by the Synod of North India	75	25	1,875
Confession of Faith and Shorter Catechism, revised by the Synod of North India	206	400	82,400
In English.			
Six works, varying from 28 to 350 pages, printed mostly as job work		1156	50,844
Total		107,181	2,310,319

Of works in the press, besides other publications, are reported Hodge's Way of Life, in Urdu, translated by Mr. Warren; an improved translation of the Dairyman's Daughter, and the Young Cottager, in Urdu; a list of Scripture names, prepared with a view to secure uniformity in spelling and writing them in the Urdu and Hindi languages, printed in

Hebrew, Greek, Persian, Roman, and Nagari letters, with the names in English, and references to the places where found.

The Synod of North India.

In the preceding narrative, references have been made incidentally to the second meeting of the Synod of North India, which held its sessions at Agra, in December, 1848. The first meeting of that body was held at Futtehgurh, in November, 1845, but owing to various causes, little was then done besides effecting its organization. The second meeting was marked by the performance of substantial duties, deeply important to the cause of Christ in India, and worthy of a venerable court of His Church on earth. The Minutes of both the first and second meetings were printed in the Missionary Chronicle, of November last, and have been read with interest by many of the office-bearers and members of our Church.

The missionary brethren themselves speak of the Synodical meeting as an occasion of no ordinary interest, and as subserving important objects. In the Report of the Allahabad Mission, after mentioning that the ruling elder, Babu John Harry, since licensed to preach, accompanied the missionaries to the meeting of Synod, "especially because we required his assistance in the peculiar work before the Synod," the brethren proceed:

> The Synod held thirteen Sessions—an opening one, and twelve serious days' work. We were mostly engaged in a careful and detailed revision of the translation of the Confession of Faith and Shorter Catechism in Urdu. The former had been prepared by the Lodiana Mission, and carefully revised by a member of our Presbytery; and the latter was the work of our Presbytery altogether. A member of the Lodiana Presbytery had also assisted in finally revising and preparing these for presentation to the Synod. We ought, also, to mention that Mr. Wilson, of Agra, while with us at Allahabad, assisted in the translation of the Shorter Catechism. The Synod carefully examined these works, freely discussed them, and adopted them at last, as the authoritative exposition of our faith in the Urdu language. They have since been printed at our Press, and are now ready for distribution.
>
> The members of the Mission who were present at this meeting of our Synod, would record their sentiments of gratitude that they were permitted to enjoy this privilege. It was a great privilege in this dry and thirsty land, to see one another; to feel the influence which a greater number always exerts; to strengthen the bonds of brotherly affection, and to comfort and encourage each other's hearts. We could not but feel, also, the influence of the elevating sentiment that we were engaged in planting in this land that standard, around which the best of God's people in all ages have joyfully rallied, and that system of doctrine, which, though so often a sign spoken against, is still, instrumentally, the life of the Church, and presents the only form of Christianity that can ever give masculine character to the Church of India.

This meeting can hardly be viewed with less interest by the churches in this land, whose messengers were there assembled with the elders of churches planted among the heathen. Such a meeting marks almost an era in the missionary work of the Church, and deserves a much more extended notice than can be given to it by the Committee in this report. It is a point from which to look back and to look forward. But a few years have passed since the missionaries of our Church went to India. They were guided by the good hand of our God upon them to the Upper Provinces as their field of labor, provinces containing thirty millions of people. There they found a field in a great degree unoccupied by other

missionary laborers. In the midst of personal discouragement and bereavements, they entered on their work. Open doors were set before them. Reinforcements from the Church at home increased their number. The Gospel was preached. The Holy Scriptures were translated, printed, and spread abroad. Many of the heathen youth were brought into Christian schools. The blessing of God was not withholden from their labors. Converts were baptized. Churches were formed. Presbyteries were organized. Candidates for the Gospel ministry were licensed and ordained. The Synod was constituted. Our ecclesiastical system is found to work happily on missionary ground. Questions, abroad, as well as at home, which give trouble to some missionary bodies, are quietly and satisfactorily settled under our well-known rules. God is pleased to put honor on sound doctrine, and this our brethren preach. The Church will view with pleasure the care bestowed by her servants on the Hindustani Translation of her venerable Confession of Faith. It is a great matter to have such a work performed under the sanction of one of her own Synods. In future ages, the Agra Confession may be referred to with gratitude by greater numbers of Christians, than now praise God for that of Westminster.

On the whole, there has been progress—gradual, steady and substantial. This has not been on a large scale, in the view of sense; but it is really great in the eye of faith, which can see "the kingdom of God," even when it "cometh not with observation." The churches are small; the candidates, few; the native catechists, licentiate preachers and ordained ministers, but a little band; but it is of the Lord's doing that there are any! It is a more signal display of Divine power, speaking after the manner of men, to rescue a few souls at first from the power of Satan, and to plant a few churches at first in a land of spiritual darkness and death, than it will be to increase those few disciples and churches to an exceedingly great and glorious host. This brief review of the past, therefore, should encourage the Church to expect great things in the time to come. The foundations of a great work are laid, and some living stones are now in the walls of the spiritual temple. In the Lord's time, the headstone thereof shall be brought forth, with shoutings, crying grace, grace unto it.

The Missions of the Church in India call for earnest and enlarged, as well as hopeful, labor. The number of missionaries ought to be increased. It is true that the conversion of India must eventually be effected by her own sons, laboring in the ministry of the Gospel. But to prepare these native missionaries, indispensably requires first the presence of the foreign missionary, and his patient labors, it may be, for many long years. To obtain the greatly-desired help of native laborers, of suitable qualifications, there must be the preaching of the Gospel, the gathering of churches, the education of youth on the principles of the Christian religion, and, in a word, the same instrumentality which God has been pleased to appoint and to bless for building up his kingdom in our own country. This instrumentality in a heathen land all finds its central point, at first, in the missionary of the cross. And in a

country of such vast population as India, many missionaries are required for this object.

Besides, the Gospel must be preached to every creature. This should be done as soon as it possibly can be done. The missionaries are now trying to do this. But their numbers are very limited—whether the multitudes of perishing souls in India, or the numbers and resources of our own churches in this land are considered. For the thirty millions of Hindus amongst whom our missionaries are planted, fewer ministers of the Gospel have been sent forth by the Board than are found connected with many a Presbytery in this Christian country. For the four millions of the Panjab, three ministers of the Gospel are the only messengers of life.

The Committee would earnestly, therefore, but in no desponding spirit, commend the Missions of the Church in India to the confidence, prayers and liberality of the ministers, elders and members of our body. And it is with sincere pleasure they would add, that arrangements are in progress for sending forth five or six new missionaries, during the coming summer, to these fields, which are white unto the harvest.

Siam.

MISSION TO SIAM.

BANGKOK :—— Rev. Stephen Mattoon,
Rev. Stephen Bush, and their wives,
Samuel R. House, M.D.
Quakeeng, Chinese native Assistant.

Mr. Bush and his wife, whose arrival at Batavia was mentioned in the last Annual Report, reached Bangkok on the 1st of April, 1849; they were cordially welcomed by the brethren there, whose hearts were greatly cheered by their arrival. Since Mr. Bush reached the Mission, he has been principally engaged in learning the native language.

The health of the mission families has been good during the year. They acknowledge, with devout gratitude, the goodness of God in sparing their lives amidst the ravages of the cholera, which severely visited Bangkok during the last summer. This deadly pestilence, in a single month, carried off more than thirty thousand of the inhabitants. It was a time of distress and painful apprehension, and a dark cloud seemed to have settled over this idolatrous city. All business and labor ceased, except care for the sick and the dead. To the missionaries it was a time of incessant labor and anxiety. Dr. House was constantly employed with the sick, and his labor was rewarded by being the means of saving many lives. During the ravages of this terrible scourge, the little band of missionaries remained in safety; the destroying angel was not permitted to enter their dwellings.

It is a painful and solemn thought, that so many thousands, in so brief a space of time, have gone down to death in all the darkness of heathenism. Of but one in all this number, as far as is known to the missionaries, could it truly be said that he sleeps in Jesus. He was a

stranger in Bangkok, and had recently arrived from his distant home, after a journey of five days. Until this visit he had never met with a Christian missionary. But the Christian scriptures and books from the press had reached him, and by the blessing of the Spirit of God, upon these means alone, he was brought to the knowledge of the truth. He was among the first victims of the cholera, and, to the last, expressed his confiding trust in the Saviour.

Mr. Mattoon, during the largest portion of the year, sustained the preaching service in the mission chapel. Three days in the week, with a good degree of regularity, he visited the tract house in the bazar for preaching and tract distribution. In the afternoon he received those who called at the station for books; these visitors, excepting in the time of the cholera, were from fifteen to twenty, daily. In August last, a church was organized; Mr Mattoon was chosen pastor, Dr. House was chosen and ordained a ruling elder, and one native Chinaman was received on certificate as a member of the church. He has since been employed as an assistant, and is faithfully engaged in talking with his countrymen, and in distributing books among them. Among a people of whom a majority of the male adults can read, the press will ever be found a very important auxiliary in the missionary work. With such a people, books open the way for the living teacher, and greatly assist him in his labors. From the presses belonging to the American and Baptist Boards, 554,500 pages were purchased, and widely distributed. In extensive missionary tours, there was found, as heretofore, a general readiness to receive tracts and scriptures. It was found also, that where the visits of the missionary had been most frequent, there the demand for books was the greatest, showing an increasing desire for reading, where the publications of the press had been most widely diffused.

Medical Department.

Six days in the week, Dr. House spends two hours a day at the floating house, used as a dispensary, except when absent on missionary tours in the interior, and during the prevalence of the cholera. New cases only were recorded, amounting to 1371, making in two and a-half years since his arrival, 4488 patients. Of these, the largest number were Siamese, and next to them the Chinese; but, as in former years, all the mingled races residing in Siam have shared in the benefits of these labors of mercy, and at the same time, as far as practicable, have heard the precious truths of the Gospel, and been pointed to the great Physician of the soul. While cases from the wealthy classes and officers of the government were not unfrequent, the poor and the aged, the stranger and the destitute, received their share of the blessings dispensed; and especially ought it to be noticed that the mission families, including those of sister churches, received, when necessary, the services of one of their own number, in whose medical knowledge they had entire confidence.

The time in which the cholera prevailed with such dreadful ravages in Bangkok, was to the physician a time of labor and painful anxiety. His mode of treatment was greatly blessed, and many lives were saved. The medical report from the Mission, contains many facts of painful

interest. It has been published entire in the Foreign Missionary, and will repay an attentive perusal. The Report of the Mission thus closes

Every year's additional residence in this field only serves to deepen the impression of the greatness of the work before us. From one year's close to another, we seem to make no impression upon this apparently impregnable fortress of Satan. Buddhism has here one of its strongholds. Its teachings are inculcated among the first lessons of infancy;—it is mingled with all the literature of the country;—it receives the sanction and the powerful influence of the government;—it is intertwined with all the civil and social relations of the people;—and it even enters largely into all their amusements. He who sent us here, has all power given unto Him in heaven and on earth; and He will finally overcome. But God usually works by means. The Gospel must be preached, and we must have the men to preach it. "How can they believe on Him of whom they have not heard; and how can they hear without a preacher?" As we look around upon the multitudes perishing in this valley, we continually exclaim—What are we among so many? Besides the hundreds of thousands of the Siamese whom it is impossible to reach with our present force, we have around us nearly one hundred thousand Peguans, for whose salvation no one is laboring in their own language. We have a much larger number of Chinese, among whom, for the last eighteen months, there have been only native laborers. We see no prospect of the want being supplied, and yet there are few more promising fields. Among those who are interested in the millions of China, is there not some one who would think it a privilege to labor for the Chinese in Siam? Adjoining us on the east is Cambodia, where no Protestant missionary has yet penetrated. At this station, we have every facility for the acquisition of the language and the translation of the Scriptures. If we could bring the entire Church to see these desolations as we see them, the men and the means would not long be wanting to supply some of these wastes with the means of grace, and that, too, without neglecting other important fields. "May the Lord of the harvest send forth more laborers to his harvest!"

China.

CANTON MISSION.

CANTON:—— Rev. Andrew P. Happer, M.D., and his wife,
Rev. John B. French,
Rev. William Speer.

During the year these brethren, for the most part, have enjoyed good health, with the exception of Mr. Speer. After suffering for some time, especially during the heats of summer, and in the winter during the cold and wet weather, the physicians advised a voyage to the United States at this time, as the only measure that would prevent his having finally to leave this field of labor. Captain Abbot, of the ship Carrington, with the consent of the consignees, kindly offered him a free passage home. He arrived at New York on the 29th of March. Should his health be fully restored, it is his purpose, at an early day, to return to his chosen field of labor.

The language of China has still required much of the time and study of these missionaries. On this they remark:

Our principal effort, of course, has been directed to the acquisition of the language; for though we have commenced with stammering tongues to proclaim among the Gentiles here the unsearchable riches of Christ, we know that our success under God must depend in a great measure upon the extent and accuracy of our knowledge of their language; and this knowledge, we need hardly add,

can only be acquired by years of laborious and protracted study. In our study of the language, we have paid special attention to those peculiar distinctions of sound, which, while they cannot be expressed by any alphabetical system of writing, are essential to the correct utterance of the spoken language, and constitute the chief difficulty in its acquisition.

Preaching.

So much excitement prevailed among all classes until after the 6th of April, the time fixed by the treaty for opening the city gates to foreigners, that no chapel could be obtained till May. Although it was not in a favorable situation, from fifty to eighty persons usually attended service. The attention and behavior of the congregation were good. The exercises consisted in reading the Scriptures, preaching, singing, and prayer. Tracts, and copies of the Gospels, were given to those who could read, and were kindly received.

But they were not long permitted to occupy the chapel. Three months after it was opened, on the death of one of the persons from whom it was rented, the others were unwilling to abide by the agreement. Although the contract was in writing, they refused to give the key of the gate leading to the chapel unless additional money was paid. After ineffectual efforts to settle the matter, it was brought before the Chinese local authorities by the American consul. At the last dates, however, the difficulty had been amicably arranged, and the chapel was again open. The temporary closing of their chapel was a great trial to the missionaries, as their labors there had given them much encouragement. Previous to the opening of the chapel, and during the time it was closed, they have occasionally assisted in the exercises at the hospital of Dr. Parker, and in maintaining the public service in English on Sabbath evening, for the benefit of the foreign community.

Copies of the Gospels and religious tracts have been distributed during the year, as opportunity offered. In the chapel, in their walks abroad, and in their dwellings, this instrumentality was favorably used in making known Christ, and him crucified. By this means, some knowledge of the Gospel has been extensively communicated, and much of the prejudice against foreigners removed. Some of the seed thus sown will yet spring up, and bring forth fruit to the glory of God.

The School.

The exercises of the school during the year have been similar to those of the last year. Owing to the difficulty of obtaining suitable accommodation for the boys, the enlargement authorized by the Committee has not yet taken place. It is a great disadvantage also that the only premises that could be obtained, are occupied in connection with Chinese merchants. In these circumstances, the Sabbath cannot be properly observed, nor the boys withdrawn from the evil influences of their heathen neighbors. Mr. Happer was not without hopes that a suitable house would soon be procured, which would enable him to effect these desirable objects, as well as the contemplated enlargement of the school.

Eighteen boys are in connection with the school. They have been

very regular in their attendance at school, and have prosecuted their studies in Chinese and in English with a good degree of diligence, and their progress has been good. They continue to give good attention to religious instruction, in which the duties and doctrines of the Gospel are plainly and pointedly explained to them. In his report of the school, Mr. Happer writes:

I would express my unabated interest in this part of my labors. Often when tired by the waywardness of the scholars, and distressed by their follies and hardness of heart, I feel sad. It affects me deeply to see so many boys, who have a knowledge of the Gospel, pass along year after year without giving any evidence that the Spirit of God has touched their hearts. But "Paul may plant and Apollos water, it is God that giveth the increase." And while I would be deeply humbled, that I have not been more faithful in instructing them, and more fervent and importunate in praying for them, I would, in closing this report, earnestly request a more especial interest in the prayers of the Church for these interesting youth. What a glorious result it would be, should the Spirit of God come down upon this school in great power, and convert the whole, or even the half of these boys! Then, indeed, it would be a nursery for the Church. And here would be prepared and educated those who would go forth as laborers in this great harvest-field. But this will only be in answer to the fervent and effectual prayer of the righteous.

May God pour out upon us all a spirit of grace and supplication, that he may revive his work.

Notwithstanding the obstructions and difficulties at present existing, these brethren are encouraged in view of the future, and are deeply impressed with the magnitude of the field in which they labor. In view of the uncertainty of life and health in China, they earnestly ask that two more laborers may be sent to join them.

In conclusion, the missionaries write:

In the review of this period, we find much cause for humiliation and sorrow, and much also for gratitude and rejoicing. We mourn that so little has been accomplished, that our work has been so unfaithfully performed, and that doors of usefulness have for a season been closed against us; we rejoice that we are still spared to labor in this work, and that the encouragements to labor are as great as they are. We believe that God has a people here whom it is his design to save. Since our removal to this place, the way has been greatly opened up before us, and had it not been for the question of opening the city gates, the close of this year would have found us in much more favorable circumstances than it does. There are also some things of a highly encouraging character, peculiar to this field. The people among whom we labor are active, enterprising, and independent, and when their hearts shall be renewed by the Spirit of God, they will prove among the most efficient missionaries of the cross. When suitable chapels are obtained, we think there is no one of the five ports which possesses equal advantages for the formal proclamation of the Gospel. The climate at this place will, we believe, prove itself superior to that of any other of the ports now open to foreigners.

In submitting this brief report of our labors, and in looking forward to the duties of another year, we would commit ourselves and the cause in which we are engaged to the care of our covenant-keeping God, beseeching him to overrule all events for the promotion of his glory, and the furtherance of his kingdom; and we would earnestly hope for an interest in the prayers of the people of God, that we may be faithful in our work, and that our labors may be owned and blessed of Him with whom is the residue of the Spirit."

NINGPO MISSION.

NINGPO :———Rev. Richard Q. Way, and his wife,
D. Bethune McCartee, M.D.,
Rev. M. Simpson Culbertson, and his wife,
Rev. Augustus W. Loomis, and his wife,
Rev. John W. Quarterman,
Rev. Joseph K. Wight, and his wife,
Rev. Henry V. Rankin, and his wife,
Mr. Moses S. Coulter, and his wife,
Rev. Samuel N. Martin, and his wife,
Rev. William P. Martin, and his wife.

The sailing of Messrs. Wight, Rankin, and Coulter, was mentioned in the last Report. They arrived at Ningpo—Mr. Wight in June, and Messrs. Rankin and Coulter in August. Their arrival in good health greatly rejoiced the hearts of their fellow-laborers in this great field.

The Rev. Samuel N. Martin, and the Rev. William P. Martin, and their wives, sailed for China on the 22d of November, to join this Mission.

The last summer was unusually sickly, both at Ningpo and Shanghai; not among the foreign residents only, but also among the native population. Early in the summer, Mr. Loomis was attacked with a disease in the throat, which laid him aside from public speaking. A residence at Chusan did not relieve him, and his health declined so much, that, to save his life, he was obliged to return to the United States. It was expected that a sea-voyage would be of much service to him. He reached New York the 29th of March, his usual health somewhat improved, but his throat still diseased, and with occasional expectoration of blood. Strong hopes are entertained that it will not be long before he is able to return to his field of labor. During the summer, all the mission families suffered from sickness, more or less severely. Ague and fever, with debility, and in some cases diarrhœa, were the common complaints. These diseases did not readily yield to medicine, though relief was obtained in some cases by a removal to the sea air for a time. They were permitted to resort to the neighboring islands, and to reside for a short period on Chusan, with the implied consent of the Chinese authorities, and without restriction in their missionary work. We are thankful to be able to state, that at the last accounts, with the return of cooler weather, the health of the missionaries was materially improved.

Church and Religious Services.

The mission church contains eight native members, two having been added during the year. One was under suspension from church privileges. The deportment of the others is in all things as becomes the Gospel. The regular services in English connected with the church, are preaching once on the Sabbath, and a weekly lecture or prayer meeting. The services connected with the celebration of the Lord's Supper are occasionally conducted in Chinese.

It was found to be very difficult to obtain in the city a suitable site for the church. Little time had elapsed, however, after hearing at Ningpo of the liberal donations for this object till our last dates from this Mission. No delay will take place that can be avoided, as the want of a suitable house for the worship of the true God is more and more felt, in this city wholly given to idolatry.

The Chinese services have been continued as in the year previous. A room was obtained in the central part of the city, where religious services are conducted twice on the Sabbath, and three times on week-days. On Sabbath morning, the exercises are prayer, preaching, reading the Bible and singing. The services on Sabbath afternoon are more informal,—reading and explaining the Bible, answering questions, and the distribution of religious tracts and portions of the sacred Scriptures. The room will seat about one hundred and twenty persons, and frequently will not contain more than half of those who attend. But the attendance is irregular, and their behavior far from being orderly or quiet. As the Chinese in their idol worship have no decent or respectful forms, they cannot be kept quiet during prayer. Even in the other parts of the service, the most genteel and complaisant among them do not hesitate to walk round, make remarks, ask questions, or smoke their pipes, till informed that such conduct is not approved. Two other chapels in different parts of the city have been procured, and religious services are regularly held in them. The general attendance is small, varying from fifteen to twenty at each. At one of these chapels, an effort was made to get the Chinese females to attend in company with the ladies of the Mission, for religious instruction; but as there is a strong prejudice against females appearing in public, except at their temples, the plan failed for the present. Few of the females in this city have heard the Gospel in public; the few who have attended, have listened with respectful attention.

Itinerations.

The system of visiting the neighboring villages for the purpose of preaching, conversation, and tract distribution has been continued, as far as the health and strength of the missionaries would permit. The long-continued sickness of the summer months interrupted those labors for a time. The people are still civil, for the most part, and no obstructions have been put in the way of endeavors to make known to them the truths of Divine revelation. On this subject, the missionaries write:

In view of the wide field which lies before us, and the want of laborers, we cry to the Lord of the harvest to send laborers; and we would repeat the cry to our brethren, to come over and help us. Here is darkness that may be felt: the Word of God can give light. We want men to scatter this Word, and beseech their fellow-men to receive it. While in Christian lands, many pass through the impressive season of youth, and resist many calls to repentance through a long life, what, we would ask, on the same principles, can we expect of those who hear only a few things respecting the Bible; and then, for weeks, perhaps, or even months, are never reminded of having heard them?

Schools.

Boys' boarding school,	40	scholars;
Girls' do.	15	"
Boys' day school,	20	"

The sickness of the last summer was pretty severely felt in the boys' boarding school, but none of their number was removed by death. Whilst no general concern on the subject of religion has been manifested, they have given a respectful attention to religious instruction. One of the largest boys in the school was received into the communion of the church, and continues to give evidence of the genuineness of his profession.

Their studies have been conducted as heretofore, and their progress and behavior have been satisfactory. Greater advance than usual has been made in their knowledge of Scriptural history. A new school-house has been erected, sufficiently large to contain fifty scholars; the number at present, however, is limited to forty, and several boys are on trial for permanent scholarships.

In the girls' school, instruction is given through the Chinese language. They are taught to read the Chinese classics, and to practice in Chinese penmanship and composition. They are taught arithmetic and geography, and are all required to learn Milne's catechism, and the catechism on scriptural history. They are quite familiar with the religious tracts called The Two Friends; The three, and The four characters Classic. One class can repeat and explain the Gospel by Luke, to the thirteenth chapter, and another class to the tenth chapter. When not in the school-room, they are all occupied in learning various kinds of useful work. At the two vacations the most of them went home to their parents, and all promptly returned at the proper time. Their behavior, and obedient, cheerful attention, have been very satisfactory. Applications for admittance to the school were frequent, and the number will be enlarged to thirty, when the building now erecting is finished.

The day-school is attended chiefly by the children of the poor, and in summer their services are needed by their parents, so that the attendance is irregular. During the winter, twenty attended, and were taught by a Chinese teacher. Until there be a supply of native Christian teachers, the day-school system cannot be effectually carried out. To this little school much truth has been communicated, as well as instruction in their own language. They have cheerfully attended the daily religious services in the boys' boarding-school, as well as the Chinese services on the Sabbath. The missionaries say:

For another year the scholars have been every day reminded of their duty to worship God, and have outwardly engaged in that worship. They have pursued the reading of the Scriptures, explained by their teachers, and on the Sabbath have been engaged with catechisms and Bible lessons. Other studies have been attended to, for it is important that our pupils be able to assume the rank of scholars among their own people. All these scholars are supported by benevolent individuals, and Sabbath school associations, in the United States. We trust the prayers of their patrons in behalf of these youth and children, will be added to the means so liberally afforded for their support.

Medical Department.

On this subject the Mission write:

As in previous years, the time and energies of the medical missionary have been devoted to healing the sick, and pointing the dying around us to the only Physician of souls. And while the work expected of him, in relieving distress among the Chinese, has not been abandoned, there has been so much sickness among the missionaries of this city that less time has been devoted to the natives. We are aware of the importance of this work, in allaying prejudices against us, as foreigners, and thus being confounded with those who bring a destructive drug into the country; in opening, so far as this instrumentality can open, a way to their hearts for the entrance of the Gospel; and affording opportunity of sending books to a distance. In this are manifested to this people, insensible save to their personal interests, the principles which actuate the missionary in his self-denying situation. Above all this, the attention of the physician is needed by the members of the mission. During the past year, there have been many cases of remitting, intermitting, and continued fever, of a typhus character, some of these requiring, for days and nights in succession, the most unwearied attendance of the physician. A large number of patients also, of almost every European nation, from the lorchas which have crowded our river, have received attention, and been supplied with medicines, or healed of their wounds. It will be easily seen that such important labors demand all the time of a physician.

The Printing Press.

Excepting the interruption and delay caused by sickness, the operations of the press have been continued through the year. The report in detail from the press, with the titles of works printed, has not been received, but the amount printed is given in the report of the Mission. Twenty-six different works have been printed, amounting to 2,697,680 pages. Of these, eighteen works, numbering 1,725,920 pages, were printed for the use of the Mission, and eight works, numbering 971,760 pages, were printed and paid for at cost by the Missions of other churches. The distribution for the year was the following:

Printed for other Missions,	38,000 copies,	971,760 pages.
Donations to other Missions,	740 "	73,322 "
Sent to Canton,	6,948 "	209.578 "
Distributed to coasting vessels,	8,930 "	253,746 "
Distributed in Ningpo,	26,437 "	614,852 "
		2,123,258 pages.

An edition of 2,000 copies of the Shorter Catechism is nearly through the press. The second edition of Luke's Gospel, with a Commentary, of 2,000 copies, is nearly ready. A Historical account of the different Nations, of 88 pages and 200 copies, is in the press; and an edition of Matthew's Gospel, in the Shanghai dialect, for the Episcopal Mission in Shanghai, is about half printed.

In conclusion, the missionaries write:

Thus have we spoken of the work we have been doing during another year. We feel grateful in being thus continued in the vineyard of our Lord. We endeavor to humble ourselves for our sin. We trust in the Lord Jesus Christ for

pardon for our numberless faults, and we rejoice in telling others, now withering under the curse, and soon to be plunged in endless despair, the same good news. God has been pleased to add two to our number, but he has permitted another, of whom many hopes were entertained, to be suspended from the privileges of the church. In this we bow to His will, knowing not what He doeth now, but expecting to know hereafter. We pray especially, as we need especially to be enabled, simply to go forward, proclaiming the truth of God, and leaving the result to his wisdom. The work, as yet, must be done by foreigners, except a little aid in tract distribution from our native church members. And we shall look to the time when many here shall be heard confessing with their mouth the Lord Jesus. Till then, we desire to labor while the day lasts, and to pray "that the King's Son may have dominion from sea to sea, and from the river to the ends of the earth."

MISSION TO SHANGHAI.

When, by the failure of the health of the Rev. Hugh A. Brown, and the death of the Rev. John Lloyd, the Mission at Amoy was suspended, it became a serious question, whether it was best to resume that Mission, or establish a Mission at Shanghai. Amoy is a large and promising missionary field, with free access to the population in the city, and in the neighboring towns and villages. At Shanghai the field is equally large, and the facility of access to the heart of the empire, is greater than at any other city on the coast. The dialect spoken at Shanghai is but little different from that spoken at Ningpo. This very important circumstance will enable these two Missions, in cases of trial or sickness, to sustain each other. This advantage does not exist at Amoy, because the dialect is widely different from those spoken at Canton and Ningpo. On account of the distance, it is far more difficult and expensive to send the publications of the Press to Amoy than it is to Shanghai. The transportation of funds for the Mission at Ningpo, and of intelligence to and from that Mission, can be made by way of Shanghai. These considerations, if there were no others, are conclusive in favor of Shanghai.

But these are not all. It is the duty of those having the direction of foreign missionary work, carefully to mark the signs of the times, and promptly to use all the facilities afforded by every new opening and extension of commerce. The present time is marked by actual changes, and by changes in prospect, of no common occurrence. Under the flag of the American Union, new and powerful States are forming on the shores of the Pacific Ocean, in the face of Asia; thus bringing the commerce, the enterprise, and the intelligence of the United States, and the foreign missionary effort of her churches, nearer to China than at any time heretofore. In referring to the great changes that are spoken of, and of every thing future, the Committee would say, If such be the will of God. With His blessing, other great measures in prospect will succeed. But, if the Lord command it not, who is he that will say, and it cometh to pass? Under a full sense of this important truth, we would remark that the United States have the full ability to connect by a railroad the Mississippi river with the Pacific Ocean; and it would not, perhaps, be too strong an expression, to say that the people of the United States have already decided this question. A line of steamers from California and Oregon to Shanghai and other

ports of China will follow, if it do not precede, the completion of this road; thus bringing the cities of St. Louis and Shanghai within thirty days' travel of each other. The bearing of these things upon the foreign missionary cause is apparent, and the importance of having a Mission at Shanghai is most clearly indicated. Whatever missionary force the Church, for years to come, may be able to send to China, can all be employed from this point. Future openings in China and Japan, at no distant day, must follow from the extended commerce that will flow to Asia in this new line.

Towards the commencement of this Mission, two of the brethren of Ningpo have been requested to visit Shanghai, to secure in the first place, a suitable site for the Mission premises. A special and timely donation of three thousand dollars for this object, was received some time ago. One or both of these brethren will remain permanently at Shanghai, if, in their opinion, the Mission at Ningpo can spare them at this time. We trust their visit will result in securing a suitable position for the new Mission, and in making some prospective arrangements for the necessary buildings.

Missions to Papal Europe.

The operations of the Committee in Europe have been conducted on the same plan as in former years. A judicious and effective expenditure of all the funds, which the Committee have been able to appropriate to this important part of the foreign field, has been made through the agency of gentlemen of the highest Christian character and standing. Being themselves natives of the countries to be evangelized, living at important centres of influence, and holding substantially the same views of doctrines and church order with ourselves, they deserve the confidence and the co-operation of our churches. Their peculiar circumstances seem to delay that full organization, as churches and missionary institutions, which it is our happiness to possess; but in the mean time our churches have in their own Board, responsible as it is to the General Assembly, a suitable medium of conveying their offerings to the aid of their brethren on the continent of Europe, and thereby they may greatly encourage the hearts of the few servants of God who are holding forth the Word of Life in lands long overshadowed by Roman superstition. It is with regret the Committee have to report that a sum no larger than $3658.24 has been remitted to these missions during the last year. This sum would support ten ministers, or twenty colporteurs.

During the year now under review, there has been a retrograde movement in political affairs among the European continental states, which has in a great measure closed some of the doors that stood open a year ago for the entrance of the Gospel laborer. There has been a revived intolerance among the Romanist clergy of France, unhappily influencing the civil authorities in too many cases to interpose obstacles to the labors of Protestant ministers and colporteurs. On the other hand, a more decided feeling has been evinced by some of the Protestant ministers

and churches, requiring a greater separation between the church and the world, or a more full confession of personal faith in Christ by those who would become members of his Church. These are all matters of great moment to the progress of true religion in Europe; and it is no easy task to weigh their respective degrees of influence on the coming of our Lord's kingdom. But the efforts actually made, the practical work of the laborers, especially in France and Belgium, continue without material change. The population is mostly Romanist in name and habit, though often with but little earnest faith. The minister or the colporteur goes into a village or a hamlet. He is heard with attention, and probably invited to return. At his return, he finds a larger number of hearers; the room is full, and some crowd around the windows outside. The opposition of the priest is aroused. Through his influence, the local magistrate may be induced to prohibit the meetings as unauthorized 'clubs.' No degree of misrepresentation is spared, and the severest threats are made against all who attend the new worship or receive the Scriptures. Yet some desire more instruction, some purchase the Bible, and a few become hopeful converts. A church is organized, and a school is almost an essential auxiliary, the old schools being commonly under the control of the priests. The whole movement has probably occurred amongst poor people, not accustomed to contribute systematically for the support of religious worship; if they were accustomed to this, still they are not able at present to do much towards defraying the expenses of the church and school. But they are willing to do what they can, and with the blessing of God each year they will become stronger. In the meanwhile, they must receive assistance from the older churches. Unhappily, the political changes of late years have greatly diminished the pecuniary means of nearly all classes in France, and of evangelical Christians not less than of their countrymen. Hence their appeal is sent to their Christian brethren in other lands for help. They are few in number, as compared with the whole population; their means are limited; their work is great. Is it strange that they should call earnestly for the assistance of those who hold the same faith and love the same Saviour?

The Committee would add a few extracts from letters received from different places. A gentleman connected with the Evangelical Society of France writes:

In every station where we have been able to maintain a resident evangelist there has been a decided progress. The meetings are more numerously attended than ever, and a greater number of souls are won over to the Gospel. In some of our large fields of labor, the work had appeared to languish for the last year or two. This was the case with our field of Haute Vienne. During the last six months the work has revived. The preachings are again attended and the schools are fast filling with children. Thus encouraged, the evangelists apply to their labor with renewed energy. They meet together at frequent intervals, and alternately in the principal centres. There they hold conferences and prayer meetings, where the public is admitted, and at the close of which they take the communion together. This always produces a deep and serious impression on the numerous spectators.

In every one of their stations, which are composed of several communes, [districts,] they go almost every evening to hold familiar meetings in families. Usually these meetings take place, according to the custom of the country, in

stables, in the midst of cows and sheep. By the light of long resinous sticks the women spin, the men work at some agricultural implement, and the evangelist reads and explains the Bible to the satisfaction of every one present. Meetings of this kind, where many questions may be asked, are abundantly blessed, and seem destined to promote a revival.

Another correspondent, connected with the same Society, sends the following extract from the letter of a minister in the department of l'Yonne:

I visited C——* last week. As I had not been there for some time, and very few persons knew of my arrival, I did not think it possible to hold a meeting on that day. But at six o'clock I was told that a large crowd was gathered before the door of the inn where I was, notwithstanding a heavy rain; and they would be much disappointed were I to go away without saying a few words to them. I then caused the doors of our provisional meeting room to be opened, and I held there a meeting; at the close of which I sold several New Testaments, and distributed a large number of Tracts. I can as yet form no opinion of the religious movement at C———, except that it has all the character of a popular movement. They are now signing a petition to obtain a school, and they make positive offers for the purpose.

I go to B——— every fortnight, and to A———y every week, as before. I preached yesterday in both places to very large audiences. At B—— especially the meeting was the most numerous I had ever seen. I have rented there a large and convenient room, which the inhabitants of the commune have arranged and furnished for the meetings. They have engaged to pay half the rent. At A———e the meetings are well attended, and I have every reason to believe they will be so all the winter. We have lately sold a considerable number of Bibles. The schoolmaster and mistress have in their schools more than a hundred scholars. The schools are going on most satisfactorily.

A gentleman, writing from Brussels, gives the following notice of his visits to a missionary station in Belgium:

We arrived at L——— on an evening in the latter end of October, and as our meeting had been appointed on a week-day evening we could not reasonably expect a very full church, but when we arrived at the chapel at seven o'clock we found three hundred people assembled. This is a large number when it is considered that they are all hard working people, and their time of an evening cannot be given without sacrifice; yet the love of the Gospel had brought them together, and we had the pleasure of shaking hands with some who had come ten miles to be present. Their attention was truly remarkable.

It was not our intention to visit L———e, but finding some of the congregation at the meeting at L———, we asked them if some could be gathered together by twelve o'clock the following day. They said, yes, if we would come, many would be there; and we accordingly walked over the next morning, and at the time appointed we were delighted to find the room full, with the next room, and many in the yard to catch a few words through the window. Now it should be remarked that L——e has preaching only occasionally on the week-day evenings. Our means will not enable us to place a minister here. We could have a congregation of two or three hundred regularly, if we could place a minister at this station.

At S———we met with a very different reception. As soon as we arrived near the village, we heard all kinds of whistles and strange noises, and occasionally insulting language. As the time for the meeting drew near, a large body of people assembled round the chapel, and we had every reason to expect great annoyance; but having sent to the justice of the peace, and informed him of it, things went off much better than we expected, though Mr. G. was much insulted by the schoolmaster of the village. We found about fifty assembled, who were exceed-

* For prudential reasons, names of persons and places are omitted in these extracts.

ingly attentive; and we have every reason to hope that this station will increase and flourish as most of the others. Some twenty persons are believed to be converted, or decidedly devoted to the Gospel.

A correspondent at ——— writes as follows:

The changes in Italy and Hungary are great indeed, as you well remark, and at first sight there is a great deal in them which may grieve and dishearten. But our Lord God is not changed, who declared forty centuries ago, that the evil which men had thought, He could turn into good. The seizure of the 25,000 copies of the Scriptures, at Florence, by the Austrians, at the instigation of the Roman clergy, has but created a more ardent desire among the Italians to procure the precious volume. The restoration of the Pope, by means of a hundred thousand foreign bayonets, has struck to the ground the last remains of the enthusiasm with which was hailed the accession of *Pio Nono* to the Papal throne. The disastrous war in Hungary has been the means, in the hands of the Almighty of . . . [Some passages here are omitted for reasons of prudence.] Although there still are, in the plans of Providence with regard to those countries, many places which are, and will perhaps long remain, dark to our eyes, yet we see enough to be able to exclaim by faith, "He hath done all things well."

Referring to two missionaries supported by the funds remitted by the Committee, the same gentleman says:

Several of our friends, who at various times have visited these two devoted Christians, and seen them in the midst of their activity, have been unanimous in the excellent testimony they bear to ——— and ———'s piety, activity, and fitness for the work. If the number of conversions brought about by their agency is not more considerable, it cannot be laid to their charge; but "the wind bloweth where it listeth," and our Master has not ordered us to reap, but to break up the ground and to sow; He will cause the harvest to rise, in his own good time.

Very urgent and repeated applications have been made to the Committee, by these and other Christian friends, to furnish the pecuniary means for greatly enlarging this department of missionary labor. The Committee, however, can only commend this part of their foreign work to the attention, liberality and prayers of the churches. Any sums of money devoted to the spread of the Gospel amongst the Romanist inhabitants of Europe can be forwarded promptly, almost without expense, and with the certainty of their being judiciously and faithfully applied to that important object.

Mission to the Jews.

New York:——Rev. Matthew R. Miller,
Rev. John Neander,
Philadelphia;—Rev. Bernard Steinthal.

Mr. Steinthal is in connexion with the Presbytery of Philadelphia. He is himself a Jew, and will be engaged in missionary labors amongst his brethren according to the flesh, of whom there are now several thousands in Philadelphia. Having been but recently appointed as a missionary of the Board, no report can yet be made of his labors. The field before him is one of great importance.

The same brethren are engaged in this mission in New York as were reported last year, and their general course of labor has not been

marked with any material change. Conversations with the Jews at their own houses and elsewhere, as opportunity is presented, engage a part of the time of the missionaries. In these interviews, the true meaning of the Old Testament Scriptures, and the fulfilment of the ancient prophecies in Christ, are often brought before their minds. Answers are given to their objections against the Christian religion and its doctrines. The Jews are all Unitarians in their belief; and a missionary to the Jews must make himself well acquainted with the arguments in favor of the Trinity, with the disadvantage of having to contend with men who will not acknowledge the authority of the New Testament.

Some efforts have also been made to turn the attention of the Israelites to him who is the hope of Israel, through the secular newspaper press. A few well written articles have gained admission into the columns of some of the most widely circulated newspapers of this city, and have been the means of awakening a good degree of interest in Jewish circles. The principal paper of this kind was "An Address to the Jews within their bounds, by the Synod of New York," which it is not improper to mention was written by Mr. Miller. It has been extensively read by those to whom it was addressed.

With a view to the greater efficiency of their labors among the children of Israel, the Committee authorized one of the missionaries to rent a public Hall in the Bowery, where religious worship is conducted by him on the Sabbath in German. It was considered important that the missionaries should have a service, to which they could invite such Jews as they met during their visits in the week. This plan was looked upon as an experiment, and its results are not yet apparent, but a few months having passed since it was adopted.

In all their communications with the Jews, whether oral or written, our brethren have carefully studied the law of kindness, and their intercourse with them has been almost invariably pleasant. Yet still they have to say, with the Hebrew prophet, "Who hath believed our report? and to whom is the arm of the Lord revealed?" Doubtless serious impressions have been made on many hearts, and a spirit of inquiry has been to a considerable extent manifested. But no cases of hopeful conversion are yet known. It is still lamentably true that our blessed Lord and Saviour is to most of the Jews "as a root out of a dry ground; he hath no form nor comeliness . . . he is despised and rejected of men," even of those who above all others should receive him as the Messiah.

The Mission to the Jews was not commenced with the design of occupying this city, or any place in this country, as its seat of operations. The views of the Committee at first were directed to some station to be selected on the continent of Europe, or in the countries adjacent to the Mediterranean sea. Their first missionary was engaged with reference to some station in foreign lands. After inquiry, it was ascertained that a large part of his special preparation for his work, the study of Rabbinical Hebrew, and of the Talmud, and the acquisition of one of the languages spoken by most of the European Jews, whether German or Spanish,

could be made as effectively in New York as in any foreign country and in the mean time the missionary would be incurring less expense than if he were living abroad, and would also be living in the midst of our own churches and people. He was therefore recommended to engage in these preparatory studies in this city, and for two or three years he prosecuted them with the advantage of living in the family of a learned German Jew.

During this time, it became manifest that few places present as favorable access to the Jews as is afforded here at our own doors. Their number is larger than could be found in many a European city, and is rapidly increasing by immigration, particularly of German Jews. They are here welcomed as citizens, and can feel no prejudice, therefore, against Christians in this country as their political oppressors. They are also in habits of frequent and free correspondence with their brethren in the old world, so that any impression here made on the Jewish mind would be felt in Europe. Besides these things, but little exertion has been made by the churches of this land in preaching Christ unto them.

It may be a question of grave moment, whether the ministers of our churches, especially in our large cities, should not give more attention to the Jewish population within their reach. Their position would give them in some respects great influence with this peculiar people. The commission of a minister of the Gospel, which extends to every creature, can be regarded as limited only by the degree of talent, time, and opportunity which God is pleased to give to each one of his servants; and in many cases, the opportunity of preaching the Gospel to the Jews may be enjoyed, if not in the sanctuary, yet in the more retired walks of ministerial labor. It forms no part of the present plan of conducting this Mission, to aim at the organization of churches for the Jews, apart from the Gentiles. As the result of its labors, the Committee hope to see thousands of Jewish believers gathered into the churches of Christ, and worshipping God, "neither in this mountain nor yet in Jerusalem," neither as Jews nor yet as Gentiles, but in spirit and in truth. Whatever views of prophecy may be held by our ministers and people, as affecting the future condition of those who were the ancient people of God, and who are still preserved as a distinct race, for wise and holy purposes, the Committee are led to suppose that all will cordially unite in regarding it as a duty to preach the gospel to the Jews in like manner as to the Gentiles, and that all would cordially welcome Jewish converts to the communion of our churches. Hence they would hope for the cordial co-operation of all their brethren in the ministry in seeking the salvation of Israel, though of course not to the exclusion of other classes of people, to whom Providence may open wide and effectual doors of entrance.

But there is, notwithstanding, a call for missionary labors directed specially to the conversion of the Jews amongst us. It is found partly in the fact that the great majority of them do not speak our language; and partly in the fact that few ministers of churches have acquired the particular knowledge of Jewish learning and usages, which would fit

them for influencing the minds of that people with the greatest success. This call is also found in the history of this mission. It has been actually planted here amongst a large and increasing population of Jews, though the Church did not at first contemplate such a measure. It has gained a hearing in quarters where it was least expected. It has been conducted without ostentation and without offence. Its daily details of labor cannot, for reasons of prudence, be made public; but they have satisfied the Committee that this Mission is exerting a profound though a silent influence on the Jewish community. It is with confidence, therefore, that they would commend it to the prayers of all who long for the salvation of Israel.

CONCLUSION.

1. Every year's experience in the cause of foreign missions, shows more and more clearly that the saving conversion of souls from among the Jews or the Gentiles is the work of the Spirit of God alone. It is His prerogative to give the hearing ear and the understanding heart, and to breathe into the slain the breath of spiritual life. Whilst the Bible teaches this great truth, without qualification or abatement of any kind, the same blessed book teaches that the Lord Jesus Christ, to whom is given all power in heaven and in earth, and who is the king and head of his Church, has instituted a system of means and ordinances, and given precepts and commandments, by which his servants are required to engage in the great work of promoting his glory in the salvation of men. Our Lord himself has laid down the terms of discipleship too plainly to be misunderstood, however they may be forgotten or neglected. He who instituted the communion of his body and blood, and taught his disciples, in remembrance of him, thus to show forth his death till he came, charged them also to go into all the world and preach the Gospel to every creature. His followers are not at liberty to choose which of their Lord's commands they will obey, and which they will disregard. The teachings of the Apostles under the Spirit of God, and their example, in much variety of form, speak the same great truths. None were more steadfast than they, in holding that it is God that worketh in us both to will and to do; "I have planted, Apollos watered, but God gave the increase; so then neither is he that planteth anything, neither is he that watereth, but God that giveth the increase." Yet were their lives, their strength, their all, given to make known the name of the Lord Jesus, not in Jerusalem merely, but in all the world, both to the Jew and to the Gentile. These important truths are commended to those ministers in the Presbyterian Church, who have hitherto failed to instruct the souls committed to their care in the whole truth of God. They are commended also to those professing Christians, who from year to year do nothing to send the knowledge of the Saviour to the millions who are perishing in ignorance of his name.

2. This Report shows that the Church is engaged in a great work. By her messengers she is brought into contact and intercourse with

heathen nations, constituting three-fourths of the human family. It is true, but little has been done to reach the whole of the population thus sitting in darkness. The Saviour has much people yet to be gathered from among the Jews and the Gentiles; many promises are yet to be fulfilled; much, very much, land is yet to be possessed; and although it is his work, and is all of rich, free and sovereign grace, his Church is his chosen instrumentality in effecting it, and it is a privilege to his people to be thus honored in working with him. In this great work a beginning has been made; much preparatory work has been done; and the blessing of God has been with his servants engaged in it. In the midst of many trials of the faith and patience of the Church, and painful bereavements among her members at our mission stations, the stately steppings of the Lord have been seen, and his providence is opening the way for onward and more rapid advances into the heart of Satan's kingdom. And we record with thankfulness that the spirit of liberality on the part of the Church has not been wanting, in sustaining the proper efforts to meet in some degree the openings and the pressing calls of the last year.

3. The foreign missionary cause must ever rest upon the piety of the Church, enlightened by the knowledge of the wants of the heathen world. Without true religion in the heart, there can be no acceptable prayer to God. Without information, the prayers of the best Christians will not embrace all the subjects of prayer. Hence the importance of missionary intelligence, that the perishing condition of whole nations going down to the grave without a knowledge of Christ Jesus, may be carried daily to a throne of grace. More prayer is needed on the part of every Christian—earnest, importunate, persevering prayer—that the veil of unbelief may be removed from the Jews, and that the unsearchable riches of Christ may be made known to the Gentiles.

PECUNIARY ACCOUNTS.

Statement of payments on account of the Board of Foreign Missions of the Presbyterian Church, from May 1, 1849, to May 1, 1850.

MISSIONS:

LODIANA MISSION.

Expenditures on account of Lodiana Mission, - - -	22,557 54	
Outfit of Mrs. Porter, - - - - - - - - -	225 00	
Passage of Rev. J. Porter and Wife from Boston to Calcutta, - - - - - - - - - - -	500 00	—23,282 54

ALLAHABAD MISSION.

Expenditures on account of Allahabad Mission, - -		12,952 59

FURRUKHABAD MISSION.

Expenditures on account of Furrukhabad Mission, - -		11,748 04

SIAM MISSION.

Expenditures on account of Siam Mission, - - -		4793 68

CANTON MISSION.

Expenditures on account of Canton Mission, - - -		2941 81

NINGPO MISSION

Expenditures on account of Ningpo Mission, - - -	11,180 80	
Outfit of Rev. W. P. Martin and Wife, - - - -	330 58	
Outfit of Rev. S. N. Martin and Wife, - - - -	270 00	
Passages of the Messrs. Martin and their wives from Boston to Canton, - - - - - - - - -	1000 00	—12,781 38

SHANGHAI MISSION.

Expenditures on account of Shanghai Mission, - -		3041 87

AFRICAN MISSIONS.

Expenditures on account of the African Missions:		
Liberia, - - - - - - - -	3483 83	
Settra Kroo, - - - - - - -	1310 67	
Near the Equator, - - - - - -	1397 78	
Passages of Rev. J. L. Mackey and Rev. G. W. Simpson and their wives from New York to the New African Misson, - - - - - - - - - -	800 00	—6992 28

CHIPPEWA AND OTTAWA MISSION.

Expenditures on account of Chippewa and Ottawa Mission, - - - - - - - - - -		1484 96

OTOE AND OMAHA MISSION.

Expenditures on account of Otoe and Omaha Mission, -		3313 03

IOWA AND SAC MISSION.

Expenditures on account of Iowa and Sac Mission, -		1682 14

CREEK MISSION.

Expenditures on account of Mission at Tallahassee, - -	6216 56	
" " " " " Kowetah - -	2102 75	—8319 31

CHOCTAW MISSION.

Expenditures on account of Choctaw Mission, - - -		10,015 73

CHICKASAW MISSION.

Expenditures on account of Chickasaw Mission, - -		1315 95

SEMINOLE MISSION.

Expenditures on account of Seminole Mission, - -		1488 97

PAPAL EUROPE.

Expenditures on account of Missions in Papal Europe, -		3658 24

JEWISH MISSION.

Expenditures on account of Mission to the Jews, - -		1291 40

AGENCIES.

Rev. William S. Rogers, salary one year, - - -	1000 00	
" " " Travelling expenses, one year,	235 65	
Rev. Henry R. Wilson, salary from May 1, 1849, to August 1, 1849, at $1500 per annum, - - - -	375 00	
Do. from August 1, 1849, to May 1, 1850, at $1,250 per annum, - - - - - - - - - -	937 50	
Do. Travelling expenses from October 26, 1848, to May 1, 1849, (statement of which was received too late for last Annual Report,) - - - - - -	125 41	
Do. from May 1, 1849, to April 1, 1850, - - -	241 67	
Expense of removing his family from Philadelphia to Pittsburgh, - . - - - , - - -	135 34	
Rev. A. O. Patterson, D.D., balance of salary to May 1, 1849, - - - - - - - - - - -	37 00	
Rev. J. F. Lanneau, salary one year, - - - -	600 00	
" " Travelling expenses, one year, -	223 55	
Rev. David Sterrett, salary, two and a half months, -	125 00	
" " Travelling expenses, - - -	25 00	
Rev. W. E. Schenck, salary two months, - - -	145 00	
" " Travelling expenses, - - -	7 87	
Rev. J. C. Rankin, Travelling expenses, - - - -	76 89	
Travelling expenses of Officers of the Board and voluntary agents, - - - - - - - - - - -	137 12	—4,428 00

SECRETARIES' AND TREASURER'S DEPARTMENT.

One Secretary, one year, - - - - - - - -	1,800 00	
One Secretary,* " - - - - - - - - -	1,000 00	
Rev. Daniel Wells, Treasurer, salary from May 1, to August 1, 1849, - - - - - - - - - -	450 00	
Charles D. Drake, Esq., Treasurer, salary from August 1, 1849, to May 1, 1850, - - - - - - - -	1,350 00	
Clerk hire and copying, - - - - - - - -	1,082 94	—5,682 94

PRINTING.

The Missionary Chronicle: Excess of Expenditures above the amount received from Subscribers, - - -	366 87	
The Foreign Missionary: Do. do. - -	953 48	
Expense of printing 7,800 copies of the Twelfth Annual Report, - - - - - - - - - - -	276 02	
" of printing and distributing 11,000 copies of Letters to Children, by Rev. William S. Rogers, - -	129 47	
" " 3750 copies of Letters, by Rev. Walter M. Lowrie, - - - - - - - - - - -	48 13	
Printing Sermons, Circulars, Slips, &c., - - - - -	23 75	—1,797 72

MISCELLANEOUS.

Postage, - - - - - - - - - - - -	454 54	
Fuel and Lights, - - - - - - - - - -	104 93	
Fixtures and Furniture, - - - - - - - -	70 96	
Iron Safe, - - - - - - - - - - -	268 45	
Library, and Binding Books, - - - - - - -	78 33	
Blank Books and Stationery, - - - - - -	84 30	
Periodicals, - - - - - - - - - - -	37 34	
Freight and Cartage, - - - - - - - - -	6 43	
Insurance on Mission House and Articles in it, - -	52 00	
Taxes on Mission House, - - - - - -	111 52	
Care of Do., - - - - - - - - - -	30 10	
Miscellanies, boxes, twine, nails, &c., - - - -	26 64	—1,325 54
Total, - - - - - - - - -		$124,338 12

* Part of the year having had a Pastoral charge.

TREASURER'S REPORT.

DR. *The Board of Foreign Missions of the Presbyterian Church, in account current with Charles D. Drake, Treasurer.* CR.

1849.			
May 1.	To balance against the Treasury, as per last Report		99 89
	To payments, as per accompanying Statement		124,338 12
	To amount remitted to the Mission of the		
1850.	Free Church of Scotland to the Jews		500 00
May 1.	To balance in the Treasury, carried to new account		1137 39
			$126.075 40

1850.			
May 1.	By donations from churches	$70,823 61	
	" " from individuals and miscellaneous sources	26,007 31	
	" legacies	5,586 81	
	" Synod of the Reformed Presbyterian Church	2,085 67	
	" proceeds of sales of Memoir of Rev. Walter M. Lowrie	162 00	104,665 40
	" United States Government, for the Choctaw Indians	8,000 00	
	" do. for the Iowa and Sac do.	2,310 00	
	" do. for the Chippewa and Ottawa do.	2,100 00	
	" do. for the Creek do.	2,000 00	
	" do. for the Otoe and Omaha do.	800 00	
	" do. for the Seminole do.	500 00	15,710 00
	" American Bible Society, for printing Bibles in N. India		3,000 00
	" American Tract Society, for printing Tracts in N. India		2,000 00
	" do. do. in Siam		400 00
	" do. do. in China		300 00
			$126,075 40
1850.			
May 1.	By balance from old account		1,137 39

CHARLES D. DRAKE, TREASURER.

The undersigned have examined the above account, and find it correct.

THOMAS PRINGLE, JAMES DONALDSON, } *Auditors.*

MISSION HOUSE, *New York, May* 4, 1850.

SKETCHES OF THE PROCEEDINGS

OF THE

BOARD OF FOREIGN MISSIONS,

AT THE

THIRTEENTH ANNUAL MEETING.

The Thirteenth Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held at the Mission House, New York city, on the 6th of May, 1850; and its sessions were continued on the 25th of May, in the Central Presbyterian Church, in Cincinnati, during the meeting of the General Assembly.

The following members were present:

Ministers.—John Goldsmith, D.D., John M. Krebs, D.D., John C. Lowrie, Reuben Frame, Jacob Green, William W. Phillips, D.D., Joseph M'Elroy, D.D., M. W. Jacobus, Nicholas Murray, D.D., Willis Lord, D.D.

Laymen.—Stacy G. Potts, Walter Lowrie, James T. Soutter, David W. C. Olyphant, Robert Carter, William S. Martien, Thomas Pringle, Ebenezer Platt, Robert L. Stuart, Samuel Burtis, James Stonestreet, Alexander Symington, Alexander W. Mitchell.

All the meetings of the Board were opened and closed with prayer.

At the meetings of the Board held in the Mission House, the Report of the Executive Committee, the Treasurer's Account and the Minutes of the Executive Committee were laid before the Board, and were referred to Committees—the Missionsin each general field of labor being placed in the hands of a separate Committee. Upon their recommendation, the Board adopted the Report of the Executive Committee, and directed it to be presented to the General Assembly.

On Sabbath evening, the 19th of May, the Annual Sermon was preached before the Board by the Rev. Willis Lord, D.D., in the Central Presbyterian Church in Cincinnati, from John xii. 32: "And I, if I be lifted up," &c.

The Rev. William C. Anderson, D.D., was elected to preach the next Annual Sermon, and Rev. William A. Scott, D.D., was chosen Alternate.

The Board adjourned to meet in the Mission House on the first Monday of May, 1851, at 2 o'clock, P. M.

ACTION OF THE GENERAL ASSEMBLY,

On Friday, the 17th of May, the Report of the Board was presented to the General Assembly, in a printed form, and was referred to the Rev. Daniel McKinley, Rev. John A. Savage, Rev. E. P. Rogers, Messrs. H. H. Leavitt and James Stonestreet. On Monday, the 20th of May, a preamble and a series of resolutions were reported by this Committee, which received the consideration of the Assembly

Remarks were made by Walter Lowrie, Rev. Edmund McKinney, Rev. William Speer, Rev. Francis Herron, D.D., Rev. Robert J. Breckinridge, D.D., and Rev. William S. White. The Resolutions were then adopted, and are as follow:

The Committee to whom was referred the Report of the Board of Foreign Missions, submit to the Assembly the following statement and propositions, as the result of their examination of that important and impressive document.

The General Assembly recognize, with a deep sense of gratitude to the Great Head of the Church, the marked tokens of His special favor on this good and great work, during the past year. Our missionaries have been protected in the midst of great perils—the pestilence that walketh in darkness and the destruction that wasteth at noonday. On one of our stations, the Spirit of God has been poured out in special effusions, and the hearts of our missionaries greatly encouraged in beholding the work of the Lord prospering in their hand. We have manifest evidence of an increase of interest amongst our people in this work. For these indications of the care of our Heavenly Father, and his benediction on the cause committed to our care, we desire to feel the obligations we are under to thank God, and take courage, and to engage with increased zeal and energy in furthering the work. In accordance with the facts and statements above alluded to, we recommend the adoption of the following resolutions:

I. *Resolved*, That the General Assembly call the special attention of the ministers and elders of the churches to the pressing want of additional laborers among the Indian Tribes; and they would express their earnest hope, that during the year this want may be fully supplied.

II. *Resolved*, That the Assembly view with satisfaction, the commencement of a system of thorough education for the youth of Liberia. And they hereby direct the Board to proceed, as fast as means may be afforded, in the erection of suitable College buildings, and in the endowment of Professorships and Scholarships, in sufficient numbers to meet the growing wants of this infant Republic; and for this purpose the Board are hereby authorized to open a separate account, for such donations in aid of this object as may be made by the friends of education in Liberia.

III. *Resolved*, That the Assembly record their thanksgiving to God for his blessing upon the labors of our brethren in the great missionary fields of India, Siam and China: and they would earnestly exhort the churches to sustain these important missions by enlarged donations, and especially by earnest and importunate prayer for the presence and blessing of the Holy Spirit, without which all human agency will be in vain.

IV. *Resolved*, That the present condition and wants of Papal Europe demand the increased attention and exertions of the Board, and that the Assembly call the attention of the churches to this most interesting field, and urge them to more prayer and effort, that the already weakened power of the Man of Sin be utterly destroyed, and his followers be brought into the glorious light and liberty of the children of God. And the Assembly would urge upon the churches, that their donations for this purpose be made through their own Board, as the most economical and appropriate mode of communication with our Evangelical brethren in Europe.

V. *Resolved*, That missions among the Jews have a peculiar claim upon the prayers and patronage of God's people.

VI. *Resolved*, That the Report of the Board be approved and referred to the Executive Committee for publication.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, WITH THEIR TIME OF SERVICE.

May, 1851.

Ministers.	*Laymen.*
Willis Lord, D.D.,	James Lenox,
Cornelius C. Cuyler, D.D.,	Harvey Childs,
John C. Lowrie,	James N. Dickson,
David Elliot, D.D.,	Nathaniel Ewing,
James Hoge, D.D.,	Samuel M. Leiper,
Robert Davidson, D.D.,	Robert Archer,
William L. Breckinridge, D.D ,	Joseph P. Engles,
Benjamin H. Rice, D.D.,	William Harris, M. D..
John M. Dickey,	John Kerr, M. D.,
Samuel L. Graham, D.D.,	James H. Fitzgerald,
Samuel S. Davis, D.D.,	Robert Carter,
D. V. McLean, D.D.,	J. J. Bryant,
Reuben Smith,	John T. Gilchrist,
Jacob Green,	David W. C. Olyphant,
James M. MacDonald,	Luke Loomis.

May, 1852.

Jacob J. Janeway, D.D.,	William McIlvaine,
George W. Janvier, D.D..	Benjamin McDowell,
John Johnston, D.D.,	Thomas McKean,
Joseph H. Jones D.D.,	George Morris,
John M Krebs, D.D.,	Matthew Newkirk,
Joseph McElroy, D.D.,	Joseph Patterson,
William W. Phillips, D.D.,	John M. Sherrerd,
John Goldsmith, D.D.,	James P. Means,
Nicholas Murray, D.D.,	James T. Soutter,
Jonathan Greenleaf,	G. B. Lamar,
Thomas L. Janeway,	Jesse Brown,
John McDowell, D.D.,	C. S. Carrington,
Melancthon W. Jacobus,	William S. Martin,
Robert McCartee, D.D.,	C. A. B. Kemper,
Alexander T. McGill, D.D.,	Samuel Hepburn.

May, 1853.

Daniel McKinley,	A. W. Mitchell,
William S. Plumer, D.D.,	Thomas Pringle,
George Potts, D.D.,	Ebenezer Platt,
James W. Alexander, D.D.,	Alexander Symington,
John N. C. Grier, D.D.,	Charles S. Todd,
Edward D. Smith, D.D.	Samuel Winfree,
Thomas Smyth, D.D.,	John D. Thorpe,
Gardiner Spring, D.D.,	Gilbert T. Snowden,
Elisha P. Swift, D.D.,	Robert L. Stuart,
William D. Snodgrass, D.D.,	Henry McKeen,
John Gray, D.D.,	G. R. King,
John W. Yeomans, D.D.,	G. H. Van Gelder,
Reuben Frame,	Stacy G. Potts,
William S. Potts, D.D.,	Samuel Burtis,
Alexander Macklin,	J. Harmon Brown.

May, 1854.

Ministers.	*Laymen.*
John T. Edgar, D.D.,	James Adger,
Charles Hodge, D.D.,	James Agnew,
Archibald Alexander, D.D.,	John H. Hill,
Robert J. Breckinridge, D.D.,	J. S. Copes, M. D.,
John C. Backus, D.D.,	Hugh Auchincloss,
Henry A. Boardman, D.D.,	A. G. McIlvaine,
Robert Steele, D D.,	Thomas Moodie,
Matthew Brown, D.D.,	Walter Lowrie,
John N. Campbell, D.D.,	J. M. Rutherford,
William D. Howard,	William Shear,
Henry R. Weed, D D.,	William Steele,
Francis Herron, D D.,	H. H. Leavitt,
William S. Potts, D.D.,	James Donaldson,
William Neill, D.D.,	William H. Crane,
Samuel B. Wilson, D D.	James Stonestreet.

OFFICERS OF THE BOARD.

On the 6th of May, the Board elected officers for the ensuing year:

President.

ARCHIBALD ALEXANDER, D.D.

Vice Presidents.

Messrs. JOHN JOHNSTON,	Messrs. SIDNEY A. BAXTER,
" SILAS HOLMES,	" NATHANIEL EWING,
" HARMER DENNY,	" ALEXANDER C. HENDERSON,
" GEORGE BROWN,	" JAMES BLAKE,
" KENSEY JOHNS,	" JOHN T. M'COUN,
" ALEXANDER SYMINGTON,	" JOHN M. M'CALLA.

Executive Committee.

Rev. WILLIAM W. PHILLIPS, D.D.,	Mr. DAVID W. C. OLYPHANT,
" JACOB J. JANEWAY, D.D.,	" JAMES T. SOUTTER,
" GEORGE POTTS, D.D.,	" ROBERT CARTER,
" MELANCTHON W. JACOBUS,	" WALTER LOWRIE, *ex. off.*
Mr. JAMES LENOX,	Rev. JOHN C. LOWRIE, *ex. off.*
" HUGH AUCHINCLOSS,	Mr. CHARLES D. DRAKE, *ex. off.*

Secretaries, WALTER LOWRIE, Esq., Rev. JOHN C. LOWRIE.

Treasurer, CHARLES D. DRAKE, Esq.

Recording Secretary, Rev. JACOB GREEN.

Auditors, Messrs. THOMAS FRINGLE, and JAMES DONALDSON.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS,

Total received by the Board of Foreign Missions during the Year ending 1st of May, 1850, $104,665 40, from the following sources:

NOTE—For particulars, see monthly acknowledgments.

SYNOD OF ALBANY.

Pby of Londonderry.

Newburyport 2d	87 50
Newburyport 1st	6 00
Miscellaneous	12 00
	105 50

Pby of Troy.

Troy 2d st	423 71
Lansingburg	133 00
Cambridge	50 00
Stillwater	147 03
Waterford	213 50
	967 24

Pby of Albany.

Albany 2d	455 29
Albany 1st	718 57
Mayfield Central	30 00
Schenectady	170 00
Albany 3d	25 00
Northampton	14 00
Johnstown	21 50
Charlton	18 37
Galway	37 42
Tribes Hill	10 00
Oneida Valley	5 00
Hamilton Union	1 00
Ballston Spa	72 00
Westminster, Utica	6 45
Ballston	63 50
	1648 10

Pby of Columbia.

Lexington	50 12
Windham 2d	12 00
	62 12

SYNOD OF BUFFALO.

Pby of Ogdensburg.

Oswegatchie 1st	48 50

Pby of Steuben.

Bath 1st	100 00
Sparta 2d	5 00
Mentz 1st	35 00
	140 00

Pby of Wyoming.

Caledonia	42 00
Wyoming	25 00
Portageville	14 50
Scottsville	12 00
Warsaw	25 50
Moscow	15 00
Sparta 1st ch	15 00
	149 00

Pby of Buffalo City.

Buffalo Central	120 88
Buffalo South	11 52
Aurora	5 00
Rochester 3d	15 00
	152 40

SYNOD OF NEW YORK.

Pby of Hudson.

Goshen	194 89
Monticello	63 25
Scotchtown	135 00
Hempstead	42 00
White Lake	8 66
Deer Park	22 75
Rockland Lake	9 12
Centreville	20 00
Monroe	4 00
Goodwill	53 00
Hopewell	31 26
	583 93

Pby of North River.

Newburg	145 38
Fishkill	25 00
Matteawan	159 00
Smithfield	15 00
Marlborough	50 64
Rondout	365 00
Wappinger's Creek	30 00
Miscellaneous	1 50
	791 52

Pby of Bedford.

South East	26 00
Croton Falls	24 75
South Salem	226 15
Rye	39 75
South Greenburg	14 25
White Plains	10 11
Bedford	64 25
Mount Pleasant	100 65
Gilead	3 00
	508 91

Pby of Long Island.

Smithtown	34 95
Huntington	37 35
Hempstead	17 00
Southampton	82 50
Sag Harbor	100 00
West Hampton	5 00
Middletown	24 33
Fresh Pond	34 71
Bridge Hampton	10 00
East Hampton	43 43
South Haven	8 25
Miscellaneous	1 00
	398 52

Pby of New York.

Jersey City	147 57
Brick	734 58
Thompsonville	51 62
Wallabout	44 13
New York 1st	3283 67
Newtown	60 00
Fifteenth street	65 51
Greenbush	3 33
University place	903 74
Duane street	913 92
Brooklyn 2d	179 17
Rutger's street	444 89
Chelsea	281 60
Forty-second street	250 35
Tarriffville	26 00
Jamaica	57 00
Brooklyn 1st	288 85
Yorkville	10 56
Nyack	25 00
Astoria	98 93
Madison Avenue	166 01
Brooklyn Central	33 69
Miscellaneous	10 00
	8080 12

2d Pby of New York.

Scotch	2286 50
Canal street	201 03
Delhi	11 50
Peekskill	95 50
West Farms	8 00
Mount Washington	50 00
Stanton street	50 00
	2702 53

Pby of California.

San Francisco 1st	110 59

SYNOD OF NEW JERSEY.

Pby of Elizabethtown.

Woodbridge	37 34
Plainfield 1st	42 75
Elizabethtown 1st	430 00
Baskinridge	46 50
Perth Amboy	45 00
Connecticut Farms	27 50
Liberty Corner	40 00
New Providence	30 00
Rahway 1st	185 00
Paterson 1st	196 01
Springfield	50 00
Chester	34 00
Lamington	83 00
Morristown 1st	2 50
Woodbridge 2d	17 85
Mount Freedom	10 00
Miscellaneous	1 00
	1188 45

Pby of New Brunswick.

Kingston	24 44
Trenton 1st	164 83
Boundbrook	100 00
Allentown	20 00
New Brunswick 1st	252 95
Freehold Village	118 00
Freehold	66 89
Lawrence	129 48
Pennington	104 03
Dutch Neck	10 00
Nottingham	12 00
Princeton 1st	198 61
Shrewsbury	15 00
Millstone	10 50
Titusville	40 00
Manasquan	6 00
New Brunswick 2d	7 66
Middletown Point	19 43
Cranberry 2d	68 00
Cranberry 1st	30 00
Trenton South	19 00
Miscellaneous	50 00
	1486 78

Pby of West Jersey.

Woodbury	73 92
Blackwood town	10 00
Cold Spring	79 75
Bridgeton	290 35
Deerfield	53 18
Williams town	8 77
Mount Holly	49 07
Columbus	3 00
Burlington	31 10
Cedarville	138 75
Camden	31 50
Greenwich	50 00
May's Landing	6 00
Salem	72 00
Miscellaneous	4 00
	900 39

Pby of Newton.

Newton	84 26
Easton 1st	170 78
Middle Smithfield	20 00
Stroudsburg	5 45
Greenwich	117 00
Belvidere	94 00
Museonetcong Valley	8 00
Allentownship	56 20
Stillwater 1st	16 63
Hardwick	24 89
Fox Hill	6 18
Oxford	25 00
German Valley	47 00
Harmony	55 00
Hackettstown	50 00
Blairstown	14 06
Knowlton	24 62
	819 07

Pby of Raritan.

Amwell United 1st / Amwell 2d	38 00
Solebury	10 35
Clinton	81 65
Amwell 1st	32 50
Kingwood	10 56
Frenchtown	7 63
	180 70

Pby of Susquehanna.

Warren	5 04
Troy	20 00
Towanda	9 48
Wyalusing	15 00
Orwell	18 00
Silver Lake	25 00
Welsh	3 00
Canton	5 50
Wysox	12 00
	113 02

Pby of Luzerne.

Wilkesbarre	5 00
Summit Hill	1 50
Wyoming	35 00
Donaldson	12 00
Kingston	20 00
Tunkhannock	4 00
Berwick	4 18
Mauch Chunk	50 00
Lackawanna	6 00
Newton	4 00
Miscellaneous	1 00
	187 68

SYNOD OF PHILADELPHIA.

Pby of Philadelphia.

Spring Garden		61 00
Philadelphia 2d		192 00
do	Scots	346 00
do	10th	443 70
do	6th	472 92
do	9th	37 79
do	7th	369 89
do	Union	26
do	North	256 27
do	Central	332 93
Treydiffin		18 64
Philadelphia 4th		31 00
		2615 49

2d Pby of Philadelphia.

Neshaminy	81 51
Ablington	141 00
Germantown	120 13
Newtown	16 25
Providence	2 50
Frankford	19 00
Conshohocken	3 55
Doylestown & Deep Run	66 25
Miscellaneous	20 00
	469 19

Pby of Newcastle.

Upper Octorara	51 00
White Clay Creek	15 00
Head of Christiana	15 75
Forks of Brandywine	102 39
Red Clay Creek	70 00
Lower Brandywine	31 50
Fagg's Manor	105 81
Kirkwood	60 00
New London	50 00
Wilmington	154 75
Rock	3 75
Newcastle	160 00
Oxford	60 00
Miscellaneous	22 50
	902 48

Pby of Donegal.

Slate Ridge	62 00
York	15 00
Pequa	13 75
Chesnut Level and Little Britain	66 50
Waynesburg	125 88
Donegal	38 00
Leacock & Bellevue	66 75
Union	20 00
Cedar Grove	30 60
Middle Octorara	32 00
Chanceford	60 00
Columbia	136 87
Marietta	17 50
Hopewell	20 00
Churchville	15 00
	719 85

Pby of Baltimore.

Washington F-st	92 30
Alexandria 1st	82 00
Baltimore 1st	803 59
do 4th	50 00
Georgetown, Bridge st	98 32
New Windsor	22 00
Taneytown	132 50
Bethel	12 00
Balt. Aisquith street	22 69
Bladensburg	1 00
Balt. Franklin street	305 07
Ellicott's Mills	18 35
Govanne Chapel	18 88
Havre de Grace	25 00
Baltimore 2d	104 12
Frederick	29 00
Monokin	20 00
Buckingham	16 00
Long Green	21 00
	1873 82

Pby of Carlisle.

Upper & Lower Path Valley	5 00
Tom's Creek & Piney	27 00
Big Spring	183 00
Gettysburg	22 00
Landisburg, Bloomfield, & Buffalo	255 25
Middle Spring	40 00
Lower Marsh Creek	70 00
Millerstown	23 50
Shippensburg	98 90
Monaghan & Petersburg	26 50
Dickinson	85 00
Cumberland	61 00
Hagerstown	40 00
Bedford	5 50
Greencastle	109 37
Carlisle	326 60
M'Connelsburg	57 00
Silver Spring	60 00
Miscellaneous	1 00
	1496 62

Pby of Huntingdon.

Bellefonte	56 00
Huntingdon	136 62
Hollidaysburg	185 99
East Kishacoquillas	18 74
Shirleysburg	170 00
Perryville	30 00
Alexandria	141 00
Williamsburg	46 25
Sinking Valley	25 00
Middle Tuscarora	40 00
Lick Run	47 00
Lower Tuscarora	79 00
Spruce Creek 1st	175 00
Pine Grove	49 00
Sinking & Spring Creek	72 51
West Kishacoquillas	39 57

Shaver's Creek	105 00
Spruce Creek 2d	8 50
Little Valley	32 00
Clearfield	6 0
Mifflintown & Lost Creek	81 00
Waynesburg	37 00
Mount Pleasant	1 75
Lewistown	30 00
Miscellaneous	19 73
	1632 66

Pby of Northumberland.

Milton	73 00
Danville	100 00
Chilisquaque	10 00
Washington	59 00
Lewisburg	141 00
Warrior Run	110 00
Shaneokin	20 00
Muncy	12 25
Great Island	61 53
Shamokintown	6 00
Rhorsburg	13 00
New Berlin	28 10
Mifflinburg	11 80
Hartleton	5 60
Bloomsburg	25 25
Lycoming	8 92
Pine Creek	44 50
Buffalo	42 37
Derry & Washingtonville	81 00
	853 32

SYNOD OF PITTSBURG.

Pby of Blairsville.

Murrysville	36 44
Poke Run	45 25
Kittanning	77 09
Johnstown	100 00
Armagh	18 00
Unity	42 00
Congruity	60 65
Indiana	110 95
Glade Run	24 00
Rural Valley	28 44
Warren & Boiling Spring	13 00
Elder's Ridge	40 50
Currie's Run	8 37
Gigal	37 80
Blairsville	127 62
Ebenezer	51 25
Bethel	24 87
Saltsburg	38 50
Leechburg	1 00
Pine Run	16 82
Fairfield & Union	17 00
Washington	6 94
New Alexandria	29 00
Salem	25 18
Cherry Run	14 50
Parnassus	3 25
Beulah	119 03
Plum Creek	50 00
Perry	7 55
	1175 00

Pby of Redstone.

Tent	25 72
Dunlap's Creek	71 75
Indian Creek	5 00
New Providence	25 00
Brownsville	77 70
Sewickley	64 32
Connellsville	80 00
Fairmont	15 00
Kingwood	5 00
M'Keesport	59 45
Rehoboth	80 85
Uniontown	141 72
Round Hill	40 75
Long Run	108 10
Clarksburg	10 00
Greensburg	77 35
Mount Pleasant	42 50
Spring Hill & Petersburg	59 70
	929 91

Pby of Ohio.

Pittsburg 1st	841 76
Chartiers	62 25
Mount Pisgah	5 64
Allegheny City 1st	189 24
Allegheny City 2d	10 00
Bethany	66 61
Miller's Run	31 13
Sharon	50 50
East Liberty	132 00
Bethel	99 37
Canonsburg	114 00
Pittsburg 2d	281 78
Lawrenceville	259 00
Highlands	33 00
Sewickley	20 00
Manchester	8 50
Centre	70 00
Monongahela City	72 00
Racoon	67 90
Valley	11 37
Hopewell	12 00
Lebanon	12 00
Fairmont	27 25
Sharpsburg	50 00
Mingo	50 45
West Elizabeth	22 50
Pine Creek	18 00
Montours	15 00
Washington	38 00
Pittsburg 4th	73 00
Miscellaneous	303 64
	3047 89

Pby of Allegheny.

Concord	16 00
Butler	122 62
Tarentum	11 00
Bull Creek	7 39
Plain Grove	73 39
Scrub Grass	2 50
Middlesex	57 10
Muddy Creek	12 50
Pleasant Valley	30 00
	332 40

Pby of Beaver.

Little Beaver	25 50
Pleasant Valley	6 50
Neshanock	172 13
Newcastle	49 00
Westfield	14 00
Beaver	22 88
Beaver Falls	72 50
Pulaski	68 50
Hopewell	29 81
Slippery Rock	5 00
North Sewickley	19 00
Bridgewater	51 17
Freedom	25 00
Mount Pleasant	23 25
Clarkesville	16 50
Unity	111 27
West Middlesex	45 00
	757 01

Pby of Erie.

Mill Creek	12 00
Amity	8 00
Salem	8 72
Coolspring	8 48
Fairfield	3 00
Meadville	90 00
Sugar Creek	6 00
Gravel Run	3 07
Washington	4 00
Conneautville	15 00
Harmonsburg	5 00
Franklin	20 00
Mercer	57 03
Sugar Grove	6 00
Georgetown	12 00
Greenwood	4 75
Miscellaneous	5 00
	268 05

Pby of Clarion.

Licking	13 40
Pisgah	10 00
Clarion	93 00
New Rehoboth	54 67
Callensburg	27 05
Concord	14 10
Bethesda	17 67
	229 89

SYNOD OF WHEELING.

Pby of Washington.

Forks of Wheeling	40 00
Wheeling 1st	529 42
West Alexandria	87 36
East Buffalo	3 23
Upper Buffalo	89 80
Pigeon Creek	131 65
West Liberty	26 66
West Union	17 00
Mill Creek	22 00
Cross Roads	95 85
Sistersville	6 00
Elizabethtown & Wolf Run	12 00
Frankfort	35 00
Three Springs	8 00
Mount Prospect	40 00
Wheeling 2d	91 70
Washington	183 35
Fairview	95 00
Claysville	34 00
Wellsburg	9 22
Cove	5 50
Miscellaneous	35 00
	1597 74

Pby of St. Clairsville.

Beech Spring	53 68
Crab Apple	44 16
Martinsville	19 42
Wheeling Valley	20 30
Mount Pleasant	117 50
Rock Hill	68 65
Cadiz	99 40
Nottingham & Deersville	41 00
Beallsville	6 50
Newcastle	7 50
Brownsville	5 00
Pipe Creek	4 10
Woodsfield	3 00
	490 21

Pby of Steubenville.

Feed Spring	15

Island Creek	11 95
Steubenville 1st	130 78
Cross Creek	11 00
Bloomfield	6 87
Annapolis	9 00
Two Ridges	69 26
Amsterdam	5 25
Kilgore	3 75
Harlem	5 00
Wellsville	30 59
Steubenville 2d	116 92
Ridge	13 00
Centre Unity	8 00
Richmond	30 00
	466 37

Pby of New Lisbon.

Hanover	4 94
Long's Run	44 89
New Salem	15 66
New Lisbon	65 86
Deerfield	84 00
Newton	22 00
Yellow Creek	126 58
Liverpool	13 00
Middle Sandy	16 18
Clarkson	21 33
Salem	112 06
Poland	46 40
Liberty	14 75
Hubbard	17 00
Coitsville	5 00
Champion	8 22
Madison	17 87
Canfield	66 12
Bethesda	6 75
Bethel	36 81
	776 02

SYNOD OF OHIO.

Pby of Columbus.

Columbus	596 98
Blendon	3 50
Mifflin	12 74
Lancaster	7 00
Lithopolis	23 61
Mount Pleasant	317 06
Truro	254 47
Hamilton	9 50
Circleville	86 00
London	9 85
Welch ch (Columbus)	12 35
Scioto	3 40
Hopewell	7 85
Mount Sterling	4 25
Miscellaneous	6 48
	1355 04

Pby of Marion.

Bucyrus	19 42
Marysville	9 00
Delaware 1st	32 75
Eden	3 33
Iberia	11 00
Upper Sandusky	12 23
Marion	19 34
Milford Centre	6 41
Canaan	3 90
Liberty	4 00
York	3 05
Mount Gilead	3 00
Waynesburg	1 00
	128 43

Pby of Zanesville.

Newark	120 22
Cambridge	10 00
Pleasant Hill	11 75
Norwich	9 37
Rush Creek	9 00
Zanesville	67 55
Buffalo	48 00
Washington	26 56
Olive	19 00
Salt Creek	24 43
Marietta	2 30
Madison	16 00
Senecaville	5 00
Deerfield	5 00
Hebron	6 00
Miscellaneous	17 33
	397 51

Pby of Richland.

Milford	3 78
Perrysville	17 00
Orange	42 27
Utica	39 52
Chesterville	35 53
Mount Vernon	20 25
Ashland	40 72
Frederick	78 75
Sharon	9 50
Lexington	20 75
Pleasant Hill	31 00
Martinsburg	148 78
Waterford	22 27
Hopewell	20 80
Jeromeville	8 00
Haysville	17 50
Blooming Grove	10 00
Lake Fork Cross Roads	22 00
Mansfield	6 00
	594 42

Pby of Wooster.

Sugar Creek	26 16
Springfield	12 00
Guilford	37 00
Chippewa	20 00
Mount Hope	21 26
Congress	13 17
Green	2 31
Wayne	2 81
Wooster	115 21
Jackson	19 80
Northfield	35 93
Marshallville	3 57
Fulton	5 56
	314 78

Pby of Coshocton.

Apple Creek	41 50
Unity	77 50
Berlin	43 08
Mount Eaton	15 07
New Philadelphia	18 00
Uricksville	19 50
West Carlisle	61 85
East Union	25 84
Evans Creek	1 00
Keene	26 06
Clark	17 90
Millersburg	19 51
Jefferson	5 65
Valley	16 81
Nashville	16 00
East Hopewell	20 24
Wakatomika	5 00
Coshocton	12 55
Linton	7 00
New Comerstown	1 00
	451 10

Pby of Hocking.

M'Connellsville	32 00
Athens	46 00
Sand Creek	2 00
	80 00

SYNOD OF CINCINNATI.

Pby of Chillicothe.

Union	6 00
Hillsboro'	136 67
Chillicothe	105 00
South Salem	12 85
Rocky Spring	7 00
Miscellaneous	2 50
	270 02

Pby of Miami.

Dick's Creek	23 00
Dayton	287 14
Springfield	160 00
Franklin	24 00
Honey Creek	18 47
Carrollton	11 00
Salem	31 00
Providence	5 00
Washington	10 75
New Jersey	20 00
Bath	11 55
Harmony	25 70
	627 61

Pby of Cincinnati.

Cincinnati 1st	502 62
Cincinnati 5th	23 00
Cincinnati Central	386 26
Cincinnati High st	2 00
Williamsburg	36 47
Mount Carmel	4 00
Springfield	13 49
Pleasant Ridge	59 17
Goshen	15 35
Hopewell	20 92
Somerset	21 27
Cheviot	3 00
Bethel	68 67
Cincinnati 7th	272 07
Monroe	12 20
Reading	36 00
Miscellaneous	51 00
	1537 49

Pby of Oxford.

Venice	45 70
Seven Mile	26 40
Harrison	22 50
Hamilton	128 27
Bethel	28 00
Camden	21 50
Oxford	300 59
Beanla	41 40
Eaton	11 40
Lexington	5 00
Harmony	19 00
College Corner	14 50
Winchester	4 50
Providence	6 00
Reily	5 00
	682 85

Pby of Sidney.

Piqua 1st	25 00
Bellefontaine 2d	1 00
Urbana	35 07
Sidney	70 40
Newton	32 35
Bellefontaine 1st	32 00
Covington	6 00
West Liberty	30 63
Troy	38 72
Salem	13 95
Buck Creek	28 50
	313 63

Pby of Maumee.

West Union & Blanchard	2 20
Findley	73 00
St. Mary's	3 50
Miscellaneous	5 00
	83 70

[SYNOD OF INDIANA.

Pby of New Albany.

Livonia	65 00
Jeffersonville	39 40
New Albany 1st	180 00
Charlestown	40 35
New Philadelphia	12 90
	337 65

Pby of Vincennes.

Terre Haute 2d	15 88
Terre Haute 1st	5 00
Hopewell	2 50
Claiborne	1 50
Princeton	10 00
Vincennes	15 00
Evansville	5 00
	54 88

Pby of Madison.

Pleasant Township	10 50
Jefferson	2 60
Madison 1st	124 95
Carrollton	20 00
Hanover	108 75
New Washington	20 00
New Lexington	5 00
	291 80

Pby of Crawfordsville.

Waveland	20 25
Rockville	20 00
Bethany	16 00
Frankfort	5 00
Thorntown	3 50
Ohio	1 43
Bethel	8 00
Poplar Springs	2 50
	76 68

Pby of Indianapolis.

Franklin	25 35
Hopewell	33 10
Shiloh	4 20
Indianapolis 1st	248 51
Bloomington	21 50
Putnamville	18 75
Vandalia	2 52
	353 73

Pby of White Water.

Dunlapsville	19 00
Richmond	21 43
Mount Carmel	10 80
Connersville	9 15
Brookville	9 75
Rising Sun	16 00
	86 13

Pby of Muncie.

Newcastle	50

SYNOD OF NORTHERN INDIANA

Pby of Logansport.

Delphi	10 00
Logansport	10 75
Lafayette	34 00
Rensselaer	2 12
	56 87

Pby of Michigan.

Bennington	25

Pby of Lake.

Valparaiso	30 44
La Porte	25 75
Salem	3 20
South Bend	14 00
	83 39

Pby of Fort Wayne.

La Grange	4 10
Bluffton	3 12
New Lancaster	5 00
Pleasant Ridge	2 88
Wabash	5 00
Fort Wayne	25 65
Fort Wayne, German ch	2 50
Ontario	8 50
Fawn River	2 40
Auburn	3 00
	62 15

SYNOD OF ILLINOIS. 10 00

Pby of Kaskaskia.

Sugar Creek	10 00
Elkhorn	10 00
Pisgah	21 00
	41 00

Pby of Sangamon.

Springfield 1st	30 00
Springfield 3d	30 00
Jacksonville	70 83
Union	17 35
North Sangamon	27 85
Providence	13 05
Hillsboro'	10 00
Edwardsville	10 10
Rattan Prairie	2 05
Dry Point	2 85
	214 08

Pby of Schuyler.

Macomb	12 50
Camp Creek	8 00
Monmouth	17 15
Henderson	4 00
Pope's River	12 50
Fall Creek	1 25
	45 40

Pby of Palestine.

Palestine	17 25
Marshall	4 25
Charleston	12 33
	33 83

Pby of Peoria.

Peoria	102 53
Rochester	5 00
Princeville	12 00
Canton	20 00
Chicago North	159 22
Lewistown	105 00
West Jersey	2 00
	405 75

Pby of Iowa.

Iowa City 1st	10 00
Oscaloosa	1 25
Davenport	7 50
Washington	10 00
Madison	5 00
Edinburgh	5 25
Cedar Creek	2 75
Burlington	7 00
	48 75

Pby of Rock River.

Sterling	2 00
Albany	12 00
Galena South	113 00
	127 00

Pby of Wisconsin.

Milmaukie	10 00
Lynn & Hebron	4 00
Cambridge	4 00
	18 00

SYNOD OF MISSOURI. 7 50

Pby of Missouri.

Booneville	68 00
Brunswick	10 00
Round Prairie	14 00
	92 00

Pby of St. Louis.

St. Louis 2d	754 97
St. Louis Central	86 00
St. Louis Westminster	1 50
Eagle Fork	8 70
St. Charles 1st	10 25
Miscellaneous	6 30
	867 72

Pby of Palmyra.

Hannibal	8 00
Big Creek	33 25
College	50
Ebenezer	5 00
	46 75

Pby of Potosi.

Apple Creek 1st	15 55
Brazeau	26 65
Apple Creek 2d	1 00
Jackson	5 00
	48 20

Pby of Upper Missouri.

Prairie	3 00
Miscellaneous	5 00
	8 00

SYNOD OF KENTUCKY. 44 55

Pby of Louisville.

Owensboro'	30 00
Louisville 1st	324 32
Louisville 2d	189 10
Mulberry	84 80
Big Spring	23 20
Louisville 4th	22 00
Bairdstown	32 85
Shelbyville	153 75
Louisville, Chesnut st	313 05
Pisgan	25 00
Bethel	21 00
Louisville 3d	43 00
Miscellaneous	2 50
	1263 57

Pby of Muhlenburg.

Marion	5 60
Princeton	25 00
Henderson	20 50
West Salem	5 00
Greeneville	23 00
	78 50

Pby of Transylvania.

Danville	838 80
Lancaster	35 25
Harrodsburg	82 70
Paint Lick	27 00
Richmond	90 35
Greensburg	24 65
Providence	31 00
Springfield	20 00
Perryville	31 00
	1180 75

Pby of West Lexington.

Bethel	17 30
Nicholasville	68 10
Walnut Hill	72 51
Woodford	6 00
Harmony	23 95
Mount Horeb	33 00
Hopewell	37 50
M'Chord	386 50
Prankfort	114 55
Lexington 1st	78 94
Georgetown	22 00
Pisgah	69 20
Versailles	20 00
Mount Sterling	17 00
Miscellaneous	15 00
	981 55

Pby of Ebenezer.

Maysville 1st	75 00
Covington 1st	95 64
Washington	72 70
Concord	57 00
Augusta	12 50
Sharon	12 50
Flemingsburg	17 90
Springfield	6 00
Sharpsburg	7 75
Greenup Union	15 00
Bethesda	15 00
Lebanon	7 50
Richwood	5 00
Ebenezer	28 75
Paris	78 60
Murphysville	18 00
Carlisle	13 00
Millersburg	9 00
	516 84

SYNOD OF VIRGINIA. 3 00

Pby of Greenbrier.

Lewisburg	19 50
Kanawha	15 00
Western	5 00
	39 50

Pby of Lexington.

Bethesda	5 00
Union	25 60
New Providence	29 00
Bethel	21 50
Mossy Creek	8 00
Shemariah	11 00
Lexington	140 80
Timbridge	15 00
Fairfield	15 00
Harrisonburg	5 25
Windy Cove	20 00
Lebanon	10 66
New Bethany	1 66
Rocky Spring	6 02
Staunton	43 58
Goshen	7 62
Pisgah	3 00
Warm Spring	3 00
Tinkling Spring	21 00
New Monmouth	22 72
Hebron	25 00
Miscellaneous	25 10
	465 51

Pby of Winchester.

Moorfield	16 00
Romney	50 00
Springfield	6 67
Patterson's Creek	1 33
Winchester	83 64
Martinsburg	12 00
Miscellaneous	18 00
	187 64

Pby of West Hanover.

Providence	38 00
Briery	36 50
Lebanon	12 50
Byrd & Hebron	70 00
Finney Wood	18 00
Blue Stone	5 00
Halifax	5 00
Village	78 50
Charlottesville	10 00
Providence in Halifax	16 00
Roanoke	5 75
College	24 56
Cumberland	16 00
Cove	6 25
Rockfish	6 25
Miscellaneous	143 25
	491 56

Pby of East Hanover.

Nottoway	84 00
Richmond 1st	418 28
Richmond 2d	187 61
Amelia	16 00
Sussex	18 00
Petersburg	461 50
Namozene	25 00
	1210 39

Pby of Montgomery.

Falling Spring	14 00
Salem	36 00
Green Spring	6 10
Covington	50
Christiansburg	8 14
	64 74

SYNOD OF N. CAROLINA. 72 40

Pby of Orange.

Alamance	14 00
Bethlehem	32 50
Hillsboro'	67 93
Raleigh	153 81
Greensboro'	194 00
New Berne	20 00
Shiloh	18 10
Nut Bush	17 50
Milton	10 00
Yanceyville	6 00
Cross Roads	3 50
Clarksville	12 45
Bethel	20 00
Red House	7 00
Pittsboro'	9 50
Harmony	1 00
New Hope	4 87
Danville	17 50
Griers	9 50
	619 16

Pby of Fayetteville.

Fayetteville	51 35
Antioch	20 00
Philadelphus	14 00
Long street	14 17
Bethel	41 05
St. Paul's	9 00
Lumber Bridge	13 05
Bethesda	6 10
Mineral Spring	80
Centre	22 00
Wilmington	102 83
Grove	19 00
South River	4 85
Cypress	4 00
Ashpole	20 00
Mount Carmel	8 00
Mount Harmony	5 00
China Grove	5 75
Black River	12 45
Buffalo	16 00
Bluff	29 17
Tirza	10 65
	429 22

Pby of Concord.

Mallard Creek	22 00
Ramah	6 40
Unity (Lincoln)	30 00
College	20 00
Charlotte	80 75
Concord	5 00
Rocky River	55 10
Joppa	10 00
Unity (Rowan)	8 00
Steel Creek	50 50
Pleasant Hill	13 75
Morgantown	12 00
Hopewell	17 00
Salisbury	96 00

Fourth Creek	16 00
Ebenezer	15 00
Poplar Tent	18 55
Bethpage	31 05
Back Creek	7 50
Sugar Creek	53 40
Providence	14 30
Sharon	20 50
Miscellaneous	1 00
	603 80

SYNOD OF WEST TENNESSEE.

Pby of Holston.

Mount Bethel	38 00
Rogersville	29 00
New Providence	13 80
	80 80

Pby of West Tennessee.

Zion	117 00
Cathies Creek	6 00
Tuscumbia	10 00
Florence	50 00
Miscellaneous	10 00
	193 00

Pby of Nashville.

Nashville 1st	262 05
Nashville 2d	98 18
Clarksville	1 00
Gallatin	36 70
Smyrna	21 55
Hermitage	19 80
Hopewell	19 05
Miscellaneous	31 00
	489 33

Pby of Knoxville.

Knoxville 1st	74 03
Madisonville	5 00
	79 03

SYNOD OF S. CAROLINA. 424 78

Pby of S. Carolina.

Willington	100 00
Greeneville	21 19
Miscellaneous	165 35
	286 54

Pby of Bethel.

Yorkville & Bethesda	84 00
Catholic	40 00
Pleasant Grove	30 00
Purity	33 00
Fishing Creek	46 00
Waxhaus	15 00
Hopewell	5 00
Miscellaneous	5 00
	258 00

Pby of Harmony.

Sumterville	43 87
Hopewell	40 25
Beaver Creek	70 00
Cheraw	198 00
Scion	94 00
Salem (B. L.)	30 00
Concord	21 00
Indiantown	7 00
Bethesda	146 05
Lebanon	24 68
Williamsburg	60 00
Midway	5 00
	739 85

Pby of Charleston.

Charleston 2d	502 92
Columbia 1st	199 77
Beach Island	12 50
James' Island	53 00
Charleston Coloured	41 00
Walterboro'	35 00
Stoney Creek	46 00
	890 19

SYNOD OF GEORGIA.

Pby of Georgia.

Savannah 1st	141 00
Bryan	31 87
St Mary's	6 75
Waynesville	10 00
St. Augustine	6 00
Miscellaneous	8 75
	204 37

Pby of Hopewell.

Athens	126 10
Millidgeville	94 93
Washington	55 00
Macon	214 30
Thyatira, Sandy Creek, Concord and New Lebanon	81 65
Augusta	760 85
Lexington	10 00
Madison	19 00
Lincolnton	10 00
Clarksville	65 35
Sparta	15 50
Greensboro'	35 84
Ebenezer	6 50
New Hope	3 00
Miscellaneous	43 00
	1541 03

Pby of Flint River.

Decatur	29 00
Newman & White Oak	22 00
Fairview	18 00
Musogee	8 62
Columbus	30 00
Americus	39 05
Griffin	50 00
Hopewell	11 00
Friendship	2 05
Alcovia	3 45
Mount Tabor	10 00
Greenville	5 00
	228 17

Pby of Florida.

Quincy	5 00

Pby of Cherokee.

Marietta	81 65
Roswell	180 87
Carthage	5 25
Rome	49 30
Pleasant Green	8 00
Pea Vine	14 75
Cassville	1 05
Dahlonega	28 00
Mars Hill	10 20
Armuchy	11 65
Chickamauga	10 00
Bethel	15 20
Summerville	9 35
	425 27

SYNOD OF ALABAMA. 45 00

Pby of S. Alabama.

Mobile 2d	200 60
Mobile Government st	187 00
Valley Creek	191 00
Selma	16 00
Newbern	20 00
Montpelier	10 00
Hisgah	12 00
Airmount	2 00
Hopewell	2 00
Black Bend	5 00
Marion	23 00
Geneva	2 00
Fairview	28 00
Pensacola	17 00
Centre Ridge	18 00
Mobile, Bethel	20 00
Shell Creek	2 00
Flat Creek	25 00
Miscellaneous	6 00
	786 00

Pby of Tuscaloosa.

Hebron	11 65
Gainesville	180 00
Greensboro'	15 00
Tuscaloosa	63 75
Mesopotamia	124 17
Bethesda	4 00
Demopolis	28 15
Oak Grove	8 00
Pleasant Ridge	7 00
Pickensville	10 00
Elizabeth	5 00
Bethel	43 00
Miscellaneous	6 00
	505 72

Pby of E. Alabama.

Montgomery	101 50
Talladega	30 00
Marble Spring	26 50
	158 00

SYNOD OF MISSISSPPI.

Pby of Mississippi.

Port Gibson	112 00
Pine Ridge	65 50
Natchez	1061 30
Jackson	100 00
Zion	3 00
	1341 80

Pby of Louisiana.

Carmel	60 00
Jackson	20 00
Bethany	5 00
Woodville	53 00
N. O. Lafayette square	634 57
N. Orleans 2d	93 80
N. Orleans 3d	90 65
N. Orleans Prytanea st.	167 91
Grosse Tete, & Marenguin Bayous	13 50
Madisonville	13 40
Baton Rouge	5 00

Miscellaneous	136 25
	1293 03
Pby of Clinton.	
Lake Providence	10 00
Pby of Tombeckbee.	
Good Hope	14 00
Aberdeen	5 95
Pleasant Springs	1 00
Miscellaneous	46 20
	67 15
Pby of Brazos.	
Galveston	14 55
Houston	110 03
	124 58
SYNOD OF MEMPHIS.	
Pby of West District.	
Rehoboth	7 25
Prosperity	12 75
	20 00
Pby of Chickasaw.	
College	25 00
Miscellaneous	27 00
	52 00
Pby of Indian.	
Spencer Academy	47 75
SYNOD OF THE REFORMED PRESB. CHURCH	2065 67
LEGACIES	5566 81
SEMINARIES	152 00
MISCELLANEOUS	26,017 31

SYNOPSIS OF PRECEDING STATEMENT, AND ALSO OF THE RECEIPTS FOR THE YEAR ENDING MAY 1, 1849.

	From May 1, 1848, to May 1, 1849.	From May 1, 1849, to May 1, 1850.
SYNOD OF ALBANY.		
Pby. of Londonderry	124 91	105 50
Troy	968 10	967 24
Albany	1461 93	1648 10
Columbia	126 06	62 12
	2681 00	2782 96
SYNOD OF BUFFALO.		
Pby. of Ogdensburg	179 20	48 50
Steuben	96 42	140 00
Wyoming	109 50	149 00
Buffalo city	84 00	152 40
	469 12	489 90
SYNOD OF NEW YORK.		
Pby. of Hudson	969 51	583 93
North River	533 70	791 52
Bedford	855 68	508 91
Long Island	385 65	398 52
New York	8391 33	8080 12
New York 2d	2436 91	2702 53
California		110 59
	13772 78	13176 12
SYNOD OF NEW JERSEY.		
Pby. of Elizabethtown	1008 06	1188 45
New Brunswick	1876 28	1466 78
West Jersey	1339 27	900 39
Newton	1017 03	819 07
Raritan	193 00	180 70
Susquehanna	268 70	113 02
Luzerne	266 00	187 68
	5968 34	4856 09
SYNOD OF PHILADELPHIA.		
Pby. of Philadelphia	4085 92	2615 40
Philadelphia 2d	465 65	469 19
Newcastle	828 62	902 48
Donegal	1035 40	719 85
Baltimore	3061 19	1873 82
Carlisle	2309 97	1496 62
Huntingdon	1050 91	1632 66
Northumberland	908 98	853 32
	13746 64	10563 34
SYNOD OF PITTSBURG.		
Pby. of Blairsville	680 03	1175 00
Redstone	631 38	989 91
Ohio	1769 79	3047 89
Alleghany *	145 41	332 40
Beaver	406 67	757 01
Erie	72 55	268 05
Clarion	102 80	229 89
	3808 63	6800 15
SYNOD OF WHEELING.		
Pby. of Washington	1008 54	1597 74
St. Clairsville	223 46	490 21
Steubenville	762 79	466 37
New Lisbon	692 70	776 02
	2687 49	3330 34
SYNOD OF OHIO.		
Pby. of Columbus	481 03	1355 04
Marion	35 78	128 43
Zanesville	132 16	397 51
Richland	172 78	594 42
Wooster	134 54	314 78
Coshocton	74 68	451 10
Hocking	34 00	80 00
	1064 97	*3321 28
SYNOD OF CINCINNATI.		
Pby. of Chillicothe	560 08	270 02
Miami	814 16	627 61
Cincinnati	1117 95	1527 49
Oxford	486 31	682 85
Sidney	248 02	313 63
Maumee	104 16	83 70
	3330 68	3505 30
SYNOD OF INDIANA.	4 90	
Pby. of New Albany	136 29	337 65
Vincennes	47 75	54 88
Madison	223 50	291 80
Crawfordsville	11 65	76 68
Indianapolis	398 78	353 73
White Water		86 13
Muncie		50
	822 87	1201 37
SYNOD OF NORTHERN INDIANA.		
Pby. of Logansport	36 36	56 87
Michigan	46 25	25
Lake	127 10	83 39
Fort Wayne	101 06	62 15
	310 67	202 66

* This sum includes the receipts for two years; the Report for 1848-9 not having been received in time to be included in the Statement for that year.

	From May 1, 1848, to May 1, 1849.	From May 1, 1849, to May 1, 1850.
SYNOD OF ILLINOIS.	18 23	10 00
Pby. of Kaskaskia	55 00	41 00
Sangamon	265 57	214 08
Schuyler	12 00	45 40
Palestine	59 00	33 83
Peoria	134 30	405 75
Iowa	11 85	48 75
Rock River	36 00	127 00
Wisconsin	2 00	18 00
	593 97	943 81
SYNOD OF MISSOURI.		7 50
Pby. of Missouri	37 00	92 00
St. Louis	766 18	867 72
Palmyra	9 20	46 75
Potosi	83 75	48 20
Upper Missouri	5 00	8 00
	901 13	1070 17
SYNOD OF KENTUCKY.		44 55
Pby. of Louisville	944 23	1263 57
Muhlenburg	68 45	78 50
Transylvania	930 87	1180 75
West Lexington	1067 27	981 55
Ebenezer	476 00	546 84
	3506 82	4095 76
SYNOD OF VIRGINIA.	7 50	3 00
Pby. of Greenbrier	26 18	39 50
Lexington	413 12	465 51
Winchester	391 29	187 64
West Hanover	521 50	491 56
East Hanover	1141 12	1210 39
Montgomery	82 81	64 74
	2583 52	2462 34
SYNOD OF NORTH CAROLINA.	40 00	72 40
Pby. of Orange	967 73	619 16
Fayetteville	406 02	429 22
Concord	830 33	603 80
	2244 08	1721 58
SYNOD OF WEST TENNESSEE.	31 65	
Pby. of Holston	65 0	80 80
West Tennessee	301 73	193 00
Nashville	419 80	489 33
Knoxville	90 12	79 03
	908 30	842 16
SYNOD OF SOUTH CAROLINA.	112 58	424 78
Pby. of South Carolina	272 03	286 54
Bethel	302 35	258 00
Harmony	562 25	739 85
Charleston	1052 09	890 19
	2301 30	2599 35
SYNOD OF GEORGIA.	98 21	
Pby. of Georgia	206 50	204 37
Hopewell	1022 51	1541 03
Flint River	453 18	228 17
Florida	249 79	5 00
Cherokee	450 32	425 27
	2480 55	2403 84
SYNOD OF SOUTH ALABAMA.		45 00
Pby. of South Alabama	896 65	786 00
Tuscaloosa	687 79	505 72
East Alabama	438 75	158 00
	2023 19	1494 72
SYNOD OF MISSISSIPPI.		
Pby. of Mississippi	1804 53	1341 80
Louisiana	1084 56	1293 08
Clinton	258 32	10 00
Tombeckbee	124 55	67 15
Brazos	42 70	124 53
	3313 66	2836 61
SYNOD OF MEMPHIS.		
Pby. of W District	924 49	20 00
Chickasaw	40 37	52 00
Arkansas	60 55	
Indian		47 75
	1025 41	119 75
Total from Churches	70514 72	70833 61
SYNOD REF. PBN. CHURCH.	3750 00	2085 67
LEGACIES	3285 30	5586 81
SEMINARIES	246 06	152 00
MISCELLANEOUS	18468 2	26917 31
Total	96294 40	104065 40
Whole number of churches contributing	1134	1152

MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

WITH

AN APPENDIX.

VOL. XII.

A. D. 1850.

Philadelphia:

PRESBYTERIAN BOARD OF PUBLICATION.

CONTENTS.

MINUTES OF THE GENERAL ASSEMBLY. - - - - - 441

APPENDIX. - - - - - - - - - - - 485

I. General View of Synods. - - - - - - 486, 487

II. Statistical Reports of Presbyteries. (*See opposite page.*) 488

III. Aggregate of Presbyterial Reports. - - - - - 597

IV. General View of the Church. - - - - - 601

V. Succession of Moderators and Clerks. - - - 602, 603

VI. Narrative of the State of Religion. - - - - 604

VII. Abstracts of Reports of the Boards. - - - - 606

VIII. Report of Treasurer of the General Assembly. - - 616–619

IX. Reports of Theological Seminaries. - - - - 620

X. Trustees of the General Assembly. - - - - 629

XI. List of Periodicals. - - - - - - - - 629

XII. Notices, Forms, &c. - - - - - - - 630–633

XIII. Index. - - - - - - - - - - 635

TABLE OF PRESBYTERIES.

	Page.		Page.		Page.
Allahabad	596	Hopewell	579	Oxford	537
Albany	490	Hudson	494	Ouachita	595
Allegheny	521	Huntingdon	515	Palestine	544
Arkansas, *no report.*		Indian	595	Palmyra	555
Baltimore	512	Indianapolis	542	Peoria	550
Beaver	523	Iowa	551	Philadelphia	508
Bedford	495	Kaskaskia	548	Philadelphia 2d	509
Bethel	575	Knoxville	592	Potosi	556
Blairsville	517	Lake	545	Raritan	506
Brazos	590	Lexington	563	Redstone	519
Buffalo City	493	Lodiana	596	Richland	532
Burlington	503	Logansport	544	Rock River	552
California	500	Londonderry	488	Sangamon	549
Canton, *no report.*	499	Long Island	496	Saratoga	491
Carlisle	513	Louisiana	587	Schuyler	550
Charleston	577	Louisville	557	Sidney	538
Cherokee	582	Luzerne	507	South Alabama	583
Chickasaw	594	Madison	541	South Carolina	574
Chilicothe	535	Marion	530	Steuben	492
Cincinnati	536	Maumee	539	Steubenville	527
Clarion	524	Maury	591	St. Clairsville	526
Columbia	490	Miami	536	St. Louis	554
Columbus	529	Michigan	493	Susquehanna	506
Concord	572	Mississippi	586	Tombeckbee,	588
Coshocton	533	Missouri	554	Transylvania	559
Crawfordsville	546	Montgomery	568	Troy	489
Creek Nation, *no report.*		Muhlenburg	558	Tuscaloosa	584
Donegal	511	Muncie	547	Tuscumbia	593
East Alabama	585	Nashville	591	Upper Missouri	556
East Hanover	567	Nebraska, *no report.*	557	Vincennes	541
Ebenezer	562	New Albany	540	Washington	525
Elizabethtown	500	New Brunswick	501	Western District	593
Erie	523	New Castle	510	West Hanover	566
Fayetteville	571	New Lisbon	528	West Jersey	504
Flint River	580	New York	497	West Lexington	560
Florida	581	New York 2d	499	White Water	543
Fort Wayne	545	Newton	504	Winchester	565
Furrukhabad	596	Ningpo	499	Wisconsin	553
Georgia	578	North River	495	Wooster	533
Greenbrier	563	Northumberland	516	Wyoming	492
Harmony	576	Ogdensburgh	491	Zanesville	531
Hocking	534	Ohio	520		
Holston	591	Orange	569		

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MINUTES, &c.

CINCINNATI, MAY 16, 1850.

THE General Assembly of the Presbyterian Church in the United States of America met, agreeably to appointment, in the Central Presbyterian Church in the city of Cincinnati, on Thursday, the sixteenth of May, in the year of our Lord, 1850, at eleven o'clock, A. M., and was opened with a sermon by the Rev. Nicholas Murray, D. D., Moderator of the last Assembly, from Eph. v. 25—27: "As Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

After the sermon, the Moderator took the chair, and constituted the sessions with prayer.

The Permanent Clerk, from the Standing Committee on Commissions, reported that the following persons present* had been duly appointed, and are hereby enrolled as Commissioners to this General Assembly; and their Commissions were laid on the table accordingly, viz.

I. OF THE SYNOD OF ALBANY.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Londonderry,	Wm. W. Eells.	
Troy,	Edward E. Seelye,	Abm. Van Tuyl.
Albany,	J. T. Backus, D.D.	Thos. McMullen.
Columbia.		
Saratoga,	Jeremiah Wood,	James Hayes. (4)

II. OF THE SYNOD OF BUFFALO.

Ogdensburg,	John A. Savage,	John Fine.
Steuben,	Aaron Lloyd.	
Wyoming.		
Buffalo City,	A. G. Hall,	John Estabrook. (2)
Michigan.		

III. OF THE SYNOD OF NEW YORK.

Hudson,	Ralph Bull,	Wm. Evans.
North River,	John F. Clark.	
Bedford,	E. D. Bryan.	
Long Island,	C. H. Edgar.	
New York,	Jonathan Greenleaf,	Walter Lowrie,
	J. S. Spencer, D.D.	Thompson Price.
New York 2d	D. M. Halliday. (5)	
Canton,	Wm. Speer.	
California.		
Ningpo.		

*A figure affixed to a name denotes the day of such member's appearance and enrolment.

IV. OF THE SYNOD OF NEW JERSEY.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Elizabethtown,	N. Murray, D.D.	Ira C. Whitehead,
	W. W. Blauvelt, (2)	Jacob Collyer. (2)
New Brunswick,	Wm. E. Schenck,	Benj. S. Holt.
	M. B. Hope, D.D. (4)	Isaac Baker.
West Jersey,	Moses Williamson, (2)	Moses Richman. (3)
Newton,	Jehiel Talmage,	Jacob Welsh, (2)
	John A. Reiley, (2)	John A. Creveling. (2)
Raritan,	Samuel F. Porter.	
Susquehanna,	S. F. Colt,	John R. Welles.
Luzerne,	A. G. Harned. (2)	
Burlington,	C. Van Rensselaer, D.D.	

V. OF THE SYNOD OF PHILADELPHIA.

Philadelphia,	Wm. H. Green,	Alex. W. Mitchell, M.D.
	James W. Dale,	Alex. Symington.
Philadelphia 2d,	Robert D. Morris,	Wm. M. White.
Newcastle,	Alfred Hamilton,	Wm. Whiteside.
Donegal,	T. M. Boggs,	James Mehaffey.
Baltimore,	James Laurie, D.D.	John H. Haskell.
	Thos. E. Peck,	A. N. Girault.
Carlisle,	John Moody, D.D.	R. G. McCune, (2)
	Daniel McKinley.	
Huntingdon,	Robert Hamill,	Samuel Maclay, M.D.
	John Fleming,	John Porter.
Northumberland,	Daniel M. Barber,	Wm. Foster.

VI. OF THE SYNOD OF PITTSBURGH.

Blairsville,	Albert B. Clark,	Duncan Hamilton,
	W. W. Woodend,	Moorhead Edgar.
Redstone,	Wm. D. Moore.	
Ohio,	Francis Herron, D.D.	Theo. H. Nevin,
	Wm. B. McIlvaine.	
Allegheny,	James M. Smith,	W. S. Gray.
Beaver,	David C. Reed,	Andrew Boyd.
Erie,	John K. Cornyn, (2)	Robert Mann.
Clarion,	Huey Newell,	Benjamin Junkin.

VII. OF THE SYNOD OF WHEELING.

Washington,	David Hervey,	Thos. Elder,
	Thomas M. Newell.	
St. Clairsville,	David R. Campbell.	
Steubenville,	Alex. Swaney,	H. H. Leavitt.
New Lisbon,	A. O. Patterson, D.D.	Wm. Scott.

VIII. OF THE SYNOD OF OHIO.

Columbus,	James Hoge, D.D. (2)	Thos. Moodie.
Marion,	Ahab Jenks, (2)	Alex. Anderson.
Zanesville,	Simeon Brown.	
Richland,	W. W. Colmary,	Nelson Thecker.
Wooster,	Archibald Hanna, (2)	Andrew Harris. (2)
Coshocton,	E. R. Geary,	John Carothers.
Hocking,	J. Rowe,	W. J. Hoge. (2)

IX. OF THE SYNOD OF CINCINNATI.

Chilicothe,	S. J. Miller,	S. E. Hibben.
Miami,	James Coe,	Lawrence Montfort.
Cincinnati,	Nathan L. Rice, D.D.	John F. Keys.
Oxford,	Thos. E. Hughes,	Caleb Baker.
Sidney,	Milo Templeton,	George Murray.
Maumee,	James H. Anderson, (2)	Hugh Skilling.

X. OF THE SYNOD OF INDIANA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
New Albany.	J. M. Stevenson,	A. J. Hay, M.D.
Vincennes,	A. T. Hendricks,	H. M. Smith, M. D.
Madison,	Thos. S. Crowe,	Anson Andrews. (2)
Indianapolis,	David Monfort, D. D.	Allen McAslin.
Whitewater,	Francis Monfort,	James A. Lowes. (7)
Palestine,	John A. Steele.	

XI. OF THE SYNOD OF NORTHERN INDIANA.

Logansport,	Isaac N. Candee,	Wm. K. Cochran.
Lake,	J. C. Brown.	
Fort Wayne,	J. T. Bliss, (2)	John Cochran.
Crawfordsville.	Robt. W. Allen,	Saml. D. Maxwell.
Muncie,	Robt. Irwin.	

XII. OF THE SYNOD OF ILLINOIS.

Kaskaskia,	P. D. Young.	
Sangamon,		John Todd, M. D. (2)
Schuyler,	J. M. Chase,	Wm. R. Jackson.
Peoria,	James H. Dickey,	E. D. Rice, M. D. (2)
Iowa,	J. D. Mason.	
Rock River,	Saml. Cleland, (2)	Chas. A. Spring. (2)
Wisconsin,	Thos. Frazer,	Silas Chapman.

XIII. OF THE SYNOD OF MISSOURI.

Missouri,	D. Coulter. (2)	
St. Louis,	Wm. S. Potts, D. D.	
Palmyra,	Jas. H. Lorance,	Moses M. Fuqua.
Potosi,	A. H. Rogers. (2)	
Upper Missouri,	Thos. A. Bracken,	Wm. Cogswell.
Nebraska,	Edmund McKinney.	

XIV. OF THE SYNOD OF KENTUCKY.

Louisville,	Wm. L. Breckinridge, D. D.	John Todd, M. D.
Muhlenburg,	John D. Matthews,	Owen Glass, M. D.
Transylvania,	James C. Barnes,	G. C. Hubbard.
West Lexington,	R. J. Breckinridge, D.D. (2)	James Stonestreet.
Ebenezer,	William Orr,	W. P. Boyd. (2)

XV. OF THE SYNOD OF VIRGINIA.

Greenbrier,	Josiah B. Poage,	Wm. Rand.
Lexington,	Henry Brown,	Hugh Barclay,
	Wm. S. White.	
Winchester,	B. F. Lacy. (2)	
West Hanover,	Danl. B. Ewing,	L. L. Holladay, M. D.
	Andrew Hart, (2)	J. D. Spraggins, M. D. (2)
East Hanover,	Thos. V. Moore,	Philip B. White. (3)
Montgomery,	Henry H. Paine, (2)	Solomon Skouten. (2)

XVI. OF THE SYNOD OF NORTH CAROLINA.

Orange,	A. G. Hughes,	J. M. Wiggins, (2)
	S. A. Stanfield, (2)	R. J. Smith. (2)
Fayetteville,	Neill McDonald. (2)	
Concord,	H. B. Cunningham,	S. N. Hutchison.

XVII. OF THE SYNOD OF WEST TENNESSEE.

Holston,	Saml. W. Doak, D. D.	
Maury,	S. A. Hodgman.	
Nashville,	Oliver B. Hayes,	James B. Reynolds.
Knoxville,	A. A. Mathes.	
Tuscumbia,	A. Penland.	

XVIII. OF THE SYNOD OF SOUTH CAROLINA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
South Carolina,	Joseph Hillhouse,	David Lesly.
Bethel,	J. M. Anderson,	Adam Walker.
Harmony,	S. S. Davis, D. D. (4)	A. Wilson. (4)
Charleston,	A. W. Leland, D. D.	

XIX. OF THE SYNOD OF GEORGIA.

Georgia,	Benjamin Burroughs. (2)	
Hopewell,	E. P. Rogers,	Elizur L. Newton. (4)
Flint River.		
Florida.		
Cherokee,	John F. Lanneau.	

XX. OF THE SYNOD OF ALABAMA.

South Alabama,	Robert Nall, (2)	Wm. H. Fleming. (4)
Tuskaloosa,	James Somerville, (4)	J. M. Witherspoon, M. D. (2)
East Alabama,	M. A. Patterson, (4)	C. G. Hudson, M. D. (4)

XXI. OF THE SYNOD OF MISSISSIPPI.

Mississippi,	Wm. A. Smith,	J. F. Mosely.
Louisiana,	James Beattie,	Heman Packard, (3)
	Charles Beach, (4)	Isaac H. Stanwood. (4)
Clinton.		
Tombeckbee,	S. S. Templeton. (4)	
Brazos,	Daniel Baker, D. D. (2)	

XXII. OF THE SYNOD OF MEMPHIS.

Western District,	D. H. Cummins, (2)	E. H. Porter. (4)
Chickasaw,	A. W. Young, (2)	James R. Gray. (2)
Arkansas.		
Indian.		
Ouachita,	Wm. S. Lacy. (2)	
Creek Nation.		

XXIII. OF THE SYNOD OF NORTHERN INDIA,

In connexion with the General Assembly of the Presbyterian Church in the United States of America.

Lodiana.
Furrukhabad.
Allahabad.

DELEGATES FROM CORRESPONDING BODIES.

General Association of Connecticut.	
Evangelical Consociation of Rhode Island,	Rev. Wm. J. Breed.
General Association of Massachusetts,	Rev. A. W. McClure.
General Convention of Vermont,	Rev. W. H. Lord.
General Conference of New Hampshire.	
General Conference of Maine.	
General Conf. of the Reformed Protestant Dutch Church,	Rev. Thomas E. Vermilye, D. D.
General Synod of the German Reformed Church.	

The Committee further reported that Dr. John Todd, Ruling Elder, of the Presbytery of Louisville, was present without a commission.

The Stated Clerk reported that he had received official information of the organization of the following new Presbyteries, viz: Saratoga, by the Synod of Albany; Burlington, by the Synod of New Jersey; and of Ningpo, California, and Nebraska, in accordance with the direction of a former Assembly: also that he had received informal notice of the organization of the Presbytery of Tuscumbia, by the Synod of West Tennessee, and of the change of name of the Presbytery of West Tennessee into that of Maury.

On motion, *Resolved*, That the above-named new Presbyteries be enrolled, and the Commissioners therefrom be admitted to their seats, with the exception of the last two Presbyteries, which were referred to the Committee on Elections.

The Moderator appointed Drs. W. L. Breckinridge and Van Rensselaer, and Judge Whitehead, a Committee on Elections, to whom are referred all doubtful cases.

And then the Assembly took a recess till 4 o'clock, P. M.

THURSDAY AFTERNOON, 4 o'clock.

After recess the Assembly resumed business.

The Committee on Commissions reported as additional Commissioners, James Stonestreet, Ruling Elder, from the Presbytery of West Lexington, and Edward McKinney, Minister, from the Presbytery of Nebraska.

The Committee on Elections reported, recommending that Rev. A. Penland, who appears with a commission from the Presbytery of Tuscumbia, formed by the Synod of West Tennessee since the last Assembly; the Rev. S. A. Hodgman, who appears with a commission from the Presbytery of Maury, whose name has been changed from that of West Tennessee, by the Synod of West Tennessee; Rev. J. Rowe, from the Presbytery of Hocking; and Dr. John Todd, Ruling Elder, from the Presbytery of Louisville, who appear without Commissions, but of whose having been duly appointed Commissioners to this Assembly they have received satisfactory evidence, be admitted to seats in this General Assembly. The recommendation was adopted.

The Rev. Aaron W. Leland, D. D., was elected Moderator, and the Rev. William W. Eells, Temporary Clerk.

On motion, *Resolved*, That the morning sessions of this Assembly commence at 9 o'clock, and terminate at half past 12; and the afternoon sessions commence at half past 3 o'clock, and terminate at half past 5.

And then the Assembly adjourned till 9 o'clock, to-morrow morning. Closed with prayer.

FRIDAY Morning, May 17, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: D. H. Cummins, Minister, from the Presbytery of Western District; John A. Creveling, Ruling Elder, from the Presbytery of Newton; Archibald Hanna, Minister, from the Presbytery of Wooster, Alanson Andrews, Ruling Elder, from the Presbytery of Madison; John Estabrook, Ruling Elder, from the Presbytery of Buffalo City; Beverly T. Lacy, Minister, from the Presbytery of Winchester; Robert Nall, Minister, from the Presbytery of South Alabama; James Hoge, D. D., Minister, from the Presbytery of Columbus; D. Coulter, Minister, from the Presbytery of Missouri; John D. Spraggins, M. D., Ruling Elder, from the Presbytery of West Hanover; Ahab Jenks, Minister, from the Presbytery of Marion; Jacob Collyer, Ruling Elder, from the Presbytery of Elizabethtown; James R. Gray, Ruling Elder, from the Presbytery of Chickasaw; William I. Hoge, Ruling Elder, from the Presbytery of Hocking; William W. Blauvelt, Minister, from the Presbytery of Elizabethtown; E. D. Rice, Ruling Elder, from the Presbytery of Peoria; Samuel Cleland, Minister, and Charles A. Spring, Ruling Elder, from the Presbytery of Rock River; William S. Lacy, Minister, from the Presbytery of Ouachita; Andrew Hart, Minister, from the Presbytery of West Hanover; Jacob Welsh, Ruling Elder, from the Presbytery of Newton; Solomon Skouten, Ruling Elder, from the Presbytery of Montgomery; Daniel Baker, D. D., from the Presbytery of Brazos; John A. Reiley, Minister, from the Presbytery of Newton; Henry H. Paine, Minister, from the Presbytery of Montgomery; F. T. Bliss, Minister, from the Presbytery of Fort Wayne; Robert J. Breckinridge, D. D., Minister, from the Presbytery of West Lexington; J. M. Witherspoon, M. D., Ruling Elder, from the Presbytery of Tuscaloosa; Robert G. McCune, Ruling Elder, from the Presbytery of Carlisle; A. H. Rogers, Minister, from the Presbytery of Potosi; A. W. Young, Minister, from the Presbytery of Chickasaw; John Todd, Ruling Elder, from the Presbytery of Sangamon; and the Rev. Thomas E. Vermilye, D. D., Delegate from the General Synod of the Reformed Protestant Dutch Church.

The Committee on Elections reported that they had received satisfactory evidence that Andrew Harris, ruling elder, from the Presbytery of Wooster, had been appointed a Commissioner to this Assembly, and recommended that he be enrolled accordingly. The recommendation was adopted.

The Moderator announced the following Standing Committees, viz:

On Bills and Overtures.—N. Murray, D. D., James Hoge, D. D., C. Van Rensselaer, D. D., J. T. Backus, D. D., J. F. Lanneau, Wm. H. Green, W. L. Breckinridge, D. D., E. P. Rogers, *Ministers.* Nath. Ewing, David Leslie, H. H. Leavitt, James B. Reynolds, Thos. McMullen, *Elders.*

Judicial Committee.—W. S. Potts, D. D., Francis Herron, D. D.,

James Laurie, D. D., R. J. Breckinridge, D. D., Daniel Baker, D. D., James Beattie, Samuel Doak, D. D., Francis Montfort, J. M. Stevenson, J. M. Anderson, *Ministers.*—Ira C. Whitehead, James Stonestreet, Nath. Ewing, Isaac Baker, J. F. Mosely, S. E. Hibben, J. M. Witherspoon, M. D., *Elders.*

On the Narrative.—J. S. Spencer, D. D., Wm. E. Schenck, T. V. Moore, Thos. E. Peck, H. B. Cunningham, *Ministers.*—S. N. Hutchison.

On Leave of Absence.—A. Hamilton, James Coe, Jos. Hillhouse, Simeon Brown, *Ministers.*—H. M. Smith, *Elder.*

On Devotional Exercises.—N. L. Rice, D. D., J. C. Barnes, W. S. Lacy, S. J. Miller, *Ministers.*—J. F. Keys, *Elder.*

On Finance.—A. Symington, A. W. Mitchell, M. D., W. Lowrie, John Todd, Theodore Nevin, Thomas Moody, *Elders.*

On Mileage.—Thos. McMullen, T. Price, J. F. Mosely, *Elders.*

Reports were read from the Rev. Joseph H. Chambers, Delegate to the General Synod of the German Reformed Church; Rev. R. L. Stanton, Delegate to the General Association of Connecticut; Rev. David McKinney, Delegate to the General Association of Massachusetts; Rev. R. W. Bailey, Delegate to the General Conference of Maine; Rev. W. S. Plumer, D. D., Delegate to the General Synod of the Reformed Dutch Church; also a communication from the Delegate appointed to this Assembly by the General Conference of Maine, explaining his absence; a communication from Rev. Samuel R. Fisher, Stated Clerk of the General Synod of the German Reformed Church, transmitting six copies of the Acts of that body.

On motion, *Resolved*, That the Reports of Delegates to corresponding bodies, together with the whole subject of correspondence with such bodies, be referred to the Committee on Nominating Delegates.

A Communication was received from the Presbytery of Rochester, and referred to the Committee on Bills and Overtures.

A letter was read from Dr. Gardiner Spring, acquainting the Assembly that he would not be able to preach the sermon on Popery, to which he had been appointed by the last Assembly. Dr. W. S. Potts, his alternate, also declining, the Rev. Jonathan Greenleaf was unanimously elected to preach the sermon aforesaid.

The Stated Clerk read a letter from the General Assembly of the Presbyterian Church in Ireland, which was referred to the Committee on Foreign Correspondence, to be appointed.

Several copies of the Acts and Proceedings of the General Synod of the Reformed Dutch Church were presented through the Permanent Clerk, by that body, and laid on the table for the use of the members.

The Report of the Board of Foreign Missions was presented in a printed form by the Secretary, and copies distributed among the members. On motion, the report, with the accompanying books and papers, was referred to the following committee, viz:

Daniel McKinley, D. D., John A. Savage, E. P. Rogers, *Ministers;* and James Stonestreet and Judge Leavitt, *Elders.*

On motion, the following reports were made the order of the day, viz:

The Board of Education, Saturday, at 10, A. M.

The Board of Foreign Missions, Monday, at 10, A. M.

The Board of Missions, Tuesday, at 10, A. M.

The Board of Publication, Wednesday, at 10, A. M.

Applications were presented from the 9th Street Baptist Church, and from the Baker Street Baptist Church, requesting the supply of their pulpits by the Assembly. On motion, these and all similar applications were referred to the Committee on Devotional Exercises.

A communication was read from Professor Mitchell, inviting the Assembly to visit the Observatory. The invitation was accepted, and Saturday afternoon at 4 o'clock was fixed as the hour for the visit.

The Report of the Directors of the Union Theological Seminary was read, and ordered to be printed in the Appendix to the Minutes.

Half-past 9 o'clock to-morrow morning was agreed on as the time for calling for the Synodical Records; and 11 o'clock to receive the Presbyterial Narratives.

The report of the Committee on Sacred Music was read, and put on the docket.

The following resolution was offered by R. J. Breckinridge, D. D.

Resolved, That a committee, composed of one member from each Synod represented in this body, be appointed to draw up and report to the Assembly, a memorial to the Congress of the United States, suitable to be signed by the members of this body, expressive of the sense of the Presbyterian people of the United States, and of this General Assembly, on the subject of the preservation and perpetuation of the National Union, and the Federal Constitution.

On motion, the resolution was put on the docket, and made the order of the day for half-past 3 o'clock on Monday afternoon.

On motion, the following additional commissioners were reported, and enrolled, viz: Benjamin Burroughs, Minister, from the Presbytery of Georgia; Ashbel G. Harned, Minister, from the Presbytery of Luzerne; S. A. Stanfield, Minister, and James M. Wiggins and Richard J. Smith, Ruling Elders, from the Presbytery of Orange; Neill McDonald, Minister, from the Presbytery of Fayetteville; Moses Williamson, Minister, from the Presbytery of West Jersey; John K. Cornyn, Minister, from the Presbytery of Erie; and Wilson P. Boyd, Ruling Elder, from the Presbytery of Ebenezer.

The Second church, in the city of St. Louis, was then chosen as the place of meeting of the next Assembly.

A communication was read from the Mercantile Library Association, tendering to the Assembly the use of their reading room, during their sessions in this city. The invitation was accepted, and thanks voted to the Association for their kindness.

And then the Assembly adjourned.

FRIDAY Afternoon, half past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported James H. Anderson, Minister, of the Presbytery of Maumee, as an additional Commissioner; also the Rev. A. W. McClure, delegate from the General Association of Massachusetts.

A letter was read from Rev. Wm. M. Engles, D. D., tendering his resignation as one of the Directors of the Theological Seminary at Princeton; and the resignation was accepted.

The Moderator appointed the following persons as members of the Committee on Nominating Delegates to Corresponding Bodies, viz: Drs. Hoge, R. J. Breckinridge, Spencer, and Murray, and Rev. W. W. Eells.

On motion, *Resolved*, That 500 copies of the roll be printed for the use of the members.

The Moderator appointed the following persons as the Committee on Foreign Correspondence: Drs. W. L. Breckinridge and Patterson, and Rev. W. W. Schenck, Ministers, and Thompson Price and John F. Keys, Ruling Elders.

The report of Rev. Thomas L. Janeway, delegate to the General Association of New Hampshire, was read, and referred to the Committee on Nominating Delegates.

The report of the Committee appointed last year on the subject of a new periodical, was called for, and none being present, the subject was put on the docket.

The report of the Committee appointed last year on Christian Union, was called for, and none being present, the subject was put on the docket.

The vote to make the resolution of Dr. R. J. Breckinridge on the National Union, the order of the day for Monday afternoon at half past 3 o'clock, was reconsidered, and it was resolved to take up the subject now.

On motion, the resolution was indefinitely postponed—ayes 103, noes 79.

And then the Assembly adjourned. Closed with prayer.

SATURDAY Morning, May 18, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: Philip B. White, Ruling Elder, from the Presbytery of East Hanover; Moses Richman, Ruling Elder, from the Presbytery of West Jersey; and Heman Packard, Ruling Elder, from the Presbytery of Louisiana.

Memorials were received from the Society of Inquiry on Missions in New Orleans, from the Synod of Mississippi, and from the Mis-

sionary Committee of the Presbytery of Louisiana, all of which were referred to the Committee on Bills and Overtures.

The Committee on Devotional Exercises reported the following, among other appointments, viz: the sermon on Foreign Missions to be preached by Dr. Lord, to-morrow (Sabbath) evening, at 8 o'clock; the sermon on Domestic Missions to be preached by Dr. Potts, on Tuesday evening at 8 o'clock; and the sermon on Romanism to be preached by Mr. Greenleaf, on Wednesday evening at 8 o'clock.

The order of the day for half-past 9 o'clock was, on motion, postponed until half-past 9 o'clock, Monday morning.

A letter was read from a minority of the Committee appointed by a former Assembly on the publication of a cheap paper. On motion, it was

Resolved, That the Committee be discharged, and the subject be made the order of the day for Monday, at half-past 3 P. M.

The second order of the day was taken up, and Presbyterial Narratives were handed in.

The third order of the day was taken up, and the Annual Report of the Board of Education was read by the Secretary, Dr. Van Rensselaer, and on motion, referred to a Committee of seven, viz: Messrs. J. A. Savage, N. L. Rice, J. A. Steele, J. Talmage, John Fine, Andrew Harris, and Isaac Baker.

The Report of the Committee on Sacred Music was taken up from the docket, and on motion, it was

Resolved, That the Committee be continued.

The Assembly then adjourned till 9 o'clock on Monday morning. Closed with prayer.

MONDAY Morning, May 20, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following persons were reported as additional Commissioners, viz: M. A. Patterson, Minister, and C. G. Hudson, M. D., Ruling Elder, from the Presbytery of East Alabama; James Somerville, Minister, from the Presbytery of Tuskaloosa; S. S. Templeton, Minister, from the Presbytery of Tombeckbee; M. B. Hope, Minister, from the Presbytery of New Brunswick; James Hayes, Ruling Elder, from the Presbytery of Saratoga; Elizur L. Newton, Ruling Elder, from the Presbytery of Hopewell; S. S. Davis, D. D., Minister, and A. Wilson, Ruling Elder, from the Presbytery of Harmony.

The Moderator announced the following Committees on Synodical Records, viz:

New York.—Messrs. Edward E. Seelye, Jeremiah Wood, and A. Van Tuyl.

New Jersey.—Messrs. John F. Clark, C. H. Edgar, and Wm. Evans.

Albany.—Messrs. S. S. Davis, D. D., Saml. E. Porter, and Benj. S. Holt.

Buffalo.—Messrs. C. H. Edgar, E. D. Bryan, and John R. Welles.

Philadelphia.—Messrs. M. Williamson, A. G. Harned, and Jacob Welch.

Pittsburgh.—Messrs. J. W. Dale, John Fleming, and William Foster.

Wheeling.—Messrs. Danl. McKinley, Alfred Hamilton, and W. M. White.

Ohio.—Messrs. D. R. Campbell, Alex. Swany, and Thos. Elder.

Cincinnati.—Messrs. Simeon Brown, E. R. Geary, and Thomas Moodie.

Indiana.—Messrs. S. J. Miller, James H. Anderson, and S. E. Hibben.

Northern Indiana.—Messrs. James H. Anderson, A. H. Rogers, and Silas Chapman.

Illinois.—Messrs. J. C. Brown, J. T. Bliss, and John Cochran.

Missouri.—Messrs. James H. Dickey, J. D. Mason, and Silas Chapman.

Kentucky.—Messrs. A. H. Rogers, Thos. A. Bracken, and Wm. Cogswell.

Virginia.—Messrs. J. D. Matthews, Wm. Orr, and W. P. Boyd.

North Carolina.—Messrs. Wm. S. White, Andrew Hart, and Wm. Rand.

West Tennessee.—Messrs. H. B. Cunningham, A. G. Hughes, and R. J. Smith.

South Carolina.—Messrs. B. Burroughs, O. B. Hayes, and J. M. Wiggins.

Georgia.—Messrs. A. O. Patterson, D. D., J. M. Anderson, and A. Walker.

Alabama.—Messrs. E. P. Rogers, A. A. Mathes, and Hugh Barclay.

Mississippi.—Messrs. Robert Nall, A. Penland, and E. Newton.

Memphis.—Messrs. James Beattie, Wm. A. Smith, and L. L. Holiday.

Northern India.—Messrs. Wm. A. Smith, Wm. S. Lacy, and J. R. Gray.

The Synodical Records were handed in and distributed among the appropriate Committees.

The Report of the Treasurer, M. Newkirk, Esq., was presented and read by Dr. Alexander W. Mitchell, accepted, and referred to the Committee on Finance, together with accompanying documents.

The Report of the Board of Directors of the Western Theological Seminary was read, and referred to a Committee consisting of Messrs. R. J. Breckinridge, Daniel McKinley, Edward R. Geary, Judge Leavitt, and Samuel McClay, M. D.

The order of the day was taken up, viz: the Report of the Committee to whom was referred the Report of the Board of Foreign Missions, which was read, and is as follows, viz:

The Committee to whom was referred the Report of the Board of Foreign Missions, submit to the Assembly the following statement and propositions as the result of their examination of that important and impressive document.

The General Assembly recognize, with a deep sense of gratitude to the Great Head of the Church, the marked tokens of his special favour on this good and great work during the past year. Our missionaries have been protected in the midst of great perils, the pestilence that walketh in darkness and the destruction that wasteth at noonday. On one of our stations the Spirit of God has been poured out in special effusions, and the hearts of our missionaries greatly encouraged in beholding the work of the Lord prospering in their hands. We have manifest evidence of an increase of interest amongst our people in the work. For these indications of the care of our Heavenly Father, and his benediction on the cause committed to our care, we desire to feel the obligations we are under to thank God and take courage, and to engage with increased zeal and energy in furthering the work. In accordance with the facts and statements above alluded to, we recommend the adoption of the following resolutions.

1. *Resolved*, That the General Assembly call the special attention of the members and elders of the churches to the pressing want of additional labourers among the Indian tribes, and they would express their earnest hope, that during the year this want may be fully supplied.

2. *Resolved*, That the Assembly learn with satisfaction, the commencement of a system of thorough education for the youth of Liberia. And they hereby direct the Board to proceed as fast as means may be afforded, in the erection of suitable college buildings, and in the endowment of professorships and scholarships in sufficient numbers to meet the growing wants of this infant republic; and for this purpose, the Board are hereby authorized to open a separate account for such donations in aid of this object as may be made by the friends of education in Liberia.

3. *Resolved*, That the Assembly record their thanksgiving to God for his blessing upon the labours of our brethren in the great missionary fields of India, Siam, and China; and they would earnestly exhort the churches to sustain these important missions, by enlarged donations, and especially by earnest and importunate prayer for the presence and blessing of the Holy Spirit, without which all human agency will be in vain.

4. *Resolved*, That the present condition and wants of Papal Europe demand the increased attention and exertions of the Board, and that the Assembly call the attention of the churches to this most interesting field, and urge them to more prayer and effort, that the already weakened power of the Man of Sin be utterly destroyed, and his followers be brought into the glorious light and liberty of the children of God. And the Assembly would urge upon the churches that their donations for this purpose be made through their

own Board, as the most economical and appropriate communication with our evangelical brethren in Europe.

5. *Resolved*, That Missions among the Jews have a peculiar claim upon the prayers and patronage of God's people.

6. *Resolved*, That the Report of the Board be approved, and referred to the Executive Committee for publication.

The following was offered by Dr. R. J. Breckinridge, as an additional resolution, viz:

7. *Resolved*, That the Board of Foreign Missions is hereby authorized to enlarge, at its discretion, the portion of the periodical published jointly by the Boards of the Church, which relates to the subject of Foreign Missions.

Pending discussion on which, the Assembly adjourned. Closed with prayer.

MONDAY AFTERNOON, half-past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The following additional Commissioners were reported, viz: Charles Beach, Minister, and Isaac H. Stanwood, Ruling Elder, from the Presbytery of Louisiana; William H. Fleming, Ruling Elder, from the Presbytery of South Alabama.

The Committee on Elections reported that they had satisfactory evidence that E. H. Porter, Ruling Elder, from the Presbytery of Western District, had been duly commissioned to this Assembly, and recommended that he be enrolled and admitted to a seat. The recommendation was adopted.

The records of the Synods of Memphis and Missouri not being present, the committees thereon were discharged.

The Committee on Bills and Overtures reported

Overture No. 6. An overture requesting the General Assembly to take such action as will give to the operations of the Board of Domestic Missions that increased efficiency, which is so imperatively required by the vast extension of our territory and the rapidly increasing wants of our country.

The Committee recommended the adoption of the following resolution on this overture:

Resolved, That a committee of nine, selected from the different portions of the Church, be appointed to consider this matter, and to report to this Assembly.

The recommendation was adopted.

The order of the day was taken up, viz. the projected establishment of a cheap paper. The Assembly were informed by a member of the Committee, that they could not agree upon a report, but a report favourable to the project being presented by Messrs. James Nourse and David McKinney, a minority of the Committee, the same was, upon motion, read; also, a counter minority report from Dr. W. W. Lord.

The following resolutions were offered by Dr. Hoge:

1. *Resolved*, That it is not at present expedient that the Assem-

bly should in any way adopt measures to establish a cheap religious newspaper.

2. *Resolved*, That it be earnestly recommended to the proprietors of the papers now published, to endeavour to reduce their prices by increasing their subscription list, or by uniting two or more papers, or by both measures; so that a paper of right character may be read by every family, as far as practicable.

3. *Resolved*, That it be likewise recommended to the pastors and elders and other members of our Church, to meet the efforts which may be thus made, by zealous efforts on their own part to place a Presbyterian paper in all the families of our communion.

The discussion was arrested by the hour of adjournment, when on motion, it was made the order of the day for to-morrow morning at 9 o'clock.

The Moderator announced the following persons as the Committee of nine on Overture No. 6: Messrs. Hoge, Murray, Spencer, Mitchell, N. L. Rice, Potts, W. L. Breckinridge, Davis, and Nall.

And the Assembly adjourned. Closed with prayer.

TUESDAY Morning, May 21, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported as an additional Commissioner, D. M. Halliday, Minister, from the Second Presbytery of New York.

The Committee on Leave of Absence reported that they had given leave to Allen McAslin, Ruling Elder, of the Presbytery of Indianapolis.

The Committee on Bills and Overtures reported

Overture No. 1. An overture from the Presbytery of Transylvania, asking, "Is it, or is it not, in accordance with the principles and practice of the Presbyterian Church, to ordain evangelists to labour in fields having feeble churches which are not able to support a pastor, and are too remote conveniently to secure the services of an ordained minister?"

The Committee recommended the following answer to the question: To ordain evangelists under the specified circumstances is in accordance with the practice of the Church, and is no infraction of any of its laws.

The recommendation was adopted.

Overture No. 2. An overture from the Presbytery of Erie, asking, "whether the answer of the General Assembly of 1849 to the second part of Overture 36, on page 265 of the printed Minutes, in relation to the installation of ruling elders who have removed from one church to another, has a retrospective, or only a prospective bearing?"

The Committee recommended the following answer to the question: That it has a prospective bearing.

The recommendation was adopted.

Overture No. 3. A memorial of the Second Presbytery of Philadelphia, asking "the General Assembly to take such action in the case of members of the church who remove without certificates, or who fail for a length of time to attend upon the ordinances of the gospel, as will secure constitutional and uniform action throughout the Presbyterian Church." As there is no provision in our Form of Government or discipline to meet such cases, and as it would be inexpedient for the General Assembly to make a regulation on this subject, which would have the force of a constitutional rule, the committee recommend that the following be sent down to the Presbyteries for their decision.

Shall the Form of Government be amended by adding this clause at the end of Chap. 9, Sect. 6, "They shall also have power to remove from the list of communicants those who, by long continued absence without a regular dismission, or other equivalent causes, are improper persons to be retained as members of the Church?" The overture was put on the docket.

Overture No. 5. A reference from the Presbytery of St. Clairsville, of the papers of the Rev. Samuel Boyd, a foreign minister; with the statement that his year of probation has nearly expired to the satisfaction of the Presbytery; and asking for the action of the Assembly in his case. The committee recommended that the Presbytery be authorized to receive Mr. Boyd as a member of their body when his probation is satisfactorily terminated.

Overture No. 8. An overture from the Synod of Mississippi, requesting the General Assembly either to rescind the order enjoining it upon each Synod to appoint an agent for the Board of Education, or to modify the resolution so as to leave the matter discretionary with the Synods. The committee recommended that the Assembly refuse to rescind the injunction in form, but that it be left discretionary with each Synod to appoint such an agency as will accomplish the object intended; namely, the due presentation of the cause of education, as far as practicable, to all our churches.

Overture No. 9. A memorial from the Society of Inquiry on Missions of the Presbyterian churches of New Orleans, asking that suitable provisions be made for the education of the children of foreign missionaries. The committee recommended the adoption of the following resolution upon this subject.

Resolved, That the Board of Foreign Missions be directed and authorized to make such provision for the sustenance of the widows of foreign missionaries, and for the education of their children, either from funds given for these objects, or from the general funds placed at their disposal, as in their opinion truth and justice require. The overture was put on the docket.

Overture No. 10. An overture from the Presbytery of Beaver, asking the General Assembly to declare the system of slavery a great moral evil, and to recommend to all the members of our churches to employ such measures as will remove this evil from our Church and from our land. Also, a memorial from the church of Rocky Spring of the Presbytery of Chilicothe, supplicating the

Assembly to re-affirm the action of the Assembly of 1818, and to enjoin upon all our church courts, such action as shall speedily rid our Zion of slaveholding. The committee recommended the adoption of the following resolution upon this subject.

Resolved, That the previous and repeated declarations of the General Assembly upon the subject of American slavery, are such as to render any action upon the above overture and memorial unnecessary. The overture was put on the docket.

The Judicial Committee reported as in order, Case No. 1, viz. The complaint of Rev. John A. Smylie against the Synod of Mississippi; and recommended that in taking up the complaint the following order be preserved, viz. 1. That the complaint and accompanying documents be read in the order in which they are here presented, together with the record of the Synod in the case. 2. That the Synod be heard in justification of its decisions in the matter complained of. 3. That the complainant be heard in person or by counsel. After which the Assembly to make up their decision in the usual manner, by calling the roll for each member to express his opinion. The case was put on the docket.

The order of the day was taken up, viz. the Report of the Board of Missions, which was presented and read by the Rev. Mr. Happersett, and referred to a committee consisting of Messrs. Greenleaf, T. V. Moore, Patterson, Fine, and Todd.

The 38th Annual Report of the Board of Directors of Princeton Theological Seminary, was presented and read by Rev. Mr. Green, and referred to a committee, consisting of Messrs. Green, Hope, Blauvelt, Isaac Baker, and W. J. Hoge.

The 25th Annual Report of the Board of Trustees of Princeton Theological Seminary, was presented and read by Rev. Mr. Green, and referred to the Committee on Finance.

On motion, the hearing of statements from delegates present from corresponding bodies, was made the order of the day for to-morrow at 4 o'clock, P. M.

The unfinished business of yesterday afternoon, was taken up, viz: the project of a cheap paper; pending discussion on which, the Assembly adjourned.

TUESDAY AFTERNOON, half-past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Commissions reported the Rev. W. H. Lord, delegate from the General Convention of Vermont.

The Committee on Leave of Absence reported that they had given leave to Messrs. Alexander Swany and R. N. Smith.

On motion, Messrs. Patterson, Burroughs, and Stonestreet, were appointed a Committee to examine the minutes of the last General Assembly, and report such items as demand the action of the present Assembly.

The Committee on the Report of the Board of Directors and the

Report of the Board of Trustees of the Western Theological Seminary, presented the following report.

The Select Committee, to which were referred the Reports of the Board of Directors and of Trustees of the Western Theological Seminary, recommend the adoption of the following resolutions.

1. *Resolved*, That these reports be printed in the Appendix to the Minutes of the Assembly.

2. *Resolved*, That the Assembly will proceed on Friday morning next, at 9 o'clock, to elect nine Directors of the Seminary, and one Trustee, in the place of those whose terms of service have expired.

3. *Resolved*, That the Assembly rejoices in the continued and abundant proofs of the usefulness and success of this important institution: and deeply sensible of the great efforts which have been made to create and sustain this Seminary, of the wide extent of the field which appropriately belongs to it, and of its increasing ability to meet all the just expectations of the Church, cordially recommend the institution to the public confidence and support.

4. *Resolved*, That inasmuch as repeated movements and discussions have agitated the public mind, touching the permanency of the present location of this institution, and impressions unfavourable to the permanent prosperity of the Seminary cannot fail to result from the continuance of such proceedings, the General Assembly considers it timely and proper to say distinctly, that it regards the present location of the Seminary, in all respects, as permanent as any acts of this body can make it; that it sees no reason to justify the further agitation of that question; and considering the past history and present condition of the Seminary, it knows of no ground on which the interposition of the General Assembly, for the removal of that Seminary from its present location, would be either just or politic.

5. *Resolved*, That the Directors and Trustees of the Seminary be urged to make all possible endeavours to complete the endowment of the Seminary, to pay off its debts, and to improve its financial condition, that the General Assembly may have an opportunity, next year, to appoint a suitable person to fill the Chair now vacant in the Seminary. In the interim, the Board of Directors are hereby authorized to employ such suitable persons to give instruction to the students, in aid of the Professors, as they may deem necessary.

The 1st, 2d, and 3d resolutions were adopted; the 4th, on motion, was laid on the table, and further discussion was arrested by the hour of adjournment.

So the Assembly adjourned. Closed with prayer.

WEDNESDAY Morning, May 22, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Bills and Overtures reported

Overture No. 11. A memorial of the Missionary Committee of

the Louisiana Presbytery, stating that Alexander Rentoul, who died in 1848, bequeathed by his last will a lot of ground in a place called Gretna, opposite the city of New Orleans, to the Presbyterian Church of the United States; and also stating that said Committee are desirous to secure possession of said lot for the purpose of erecting on it a house of worship, or for other religious purposes; and asking that this General Assembly appoint three trustees or commissioners to apply to the proper Court in order to obtain such a decree as will place the lot in their possession. The Committee recommended the following resolution:

Resolved, That this memorial be referred to the Trustees of the General Assembly, with discretionary power to act in the premises.

The recommendation was adopted.

Overture No. 12. A petition from the church in Carrolton, Kentucky, and of the Presbytery of Madison, praying the General Assembly so to change its ecclesiastical connexion as that hereafter it shall be subject to the supervision and jurisdiction of the Presbytery of West Lexington and Synod of Kentucky.

The Committee recommended that the prayer of the petition be granted. The recommendation was adopted.

Overture No. 13. A memorial from the Presbytery of Ningpo, in China, asking for advice from this General Assembly on the subject of the marriage of professing Christians with the heathen.

The Committee recommended that it be answered as follows:

In performing the work of missions among the heathen, many difficulties will arise which will require great wisdom and forbearance, and which can only be overcome by a wise application of scriptural rules. Of this kind are the cases respecting marriage, which will frequently occur so long as the great majority of the people are heathen. And this application of these rules must be made with a sound discretion, and be very much modified by particular circumstances. That the apostolical direction, "be not unequally yoked together with unbelievers," is the advice of the Lord by the apostle, and is to be observed carefully in all cases, as far as practicable, is true. But like other divine injunctions, it must be applied in all cases with due consideration of circumstances. It is not, therefore, in the circumstances stated in the overture, to be regarded as sinful universally and necessarily, for a Christian to marry a heathen; nor is a Christian to be subjected to discipline on this account, unless the circumstances show criminality, and require the infliction of censure; of which circumstances the missionaries are the best judges.

The overture was put on the docket.

Overture No. 14. An overture from the Presbytery of Lexington, asking this Assembly to reconsider the plan adopted by the last Assembly relative to the relief of disabled and superannuated ministers, and urging its repeal.

As it would appear unseemly for one Assembly to repeal an act which a previous one had passed with great unanimity, and before

the Church had time to test its utility, the Committee recommend that this Assembly take no action on the subject.

The recommendation was adopted.

Overture No. 15: Asking this General Assembly to express its mind on the following subjects:

That it has no direct control over the New Albany Seminary, and will not interfere with the Synods which have established and are conducting it:

That it regards the location of the Western Theological Seminary as finally settled, and will discountenance any scheme for its removal:

That it does not approve of the scheme to establish a third Theological Seminary at Cincinnati.

Without expressing any opinion upon these propositions, the Committee report the overture for the consideration of the Assembly.

The overture was made the order of the day for to-morrow morning, at 10 o'clock.

Alexander Swaney, minister, of the Presbytery of Steubenville, having obtained leave of absence, his alternate, Rev. C. C. Beattie, D. D. was, on motion of Judge Leavitt, admitted to a seat.

The Committee on Finance presented a report, which was approved, and is as follows, viz:

The Committee on Finance report that they have examined the books of the Treasurer of the General Assembly, and the documents and accounts referred to them. The books appear to be very neatly and accurately kept. The papers placed in their hands are,

1st. The Treasurer's statement of his receipts and expenditures during the year ending on the first instant, certified to be correct by the Auditing Committee of the Board, showing that there has been received by him during that period $54,133 54, making together with $3064 57, the balance in his hands from the previous year, $57,198 11; and that there has been expended by him during the same period 36,004 07, leaving a cash balance in his hands at the close of the fiscal year, of $21,194 04.

2d. A paper showing the items which make up the cash balance above stated.

3d. A statement of the income derived from each of the stocks and bonds owned by the Trustees of the Assembly, during the last fiscal year, amounting to $5728 40. Also the income from the bequest of the Rev. Joseph Eastburn, specifically appropriated by the testator, amounting to the sum of $642 50.

4th. A balance sheet from the ledger of the Treasurer, exhibiting the said sum of $21,194 04, as the balance in his hands at the close of the fiscal year.

5th. An extract from the minutes of the Trustees of the General Assembly, giving the report of the Finance Committee of that body, of the sale of certain bank stocks, which the Assembly directed to be sold, and the proceeds invested in good mortgage securities. The bank stocks sold, amounted to $42,265 74. Twenty-

five thousand of which have been invested in bonds and mortgages on property in the city of Philadelphia, leaving on hand $17,265 74, which, together with $1211 85 belonging to the permanent fund, but derived from other sources, will make $18,477 59 in the Treasury to be invested in mortgage securities. The Committee presume, that before this time this amount has been invested, or will be, as soon as satisfactory mortgages can be obtained.

A communication from the Trustees of the General Assembly, announcing the death of Matthew L. Bevan, Esq., which creates a vacancy in that Board, has also been referred to the Committee.

In noticing the decease of Mr. Bevan, your Committee would express their sense, not only of his long and faithful services as a member of the Board of Trustees, but also of his constant, willing, and efficient efforts in many other organizations of the Presbyterian Church to promote its prosperity.

The Committee have examined the report of the Trustees of the Theological Seminary at Princeton referred to them by the Assembly. This report has been audited by a Committee of that Board. They recommend that it be approved and printed in the Appendix to the Minutes.

The Committee on the 31st Annual Report of the Board of Education presented a report, which was read, and put on the docket.

The order of the day was taken up, viz: the Report of the Board of Publication, which was read by Dr. Leyburn, the Secretary, and referred to a Committee, consisting of Messrs. Spencer, W. S. White, Daniel Baker, Hall, and Spring.

On motion, Dr. Hoge's resolutions in reference to a cheap paper, were made the order of the day for to-morrow afternoon, at 3½ o'clock.

And then the Assembly adjourned. Closed with prayer.

WEDNESDAY AFTERNOON, half past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on the Report of the Board of Missions presented the following report.

The Committee to whom was referred the Report of the Board of Missions, have attended to that service, and have examined the document presented, with all the accompanying papers, and are highly gratified to find in the details ample evidence of the steady onward progress of this very important instrumentality for advancing the cause of true religion throughout the wide extent of this growing country: and while they do not institute any improper comparison between one form of benevolent operation and another, but would bid them all God speed, yet they cannot refrain from saying that the cause of Missions in our own land is productive of great good, and ought to find a response in every heart. After such consideration as we have been enabled to give the subject, your Committee would respectfully submit to the Assembly for their action the following resolutions:

1. *Resolved*, That the report be adopted, and published, under direction of the Board.

2. *Resolved*, That in view of the widely extending operations of the Board, and the consequent increasing need of funds, it be earnestly recommended to all the churches to make new and strenuous efforts to enlarge their pecuniary contributions in aid of all the objects contemplated by the Board; a duty that we are greatly encouraged to press upon the churches from the fact stated in the report, that during the past year much more has been received into the treasury from *church collections* than in former years.

3. *Resolved*, That the wants of California, Oregon, and other new parts of our wide spread territory, as brought before us in the Report of the Board, joined with the good which we have reason to believe may be effected in those portions of the country, are such as to demand the special regard of our Church, and fully justify the Board in the large expenditures which they have thought it proper to make.

4. *Resolved*, That the efforts of the Board of Missions to benefit the many thousands of foreign population who are cast upon our shores, are worthy of all praise, and should be commended to the churches for their countenance and support.

5. *Resolved*, That in looking at the results of the labours of the year, and considering that *five hundred* ministers have been sustained either in whole or in part, while preaching the gospel in the more destitute parts of our land; that *sixty* new churches have been organized, more than *one hundred and forty* houses of worship erected, and at least *twenty-five hundred* persons brought into the churches by profession, a large portion of whom we have reason to believe were happily converted during the year; together with encouragement felt by our missionaries while labouring among the coloured population at the South; when these results are considered, surely the people of God should lift up their hearts in gratitude to him, and take courage for all coming time.

And whereas it is understood that the Rev. Dr. William A. McDowell, who has for many years filled the office of Corresponding Secretary of the Board of Missions, has resigned that office, the Assembly cannot let this opportunity pass without bearing their testimony to the fidelity, diligence, and wisdom with which he has conducted the affairs of the Board; and assure him, that he carries with him into his retirement the full confidence of this Assembly in him, as well as their prayers for his happiness in his declining years.

It is proper in conclusion, to remind the Assembly of a standing rule to provide for the delivery of a sermon on Domestic Missions at some time during the sessions of the Assembly next year. All which is respectfully submitted.

The consideration of the report was suspended by the order of the day; and the Rev. Dr. Vermilye, delegate from the General Synod of the Reformed Dutch Church, Rev. Mr. McClure, delegate from the General Association of Massachusetts, Rev. Mr. Lord, delegate from the General Convention of Vermont, Rev. Mr. Breed,

delegate from the Evangelical Consociation of Rhode Island, were heard in regard to the state of religion in their respective connexions.

And then the Assembly adjourned. Closed with prayer.

THURSDAY Morning, May 23, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Commissions reported James A. Lowes, ruling elder, from the Presbytery of Whitewater.

The Committee on Leave of Absence reported that they had given leave to Messrs. Talmage, Wiggins, Evans, and Hay.

The Committee on Bills and Overtures reported

Overture No. 4. A request that the General Assembly would reconsider its action of last year, by which it made the national road the line separating the Northern and Southern Synods of Indiana; and to form a new Presbytery having the said road for its central line, to be attached to the Southern Synod of Indiana; and also a remonstrance against these changes from the Presbytery of Crawfordsville.

The Committee recommended the adoption of the following minute as to this overture:

Resolved, That in the absence of Synodical and Presbyterial action, and of definite information on the subject of this overture, it is inexpedient for the General Assembly to grant its requests.

The recommendation was adopted.

Overture No. 7. An overture from the Presbytery of Albany, representing that the Synod of Albany, at its last sessions, formed the Presbytery of Saratoga out of the ministers and churches of said Presbytery, thus greatly impairing its efficiency and influence, and requesting the Assembly to "direct the Synod to reconsider and correct their action;" together with a memorial from the Presbytery of Troy, praying the Assembly to dismiss the overture of the Presbytery of Albany, and to permit the action of the Synod to remain in full force.

The Committee recommended the adoption of the following resolution:

Resolved, That as the Synod of Albany has entire jurisdiction in the case, this Assembly decline any action on the subject, confident that the Synod of Albany will correct any of its acts that proves injurious to its churches, or any part of them.

The Clerical Commissioner from the Presbytery of Albany being providentially absent, by consent of parties the papers were withdrawn.

Overture No. 16. An overture from the Presbytery of Steubenville, asking the Assembly to simplify its statistical tables, and to render them more full and extensive as to the contributions of the churches for religious purposes.

The Committee recommended,

1. That a column for the whole number of families be inserted in the form of Congregational and Presbyterial reports.

2. That the form of reports as to collections be hereafter as follows:

(1.) For *Domestic Missions;* to include all moneys collected for the purpose, and Church Extension, whether for the Boards, or any of the judicatories of the Church.

(2.) *Foreign Missions;* including all moneys for that purpose.

(3.) *Education;* including all that is given for the education of candidates for the ministry; for Theological Seminaries; Presbyterian colleges, academies, parochial, and Sabbath schools.

(4.) *Publication;* all moneys for the Board of Publication, and for Synodical and Presbyterial depositories, and colportage.

(5.) *Presbyterial;* to include Commissioners and Contingent Funds, and contributions for the support of aged ministers.

(6.) *Congregational;* all moneys contributed for the congregation, as pastors' salaries, building and repairing churches, liquidation of debts, and current expenses.

(7.) *Miscellaneous;* including all other collections.

The recommendation was adopted.

The Judicial Committee reported that they have had under consideration the letter of the Rev. A. G. Fraser to this General Assembly. That Mr. Fraser states that he has been unavoidably prevented from personally prosecuting an appeal from the decision of the Synod of New Jersey, of which due notice was given that Synod, and requesting the General Assembly to appoint a Committee of ministers and elders to hear and adjudicate the whole matter; or, if such a plan is not within the jurisdiction of the General Assembly, that then this matter of appeal stand over to their next stated meeting. The Committee recommended that the following answer be given, viz:—According to the Book of Discipline of our Church, there are but four ways in which the General Assembly can have cognizance of a judicial case. As neither of these ways is contemplated in the request of Mr. Fraser, the Assembly cannot, without a violation of constitutional rules, take any action in the premises. In regard to a future prosecution of his appeal, the appellant must present his case, with the reasons for previous failure, before the next General Assembly, whose province it will then be to decide upon the whole subject.

The recommendation was adopted.

A report was read from the Committee appointed by the last Assembly, with instructions to consummate an arrangement for a single paper through which our Boards might communicate with the churches, (see Minutes 1849, p. 241,) informing this Assembly that they had consummated such a plan. On motion, the report was accepted, and the Committee discharged.

The Committees on the Records of the Synods of New York and Virginia, reported, recommending approval; and the recommendations were adopted.

The Committee on the Records of the Synod of South Carolina reported that the said records were not present; and they were, on motion, discharged.

On motion, Judicial Case, No. 1, was made the order of the day for to-morrow morning at 10 o'clock.

The unfinished business of yesterday was taken up, viz: the report of the Committee on the Report of the Board of Missions, and on motion, the same was adopted; and the Committee were directed to nominate a preacher of the annual sermon for next year.

The unfinished business relating to the report of the Committee on the Reports of the Boards of Directors and Trustees of the Western Theological Seminary was then taken up. The 4th resolution was, on motion of Rev. Mr. McIlvaine, postponed, in order to take up the following substitute, which was adopted, viz:

4. *Resolved*, That this General Assembly consider the Western Theological Seminary as permanently fixed in its present location.

The 5th resolution was adopted; and the whole paper as thus amended, was then adopted.

The order of the day was then taken up, viz: Overture No. 15.

On motion of Dr. Robert J. Breckinridge, the following minute was offered and adopted:

While the General Assembly regrets that any serious difference of opinion should exist in any part of the Church, in regard to any of the great movements for the advancement of Christ's kingdom in the world; and while it would willingly and gladly do all that might be proper, on its part, to compose and settle all such differences, it does notsee its way clear, at the present time, to express any opinion in regard to the existing and contemplated Theological Seminaries west of Allegheny.

The report of the Committee on the Report of the Board of Foreign Missions was taken up; pending discussion on which, the Assembly adjourned. Closed with prayer.

THURSDAY AFTERNOON, half past 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had given leave to Messrs. Backus, H. M. Smith, and Whiteside.

The Committee on the Report of the Board of Missions offered nominations for vacancies in the Board, and the election was made the second order of the day for Friday morning.

The election of members of the Board of Foreign Missions was made the third order of the day for Friday morning, and nominations were made accordingly.

The Committee on the Report of the Directors of the Theological Seminary at Princeton presented a report which was adopted, and is as follows, viz:

The Committee, to whom was referred the Report of the Direc-

tors of the Theological Seminary at Princeton, beg leave to present the following resolutions to the Assembly for their adoption, viz.

1. *Resolved*, That the Assembly learn with great satisfaction the continued prosperity and usefulness of this institution, under its able and distinguished Professors, the large number of its students, and their proficiency in their studies; and have heard with special interest the statements respecting their religious character, and the missionary spirit prevailing among them, to which a series of unusually solemn providences, and a gracious effusion of the Spirit of God upon the neighbourhood in which this institution is located, have materially contributed. And it is earnestly hoped that the important truth will never be lost sight of by our candidates for the ministry, that ardent piety, no less than thorough and extensive learning, is an essential qualification for the sacred office.

2. *Resolved*, That the Assembly record with deep emotion the decease of the venerable Professor Emeritus of Ecclesiastical History and Church Government, Rev. Dr. Samuel Miller, of whom becoming mention is made in the Report of the Board; and while the Church is, in this dispensation of Divine providence, called to mourn the departure of one who has long stood among the foremost in her counsels, and in her confidence—one of the most prominent and able defenders of her faith and order—one of the staunchest friends of all her benevolent institutions—one whose conspicuous talents, ripe judgment, and elevated piety, made him eminently a fit model and a safe guide for her rising ministry; and whose rare excellence and purity of character beautifully exemplified, in the eyes of all who knew him, that religion, to the cause of which his life was devoted,—it is matter of profound thankfulness that such a man was raised up to the Church, and spared to her through so many years of usefulness, and permitted to perform so valuable a part in founding our first Theological Seminary,—which has served to a great extent as the model of all our after institutions,—in arranging its plan and giving it establishment; and that it was not until this great work of his life was done, and he had ceased from the active discharge of these duties, that he was taken to his glorious reward.

And in this brief tribute of grateful respect and honour, the Assembly would also join the name of the late Matthew L. Bevan, Esq., second Vice President of the Board of Directors, as one venerated and beloved, as well for his private worth and the excellences of his character, as for the faithfulness, the value, and the long continuance of his services on behalf of the public institutions of our Church.

3. *Resolved*, That the election of Directors to fill the place of those whose term of office now expires, also of M. L. Bevan, Esq., deceased, and of Rev. W. M. Engles, D.D., resigned, both for the unexpired term of one year, be made the fourth order on Friday morning; and that nominations to fill those vacancies be now received.

4. *Resolved*, That the Report of the Directors be printed in the Appendix to the Minutes of this Assembly.

Nominations were then made in accordance with the third resolution.

The Committees on the Records of the Synods of Ohio, Northern Indiana, Cincinnati, Philadelphia, Kentucky, and Indiana, reported, recommending approval; the Committee on the Records of the Synod of North Carolina reported, recommending approval with exceptions; and the recommendations were adopted. The Committees on the Records of the Synods of Georgia, South Carolina, and Buffalo, reported that the said records were not present; and they were accordingly discharged.

The Committee appointed to examine the Minutes of the last Assembly, reported that they found nothing besides the matters already before the body that demand the notice of this Assembly; and were accordingly discharged.

The order of the day was taken up, viz., the cheap paper, pending the discussion on which the Assembly adjourned. Closed with prayer.

FRIDAY Morning, May 24, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

A letter was read from Dr. Willis Lord, tendering the resignation of his office of Stated Clerk. On motion of Dr. Murray, it was

Resolved, That the resignation of Dr. Lord be accepted, and that the thanks of the Assembly be, and they hereby are, tendered to Dr. Lord for the ability with which he has discharged his duties as Stated Clerk.

The Committee on Bills and Overtures reported

Overture No. 17. An overture from the Synod of Memphis, stating that it adjourned to meet at College Hill church, Lafayette county, Mississippi, on the 17th of October, 1849; that there was not then and there a quorum present; that the members present adjourned from day to day, but were yet unable to constitute a Synod; and asking the Assembly to direct said Synod to hold its next stated meeting in the 2d Presbyterian church in the city of Memphis, on the Wednesday preceding the 4th Sabbath in October, 1850.

The Committee recommended the adoption of the following minute on this subject:

That whilst it is competent for the Moderator of the Synod, under the above circumstances, to appoint a meeting of Synod, yet that the request of the Synod be granted, and that the Synod of Memphis be directed to meet at the time and place stated in the overture.

The recommendation was adopted.

Overture No. 18. Asking the answer of the Assembly to the following question:—Pending the issuing of a judicial case regularly before a Synod on any appeal from the decision of a Presbytery, if the General Assembly set off the Presbytery to another Synod, to which of the Synods does it belong to issue the case?

The Committee recommend that the question be answered as follows:—The issuing of the case belongs to the Synod to which the appeal was first taken; or it may be transferred for adjudication to the Synod to which the Presbytery was transferred, by consent of parties.

On motion, the overture was laid on the table.

Overture No. 19. An overture from the Presbytery of Rochester, asking this Assembly to adopt some measures to effect a union between the two branches of the Presbyterian Church.

The Committee recommend the adoption of the following minute in relation to it:

This Assembly having in former years (see Minutes of 1838, pp. 35 and 36, and Minutes of 1842, p. 32) fully declared that it was not its intention "to cause any sound Presbyterian to be permanently separated from our connexion," and having provided a mode of return to our body, (see Minutes of 1838, p. 36,) on principles which have seemed adapted to preserve the purity and peace of our churches, consider it inexpedient to take any further action on the subject at this time. Yet the Assembly would reiterate its desire to see all sound Presbyterians reunited in one communion, according to the doctrine and polity of our standards, and would affectionately invite all such to seek this union in the ways that are now open to them.

The recommendation was adopted.

Overture No. 20. An overture, asking the Assembly to devise some way by which copies of its Minutes, and of the Reports of the Boards under its care, shall be preserved for future use and reference.

The Committee recommended the adoption of the following resolution:

Resolved, That the Board of Publication be directed to bind the Minutes of the General Assembly (if practicable, from the beginning,) and the annual reports in one volume, at least to an extent sufficient to place a copy in the library of each of the Theological Seminaries, and with the Stated Clerk of each Synod under the care of the Church, and in the libraries of such other institutions as may be selected by the Board.

The recommendation was adopted.

The Committee to nominate a preacher of the sermon on Domestic Missions for next year, recommended the names of Rev. Dr. Humphrey, of Louisville, as principal, and Rev. Dr. Baker, of Texas, as alternate.

The above nominations were confirmed.

The first order of the day was taken up, and the following persons were elected Directors of the Western Theological Seminary:

MINISTERS.	ELDERS.
C. C. Beatty, D. D.	Harmar Denny,
S. McFarren, D. D.	Malcolm Leech,
H. G. Comingo,	James Schoonmaker.
L. Young,	
J. Stoneroad,	
G. Hill.	

And Robert Beer was elected, vice W. McCully, to fill a vacancy in the Board of Trustees.

The second order was taken up, and on motion, the election of members of the Board of Missions was postponed for the present.

The third order was taken up, and the following persons were elected members of the Board of Foreign Missions.

For Four Years.

MINISTERS.	LAYMEN.
John T. Edgar, D. D.	James Adger,
Charles Hodge, D. D.	James Agnew,
A. Alexander, D. D.	John V. Hill,
R. J. Breckinridge, D. D.	J. S. Copes, M. D.
J. C. Backus, D. D.	Hugh Auchincloss,
H. A. Boardman, D. D.	A. G. McIlwaine,
Robert Steel, D. D.	Thomas Moodie,
Matthew Brown, D. D.	J. M. Rutherford,
John N. Campbell, D. D.	Wm. Shear,
Wm. D. Howard,	Walter Lowrie,
H. R. Weed, D. D.	Wm. Steele,
Wm. Neill, D. D.	Hon. H. H. Leavitt,
Samuel B. Wilson, D. D.	James Donaldson,
Francis Herron, D. D.	Wm. H. Crane,
S. B. Jones.	James Stonestreet.
For Three Years.	*For One Year.*
W. S. Potts, D. D.	Hervey Childs.

The fourth order was taken up, and the following persons were elected to fill vacancies in the Board of Directors of Princeton Theological Seminary.

For Three Years.

MINISTERS.	ELDERS.
Jacob J. Janeway, D. D.	James N. Dickson,
Henry A. Boardman, D. D.	Moses Allen,
Nicholas Murray, D. D.	Alex. Symington.
John C. Backus, D. D.	
Wm. W. Phillips, D. D.	
John M. Krebs, D. D.	
C. Van Rensselaer, D. D.	

Also, Wm. Neill, D. D. for one year, to fill the place of Dr. W. M. Engles, resigned; and Hon. Ira C. Whitehead, for one year, to fill the place of M. L. Bevan, Esq., deceased.

The Committees on the Records of the Synods of Alabama, Northern India, and New Jersey, reported, recommending approval; and the recommendations were adopted.

The order of the day was taken up, viz. Judicial Case No. 1:—The complaint of the Rev. John A. Smylie against the Synod of Mississippi. The Moderator solemnly reminded the Assembly of their duty as a court of Jesus Christ.

On motion, the complainant, being prevented from appearing in person, was permitted to appear by his counsel, Dr. R. J. Breckinridge, whom he has requested to act for him.

The complaint was then read, purporting that the said John A. Smylie, Minister, and member of the Presbytery of Louisiana, had complained to the Synod of Mississippi against that Presbytery, touching the violation of the Sabbath by one of their members; and in the disposition of this complaint by the Synod, the complainant believes the discipline of our Church has not been sustained, and her constitution violated.

The record of the Synod in the case was read; and the Synod was heard through Messrs. Charles Beach, J. F. Mosely, Heman Packard, J. Beattie, and S. S. Templeton. The complainant was then heard through his counsel, Dr. R. J. Breckinridge.

And the Assembly adjourned. Closed with prayer.

FRIDAY AFTERNOON, half past 3 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Leave of Absence reported that they had given leave to Messrs. Boyd, Girault, E. D. Rice, Hibben, Fuqua, and Stephenson, from and after this evening's sessions.

The Committee on the Records of the Synod of Wheeling reported, recommending approval with one exception; and the recommendation was adopted.

The Committee on the Records of the Synod of Pittsburg reported, recommending approval; and the recommendation was adopted.

Judicial Case No. 1 was resumed, and the roll was called for the opinions of the members of the judicatory.

The vote was then taken, and resulted as follows, viz.

To sustain the complaint,	124
To sustain in part	40
Not to sustain,	4

So the complaint was sustained.

On motion of Dr. Spencer, it was

Resolved, That a committee be appointed to prepare a minute expressive of the views of the judicatory in this case.

The Rev. Dr. Vermilye, delegate from the General Synod of the Reformed Dutch Church, took leave of the Assembly.

And then the Assembly adjourned. Closed with prayer.

SATURDAY MORNING, May 25, 9 o'clock.

The Assembly met and was opened with prayer.

The minutes were read.

The Committee on Bills and Overtures reported

Overture No. 21. An overture from the Synod of West Tennessee, unanimously requesting this General Assembly to change its name to that of Nashville.

The Committee recommend that this request be granted, and that hereafter the Synod of West Tennessee shall be called the Synod of Nashville. The recommendation was adopted.

The Committee to nominate Delegates to Corresponding Bodies, presented the following report, which was adopted:

The Committee to nominate delegates to the ecclesiastical bodies with which we maintain fraternal correspondence, report, that in their opinion it is not expedient now to abolish or change the mode of this correspondence; but that delegates ought to be appointed. And they present to the Assembly the following nominations:

Rev. Daniel Baker, D.D., of the Presbytery of Brazos, to the General Association of Massachusetts, to meet on the fourth Tuesday of June, at Sandwich.

Rev. Timothy Stearns, of the Presbytery of Columbus, to the Evangelical Consociation of Rhode Island, to meet at Bristol, second Tuesday of June.

Rev. Hugh N. Wilson, of the Presbytery of Long Island, to the General Association of Maine.

Rev. Henry G. Comingo, of the Presbytery of Steubenville, to the General Association of Connecticut, to meet on the third Tuesday of June, at Litchfield.

Rev. George Morris, of the Presbytery of Carlisle, to the General Synod of the German Reformed Church.

Rev. James Beatty, of the Presbytery of Louisiana, to the General Association of New Hampshire.

Rev. Elisha P. Swift, D.D., of the Presbytery of Ohio, to the General Convention of Vermont.

Rev. David Magie, D.D., of the Presbytery of Elizabethtown, to the General Synod of the Reformed Dutch Church, to meet at Poughkeepsie, on the first Wednesday of June; and Rev. J. W. Alexander, D. D., of the Presbytery of New Brunswick, his alternate.

On motion, *Resolved*, That the Temporary Clerk be instructed to inform these brethren, without loss of time, of their appointment.

The Committee of nine on Domestic Missions, presented the following report, which, on motion, was laid on the table for the present.

The Committee to whom was referred the subject of devising a method of giving greater extension and efficiency to the operations of the Board of Missions, have considered it carefully and earnestly, and propose to the Assembly the following views and measures for their consideration.

A great work, which is important to the Church and the country in a degree that is not easily estimated, has already been performed by the Board of Missions. During the time which has elapsed since its organization, many congregations and Sabbath-schools have been established, the gospel has been preached to great multitudes, many destitutions have been supplied, very many souls have been brought to the Saviour, and the Church has been greatly edified by this instrumentality. The whole amount of good which has been accom-

plished in this way, for the welfare of the Church and the glory of God, can be known only in eternity. And yet, there seems to have been only the beginning, instead of the completion of the work of giving the full ministration of the gospel to that portion of the population which falls to our share. With propriety, then, we may inquire, How shall we more fully do this work? In answer to this inquiry, it is proposed that the Assembly shall make the following arrangements:

I. The Board of Missions shall hereafter consist of —— members, and this number shall be appointed by this Assembly, one-third of whom shall serve one year, one-third two years, and one-third three years; and after the present appointment, one-third of the number shall be appointed by each General Assembly. Of the whole number one-half shall be ministers, and one-half lay members of the Church.

It shall be their duty to be present at all meetings of the Board; —— shall be necessary to form a quorum; and their travelling expenses, if any are incurred, shall be paid out of the general funds.

They shall have power to elect their own officers, as heretofore, except the Secretaries; to make all rules and by-laws which may be necessary; to fill vacancies in their body, and in the office of Secretary, until the next Assembly shall have filled such vacancies; and they shall in general have the management and control of the whole work of Missions and Church extension in the United States.

II. There shall be two co-ordinate Secretaries, whose particular duties shall be defined, and the performance of them shall be directed and supervised, and their compensation shall be determined by the Board.

The Secretaries shall be elected by the General Assembly, and they shall hold their office during the pleasure of the Assembly. But a Secretary may, for urgent reasons, be suspended from his office by the Board, until the next meeting of the Assembly.

III. As it is deemed highly necessary that the several Synods shall be fully engaged in Domestic Missions, it is also proposed that the Assembly consider these further arrangements.

1. That it be enjoined upon each Synod at its next annual meeting to elect a Committee on Missions, with a Secretary or agent, (whose salary shall be fixed by the Synod,) who shall be charged with the whole subject of Missions within the bounds of the Synod.

2. That each Synod shall, at its annual meeting, draw up an estimate of the probable amount of the contributions of its churches for the year next ensuing, and a statement of the number of missionaries needed within its bounds, and shall forward the same, as soon as practicable after said meeting, to the Assembly's Board.

3. That the Board shall, at the earliest day practicable after the above statements are received, meet, and determine the number of missionaries to be allowed each Synod, with the aggregate compensation, of which notice shall be immediately given to the Synodical Committees, who shall thereupon nominate the missionaries and

name the salary for each to the Board, in order that commissions may be issued.

4. That it is hereby enjoined upon every church in connexion with this body, to take up annually a collection for this object, and the Synods are charged with the oversight of this injunction. The collections to be paid over to the Synodical Secretaries, and by them deposited within the bounds of the Synods respectively, subject to the drafts of the Treasurer of the Assembly's Board.

JAMES HOGE, *Chairman of Committee.*

The Committee on Devotional Exercises reported in part, recommending that a meeting be held for prayer and exhortation this afternoon, in this house, at 4 o'clock; and that the sacrament of the Lord's Supper be administered on Sabbath afternoon in the same place, at 4 o'clock.

The Committee on the Records of the Synod of West Tennessee reported, recommending approval, and the recommendation was adopted.

The Moderator announced Dr. Spencer, and Messrs. Hays and Nall, the Committee to draw up a minute expressive of the views of the Assembly on Judicial Case, No. 1.

The order of the day was taken up, and the Rev. John Leyburn, D. D., was elected Stated Clerk.

The report of the Committee on the Report of the Board of Education was made the order of the day for Monday morning, at 10 o'clock.

A letter was read from Rev. Robert Davidson, D. D., tendering his resignation of the office of Permanent Clerk.

On motion, *Resolved*, That the resignation be accepted, and the thanks of the Assembly be tendered to Dr. Davidson for his faithful services in his office.

The election of a successor was made the second order of the day for Monday morning.

The Committee on Devotional Exercises reported in part, recommending that the prayer meeting be conducted by Rev. James Coe, exhortation by Rev. Mr. Breed, of Rhode Island, and Rev. J. C. Barnes; and that at the communion to-morrow, the Moderator preside, and distribute the bread, Dr. Potts distribute the wine, and the service be closed with prayer by Dr. Murray.

And the Assembly adjourned. Closed with prayer.

MONDAY MORNING, May 27, 9 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Committee on the Records of the Synod of Illinois presented a report, which being amended, was adopted, recommending approval of the records, with the exception of so much as relates to the appeal of Rev. R. Rutherford from the decision of the Presbytery of Palestine.

The Rev. Mr. McClure, delegate from the General Association of Massachusetts, took leave of the Assembly, and in doing so, laid before the Assembly the following paper, which he had been instructed to present, viz.

"The Committee on the memorial of the Worcester North Association, reported the following resolution, which was adopted, viz.

Resolved, That in maintaining correspondence and connection with the two General Assemblies of the Presbyterian Church, we look with deep and fraternal solicitude upon the position of those bodies with respect to the sin of slavery;—that our strong sympathies are with such brethren, in those Assemblies, as are labouring, in an earnest and Christian spirit, to put an end to this evil; and that we desire our delegates to those Assemblies, in a decided but courteous manner, to express our deep conviction, that the rights of the enslaved, the cause of true religion, and the honour of the great Head of the Church, require those ecclesiastical bodies to use all their legitimate power and influence for the speedy removal of slavery from the churches under their supervision."

The report of the Committee on the Report of the Board of Education was taken up, according to the order of the day, amended, adopted, and is as follows, viz.

The Committee to whom was referred the thirty-first Annual Report of the Board of Education of the Presbyterian Church, (1850,) beg leave to state to the Assembly, that upon the examination of the Report, they find it to consist of three departments or sections.

1. Some very appropriate and highly valuable remarks upon the general importance and bearing of the educational operations of the Presbyterian Church, embodied in the first fourteen pages of the manuscript portion of the report.

2. The second division comprises the notice or history of the educational operations of the Board during the past year, and completes the manuscript portion of the report, which exhibits a progress truly encouraging, and calls for gratitude on the part of the Church to her great and divine Head. This progress is cheeringly demonstrated by the growing prosperity of both branches of the important work intrusted to this Board by the Assembly, viz., the superintendence of the education of candidates for the ministry, and the fostering care of seminaries or institutions of learning, from the primary school, where the elements of a scriptural morality and sound theology are inculcated, to the theological hall, from whose disciplinary appliances the student is ushered upon his field of labour. The report exhibits an increase in the number of candidates over that of the preceding year, and an advancing prosperity in the schools, academies, and colleges within the oversight of the Presbyterian Church. But while your Committee recognise in the operations of the Board a highly adequate ability, fidelity, and vigilance on the part of the official agencies on whom its highly important trusts are devolved, they cannot but regret the apparent want of an

interest on the part of the great body of the Church in this department of the grand field of her moral and spiritual enterprise, commensurate with the issues to be wrought out. The cause of missions, so dear to the Church, is in an important sense dependent upon the onward progress of the cause of ministerial education. It is here, within the limits of this department of the Church's hallowed enterprise, that the foundation is laid, and the susceptibilities elicited, and the appliances put in requisition for the qualification of an instrumentality by which the home and the foreign field of missionary enterprise is to be cultivated, replenished, and adorned. And to be indifferent to this fountain, from which such streams are expected to flow, appears to your Committee an inconsistency, for which, as a Church, we cannot too severely inculpate ourselves, so long as the present apathy continues to exist in the congregations generally throughout our borders. Your Committee therefore hope that the members of this General Assembly, in returning to their respective fields of labour, may endeavour to hold up prominently before the view of their congregations, the claims which this cause is worthy of maintaining in their prayers, sympathies, and contributions.

3. The third division of the report is embodied in a printed circular or pamphlet, entitled "Suggestions towards improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," and contains some very valuable hints and suggestions concerning the modification and expansion of the present plans of the Board's operations, which your Committee, under all the circumstances, advise to be referred to the action of the next General Assembly.

As expressive of the sense of this Assembly upon the entire report, your Committee beg leave to submit the following resolutions:

1. *Resolved*, That this General Assembly, believing Christian Education in all its departments to be connected with the preservation of the best interests of the Church and State, cherish a high sense of the importance of the measures of their Board of Education, whose aim is to secure the religious instruction of our youth in schools, academies, and colleges, and to assist candidates for the ministry in their preparation for the sacred office.

2. *Resolved*, That this General Assembly record their gratitude to God for the general prosperity which has attended the operations of the Board during the past year, as indicated in the increase of candidates for the ministry, and in the increase of schools, academies, and colleges, under the supervision of the Presbyterian Church.

3. *Resolved*, That the third division of the Annual Report, embodied in the printed pamphlet, entitled "Suggestions toward improving the Plans of the Board of Education of the Presbyterian Church in the United States of America," be referred back to the Board of Education, and they be instructed to report fully on the proposed change to the next General Assembly.

On motion of Rev. D. McKinley, the following additional resolution was adopted, viz.

4. *Resolved*, That as the necessities of our country and the world

call loudly on the Presbyterian Church for a large increase of ministers, this General Assembly would recommend to the churches under its care to observe the last Thursday of February as a day of special prayer for the outpouring of the Spirit on young men. And the Assembly would earnestly urge upon pastors, parents, and all who are intrusted with the training of the youth of our Church, to make united and fervent intercession to the Lord for their early conversion.

The second order of the day was taken up, and the Rev. A. T. Magill, D. D., was unanimously elected Permanent Clerk.

On motion, *Resolved*, That the thanks of the Assembly be tendered to the Rev. Mr. Greenleaf for his sermon on the subject of Popery.

The Rev. Dr. Plumer was then elected to preach the sermon on Popery before the next Assembly, and Rev. Stuart Robinson, his alternate.

On motion, *Resolved*, That the thanks of the Assembly be tendered to the Rev. Dr. Wm. S. Potts for his sermon on the subject of Domestic Missions.

On motion of Dr. William L. Breckinridge,

Resolved, That our Delegate to the next General Association of Massachusetts be directed to inform that venerable body, that this General Assembly must consider itself the best judge of the action which it is necessary for it to take as to all subjects within its jurisdiction; and that any interference on the part of that General Association with its action upon any subject upon which this General Assembly has taken order, is offensive, and must lead to an interruption of the correspondence which subsists between that Association and this General Assembly.

Messrs. Dickey and Woodend gave notice of their intention to enter their protest, and Mr. Cleland gave notice of his dissent from the above resolution.

The Committee on the Narrative presented a report, which was adopted, and ordered to be printed in the Appendix.

The Committee on the Report of the Board of Publication presented a report, which was amended, adopted, and is as follows, viz.

The Committee to whom was referred the Report of the Board of Publication have examined the report submitted to them, and recommend the adoption of the following resolutions:

1. *Resolved*, That the Assembly are highly gratified at the wisdom and zeal with which the Board have prosecuted the business intrusted to them, and that gratitude is due to the great Head of the Church for the signal success which has crowned their efforts.

2. *Resolved*, That the Assembly have established this Board for the purpose of supplying the Church and the world with a religious literature, as far as practicable; that the Board have thus far met,

to a gratifying extent, the expectations of the Assembly; and that the Synods, Presbyteries and people ought to give the preference to our own Board over any other institutions established for similar purposes.

3. *Resolved*, That inasmuch as our ecclesiastical system furnishes an admirable instrumentality for efficiently carrying out the system of colportage now prosecuted by the Board of Publication, it is recommended to Synods or Presbyteries to appoint committees whose duty it shall be to superintend their operations within their bounds.

4. *Resolved*, That the General Assembly views with lively interest the evidences received through the Board of Publication, our corresponding brethren, and other sources, that an increased and an increasing interest is manifested *in the study of the Shorter Catechism.*

5. *Resolved*, That it be recommended to the Board of Publication to publish a richly illuminated copy of the Shorter Catechism, interspersed with interesting and instructive illustrations, adapted to the understanding and consciences of children and youth.

6. *Resolved*, That the Assembly recommend to the Board of Publication to consider the propriety of publishing a monthly paper for Sabbath-schools.

On motion of Dr. Spencer,

Resolved, That it be recommended to the Presbyteries to take some measures for having each family in the congregations under their care supplied with the Confession of Faith.

The following persons were elected members of the Board of Publication, viz.

For Four Years.

MINISTERS.	ELDERS.
W. W. Phillips, D. D.	James M. Ray,
George Potts, D. D.	R. Soutter,
J. J. Janeway, D. D.	J. C. Stockton,
W. A. Scott, D. D.	A. Symington,
John Leyburn, D. D.	David A. Sayre,
B. F. Spilman,	C. B. Dungan,
Andrew Todd,	J. R. Witherspoon,
S. B. Wilson, D. D.	P. T. Jones,
S. R. Wilson,	P. A. Walker,
W. T. Hamilton, D. D.	P. C. Venable,
Alexander Macklin,	F. A. Ewing,
Willis Lord, D. D.	B. A. Fahnestock,
John Miller, in the place of Rev. Dr. S. Miller, deceased.	W. R. Hanson,
	R. L. Stuart, in the place of R. H. McNair, deceased.
	Stacy G. Potts, in the place of Charles Collins, resigned.

The report of the Committee on the Report of the Board of Foreign Missions was taken up from the docket, and being amended, was adopted, and is as follows, viz.

The Committee to whom was referred the Report of the Board of Foreign Missions, submit to the Assembly the following statement and propositions as the result of their examination of that important and impressive document.

The General Assembly recognise, with a deep sense of gratitude to the great Head of the Church, the marked tokens of his special favour on this good and great work during the past year. Our missionaries have been protected in the midst of great perils—the pestilence that walketh in darkness, and the destruction that wasteth at noonday. On one of our stations the Spirit of God has been poured out in special effusions, and the hearts of our missionaries greatly encouraged in beholding the work of the Lord prospering in their hands. We have manifest evidence of an increase of interest amongst our people in this work. For these indications of the care of our heavenly Father, and his benediction on the cause committed to our care, we desire to feel the obligations we are under to thank God and take courage, and to engage with increased zeal and energy in furthering the work. In accordance with the facts and statements above alluded to, we recommend the adoption of the following resolutions:

1. *Resolved*, That the General Assembly call the special attention of the ministers and elders of the churches to the pressing want of additional labourers among the Indian tribes; and they would express their earnest hope that during the year this want may be fully supplied.

2. *Resolved*, That the Assembly view with satisfaction the commencement of a system of thorough education for the youth of Liberia. And they hereby direct the Board to proceed, as fast as means may be afforded, in the erection of suitable college buildings, and in the endowment of professorships and scholarships in sufficient numbers to meet the growing wants of this infant republic; and for this purpose the Board are hereby authorized to open a separate account for such donations in aid of this object, as may be made by the friends of education in Liberia.

3. *Resolved*, That the Assembly record their thanksgiving to God for his blessing upon the labours of our brethren in the great missionary fields of India, Siam, and China; and they would earnestly exhort the churches to sustain these important missions by enlarged donations, and especially by earnest and importunate prayer for the presence and blessing of the Holy Spirit, without which all human agency will be in vain.

4. *Resolved*, That the present condition and wants of Papal Europe demand the increased attention and exertions of the Board, and that the Assembly call the attention of the churches to this most interesting field, and urge them to more prayer and effort, that the already weakened power of the Man of Sin be utterly destroyed,

and his followers be brought into the glorious light and liberty of the children of God.

And the Assembly would urge upon the churches that their donations for this purpose be made through their own Board, as the most economical and appropriate mode of communicating with our evangelical brethren in Europe.

5. *Resolved*, That missions among the Jews have a peculiar claim upon the prayers and patronage of God's people.

6. *Resolved*, That the Report of the Board be approved, and referred to the Executive Committee, for publication.

On motion, *Resolved*, That the Boards of the Church, respectively, are hereby authorized to enlarge, at their discretion, the portions of the periodical published jointly by them, which relates to their respective departments.

The following persons were elected to fill vacancies in the Board of Missions, viz.

MINISTERS.	LAYMEN.
Wm. S. Plumer, D. D.	Wm. Shear,
James Hoge, D. D.	M. Newkirk,
C. C. Cuyler, D. D.	Wm. S. Martien,
J. J. Janeway, D. D.	Geo. Brown,
John Gray, D. D.	John M. Harper,
H. A. Boardman, D. D.	J. Couper, M. D.
F. McFarland, D. D.	J. D. Williams,
Wm. S. Potts, D. D.	J. N. Dickson,
D. Magie, D. D.	E. M. Donaldson.
J. H. Jones, D. D.	
Jacob Green,	
J. C. Young, D. D.	
J. W. Alexander, D. D.	
A. Macklin,	
D. McKinney, D. D.	

Rev. J. McElroy, D. D., in place of Rev. Samuel Miller, D. D.
Rev. R. J. Breckinridge, D. D., in place of Rev. S. Scovel, D. D.

And then the Assembly adjourned till 3 o'clock this afternoon. Closed with prayer.

MONDAY AFTERNOON, 3 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

The Rev. W. L. Breckinridge, D. D., offered the following paper, which was adopted, viz.

The General Assembly of 1847, having been overtured by the Presbytery of Baltimore on the subject of additional provision for the ordinances of Divine worship at the city of Washington; which

Assembly referred back the matter to the Presbytery, with an expression of opinion favourable to the measure; and it now appearing that nothing farther has been done in the premises; therefore, in view of the importance of the work, its relation to the welfare of our whole Church, and the obligation of all sections of our Church equally with the Presbytery of Baltimore to aid in its accomplishment,

Resolved, 1. That this Assembly reiterate the expression of opinion by the Assembly of 1847, as to the vast importance of this work.

2. That inasmuch as a large portion of the persons for whom such accommodation is required, belong ecclesiastically to almost every part of our Church, it is incumbent on the whole Church to aid in this work.

3. That the Board of Domestic Missions be instructed to co-operate with the Presbytery of Baltimore in devising all necessary plans, and in securing the funds needful to erect a suitable house of worship at some favourable point in Washington City.

4. That this General Assembly strongly recommend this enterprise to the liberality of all our churches.

The Committee on Mileage presented a report, which was adopted, and is as follows, viz.

The Committee on Mileage report that there has been paid to the Treasurer on account of the Commissioners' Fund the sum of $556 73. That there have been 29,693 miles travelled by the Commissioners who claim mileage in coming to the present Assembly, which, at $1\frac{7}{8}$ cent per mile, will make $556 73. They therefore recommend that the Trustees of the General Assembly be directed to draw an order on their Treasurer for $556 73, and that he be directed to pay the same to the several persons named in this report, in the proportion therein stated; provided that no member receive more than their expenses to and from the Assembly.

The Rev. Dr. Baker asked leave to decline his appointment as Delegate to the General Association of Massachusetts, which was granted. A motion to elect a person to supply the vacancy was laid on the table, and the Stated Clerk was directed to mail a copy of the resolution touching the action of the General Association of Massachusetts, to that body.

On motion, the Stated Clerk was directed to publish the Minutes hereafter through the Board of Publication.

Dr. W. S. Potts offered the following paper, which was laid upon the table by a vote of 78 to 63.

Whereas, The large additions which have been made to the territory of the United States within a few years past, including Texas, New Mexico, and California, and the opening of previously possessed territory to occupancy on the Pacific slope and in the north-

ern portion of the valley of the Mississippi, renders a change in the plans of our Board of Domestic Missions necessary: *and whereas*, the change indicated by the circumstances of the country is such as shall create subordinate boards or committees, exercising a control over each particular section of our country: *and whereas*, the organization of our Church points us at once to the proper bodies to exercise this subordinate control under the Assembly's Board, therefore,

Resolved, That a Committee be appointed to digest a plan by which the whole work of Domestic Missions may be committed to the Synods, under the supervision of the Assembly's Board, and report to the next General Assembly.

The following persons were elected to fill vacancies in the Board of Education, viz.

MINISTERS.	LAYMEN.
Francis Herron, D. D.	James Lenox,
William Neill, D. D.	Wm. Maxwell,
Joseph H. Jones, D. D.	James N. Dickson,
Henry A. Boardman, D. D.	Stephen Colwell,
Francis McFarland, D. D.	Thomas Bradford,
Charles Wadsworth,	Eugenius A. Nesbit,
Wm. H. Green,	James Dunlap,
John Miller.	J. J. Bryant,
	Wilfred Hall,
	Daniel McIntire, in place of M. L. Bevan, deceased.

The Committee on Bills and Overtures reported

Overture No. 22. An overture from the Presbytery of Indianapolis, requesting this Assembly to restore to it the church of Indianapolis, separated from its care by the last General Assembly; also an overture from the church of Indianapolis, requesting this transfer to be made; also a memorial from the Synod of Indiana, preferring the same request; also a memorial from the Synod of Northern Indiana and from the Presbytery of Muncie, remonstrating against the granting of the request.

The Committee recommended that the request be not granted.

The recommendation was adopted.

The unfinished business of a cheap paper was taken up from the docket, and the Rev. Robert Hamill offered a substitute for Dr. Hoge's resolutions, which was adopted, and is as follows, viz.

1. *Resolved*, That while this General Assembly is at present unprepared to take any step towards the establishment of a religious paper or papers designed for more general circulation, especially to meet the wants of families living in the remoter sections of the Church, and enjoying other means of grace only in a limited degree,

it does regard such a work as full of momentous results, and worthy of the most serious and prayerful consideration.

2. *Resolved*, That the whole subject be recommended to the careful consideration of the churches, and that a committee be appointed to make it a matter of further investigation and inquiry, and report the results to the next General Assembly.

The Committee to prepare a minute expressive of the sense of the Assembly in sustaining the complaint of Rev. J. A. Smylie against the Synod of Mississippi, submitted the following, which was adopted, viz:

1. That the decision of this Assembly in sustaining the complaint of Rev. Mr. Smylie against the Synod of Mississippi, is not to be regarded as deciding the merits of the original question, that is, the guilt or innocence of the individual in respect to whom this case originated.

2. That the Presbytery of Louisiana should have recorded the results of the interlocutory meeting referred to in the complaint.

3. That the Synod acted unconstitutionally in permitting the Presbytery of Louisiana to vote on the adoption of the report of the Judicial Committee on the complaint of Rev. Mr. Smylie.

4. That the Synod should have placed on its records the above-mentioned report.

5. That the Presbytery of Louisiana erred in pleading the limitation of time for their noncompliance with the resolution of the Synod, referring this whole case to them for a full investigation.

6. That the case be remanded to the Presbytery of Louisiana, according to the resolution of the Synod, for such action as is demanded by the Book of Discipline.

7. That the decision of the Assembly, together with the foregoing minute, be recorded in the Minutes of the Synod of Mississippi and of the Presbytery of Louisiana.

The Committee on the Records of the Synod of Mississippi reported, recommending approval with exceptions; and the recommendation was adopted.

Overture No. 10 was taken up from the docket, and, on motion, laid on the table.

Overture No. 3 was taken up from the docket, and, on motion, was laid on the table.

The following dissent was admitted to record.

The undersigned respectfully beg leave to record their dissent from the views expressed by the Assembly in reference to fraternal correspondence with the General Association of Massachusetts. W. W. Woodend, Moorhead Edgar, Duncan Hamilton, J. D. Mason, T. M. Boggs, A. B. Clark, C. A. Spring, D. C. Reed, James H. Dickey, Edward R. Geary, Wm. D. Moore, John Estabrook, Samuel Maclay, Samuel F. Porter, James A. Lowes, A. T. Hendricks, D. M. Barber, Heman Packard, Andrew Boyd, Wm. S. Gray.

Overture No. 9 was taken up from the docket, and, on motion, was laid on the table.

Overture No. 13 was taken up from the docket, and, on motion, referred back to the Presbytery of Ningpo.

The Moderator announced the following Committee on the cheap paper, viz., Dr. Magill, D. M. Barber, Dr. J. W. Alexander, Dr. W. L. Breckinridge, and J. D. Thorpe.

And the Assembly adjourned to meet at 8 o'clock to-night. Closed with prayer.

MONDAY Evening, 8 o'clock.

The Assembly met, and was opened with prayer.

The minutes were read.

On motion,

Rev. Robert Hamill and Dr. David McKinney were added to the Committee on the cheap paper.

On motion,

Resolved, As the action of the last General Assembly has resulted in the establishment of the Home and Foreign Record, that paper is hereby recommended, and the ministers and churches are urged to exert themselves to place it in every family as the organ, indirectly, of the Church on many important subjects.

On motion,

Resolved, That the thanks of this Assembly be tendered to the Trustees of the Central Church for the use of this building, and to the citizens of Cincinnati and vicinity for their hospitality, and to our brethren of other denominations who have opened their pulpits to this body, and that this resolution be published in the daily papers.

The following resolution was offered, and laid on the table.

Whereas, it is believed by some that the interests of our Church require some modification of existing arrangements for the prosecution of the work of Domestic Missions, therefore

Resolved, That a Committee be now appointed to take this whole matter into consideration, and report to the next General Assembly.

On motion,

Resolved, That this Assembly views with unfeigned sorrow and regret the practice of travelling by professors of religion and others on the Sabbath-day, and that it considers all such travelling, which is not strictly included in works of necessity and mercy, as a direct violation of the law of God.

The roll was called, and the following members found to be

absent without leave: Messrs. Savage, Reiley, Cornyn, Campbell, Crowe, and Brown.

The minutes of the evening were read, and approved.

The Assembly having completed their business, it was

Resolved, That this General Assembly be dissolved, and that another General Assembly, chosen in like manner, be required to meet in the Second Presbyterian Church in the city of St. Louis, on the third Thursday of May, A. D. 1851, at 11 o'clock, A. M.

Accordingly the Moderator pronounced the Assembly dissolved, according to the prescribed form, with singing, prayer, and the apostolical benediction.

ROBERT DAVIDSON, *Permanent Clerk.*

CINCINNATI, *May* 27th, 1850.

APPENDIX.

A GENERAL VIEW OF SYNODS, DRAWN FROM REPORTS TO THE GENERAL ASSEMBLY OF 1850.

SYNODS.	RESPECTIVE PRESBYTERIES.	NO. OF MINISTERS.	NO. OF CHURCHES.	NO. OF COMMUNICANTS.	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	STATED CLERKS.
Albany.	Londonderry, Troy, Albany, Columbia, Saratoga. 5.	86	55	8420	Saratoga Springs, N. Y.	October 8, 1850, 7 o'clock, P. M.	Edward E. Seelye.
Buffalo.	Ogdensburg, Steuben, Wyoming, Buffalo City, Michigan. 5.	52	49	4018	Buffalo, N. Y.	August 21, 1850.	John C. Lord, D. D.
New York.	Hudson, North River, Bedford, Long Island, New York, New York 2d, Canton, California, Ningpo. 9.	131	98	13408	1st Church, N. Y.	October, 21, 1850, 7½ o'clock, P. M.	John M. Krebs, D. D.
New Jersey.	Elizabethtown, New Brunswick, Burlington, West Jersey, Newton, Raritan, Susquehanna, Luzerne. 8.	174	155	19353		October 15, 1850, 3 o'clock, P. M.	Ravaud K. Rodgers.
Philadelphia.	Philadelphia, Philadelphia 2d, New Castle, Donegal, Baltimore, Carlisle, Huntingdon, Northumberland. 8.	193	230	27657	Philadelphia, Pa.	October 16, 1850.	Silas M. Andrews.
Pittsburgh.	Blairsville, Redstone, Ohio, Allegheny, Beaver, Erie, Clarion. 7.	141	208	22230	Allegheny City, Pa.	October 16, 1850, 3 o'clock, P. M.	William Jeffrey.
Wheeling.	Washington, Steubenville, St. Clairsville, New Lisbon. 4.	64	111	10599	St. Clairsville, O.	October 15, 1850, 2 o'clock, P. M.	William P. Alrich.
Ohio.	Columbus, Marion, Zanesville, Richland, Wooster, Coshocton, Hocking. 7.	88	151	11150	Zanesville, O.	October 17, 1850, 11 o'clock, A. M.	Simeon Brown.
Cincinnati.	Chilicothe, Miami, Cincinnati, Oxford, Sidney, Maumee. 6.	91	127	9765	Hillsborough, O.	September 19, 1850, 11 o'clock, A. M.	Samuel Steel, D. D.
Indiana.	New Albany, Vincennes, Madison, Indianapolis, White Water, Palestine. 6.	67	105	5659	Greensburg, Ind.	October 3, 1850, 7 o'clock, P. M.	

Northern Indiana.	Logansport, Lake, Fort Wayne, Crawfordsville, Muncie. 5.	44	97	3746	Logansport, Ind.	September 26, 1850, 7 o'clock, P. M.	Edward W. Wright.
Illinois.	Kaskaskia, Sangamon, Schuyler, Peoria, Iowa, Rock River, Wisconsin. 7.	83	135	4435			John G. Bergen.
Missouri.	Missouri, St. Louis, Palmyra, Potosi, Upper Missouri, Nebraska, 6.	46	78	4237			
Kentucky.	Louisville, Muhlenberg, Transylvania, West Lexington, Ebenezer. 5.	80	144	9586	Frankfort, Ky.	October 10, 1850, 11 o'clock, A. M.	S. S. McRoberts.
Virginia.	Greenbrier, Lexington, Winchester, West Hanover, East Hanover, Montgomery. 6.	123	155	11255	Fincastle, Va.	October 16, 1850, 7 o'clock, P. M.	Francis McFarland, D. D.
North Carolina.	Orange, Fayetteville, Concord. 3.	88	146	9910	Centre Church, N. C.	October 17, 1850.	Drury Lacy.
South Carolina.	South Carolina, Bethel, Harmony, Charleston. 4.	74	105	8138			B. M. Palmer.
Georgia.	Georgia, Hopewell, Flint River, Florida, Cherokee. 5.	71	108	4674			John S. Wilson.
Alabama.	South Alabama, Tuskaloosa, East Alabama. 3.	51	96	5062	Tuskaloosa, Ala.	October 24, 1850, 7 o'clock, P. M.	Robert Nall.
Mississippi.	Mississippi, Louisiana, Tombeckbee, Brazos. 4.	75	104	4980	Vicksburg, Miss.	4th Wednesday Nov. 1850, 7 o'clock, P. M.	R. L. Stanton.
Nashville.	Holston, Maury, Nashville, Knoxville, Tuscumbia. 5.	35	43	3809			J. T. Edgar, D. D.
Memphis.	Western District, Chickasaw, Arkansas, Indian, Ouachita, Creek Nation. 6.	49	89	5053			J. H. Gray.
Northern India.	Lodiana, Furrukhabad, Allahabad. 3.	20	6	110			
Total, 23.	Total, 127.	1926	2595	207.254			

STATISTICAL REPORTS OF PRESBYTERIES.

MINISTERS, LICENTIATES, AND CANDIDATES.	CHURCHES.	POST OFFICE.	Communicants added on Examination.	Communicants added on Certificate.	Coloured Communicants.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Funds raised for Domestic Missions.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Funds raised for Theological Seminaries.	Commissioners' Fund.	Contingent Fund.	Miscellaneous Collections.
SYNOD OF ALBANY.																
1. *Presb. of Londonderry.*																
Daniel Dana, D. D., W. C.		Newburyport, Mass.														
John M. Whiton, D. D., P.	Antrim, P.	Antrim, N. H.	1	1		173								2		
Edward L. Parker, P.	Derry, P.	Derry, N. H.		4		250								3		
Gardner B. Perry, D. D, P. C.		Groveland, Mass.														
Peter Holt, W. C.																
Thomas Savage, P.	Bedford, P.	Bedford, N. H.				180		5						2		200
Timothy G. Brainard, P.	Londonderry, P.	Londonderry, N. H.	1			200								2		405
J. M. C. Bartley, P. C.		Hampstead, N. H.														
Loren Thayer, P.	Windham, P.	Windham, N. H.	3	1		153		5						2		205
David P. Smith, P.	Greenfield, P.	Greenfield, N. H.				130										
Henry J. Lamb, P.	Peterborough, P.	Peterborough, N. H.				180										
John Pike, P. C.		Rowley, Mass.														
Erastus M. Kellogg, P.	New Boston, P.	New Boston, N. H.	2	3		170	2	3						2	50	300
Ashbel G. Vermilye, P.	1st Ch. Newburyport, P.	Newburyport, Mass.	15			320	1	10	101		55			3		
William W. Eells, P.	2d Ch. Newburyport, P.	Do.	1	3		105	1	5	78	87				1	50	66
Oliver A. Taylor, P. C.		Manchester, Mass.														
Charles D. Pigeon, W. C.	Litchfield, V.—11.	Auburndale, Mass.				21										
William Clark, W. C.																
Benjamin R. Allen, P. C.		South Berwick, Me.														
T. D Southworth, P. C.																

Joseph P. Noyes, F. M. Z. S. Barstow, P. C. David Kimball, W. C. Silas Aiken, P. C. Stephen Morse, P. C. R. W. Clark, P. C. Edward Harris, W. C. Moses Welch, W. C.—28.			23	12		1882	4	28	$179	$87	$55			$17	$1 00	$1176
2. *Presbytery of Troy.*																
Ebenezer Halley, D.D., P.	Troy 2d St. Church. P.	Troy, N. Y.	13	16		386	1	19	486	383	200	242		17	3 62	1237
	Troy 2d Church, V.	Do.	8	43		492	2	8						9		1650
Villeroy D. Reed, P.	Lansingburgh, P.	Lansingburgh, N. Y.	4	6		159	2	7	175	133	34			10		120
Isaac O. Filmore, P.	Cambridge, P.	Cambridge, N. Y.	10	6		269	2	8	49	50	50			10		136
Edward E. Secyle, P.	Stillwater, P.	Stillwater, N. Y.	31	6		224	6	4	100	147				9		25
Alexander B. Bullions, P.	Waterford, P.	Waterford, N. Y.	1	5		184	1	6	130	212	23			6	1 34	110
George I. Taylor, P.	1st Ch. Kingsbury, P.	Sandy Hill, N. Y.				130										
P. S. Talmage, P.	Dunning Street, P.	Malta, N. Y.				45								3		
E. W. Goodman, S. S.	Bolton, S. S.	Bolton, N. Y.				57										
I. B. Eastman, S. S.	Troy 3d Church, S. S.	Ticonderoga, N. Y.	8	7		64		11	4							15
Samuel Dunton, W. C.	Hebron, V.—11.	Saratoga Springs.														
E. W. Andrews, W. C.		South Cornwall, Conn.														
E. H. Newton, W. C.		Cambridge, N. Y.														
E. D. Maltbie, W. C.		Syracuse, N. Y.														
Erastus Hopkins, W. C.		Northampton, Mass.														
Stephen Mattoon, F. M.		Bangkok, Siam.														
J. K. Wight, F. M.—16.		Ningpo, China.														
Licentiate—1.																
S. R. House, M.D., F. M.		Bangkok, Siam.														
Candidates—5.																
			75	89		2010	14	63	$944	$925	$307	$242		$64	$4 96	$3293

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
3. *Presbytery of Albany.*																
Eliphalet Nott, D. D.,	Pres. Union College,	Schenectady, N. Y.														
W. B. Sprague, D. D., P.	2d church Albany, P.	Albany, N. Y.	13	11		715	3	18	186	281	120	117			40 00	2750
J. N. Campbell, D. D., P.	1st church, Albany, P.	Do.	7	9		462	3	5	119	718	175	100			60 00	483
J. T. Backus, D. D., P.	Schenectady, P.	Schenectady, N. Y.	7	9		415	1	11	85	170	127				20 00	632
E. A. Huntington, D.D.P.	3d church, Albany, P.	Albany, N. Y.	3	11		202		6	4	34					20 00	2214
James Nichols, P.	Oneida, P.	Oneida, N. Y.	10	8		85	2	5	15	13					5 00	
Hugh S. Dickson, P.	Westminster, Utica, P.	Utica, N. Y.	5	14		130		12	57	50	21					2100
B. H. Pitman, S. S.	Hamilton Union, S. S.	Guilderland, N. Y.	1	3		47		4	10	1					2 00	19
Wm. E. Dickson, S. S.	Esperance, S. S.	Esperance, N. Y.	8			49	7		5						2 00	
Isaiah Waters, W. C.	Princeton, V.		2	2		140									5 00	13
Henry Davis, D. D., W. C.	Oneida, Valley, V.	Clinton, N. Y.				24										
Alexander Proudfit, W. C.	Little Falls, V.	Salem, N. Y.				130										
William James, W. C.	New Scotland, V.	Albany, N. Y.														
Henry Lyman, W. C.	Durhamville, V.—13.	Watertown, Mass.	14	11		37	5	2								
George H. Thatcher, W.C.		Albany, N. Y.														
John Sessions, W. C.,	Teacher,	Do.														
A. W. Loomis, F. M.		China,														
Stephen Bush, F. M.		India,														
J. P. Fisher, Agent.		Schenectady, N. Y.														
J. K. Davis, Chaplain,		Troy, N. Y.														
Samuel Center, W. C.—21.	Teacher,	Albany, N. Y.														
Licentiate.—1.																
H. W. Bulkley, Teacher.		Ballston Spa, N. Y.														
			70	78		2436	21	63	$481	$1267	$444	$217			154 00	$8212
4. *Presb. of Columbia.*																
J. J. Buck, P.	Lexington,	Lexingt'n Hg'ts, N.Y.				125		2	74	77				5		119
Alfred Gardner, P.	2d church, Windham,	Big Hollow, N. Y.		2		62		3	25	12	5	6		3		
Asahel Bronson, S. S.	Stockport, V.—3.	Troy, N. Y.				34										
David M. Smith, W. C.		Darien, N. Y.														
Wm. M. Snyder, W.C.—5.		Wyoming, N. Y.														
				2		221		5	$99	$89	$5	$6		$8		$119

5. *Presb. of Saratoga.*															
Joseph Sweetman, W. C.		Charlton, N. Y.													
Elisha Yale, D. D., P.	Congregational Church,	Kingsborough, N. Y.													
Reuben Smith, P.	Ballston, P.	Ballston Centre, N.Y.	7	7		181	3	5	50	50				10		81
James Otterson, P.	Johnstown, P.	Johnstown, N. Y.	1	3		120		7	23	21				10	6	89
John Clancey, W. C.		Charlton, N. Y.														
Jeremiah Wood, P.	Mayfield Central, P.	Mayfield Corners,NY				124		5		30				7		30
William J. Monteith, P.	Mayfield, 1st, P.	Broadalbin, N. Y.				164								7		
Montgomery S. Goodale, P.	Amsterdam Village, P.	Amsterdam, N. Y.				237								15		
Robert H. Beattie, P.	West Milton, P.	West Milton, N. Y.	1	1		68		6	21		4			5		
David Lyon, P.	Northampton, P.	Northampton, N. Y.		2		79		2	12	14				4	3	
A. L. Bloodgood, S. S.	West Galway, S. S.	West Galway, N. Y.	7	5		101		6		34				7		36
Saurin E. Lane, P.	Galway, P.	Galway, N. Y.	10	13		197	3	17		53				10	5	100
Charles Milne, P.	Hagamans Mills, P.	Hagamans Mills, NY	11	3		123								4		
Richard H. Steele, P.	Charlton, P.	Charlton, N. Y.	2	1		155		5	40	25	8			10		50
E. R. Atwater, P.	Tribes Hill, P.	Tribes Hill, N. Y.		5		34			50	10				3	3	59
P. J. Burnham, S. S.—16.	Northville, S. S., P.	Northville, N. Y.		1		14		2	2							
	Saratoga Springs, V.		20	16		198	10	12						15		
Licentiate—1.	Ballston Spa, V.		1	4		156			13	106				10	6	
	Amsterdam, V.													3		
	Corinth, V.—17.					20									18	
			60	61		1871	16	67	$211	$343	$12			$120	$41	$445
SYNOD OF BUFFALO.																
1. *Presb. of Ogdensburgh.*																
John A. Savage, P.	1. Oswegatchie, P.	Ogdensburgh, N. Y.	7	11	1	314	2	15	38	71	20					
James Rodgers, W. C.	2. Oswegatchie, S. S.	Do.	2	1		100		3	11	12						
John M. Macgregor, S. S.	Hammond, S. S.	Hammond, N. Y.	4	3		140		6		10						
Joseph A. Rosseel, S. S.	Le Ray, S. S.	Evansville, N. Y.	1	3		103		3								
Robert Y. Conant, S. S.	Morristown, S. S.	Ogdensburgh, N. Y.				93				11						
J. R. Dodge, Agent.—6.	Wilna.		12	1		33		10	2	6						
	Ox Bow.—7.					26										
Licentiate—1.																
John Bradshaw.																
			26	19	1	809	2	37	$51	$110	$20				$3	
Candidates—4.																

MINISTERS, &c.	CHURCHES.	POST OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners	Contingent.	Miscellaneous.
2. *Presbytery of Steuben*																
David Harrower, S. S.	Lindley, S. S.	Lindley Town, N. Y.				16										
	Groveland, S. S.	Groveland, N. Y.	5			122	1	2	6	5	203	2		5	1 00	
	Cameron, V.	South Cameron, N.Y.				14										
J. C. Vanliew, Professor,		Geneseo, N. Y.													50	
L. R. Lockwood, W. C.	Colp. Bd. Publication,	South Cameron, N.Y.														
Adam Craig, P.	Windsor, P.	Windsor, N. Y.				40										
L. Merril Miller, P.	1st Bath, P.	Bath, N. Y.	11	3	3	146	2	9	90	70	125			6	68	
A. Loyd, Professor,		Geneseo, N. Y.													50	
	Phelps, V.	Vienna, N. Y.		5		59		3	13	18	197	6	6	5	1 82	7
Jesse Edwards, *in trans.*		Portageville, N. Y.														
	2d Sparta, V.	Dansville, N. Y.				28										
	Pickleville, V.	Will'mson Corn's, NY		10		120										
John Fisher, W. C.		Do.														
George C. Heckman, P.	1st Mentz, P.—9.	Port Byron, N. Y.	16	7		107	6	7	22	35	152	4	1	5	1 00	12
G. D. Stewart, D. M.—10.		Conquest, N. Y.														
Candidate.—1.																
			32	25	3	652	9	21	$131	$128	$677	$12	$7	$21	$5 50	$19
3. *Presb. of Wyoming.*																
Alexander Denoon, P.	Caledonia, P.	Caledonia, N. Y.				72		10	80	30		10		10	1	20
J. W. M'Donald, S. S.		Eaton, N. Y.														
Isaac Oakes, S. S.		Riga, N. Y.														
Thomas Aitken, P.	1st Sparta, P.	Sparta, N. Y.	2	2		73		8	20	15					1	
Pliny Twichell, P.	Wyoming, P.	Wyoming, N. Y.	6	5		120	2	2	20	25						20
Moses Miller, W. C.		Brookfield, Mass.														
Lemuel Leonard, S. S.	Moscow, S. S.	Moscow, N. Y.	5	7		75	2	6	7	15					50	15
Richard Kay, S. S.	Oakland, S. S.	Oakland, N. Y.				65										
Jacob Hart, S. S.		East Bethany, N. Y.														
A. T. Young, S. S.	Warsaw, S. S.	Warsaw, N. Y.	1	8		136		2	20	30	15		8		50	12
Henry L. Doolittle, P.	Scotsville, P.	Scotsville, N. Y.	1	1		49			12	12	6			4	50	10
	Portageville, S. S.	Portageville, N. Y.				39		5		14					50	

W. W. Backus, S. S.—12.		Friendship, N. Y.												
	East Bethany, V.—9.	East Bethany, N. Y.				41								
Candidate—1.														
			15	23		670	4	33	$159	$141	$21	$10	$8	$14	$4	$78
4. *Presb. of Buffalo City.*																
J. C. Lord, D. D., P.	Central Pres. Buffalo, P.	Buffalo, N. Y.	6	24		470	3	20	204	120		75		10	2 50	1701
A. G. Hall, P.	Rochester, 3d, P.	Rochester, N. Y.				412										
James Remington, P.	Alden, P.	Alden, N. Y.	1	4		71	1		15	4				3		20
G. W. Lane, P.	Bethany Center, P.	Bethany Centre, N.Y.	1	6		65			10							565
Arthur Burtis, S. S.	South Pres. Buffalo, S.S.	Buffalo, N. Y.	1	1		33		6	20	20						
James Dubuar, S. S.	Aurora 1st. S. S.	East Aurora, N. Y.	2	4		42	2		13	5				2		18
A. T. Rankin. S. S.	Pendleton and Wheatfield, S. S.	Shawnee, N. Y.	2	14		42		4	10							
J. S. Heacock, S. S.	Black Rock, S. S.	Black Rock, N. Y.	2	2		40	1	5		5				5		16
A. B. Vanhuizen, S. S.	Rochester 2d, S. S.	Rochester, N. Y.				91										
Thomas Bellamy, S. S.	Penfield, S. S.	Penfield, N. Y.				86										
A. McColl, S. S.		Seneca Falls, N. Y.														
Philo Canfield, S. S.		York Centre, N. Y.														
Smith Sturges, Teacher.		Buffalo, N. Y.														
W. P. Jackson, S. S.		Mich.														
Abel Caldwell, Agent,		Black Creek, N. Y.														
J. J. Aikin, Agent,																
J. B. Hyde, W. C.—17.		East Aurora, N. Y.														
	Webster, 1st, S. S.—11.					98										
Licentiate—1.																
S. Davis.																
Candidate—1.																
			15	65		1450	7	35	$272	$154		$75		$20	$2 50	$2320
5. *Presb. of Michigan.*																
Joshua A. Clayton, S. S.	Orion and Indep'ce, S.S.	Plymouth, Mich.				63										
Andrew Govan, S. S.	Nankin. V.	Brandon, Mich.				29										
William G. Smith, S. S.	Bennington, S. S.	Hartwillville, Mich.				35										
Enoch S. Shephard, S. S.	2d Ch. Plymouth. V.	Milford, Mich.				55										
Asa Bennett, S. S.	1st Ch. Plymouth, S. S.	Northville, Mich.				63										

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on Cer.	Col'd. Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
William Hamilton, S. S.	Pontiac, S. S.	Pontiac, Mich.				55										
Charles Rockwell, T.—7.	Hudson and Dover, V.	Shelbyville, Ky.				16										
	Hudson and Pittsford, V.	Hudson, Mich.				14										
	Otisville. V.	Belville, Mich.				19										
	Meridian, V.	Sanford, Mich.				20										
	Lyon, V.	South Lyon, Mich.				24										
	Oakland, V.	Rochester, Mich.				9										
	Bruce, S. S.—13,	Romeo, Mich.				35										
						437										
SYNOD OF NEW YORK.																
1. *Presbytery of Hudson.*																
Gershom Williams, W. C.																
C. Cummins, D.D., W. C.																
William Blain, P.	Goodwill, P.	Montgomery, N. Y.	4			93		6	53	60		12		6	3 00	60
Samuel Pelton, W. C.																
W. D. Snodgrass, D.D., P.	Goshen, P.	Goshen, N. Y.	21	3		270	8	5						6	2 50	
John H. Leggett, P.	Hopewell, P.	Bullville, N. Y.	9	10		207	2	7	17	31	11		14	11	1 00	
Edwin Downer, W. C.	Deer Park, V.					101										
James R. Johnston, W. C.	Hamptonburgh, V.	Hamptonburgh.	7	2		98						87		6		
James Russell, W. C.	Callikoon, V.					18										
James Adams, P.	Monticello, P.	Monticello, N. Y.	4	3		224	2	4	81	63				8	1 00	
Ralph Bull, P.	West Town, P.	West Town, N. Y.	2	5		104				20				5	1 00	
John Mole, W. C.	Coshocton, V.					28										
Edward D. G. Prime, P.	Scotchtown, P.	Scotchtown, N. Y.	4	1		164	1	8	90	150	10			10	1 50	125
James Petrie, P.	Liberty, P.	Liberty, N. Y.				172										
John N. Boyd, P.	Hempstead, P.	Spring Valley, N. Y.	2			84	1	3		42				5	50	
Wm. A. Westcott, P.	Florida, P.	Florida, N. Y.	2	2		70			30	6				4		
Thaddeus Wilson, P.	Centreville, P.	Wells Corners, N. Y.	1	2		128	1	4		23				5		24
Daniel N. Freeland, P.	Monroe, P.	Monroe Village, N.Y.	7			70	5	5		7				4		25
William J. Blain, P.	White Lake, P.	Bethel, N. Y.	2	5		101	1	14	17	9				5		

Thos. S. Bradner, P.—20.	Milford, P.	Milford, Pa.	3	4		69		1	20					4		
	Rockland Lake, S. S. —18.		2	2		20				9				1		
Licentiates—2.																
Samuel McCullough,																
James R. Graham.																
			70	39		1849	21	57	$308	$420	$21	$99	$14	$80	$10 50	$234
2. *Presb. of North River.*																
John Johnston, P.	Newburgh, P.	Newburgh, N. Y.	7	20	12	256	6	9	87	150	15			10	11 35	
Nathaniel S. Prime, S. S.	Highlands, S. S.	Butterm'lk Falls, N.Y.	1	1		20				6						
John F. Clark, P.	Fishkill, P.	Fishkill, N. Y.	1			105			25	30				5	1 50	50
Hosea Bull, W. C.		Monroe Works, N.Y.														
Benj. Van Keuren, P.	Cold Spring, P.	Cold Spring, N. Y.	5	11		90		8						2	50	
James Harkness, P.	Fishkill Landing, P.	Fishkill Landing, NY	30	18		48	5	10								
J. T. Marshall, Davie, P.	Matteawan, P.	Matteawan, N. Y.	3	3		90	1	8	115	211	72			4	1 00	
James M. Sayre, W. C.		Catskill, N. Y.														
Wm. J. McCord, Colp'r.		Amenia, N. Y.														
Abijah Greene, W. C.	Wappinger's Falls. V.	Rensselaerville, N.Y.	19	6		93	2	2						2	1 00	
George T. Todd. P.	Smithfield, P.	Lithgow, N. Y.	2			64		1	24	17	7	18		2	1 00	160
John F. Pingry,	Principal of Academy,	Fishkill, N. Y.														
Samuel H. Jagger, P.	Marlborough, P.	Marlborough, N. Y.	2	2	5	165			24	50	8			5	2 25	
Fenwick T. Williams, P.	Wappinger's Creek, P.	N. Hamburgh, N. Y.	3	4	3	120		2	30	30				2	2 54	
Benjamin T. Phillips, P.	Rondout, P.	Rondout, N. Y.	7	10	2	164		8	250	365		125		4	1 00	270
Edwin R. M'Gregor.—16.	Edit. Jew. Chron.—11	New York.														
Licentiates—2.																
Noah H. Wells,																
James H. Spelman.																
			80	75	22	1215	14	48	$555	$859	$102	$143		$36	$22 14	$480
3. *Presbytery of Bedford.*																
Thomas Picton, Teacher,		City of New York.														
R. B. E. M'Leod, P.	Southeast, P.			1		146		1		50		50		4	1 00	
J. Green, Chaplain,		Sing Sing, N. Y.												1		
M. T. Adam, P.	Yorktown, P.	Yorktown, N. Y.	6	1		79	2	1	26					2	1 00	13
J. B. Hyndshaw, P.	Red Mills, P.	Red Mills, N. Y.				64			4	2		4		1	77	29

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
E. P. Benedict, P.	Patterson, P.	Patterson, N. Y.	1			118	1	3				11		5	1 20	
R. Frame, P.	South Salem, P.	South Salem, N. Y.	1	1		218	1	4	126	226	40			9	2 17	145
Wm. Patterson, P.	Poundridge, P.	Poundridge, N. Y.	5	4		100	1	5	50	15				3	58	40
E. D Bryan, P.	Rye, P.	Rye, N. Y.	1	5		77		6	46	43				5	80	
S. Kellogg, P.	South Greenburg, P.	Dobbs Ferry, N. Y.				62		8	16	14				2	1 00	11
E. S. Schenck, Teacher,		White Plains, N. Y.														
D. Inglis,—12.	Bedford. P.	Bedford, N. Y.	9	3		193	2	4	102	191		14		10	62	92
	Greenburg, V.															
Candidate—1.	Gilead, V.		2	1	2	101	2	12	16	16				3	1 50	
	White Plains, V.		4	3		60	1	1						4		25
	North Salem, V.					25								3		
	Croton Falls, S. S.—14.		3	1		29	1		26	25				5	76	35
			32	20	2	1272	11	45	$412	$582	$40	$79		$57	$11 40	$390
4. *Presb. of Long Island.*																
Zechariah Green, P.		Hempstead, L. I.														
James S. Evans, P.	Setauket, P.	Setauket, L. I.				74										
Ezra King, W. C.		Miller's Place, L. I.														
James C. Edwards, P.	Smithtown, P.	Smithtown Br'ch, L.I.	2		1	65	1	1		25	10			6	1 04	
James McDougall, P.	Huntington, P.	Huntington, L. I.	15	3		250	1	5	10	38				5	50	80
Chester Long, S. S.	Sweet Hollow, S. S.	Farmingdale, L. I.		2		109		2	8	10						
H. N. Wilson, P.	Southampton, P.	Southampton, L. I.	23	2		276	4	13	25	80				4	1 00	60
Samuel R. Ely, W. C.	Brookfield, V.															
Thomas Owen, W. C.		Moriches, L. I.														
Joseph A. Copp, P.	Sag Harbour, P.		54	5		363	23	20		100	70					230
George Tomlinson, S. S.	South Haven, S. S.	Bell Port, L. I.		3		34	2		17	8				2	47	10
S. Woodbridge, W. C.	East Hampton, V.					311										
Cornelius H. Edgar, P.	Bridge Hampton, P.	Bridge Hampton, L.I.	18	3		189	7	4	60	10	15			4	71	100
Winthrop Bailey, P. elect,	Middletown, L. I.	Middletown, L. I.														
	Oyster Bay, V.					35								2	50	20
Henry M. Parsons, P.	Moriches, P.	Moriches, L. I.	37	2		96	30	1	10							
Edward J. Vail, P.	Babylon, P.															

Charles W. Shields, P.	Hempstead, P.	Hempstead, L. I.	5	7		210	1	5	14	24						275
Franklin Merrill, P.	Raynor South, P.	Hempstead, L. I.														
Joseph Nimmo, W. C.	Fresh Pond, V.					150										
Wm B. Reeve, S. S.—20.	W. Hampton, S. S.—18.	Quogue,	1		1	97		8	7	5				2	1 00	100
Candidate—1.																
			155	27	2	2259	69	59	$151	$300	$95			$25	$5 22	$875
5. Presb. of New York.																
Wm. P. Kuypers, W. C.		New York City, N.Y.														
John Johnstone, P.	Jersey City, P.	Jersey City, N. J.	10	25		119		11	100	120				4	4 00	
Gardiner Spring, D. D., P.	Brick, New York, P.	New York City, N.Y.	14	15	4	667	2	22	1467	636						
Joseph Harvey, D. D.	Thompsonville, P.	Thompsonville, Conn.	3	6		160		10	24	51				1	1 00	
Jonathan Greenleaf, P.	Wallabout, P.	Brooklyn, L. I.	30	22		178		19	66					3	50	
Wm. W. Phillips, D.D., P.	First, New York, P.	New York City, N.Y.	15	17	1	404	2	20	2500	3500	2000	1000	200	48	48 00	
John Goldsmith, D. D., P.	Newtown, P.	Newtown, L. I.	3	2		151		7	35	152	40			8	1 00	
Joseph Penny, D. D., S. S.		Grand Rapids, Mich.														
Peter H. Shaw, W. C.	Jamaica, V.	Williamsburgh, L. I.	2	2		404		16	92	55	34			7	2 25	
Samuel E. Cornish, W. C.	Emmanuel, S. S.	New York City, N.Y.	6	4	45	45			4	2						
Jared Dewing, P.	Greenbush, P.	Blauveltsville, N. Y.	5	1		30		3	3	3	3	1		2	1 20	
George Potts, D. D., P.	Univ'ty Place, N.Y., P.	New York City, N.Y.	13	43		322	1	32	1817	2228	830	1100		40	40 99	
Richard C. Shimeall, P.	Morrisania Village, P.	Morrisania Vil. N.Y.	3	10		13										
Gerrish Barritt, Chaplain,	Duane street, N. Y., V.	Wethersfield, Conn.	5	7	1	382	2	12	647	359	295			28	27 05	
Cyrus Mason, D. D., W. C.	42d street, P. E.	New York City, N.Y.	16	15	3	127	6	15	40	261	30	16		3	3 75	
Ich. S. Spencer, D. D., P.	Second, Brooklyn, P.	Brooklyn, L. I.	19	6	1	496	1	28	200	164	144		1700	27	5 00	
John M. Krebs, D. D.	Rutgers street, N.Y., P.	New York City, N.Y.	16	24	3	430	4	13	729	640	209	267	100	24	10 00	
Edward D. Smith, D.D., P.	Chelsea, N. Y., P.	Do.	7	13		154		10		281	41	75		9	8 00	
John B. Pinney, Sec'y.	N. Y. Col. Soc.	Do.														
John C. Lowrie, Sec'y.	Prcs. Bd. For. Miss.	Do.														
William Lyall, W. C.	Piermont, V.	Do.				17										
Robert G. Thompson, P.	Tariffville, P.	Tariffville, Conn.	7	5		60		11	10	25				3	1 00	
Samuel I. Prime,	Co-Edit. of the Presby.	New York City, N.Y.														
James M. Macdonald, P.	15th street, N. Y.	Do.	1	4		69				84				7	1 00	
Peter Dougherty, F. M.		Mackinaw, Mich.														
Melancthon W. Jacobus, P.	First Brooklyn, P.	Brooklyn, L. I.	19	17	5	332	3	6	275	288	163			12	4 00	
Joshua Butts, P.	Yorkville, P.	New York City, N.Y.	3	9	1	46		1						1	50	
Isaac S. Davison, P.	Nyack, P.	Nyack, N. Y.	3	6	4	112		5	15	25				2	50	

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J. L. Lichtenstein, D. M.		Paterson, N. J.														
Nathaniel C. Locke, P.	Central, Brooklyn, P.	Brooklyn, L. I.	18	15	1	137	2	13	55	33				5	1 00	
Frederick G. Clark, P.	Astoria, P.	Astoria, L. I.	10	5		75	4	10	76	67				5	2 55	
Matthew R. Miller,	Miss'y to the Jews,	New York City, N.Y.														
John Neander,	Miss'y to the Jews,	Do.														
William Bannard, P.	Madison Av. N. Y., P.	Do.	4	9		50		8	50	166				3	1 70	
Alex. John Graham, F. M.		Spenser Academy, Choctaw Nation.														
John D. Wells, P.—36.	Williamsburgh, P.—26.	Williamsburgh, L. I.	2	28		146		12	46	50				5	2 98	
			234	310	69	5126	27	284	$8254	$9190	$3789	$2459	$2000	$247	167 97	
Licentiates—21.																
Daniel Wells, Teacher,		Goshen, N. Y.														
Barlow Baldwin,		Natchez, Miss.														
Timothy Conkling,		New York City, N.Y.														
William Forrest, Jr.		Do.														
Jacob H. Patten, Teacher,		Do.														
James Stebbins, (*in trans.*)		Fort Miller, N. Y.														
Martin W. Ryerson,		New York City, N.Y.														
Thompson Rowell, Teach.		Do.														
Thomas J. Evans, Colpt'r.		Will'msburgh, L. I.														
David Murdock,		Catskill, N. Y.														
James R. Young, S. S.		Centre Moreland, Pa.														
Henry M. Wilson, S. S.		New York City,														
Albertus Vandewater,		Do.														
David King,		Princeton, N. J.														
Samuel C. Logan,		Do.														
Andrew Cochran,		Durhamville. N. Y.														
Thomas S. Childs,		New York City,														
Thomas S. Dewing,		Tom's River, N. J.														
Henry E. Ruggles,		Brooklyn, L. I.														
Peter J. H. Myers,		New York City,														
Wilson Phraner.		Jamaica, L. I.														
Candidates—7.																

6. *Presb. of New York 2d.*															
Joseph McElroy, D. D., P.	Scotch Pres. Ch., P.	New York City,	14	27		713		37	1400	2500	700	250		54	2 00	6000
James B. Ramsay, W. C.																
R.W.Dickinson,D.D.,W.C.		New York City,														
Hugh S. Carpenter, P.	Canal Street, P.	Do.	14	8		375	2	14								
P. B. Heroy, P.	Delhi, P.	Delhi, N. Y.				236		33	8	12						70
Isaac W. Platt, P.	West Farms, P.	West Farms, N. Y.	2			27	2	2	18	10						
David M. Halliday, P.	Peekskill, P.	Peekskill, N. Y.	4	4		74	2		60	136	39	20		4	1 00	138
Wm. Marshall, W. C.		Greenwich, Ct.														
Horace Galpin, W. C.																
Wm. Gray, W. C.		New York City,														
Joseph R. Mann, P.	Mt. Wash'n Valley, P.		3	6		22		3	57	50				4	1 00	
John Lillie, P.	Stanton St., P.	New York City,	13	15		110	1	7	29	50						750
Alexander Reid, F. M.		Spenser Acad., Ark.														
John P. Lundy, P.—14.	Mt. Pleasant, P.—8.	Sing Sing, N. Y.	2	3		87	1		30	86	33			3	1 00	139
Licentiates—3.																
D. F. Robertson,																
Abraham Gosman,																
William Bishop.																
			52	63		1644	8	96	$1602	$2844	$772	$270		$65	$5 00	$7097
7. *Presbytery of Canton.*																
A. P. Happer, M. D.		Canton, China.														
William Speer,		Do.														
John B. French.—3.		Do.														
8. *Presbytery of Ningpo.*																
R. Q. Way,		Ningpo, China.														
M. S. Culbertson, P.	Ningpo—1.	Do.	6	4		15	6	11								
A. W. Loomis,																
J. W. Quarterman,		Ningpo, China.														
H. V. Rankin,		Do.														
J. K. Wright.—6.		Do.	6	4		15	6	11								

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9. *Presb. of California.*																
Albert Williams, S. S.	San Francisco, S. S.	San Francisco, Calif.		24		24		3	10	229					8 00	
James Woods, S. S.		Stockton, California.													1 50	
Francis Hart, D. M.																
S. Woodbridge, Jr., P.—4.	Benicia, P.—2.	Benicia, California.	1	4		4		3							3 50	250
			1	28		28		6	$10	$229					$13 00	$250
SYNOD OF N. JERSEY.																
1. *Presb. of Elizabethtown.*																
Aaron Condit, W. C.		Morristown, N. J.														
David Magie, D. D., P.	2d Ch. Elizabetht'n, P.	Elizabethtown, N. J.	14	10		475	4	19	212		55					1179
Abraham Williamson, P.	Chester, P.	Chester, N. J.	6	2		91	4	6	25	94						20
William B. Barton, P.	1st Ch. Woodbridge, P.	Woodbridge, N. J.	9			200	4	4	33	51	13					128
Luther Halsey, D.D., Prof.		New York City.														
Job F. Halsey, W. C.		Perth Amboy, N. J.														
Lewis Bond, P.	1st Ch. Plainfield, P.	Plainfield, N. J.	1	2		123	1	1	10	42	20					83
Alfred Chester, W. C.		Morristown, N. J.														
William W. Blauvelt, P.	Lamington, P.	Pluckamin, N. J.	6	2		170	1	5	84	83	47	8				
A. Henry Dumont, W. C.		Newport, R. I.														
Joseph M. Ogden, P.	Chatham Village, P.	Chatham Village, N.J.	2	5		144		7	37		13					223
James M. Huntting, W.C.		Jamaica, L. I.														
Nicholas Murray, D.D., P.	1st Ch. Elizabetht'n, P.	Elizabethtown, N. J.				656										
Orlando L. Kirtland, P.	2d Ch. Morristown, P.	Morristown, N. J.	3	7		289	1	14								971
Elias Riggs, F. M.		Smyrna, Greece.														
Oscar Harris, P.	Baskenridge, P.	Baskenridge, N. J.	5	6		196	1	4	28	46	13					22
Joseph Cory, P.	New Vernon, P.	New Vernon, N. J.	1			135		7	29							40
Benjamin Cory, P.	Perth Amboy, P.	Perth Amboy, N. J.	2	4		112		8	20	20						545
Robert Street, P.	Connecticut Farms, P.	Union, N. J.	1	1		154	1	6	30	25	30	15				80
Jonathan T. Ely, W. C.		Rahway, N. J.														
James T. English, P.	Liberty Corner, P.	Liberty Corner, N. J.	33	3		129	9	5	33	40	10					20
George W. Wood, F. M.		Constantinople.														

Jonas Denton, W. C.		Mendham, N. J.														
Charles K. Imbrie, P.	1st Church, Rahway, P.	Rahway, N. J.	18	16		330	6	11	80	150	80	40	75			290
Elbridge Bradbury, P.	New Providence, P.	Summit, N. J.				169										
James Richards, P.	1st Ch. Morristown, P.	Morristown, N. J.	6	12		417	1	12	48		50					398
Edwin H. Reinhart, P.	Elizabethport, P.	Elizabethport, N. J.	2	6		45		4	19	11						40
Wm. H. Hornblower, P.	1st Ch. Paterson, P.	Paterson, N. J.	9	11		220	1	11	100	102	28		140			973
Peter H. Burghardt, P.	2d Ch. Woodbridge, P.	Metuchen, N. J.	9	2		210	2	10	20	17						55
Edward E. Rankin, P.	Springfield, P.	Springfield, N. J.	23	5		200	10	5	27	50	10					193
Edward B. Edgar, P.	Westfield, P.	Westfield, N. J.				350		4								
Lewis H. Lee, P.	2d Church, Rahway, P.	Rahway, N. J.	5	10		75	1	1								
Joseph McMurray, P.	Mount Freedom, P.	Walnut Grove, N. J.	1			125		4	15	10	23					25
Wm. W. Scudder, F. M.		Ceylon.														
Joseph McConnell, P.	Mount Olive, P.	Flanders, N. J.	1	1		54		1	6							
Wm. S. Garthwaite, P.	Lyons Farms, P.—25.	Elizabethtown, N. J.	1	1		24				4						
John K. Davis, W.C.—37.		Succasunna, N. J.														
Licentiates—5.																
David H. Pierson,																
James P. Cutler,																
Luther Littell,																
John K. Annin,																
David Stevenson.																
Candidates—6.																
			158	106		5083	47	149	$857	$749	$393	$63	$215			$5286
2. *Presb. of N. Brunswick.*																
Archibald Alexander, D.D.	Prof. Th. Sem. Princ't'n,	Princeton, N. J.														
J. J. Janeway, D.D., W.C.	2d Ch. N. Brunsw'k, V.	New Brunswick, N.J.				70										
Isaac Van Doren, W. C.		Englishtown, N. J.														
David Comfort, W. C.	Kingston, V.	Kingston, N. J.				195										
James Carnahan, D. D.	Pres. N. Jersey College,	Princeton, N. J.														
Isaac V. Brown, W. C.		Mount Holly, N. J.														
Jona. Cogswell, D.D., W.C.		New Brunswick, N.J.														
Eli F. Cooley, P.	Ewing, P.	Trenton, N. J.	8	6	5	132	4	2	62	50				4	2	
Charles Webster, W. C.		Middletown Pt., N. J.														
Symmes C. Henry, P.	Cranberry, P.	Cranberry, N. J.	9	2		219	5	10	45	45				6	2	

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Henry Perkins, P.	Allentown, P.	Allentown, N. J.	37	4		219	25	4	113	42	30			12	1 00	
Ravaud K. Rodgers, P.	Bound Brook, P.	Bound Brook, N. J.	12	7	19	350	6	6	68	100				12	3 00	
Charles Hodge, D.D., Prof.	Theo. Sem. Princeton,	Princeton, N. J.														
Charles S. Stewart, Chap.	U. S. Navy,	Brooklyn, N. Y.														
Jared D. Fyler, W. C.		Natchez, Miss.														
James W. Alexander, D.D.	Prof. Th.Sem.Princet'n.	Princeton, N. J.														
John Maclean, D. D.	Vice Pres. Col. N. J.	Do.														
Daniel Deruelle, Agent,	2d Ch. Princeton, V.	Do.	1	3		44		8	16	16				1	50	
Robert Baird, D. D.	Sec'y.	New York City.														
J. B. T. Beekman, S. S.	Leedsville, S. S.	Leedsville, N. J.														
Daniel V. McLean, D.D., P.	Village Ch. Freehold, P.	Freehold, N. J.	3	5	3	128	1	10	35	130	23			5	2 00	
Robert Davidson, D. D., P.	New Brunswick, P.	New Brunswick, N.J.	12	11	14	358	5	19	375	168	34			15	5 00	37
Joseph W. Blythe, P.	2d Cranberry, P.	Cranberry, N. J.	2	3	2	177	1	6	52	68				5	1 50	
Luther H. Van Doren, P.	Freehold, P.	Englishtown, N. J.	19	11	7	481	9	6	60	40	24			3	2 00	
Hugh Hamill, Teacher,	Lawrence, V.	Lawrenceville, N. J.	3	3		193	2	2	63	129	25	50		4	4 00	
Joseph Mahon, W. C.	Agent Bd. Publication,	Shippensburgh, Pa.														
Matthew B. Hope, D. D.	Prof. in College, N. J.	Princeton, N. J.														
George Hale, P.	Pennington, P.	Pennington, N. J.	8	15		369	4	18	98	148	73			3	2 00	
Jos. A. Alexander, D. D.	Prof. Th. Sem. Princ't'n.	Princeton, N. J.														
Charles Gardner, S. S.	Col'd Ch. Princeton, S.S.	Do.	17	1	112	112	7	8	3							
George Ely, P.	Dutch Neck, P.	Hamilton Square, N.J.	23	3		129	13		34	10	8					
Do., P.	Nottingham, P.	Do.	48	1		179	32	5	12	12	10					
Rufus Taylor, P.	Shrewsbury, P.	Shrewsbury, N. J.	3		3	115	3	8	16	15	11			2	50	
John Hall, P.	1st Church, Trenton, P.	Trenton, N. J.	18	14	6	301	9	11	160	130	45		60	10	5 00	
Charles F. Worrell, P.	Millstone, P.	Manalapan, N. J.	19	5	3	237	7	7	5	5	5				1 50	
William E. Schenck, P.	Princeton, P.	Princeton, N. J.	47	25		295	14	17	76	265	83	39		10	2 00	
John M. Rogers, P.	Middletown Point, P.	Middletown Pt., N. J.	2	3		81		4		19				2	2 00	
G. Van Artsdalen, P.	Titusville, P.	Titusville, N. J.	2	3	4	161	2	2	30	40	20					
Ansley D. F. White, P.	2d Church, Trenton, P.	Trenton, N. J.	11	14		174	3	25	46	19				1	50	
Morse Rowell, P. elect.	Squan Village, P.	Manasquan, N. J.	7			18	2	1	8	7						
Wm. T. Van Doran, W.C.		Princeton, N. J.														
Theodore L. Cuyler, P.	3d Church, Trenton, P.	Trenton, N. J.	6	64		70	2	5						2	1 00	
Hamilton Balentine,	Missionary.															

Edw. F. Brooks, P. elect.	Manchester, S.	Manchester, N. J.														
Do.	Goshen, S.	Goshen, N. J.														
James C. Knapp.—44.	Missionary.—28.															
			317	203	178	4813	156	184	$1377	$1458	$391	$89	$60	$97	$37 50	$37
Licentiates.—15.																
Thomas H. Dinsmore,																
James B. Harbison,																
P. G. Williams,																
A. Alexander Rice,																
James C. Fletcher,																
J. T. Duffield,																
Lawrence G. Hay,																
Samuel M. Hamill,																
Joel K. Lyle,																
George Goodhue,																
Thomas S. C. Smith,																
Henry F. Bowen,																
Elihu Loomis,																
Horatio W. Shaw,																
A. C. Heaton.																
Candidates—7.																
3. *Presb. of Burlington.*																
C. Van Rensselaer, D. D.,	Cor. Sec. Bd. of Ed.	Philadelphia, Pa.														
Alden Scovel, S. S.	Bordentown, S. S.	Bordentown, N. J.	2	10		43		2								
George C. Bush, W. C.	Burlington, V.	Princeton, N. J.		2	6	97			100	100	110			3	2 00	
Samuel Miller, Jr., P.	Mount Holly, P.	Mount Holly, N. J.	1	3	1	35		1	10	45	10					
	Columbus, S. S.					11		1	2	3						
John C. De Peu, W. C.																
Jesse B. Davis, P.—6.	Plumstead, P.	Wrightstown, N. J.														
	Plattsburgh, P.			4		4										
	Medford, V.			4		4										
	Beverly, V.—8.			5		5										
			3	28	7	199		4	$112	$148	$120			$3	$2 00	

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4. *Presb. of West Jersey.*																
George W. Janvier, P.	Pittsgrove, P.	Pittsgrove, N. J.	2	2		215		7	107	25	30			2		
Sheppard K. Kollock, P.	Greenwich, P.	Greenwich, N. J.	9	3		140		21	130	50	20			2	1 00	
William Graham, P.	Woodbury, P.	Woodbury, N. J.				46			100	73	11			5	50	
John Burt, S. S.	Blackwoodtown, S. S.	Blackwoodtown, N.J.	1	9		48		1	16	10	6					
Samuel Lawrence,	(*In transitu.*)															
Moses Williamson, P.	Cold Spring, P.	Cold Spring, N. J.				316								2	1 00	
Samuel Beach Jones, P.	Bridgeton, P.	Bridgeton, N. J.	2	1		257	2	13	145	340	141			4	2 00	
James J. Helm, P.	Salem, P.	Salem, N. J.	12	6		100	5	2	35	72	20			1	1 00	10
E. D. Sanders, W. C.		Pottsville, Pa.														
Jacob W. E. Ker, P.	Deerfield, P.	Deerfield, N. J.				139										
Charles E. Ford, P.	Williamstown, P.	Williamstown, N. J.	5	2		42		5	8	8				1		
Allen H. Brown, S. S.	May's Landing, S. S.	May's Landing, N. J.	2	1		21		4	26	6	4			1	1 00	
Thomas W. Cattell, P.	Cedarville, P.	Cedarville, N. J.	12	3		175	5	4	122	139	20			1		
Robinson P. Dunn, P.	Camden, P.	Camden, N. J.	3	6		49	1	11	13	37	19			3	1 00	
D. R. McCoy, S. S.—15.	Millville, S. S.	Millville, N. J.				68										
	Gloucester City, S. S.					22									75	
Licentiates—5.	—14.															
James Kirk,																
Luther S. Gibson,																
Henry Reeves,																
Robert H. Reeves,			48	33		1638	13	68	$702	$760	$271			$22	$8 25	$10
Nathaniel C. Burt.																
Candidates—4.																
5. *Presb. of Newton.*																
Jacob T. Field, W. C.	Infirm health.	Stroudsburg, Pa.														
Joseph L. Shafer, D.D., P.	Newton, P.	Newton, N. J.	2	1		205		1	51	43	44				50	
Jehiel Talmage, W. C.		Somerville, N. J.														
John Gray, D. D., P.	1st Church, Easton, P.	Easton, Pa.	6	17		364	1	19	150	170	100	50		5	3 00	
Nathan'l S. Conkling, W.C.	Infirm health.	Newton, N. J.														
Charles W. Nassau,	Pres. Lafayette College,	Easton, Pa.														

John Vanderveer,	Teacher,	Easton, Pa.													
John Skinner, D. D., P.	2d Church, Easton, P.	Do.		12		29		5	8	6	3				
	Harmony, P.		2	4		146	1	9	103	50	21		4	50	
James Lillie, M. D., P.	Mansfield, P.	Mansfield, N. J.				333									
Baker Johnson, P.	Middle Smithfield, P.	Coolbaugh's, Pa.	3			119		4	12	13		4			2
	Stroudsburg, P.		1	4		74		3	15	2			1		
David X. Junkin, P.	Greenwich, P.	Bloomsbury, N. J.	20	5		415	5	23	88	118	70	7	12	3 00	
James Clark, P.	Belvidere, P.	Belvidere, N. J.	8	6		155	1	21	155	75	75	25	10	5 00	
James Lewers, P.	Musconetcong Valley, P.	Asbury, N. J.				135									
Leslie Irwin, P.	Allentownship, P.	Bath, Pa.	9	15		115		24	130	56	5				
Joseph Worrel, P.	Upper Mount Bethel, P.	Mount Bethel, Pa.	2	2		78		7	1	1			1		
Thaniel B. Condict, P.	1st Ch., Stillwater, P.	Stillwater, N. J.	3	2		47	1	2	25	9	10	5	1	50	
	2d Ch., Stillwater, P.					17									
John J. Carrel, W. C.		Easton, Pa.													
Andrew Tully, P.	Lower Mount Bethel, P.	Martin's Creek, Pa.	23	3		183	6	5	60	60	20				
William C. McGee, P.	Hardwick, P.	Johnsonsburg, N. J.	11	2		123	9		10	10		5			
	Marksboro, P.		11	4		131	5		10	12					
Charles M. Oakley, P.	Fox Hill, P.	N. Germantown, N.J.				83									
James McWilliam, P.	Oxford, P.	Belvidere, N. J.	1			127		3	10	15	10		3	50	7
John H. Townley, P.	Hackettstown, P.	Hackettstown, N. J.	8	8		338	3	23	238	138	37			1 00	
William Scribner, W. C.															
Oliver S. St. John,	Teacher,	Easton, Pa.													
James G. Moore,	Prin. of Pres. Academy,	Blairstown, N. J.													
John A. Reiley, P.	Blairstown, P.	Do.	3	2		81	1	2	29	14	15		2		5
	Knowlton, P.			2		116		2	17	24	11		2		5
James H. Mason Knox, P.	German Valley, P.	German Valley, N. J.	4	1		89	1	8	37	47	18		3	1 00	9
James E. Miller, W.C.—28.	Scot's Mountain, V.														
	Durham, S. S.		4			36		2	3	5	4				
Licentiates—3.															
Edward F. Stewart,	Union Church, S. S.					12									
Ephraim Simanton, S. S.	Danville, S. S—27.	Danville, N. J.				41									
John Brittain.															
Candidates—3.															
			121	90		3590	34	163	$1152	$868	$428	$96	$44	$15 50	$28

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
6. *Presbytery of Raritan.*																
J. Kirkpatrick, D. D., P.	Amwell United, 1st, P.	Ringoes, N. J.	1			264		7	24	19	12			6	2 00	
	Amwell, 2d, P.					275		4	24	19	12			8	2 00	
P. O. Studdiford, D. D., P.	Lambertville, P.	Lambertville, N. J.	1	3		272		4	36	34	43	5		7	1 00	
H. W. Hunt, Jr., P.	Pleasant Grove, P.	Schooley's M't'n, N.J.				130			4	15	3			5	50	
	Lower German Val., P.					95			1	3				1		
J. M. Olmstead, P. elect,	(*In transitu.*)	Snow Hill, Md.														
J. C. Watson, D. D., P.	Clinton, P.	Clinton, N. J.	3	13	5	168	1	10	13	70				6		
J. H. Sherwood, P.	Milford, P.	Up. Black's Eddy, Pa.	13		1	126	4	5	6	5	6			2	50	
Samuel F. Porter, P.	Kingwood, P.	Frenchtown, N. J.	4	3		70		4	12	11	1			3	50	
	Frenchtown, P.					26			11	9				2		
Benjamin Carrell, P.	Amwell, 1st ch., P.	Clover Hill, N. J.	3	8		180	1	5	26	32	12					
Wm. McJimpsey, W. C.																
G. W. Burroughs, D. M.		Trenton, N. J.														
Wm. H. Kirk, P.—11.	Solebury, P.	Brownsburgh, Pa.	3	3		90	3	3	16	10	10			5		
	Flemington, V.			3		142		1	28					6		
	Rosemont, V.		1			9	1	1	5							
	Amwell, 6th, V.					10										
	Tinicum, V.—15.					40										
Licentiates—5.																
J. W. Carrell,	(*In transitu.*)															
Samuel Glen,																
Andrew M. Beveridge,																
Andrew Barr,																
James D. Tadlock,	(*In transitu.*)															
Candidates—4.			29	33	6	1897	10	44	$206	$227	$99	$5		$51	$6 50	
7. *Presb. of Susquehanna.*																
Simeon R. Jones,																
Infirm from age.	Rush, V.	Southport, N. Y.				15										
Richard Andrews,																
Infirm from age.	Welsh, V.		1	1		21		2	2	2		1				1

John Rhodes, Infirm from age.	Braintrim, V.	Northmoreland, Pa.				10										
John G. Lowe, W. C.	Windham, V.	Conklin, N. Y.				12										
John Iveson, W. C.	Crawfordsville, V.	Warrenham, Pa.				15										
Moses Ingalls, W. C.	Elkland, S. S.	W. Burlington, Pa.				21										
Isaac Todd, P.	Troy, P.	Troy, Pa.		1		52			14	20	5			5	50	2
C. C. Corss, S. S.	Athens, S. S.	East Smithfield, Pa.				50									50	
Julius Foster, P.	Towanda, P.	Towanda, Pa.	6			120	5	1	28	17	5	11		9		22
S. F. Colt, P.	Wyalusing, P.	Wyalusing, Pa.	4	7		175	1	4	20	15	31			9	50	8
W. Huntting, in ill health,	Southold, L. I.															
F. D. Ladd, P.	Silver Lake, P.	Silver Lake, Pa.				25			80	105	80				50	2
	Friendsville, S. S.		1			34		5	2	2	2					1
T. Thomas, S. S.	Orwell, S. S.	Orwell, Pa.				80									50	
Philander Camp, P.	Canton, P.	Canton, Pa.	1	1		48		1	3					3	50	
E. Brownson, P.	Rome, P.	Rome, Pa.	1			31		1	3							1
E. H. Snowden, P.	Warren, P.	Warrenham, Pa.				75										2
C. Huntington, P.—17.	Wysox, P.	Wysox, Pa.				60			5	6				3	50	2
	Wells and Columbia, V.					11										
Candidates—2.	Herrick, V.—19.					8										1
			14	10		866	6	14	$157	$167	$123	$12		$29	$3 50	$42
8. *Presb. of Luzerne.*																
Thomas P. Hunt,		Wyoming, Pa.													50	
John Dorrance, P.	Wilkesbarre, P.	Wilkesbarre, Pa.	4	10		250	2	10	102	50	30	10	15	12	50	120
George Printz, W. C.		Reading, Pa.														
Richard Webster, P.	Mauch Chunk, P.	Mauch Chunk, Pa.	5	3		93		19	26	50	8			10	50	100
A. H. Hand, W. C.		Springfield, Mass.														
P. Eugene Stevenson, P.	Wyoming, P.	Wyoming, Pa.	1	10		75	1	2	15	15				5	50	
Ashbel G. Harned, P.	Summit Hill, P.	Summit Hill, Pa.	4	6		77		12	25	30	25			4	50	150
J. Delville Mitchell, P.	Scrantonia, Harrison, P.	Scrantonia, Pa.	5	16		31		2	9	9				5	50	150
Darwin Cook, S. S.	Donaldson, S. S.	Donaldson, Pa.	1	3		28		9	13	12					50	
N. Grier Parke, P.	Lackawanna, P.	Lackawanna, Pa.	6	5		64		1	30	6	7				50	
B. F. Bittinger, S. S.	Tamaqua, S. S.	Tamaqua, Pa.	2	5		45		7	45					2	50	
J. Jermain Porter, P.	Kingston, P.	Kingston, Pa.	4	2		68		4	50	20				5	1 00	32
Cornelius R. Lane, S. S.	Tunkhannock, S. S.	Tunkhannock, Pa.	1	5		53		2	29	5				3	50	4
James F. Kennedy, P.	Berwick, P.	Chambersburgh, Pa.				65		2	22	4				3	50	25

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Jonathan Osmond, P.	Newton, P.	Newton, Pa.	15			71	10	4	16	4				2	55	5
T. D. L. Wardlaw, P.—16.	Port Carbon, P.	Port Carbon, Pa.	21	8		102	3	3	6					2	50	
Licentiates—5.																
John Johnson, S. S.	Conyngham, S. S.	Sybertsville, Pa.	5	2		34		1	13					1		
David Harbison, P. elect,	Beaver Meadow,	Beaver Meadow, Pa.	8	1		62		10	37					2	50	
W. S. Morrison, S. S.																
W. R. Glen, P. elect,	Schuylkill Valley, P.	Middleport, Pa.	39	20		59	1	6								
Edward Kennedy, S. S.		Brentsville, Va.														
	Cent. Ch. Pottsville, S.S.	Pottsville, Pa.	8	17		41										
Candidates—6.	Northmoreland, V.	Centremoreland, Pa.				29									50	
	Hanover, V.—19.	Nanticoke, Pa.				20										
			129	113		1267	17	94	$438	$205	$70	$10	$15	$56	$8 55	$586
SYNOD OF PHILADELPHIA.																
1. *Presb. of Philadelphia.*																
John McDowell, D. D., P.	Spring Garden Ch., P.	Philadelphia, Pa.	13	50		218	2	9	73	50				5	5 00	
Cor. C. Cuyler, D.D., W.C.	2d Pres. Church, V.	Do.				344										
Wm. A. McDowell, D. D.	Late Cor. Sec. Bd. Mis.	Do.														
Wm. M. Engles, D. D.	Ed. of Presbyterian and Pres. Bd. Publication.	Do.														
Wm. Chester, D. D.	Gen. Agent Bd. of Ed.	Do.														
Alvin H. Parker, W. C.	Teacher,	NetherProvid'nce,Pa.														
Alex. Macklin, P.	Scots Church, Phila., P.	Philadelphia, Pa.	8	9		280	2	18	195	346	135	102		5	4 00	
H. A. Boardman, D. D., P.	10th Church Phila. P.	Do.	12	20		466	1	26	1740	1306	513	661	75	50		1526
Jos. H. Jones, D. D., P.	6th Church, Phila. P.	Do.	12	16		456	2	23	308	482	413	150	65	16	17 33	3115
Wm. L. McCalla, P.	Union Church, Phila., P.	Do.	10	31		500	1	14								
James Smith, W. C.	9th Church Phila. V.					700										
Jared Elliott, W. C.		Washington, D. C.														
Orson Douglass,	Mariners' Preacher,	Philadelphia, Pa.														
Arch. Tudehope, W. C.		Do.														

Willis Lord, D. D., P.	7th Church, Phila., P.	Do.	13	17	223	4	5	194	305	166	50	65	10	10 00	150
Thos. L. Janeway, P.	North Church, Phila., P.	Do.	6	28	423		12		260				9	8 00	5231
Daniel Gaston, P.	1st Ch., Cohocksink, P.	Do.	5	13	349		15						3	2 00	3500
John H. Smaltz, W. C.		Do.													
Charles Wadsworth, P.	Arch St. Ch. Phila., P.	Do.		80	80										
James W. Dale, P.	Ridley & Middlet'n Ch. P.	Chester, Pa.	12	3	52	7	3								
Griffith Owen, S. S.	South Pres. Ch., S. S.	Philadelphia, Pa.	12	3	30		2								
Wm. R. Bingham, P.	Great Valley Ch., P.	Warren Tavern, Pa.	1	1	56	1	7	24	64				3		
Lewis Cheeseman, P.	4th Ch. Phila. P.	Philadelphia, Pa.	44	37	384		45	35	34		20	25	8	2 00	84
David W. Eakins,	Foreign missionary.														
Giles Manwaring,	Teacher.	Do.													
Wm. Henry Green, P.	Central Ch., Phila. P.	Do.	12	35	266	8	12	455	408	464	1846		12	12 17	3106
Ebenezer Erskine, P.	Penn Ch., Phila., P.	Do.	5	22	73	2	2								
Charles Wood, D. M.	Phœnixville, V.	Texas.	9	16	40	3	5								
S. D. Alexander, W. C.		Philadelphia, Pa.													
Samuel Stevenson, W. C.		Do.													
Wm. A. Dod, S. S.	Richmond, S. S.	Do.	3	2	50	1	4								
John Wray, W. C.—32.	11th Ch. Phila.—21.	Do.													
Licentiates—9.			177	383	4990	34	202	$3024	$3255	$1691	$2829	$230	$121	$60 50	$16712
Robert H. Smith,															
Thomas H. Newton,															
John Thomas,															
James Wilson,															
Stuart Mitchell,															
Alexander Fairbairn,															
Charles G. Brewster,															
Bernard Steinthal,															
Edward Wurtz.															
Candidates—23.															
2. *Presb. Philadelphia 2d.*															
Wm. Neill, D. D., W. C.	Germantown, V.	Philadelphia, Pa.	14	2	119		10	25	120	10	40		1	1 00	100
Robert Steel, D. D., P.	Abington, P.	Abington, Pa.	4	2	223	1	12	60	120	60	30		5	3 00	
William R. Gould, W. C.	Conshohocken, V.	Newark, Del.			24		3						1	1 00	
Silas M. Andrews, P.	Doylestown and Deep Run, P.	Doylestown, Pa.	27	8	208	10	3	70	71				2	2 00	52

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Thomas B. Bradford, W.C.	Manayunk, V.	Dover, Del.														
Robert D. Morris, P.	Newtown, P.	Newtown, Pa.	5	4		147	2	7	28	26	8			2	1 00	
James M. Harlow, S. S.	Bristol, S. S.	Bristol, Pa.	3	4		37		4							50	
William R. Work, S. S.	Pottstown, S. S.	Pottstown, Pa.	1			12		1								
Benjamin F. Stead, P.	Bridesburg, P.	Bridesburg, Pa.	8	6		99	1	9	61	47				1	2 00	
Henry S. Rodenbaugh, P.	Port Kennedy, P.	Jeffersonville, Pa.	8			31		8								
	Norriton & Prov'd'ce, P.		2			76	2									
Jacob Belville, P.	Neshaminy, P.	Hartsville, Pa.	7	9		141	3	2	30	50					2 00	
Thomas Murphy, P.	Frankford, P.	Frankford, Pa.	10	10		152	5	6	50	9		30		5	2 00	
Jos. Stevens, W. C.—13.	Bensalem, V.	Kensington, Pa.				50										
Licentiate—1.	Centreville, V.—15.		3	2		29										
Winfield S. Parsons.																
Candidates—4.			92	47		1348	24	65	$324	$143	$78	$100		$18	$14 50	$152
3. *Presb. of New Castle.*																
James Latta, P.	Upper Octorara, P.	Parkesburg, Pa.	31	1		233	9	2	42	26				5		120
Joseph Barr, P.	White Clay Creek and Head of Christiana, P.	Newark, Del.	1	7		224	1	3	22	41	10			3		22
J. N. C. Grier, D. D., P.	Forks of Brandywine, P.	Br'dywine Manor, Pa.	4			392	2	8	36	80	35			8	1 50	300
Thomas Love, P.	Lower Brandywine and Red Clay Creek, P.	Loveville, Del.	3	4		126		11	30	102				3	1 75	42
Alex. G. Morrison, P.	Doo Run and Coatesville, P.	Coatesville, Pa.	1	7		266	1	6	21	15						3000
John M. Dickey, P.	Oxford and Upper West Nottingham, P.	Oxford, Pa.	11	3		402	1	27	30	60				3	2 00	1400
James K. Wilson, W. C.	Christiana, V.															
Alfred Hamilton, P.	Fagg's Manor, P.	Cochranville, Pa.	6	5		291	1	5		120		30		4	1 00	100
George Burrowes, P.	Kirkwood, P., and Port Deposit, S. S.	Port Deposit, Md.	6	7		192	3	6		60	25	56		2	1 00	500
Robert P. Du Bois, P.	New London, P.	New London, Pa.	2	5		210	2	16	35	50	35	10		5	2 35	71
Samuel M. Gayley, S. S.	Rockland & Green Hill, S. S.	Wilmington, Del.				101										

Stephen R. Wynkoop, P.	First Presbyt'n Church of Wilmington, P.	Wilmington, Del.	2	11		176		5	65	76	28			3	1 00	
John W. Grier,	Chaplain U. S. Navy.															
Abraham De Witt, P.	Rock, P.	Fair Hill, Md.	4	7		114	1	2	6	4				2	50	13
J. B. Spotswood, D. D., P.	New Castle, P.	New Castle, Del.	1	5		102		5	117	170	72	18		3	2 00	100
Thomas G. Murphey, P.	Dover and Smyrna, P.	Dover, Del.	2	6		31		3	18							100
James Grier Ralston,	Teacher Female Sem.	Norristown, Pa.														
Thomas Cole, W. C.	Newark, V.	Wilmington, Del.														
J. L. Mackey, F. M.—19.	Western Africa—23.															
Licentiates—3.																
James H. Baird,			74	68		2860	21	99	$422	$804	$205	$114		$41	$13 10	$5778
Samuel A. Gayley,																
William H. Templeton.																
Candidates—12.																
4. *Presbytery of Donegal.*																
William Finney, P.	Churchville, P.	Churchville, Md.	4	1		147	5	3	39	15						67
Samuel Parke, P.	Slate Ridge, P.	Castle Finn, Pa.	8	14		147	1	12	68							
	York, V.	York, Pa.				19										
John Wallace, P.	Pequa, P.	Pequa, Pa.				124										
Lindley C. Rutter, P.	Chesnut Level and Little Britain, P.	Chesnut Level, Pa.	1	2		304		11	30	52				6	1 00	
William W. Latta, P.	Waynesburg, P.	Honeybrook, Pa.	22	1		186	4	7	86	126				4	1 00	37
T. Marshall Boggs, P.	Donegal & Marietta, P.	Mount Joy, Pa.	8			134	1	10	50	55	15			12	2 00	220
David McCarter, W. C.	Teacher of Academy,	Strasburg, Pa.														
P. J. Timlow, P.	Leacock & Bellevue, P.	Kinzers, Pa.	10			233	3	25	150	75						300
John McNair, P.	Lancaster, P.	Lancaster, Pa.	8	9		164	1	18								200
Roger Owen, P.	Columbia, P.	Columbia, Pa.	8	2		148	1	6	30	65	50			6		150
Samuel Dickey, P.	Union, P.	Oxford, Pa.	4	2		139	1	3	20					2	1 00	
Samuel H. Smith, P.	Hopewell, P.	Stewartstown, Pa.	12	1		160			10	20				3	1 00	
	Mechanicsburg, S. S.															
Solomon McNair, P.	Middle Octorara, P.	Bart, Pa.	13	1		180	2	6		32				4	1 00	25
	Strasburg, S. S.	Strasburg, Pa.	1			29			3	3				1	1 00	500
John Farquhar, P.	Chanceford, P.	L. Chanceford, Pa.	5			209		16	26	60				5	1 00	533

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Elijah Wilson, P.	Wrightsville, P.	Wrightsville, Pa.	16	1		56	7	5	54					4		60
	New Harmony, V.	New Harmony, Pa.	1			49										
John Leaman, P.	Cedar Grove, P.	Blue Ball, Pa.	12			79	3	4		30				4		
	Slateville, V.															
Wm. Hunter, W. C.—17.	Centre, V.—24.	Gap, Pa.														
Licentiates—2.			133	34		2507	29	126	$566	$533	$65			$51	$9 00	2092
N. Dodge,																
Thomas Crawford.																
Candidates—4.																
5. *Presb. of Baltimore.*																
James Laurie, D. D., P.	F. Street, Washingt'n,	P. Wash. City, D. C.	8	10		110		10	100	112				5		30
Elias Harrison, P.	1st Alexandria, P.	Alexandria, Va.				200										
G. W. Musgrave, D. D., P.	3d Baltimore, P.	Baltimore, Md.				300										
John C. Backus, D. D., P.	1st Baltimore, P.	Do.	14	3		384	2	20	750	1150	900	250	300	50		2275
Andrew B. Cross, D. M.		Do.														
John P. Carter, Teacher,	Mount Paran, V.	Ellicott's Mills, Md.				25										
Jos. Smith, D. D., Agent,	Springfield, V.	Allegheny City, Pa.														
George D. Purviance, P.	4th Baltimore, P.	Baltimore, Md.				136										
T. W. Simpson, Teacher,	Snow Hill, P. elect,	Georgetown, D. C.				62										
Sheridan Guiteau, Agent,	Pitt's Creek, P. elect,	Baltimore, Md.				60										
John Decker, Teacher,	Bladensburgh, S. S.	Bladensburgh, Md.				38										
R. Happersett, As.S.B.Mis.	Nealsville, S. S.	Philadelphia, Pa.				38										
Stephen Yerkes, P.	Bethel, P.	Warren, Balt. co., Md	1			78		9		12						15
	Long Green, P.		1	2		23		3		21						10
John Miller, W. C.	Central Washington, V.															
R. W. Dunlap, P.	Aisquith St., Balt., P.	Baltimore, Md.				130										
E. Bosworth, D. M.	Franklinville, S. S.	Do.				12										
Thomas E. Peck, P.	Broadway, Balt., P.	Do.	6	7		35	1	3								
W. S. Plumer, D.D., P.	Franklin St., Balt., P.	Do.	8	35		211	1	20	173	220	662	112	386	10	3	30
T. Gallaudet, Teacher,		Westminster, Md.														

Gaylord L. More, P.	Buckingham, P.	Berlin, Worc'r co. Md.	1			100		16		16						250
M. B. Grier, P.	Ellicott's Mills, P.	Ellicott's Mills, Md.	9	9		104		6	13	15				2		1030
C. Huntington, P.	Havre De Grace, P.	Havre De Grace, Md.	22	6		43	2	10	25	35				1	1 00	200
Joseph T. Smith, P.	2d Baltimore, P.	Baltimore, Md.	17	12		241	3	4	43	127		102				
Joseph M. Atkinson, P.	Frederick, P.	Frederick City, Md.	6	3		73		4	42	35						101
J. J. Graff, P.	Annapolis, P.	Annapolis, Md.	3	1		24		7	40							11
James Williamson, P.	New Windsor, P.	New Windsor, Carrol county, Md.				20										
	Taneytown, P.					24										
R. C. Galbraith, P.	Madison St., Balt., P.	Baltimore, Md.	8	2	27		1		4	3						
J. M. P. Atkinson, P.	Bridge St., Georget'n, P.	Georgetown, D. C.	4	2		113		4	10	81				10		
Levi H. Christian, A. P.		Washingt'n City, D C.												3		
J. L. Vallandigham.—30.	Monokin, P.	Princess Anne, Somerset county, Md.		4		53		1	38	20						
	Rehoboth, P.															
Licentiates—5.	Wicomico, P. elect,					50										
S. Williams, City Miss.	Barren Ck. Sp'g, P. elect	Baltimore, Md.														
G. Musgrave Giger, Prof.	Govane Chapel, P. elect	Princeton, N. J.				26										
I. Hall,	Church Hill, S. S.—34.	Franklinville, Md.	6			9										
P. L. Munnis,																
George C. Crow.		Church Hill, Queen Anne's county, Md														
Candidates—2.																
			114	96		2749	10	117	$1238	$1847	$1562	$464	$686	$81	$4 00	$3952
6. *Presb. of Carlisle.*																
A. A. McGinley, D. D., P.	Up. & L. Path Val., P.	Fannettsburg, Pa.				420										
John Moodie, D. D., P.	Middle Spring, P.	Shippensburg, Pa.	11	5		252	1	6	55	45				4	50	31
Robert S. Grier, P.	Tom's Cr'k & Piney, P.	Emmettsburg, Md.				100										
Daniel McKinley, P.	Chambersburg, P.	Chambersburg, Pa.				170										
Robert McCachren, P.	Big Spring, P.	Newville, Pa.	10	3		300	2	21	96	170	40			4	1 75	
M. B. Patterson, S. S.	Sherman's Creek, S. S.	New Bloomfield, Pa.														
Thomas Creigh, P.	Mercersburg, P.	Mercersburg, Pa.	14	4	45	380	2	20	130					4	50	510
N. Grier White, P.	McConnellsburg, Green Hill and Wells' Valley, P.	McConnellsburg, Pa.				260										
John Dickey, P.	Landisburg, Bloomfield and Buffalo, P.	New Bloomfield, Pa.	9			220				253			25			50

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
Alex. K. Nelson, P.	St. Thomas, P., and Rocky Spring, S. S.	St. Thomas, Pa.				130										
David D. Clark, P.	Lower Marsh Creek, P.	Fairfield, Pa.	2	3		160		6		70				2		
George D. Porter, P.	Millerstown, Centre and Upper, P.	Millerstown, Pa.	10	3		246	3	7	19	22						33
George Morris, P.	Silver Spring, P.	Mechanicsburg, Pa.	2			110		13		200				4		200
James Harper, P.	Shippensburg, P.	Shippensburg, Pa.	5	7		244		7	92	75						35
E. McKinney, F. M.	Ottoe and Omahaw Mis.															
Joseph A. Murray, P.	Monaghan and Petersburg, P.	Dillsburg, Pa.	2	1		130		3	13	28	4	2				1700
John O. Proctor, S. S.	Williamsport and Hancock, S. S.	Williamsport, Md.	2	2		69		13	20						02	20
M. S. Culbertson, F. M.	Ningpo Mission,	China.														
Oliver O. McClean, P.	Dickinson, P.	Dickinson, P. O., Pa.				157										
George S. Inglis, W. C.																
John H. Symmes, P.	Cumberland, P.	Cumberland, Md.	2	4		89		6	60	56						51
Septimus Tustin, P.	Hagerstown, P.	Hagerstown, Md.				86										
William M. Paxton, P.	Greencastle, P.	Greencastle, Pa.	11	13		222	3	19	72	108	79			6		106
E. M. Johnston, P.	Carlisle, P.	Carlisle, Pa.	15	9		238		12	88	257	66					148
Hezekiah Hanson, S. S.	Mouth of Juniata, S. S.	DuncanonPerryco.Pa	9	3		76	2	10	16					4		18
Daniel Motzer, W. C.																
Andrew D. Mitchell, P.	Paxton and Derry, P.	Middletown, Pa.				75										
Robert Johnston, P.	Gettysburg, P.					385										
J. R. Agnew, W. C.—29.	Great Conewago, V.															
	Bedford, V.					139										
Licentiates—6.	Schellsburg, V.															
William A. Graham,	Welsh Run, V.															
Laverty Grier,	Waynesboro, S. S.															
T. K. Davis,	Fayetteville, V.—42.															
William Symington,																
James Linn Rodgers,																
Adam Harris.																
Candidates—11.																
			104	57	45	4658	13	143	$661	$1286	$189	$2	$25	$28	$1 77	$2902

7. Presb. of Huntingdon.														
James Linn, P.	Bellefonte, P.	Bellefonte, Pa.	6	27	234	1	30	50	56	93			7	
George Gray, W. C.	Upper Tuscarora, V.	Waterloo, Pa.	1	1	110		4						3	
James S. Woods, P.	Lewistown, P.	Lewistown, Pa.	2	6	236		9	23	41	100			7	10
Samuel Hill, S. S.	Martinsburg, S. S., and East Freedom, S. S.	Newry, Pa.	5	2 6	33 36		3 3							
Matthew Allison, P.	Mifflintown, and Lost Creek, P.	Mifflintown, Pa.	18	6	263	11	27		81				7	42
John Peebles, Teacher,	Huntingdon, V.	Lawrenceville, N. J.	2	6	204		15	114	137				5	27
David McKinney, D. D., P.	Hollidaysburg, P.	Hollidaysburg, Pa.	15	7	434		41	66	199	67			7	30
Joshua Moore, P.	East Kishacoquillas, P.	Lewistown, Pa.	4		147	1	5	23	17	12			7	
Peter Hassinger, S. S.	Luthersburg, V.				23									
Britton E. Collins, S. S.	Shirleysburg, S. S., and Logan's Valley, S. S.	Shirleysburg, Pa.	2	4	103		9	62	140	50	30		3	15
James Nourse, W. C.		Washingt'nCity,D.C.			49									
William J. Gibson, P.	Williamsburgh, P., and Sinking Valley, P.	Williamsburgh, Pa.	1 4	3	179 91	1	9		46	25			3	6 10
John White, (*in transitu.*)														
Andrew Jardine, P.	Middle Tuscarora, P.	McCoysville, Pa.	13	5	300	4	10	32	40				4	
William Adam, W. C.	Yellow Creek, V.	Washingt'nCity,D.C.	1		30									
David Sterritt, P.	Waynesburg, and Newton Hamilton, P.	McVeyton, Pa.	3	4	350	1	14		37	35			7	
John Fleming, W. C.		Reedsville, Pa.												
Samuel H. McDonald, P.	W. Kishacoquillas, P.	Belleville, Pa.	6	1	140	1	10	33	48	17			7	5
Moses Floyd, W. C.	Perryville, P. E.	Do.	21	8	217	2			30				7	
Samuel M. Cooper, P.	Lick Run, P.	Walker, Pa.			380									
G. W. Thompson, P.	Lower Tuscarora, P.	Academia, Pa.	11	6	270		13	43	92				7	
James Y. McGinnis, P.	Little Aughwick, P.	Shade Gap, Pa.	3	2	133		17	12	9					7
Daniel L. Hughes, P.	Spruce Creek 1st, P. and Pine Grove, P.	Pinegrove Mills, Pa.	7 5	12	84 52		15 7	136 34	162 38	41			4 3	20
Samuel N. Howell, Agent,	Penna. Bible Society,	Philadelphia, Pa.												
Robert Hamill, P.	Sinking & Sp'g Cr'k, P.	Boalsburg, Pa.	15	13	290	3	41	107	133	94			7	
Alexander Boyd, P.	Mount Pleasant P., and Fruit Hill,	Glenn Hope, Pa.	1 4	1	73 89	1	8 12	4						
Wm. J. Murphy, W. C.														
James Smith, S. S.	Little Valley, S. S.	Lewistown, Pa.	4	5	137		9	28	32	22			4	
Richard Curran, P.	Shaver's Creek, P.	Manor Hill, Pa.	15	14	283	2	25	35	45	49			7	12

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Israel W. Ward, P.	Spruce Creek, 2d P., and Birmingham, S. S.	Birmingham, Pa.				64 40										
Miles T. Merwin, P.	Clearfield, P., and Pike, S. S., and Bradford, S. S.	Clearfield, Pa.	3 2	5 1		119 65 21	1 1 1	4 26 11	2	6	6			3		
George Elliot, P.	Alexandria, P.—38.	Alexandria, Pa.	21	13		200	4	13	74	106				6		12
Wm. McC. Hall, W. C.		Lewistown, Pa.													15 00	
Lewis W. Williams.—34. *Candidates*—8.	Teacher,	Hollidaysburg, Pa.														
			195	158		5479	35	390	$878	$1495	$611	$30		$115	$15 00	$196
8. *Pres. of Northumberland.*																
John Bryson, W. C.	Infirm from age.	Turbutville, Pa.														
John H. Grier, P.	Pine Creek, P.	Jersey Shore, Pa.	3			172		15	20	45				4	1 00	
David Longmore, P.	Milton, P.	Milton, Pa.	5	2		163		8	69	75				4	1 00	83
J. W. Yeomans, D. D., P.	Danville, P.	Danville, Pa.	15	9		325			120	100	50	70		6		159
D. M. Barber, P.	Chatham Run,	Jersey Shore, Pa.				30			8	10				2		
Alexander Heberton, P.	Williamsport, P.	Williamsport, Pa.				72		2	7	7				4	1 00	
John P. Hudson, P.	McEwensville, P.	Turbutville, Pa.				100								4		
Isaac Grier, P.	Washington, P. and Buffalo, S. S.	White Deer, Pa.	4 2	1		198 101		1 6	55 25	40	34 17			3 3	1 00 1 00	
Phineas B. Marr, P.	Lewisburg, P.	Lewisburg, Pa.	10	1		187				65				5	1 00	
S. S. Sheddan, P.	Warrior Run, P.	McEwensville, Pa.	3			222		8	38	55				4	1 00	46
David Hull, P.	Shamokin, P.	Elysburg, Pa.	16	2		211	4	9	10	20				1	1 00	
David J. Waller, P.	Bloomsburg, P.	Bloomsburg, Pa.				74								2	1 00	
William Hamilton, F. M.	Iowa Indians,	St. Joseph's, Mo.														
J. H. Rittenhouse, P.	Derry and Washingtonville, P.	Washingtonville, Pa.	11	4		250	1	17	60	81				4	1 00	30
J. J. Hamilton, S. S.	Shamokintown, and Holland Run, S. S.	Shamokintown, Pa.				16 60								1 1	1 00	
John Smalley, S. S.	Muncy, S. S.	Muncy, Pa.	2	3		43		8						1	1 00	
Slator C. Hepburn, P.	Great Island, P.	Lock Haven, Pa.	1	1		126		4	14	62	38			2	1 00	40

G. W. Newell, S. S.	Orangeville and	Orangeville, Pa.	5	1	41	1	8	2				1			
	Brier Creek, S. S., and				31		2					1			
	Rohrsburg, S. S.		11	3	46	3	2	4	13			1			
L. W. Chapman, P.—19.	Pennsdale, S. S., and	Hepburn, Pa.			17										
	Lycoming Centre, P.		4	4	41		6	3	7			1			
Licentiates—2.	Lycoming, S. S.				30							1	1 00		
E. D. Yeomans,	Hartleyton, S. S.	Danville, Pa.			80							1	1 00		
Isaac N. Shannon,	New Columbia, S. S.				47										
Candidates—4.	New Berlin, S. S.				39							2			
	Mifflinburg, S. S.				57							2			
	Northumberland, V.				25										
	Sunbury, V.				50										
	Chilisquaque, V.				100							3			
	Mooresburg, V.				50							2			
	Bethel, V.				32		4	10	10	7					
	Nippenose, V.—33.				30										
SYNOD OF PITTSBURGH.			92	31	3066	9	100	$445	$590	$146	$70	$66	$15 00	$358	
1. *Presb. of Blairsville.*															
Francis Laird, P.	Murrysville, P.	Murrysville, Pa.	5	4	191	1	17	23	36	6		3	50	10	
R. Johnston, (*in transitu.*)		New Castle, Pa.											50		
David Kirkpatrick, P.	Poke Run, P.	Poke Run, Pa.	15	3	249	2	19	50	45	12		5	50	20	
Joseph Painter, P.	1st Ch. Kittanning, P.	Kittanning, Pa.	5	4	127		11		87			4	50		
Samuel Swan, P.	Johnstown&Armagh,P.	Johnstown, Pa.	8	18	220		25	44	110	8		4	50	125	
John H. Kirkpatrick, P.	Harmony, P.	Penn's Run, Pa.	5	4	80		6	21			6	2	50	14	
Samuel McFarren, D.D. P.	Congruity, P.	Harvey's 5 Points, Pa	3	6	205		13	42	63	30	53	4	50	51	
Noah H. Gillett, P.	Unity, P.	Youngstown, Pa.	22	12	181	2	8	43	42	31		5	50	29	
Anderson B. Quay, P.	Indiana, P.	Indiana, Pa.	13	10	190	3	17	46	72	21		4	50	58	
Watson Hughes, W. C.		Saltsburg, Pa.	6		134		10	19	24			2	50	10	
Cochran Forbes, P.	Glade Run and	Rural Valley, Pa.	13	4	128	2	6	19	28	10		3		12	
	Rural Valley, P.														
Cyrus B. Bristol, P.	Warren and Boiling	Apollo, Pa.	11	8	172	2	5	21	11			4	50	9	
	Spring, P.														
Wm. Colledge, P.	Fairfield and Union, P.	West Fairfield, Pa.	3	2	226		15	7	17	6		3	50	85	
Adam Torrance, P.	New Alexandria, P.	New Alexandria, Pa.	4	11	165	1	8	12	16			5	50	119	

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Samuel M. McClung, P.	Plum Creek & Cross Roads, P.	Logan's Ferry, Pa.	17	5		350	3	24	92	148	40			5	50	20
Alex. Donaldson, P.	Elder's Ridge and Currie's Run, P.	Clarksburg, Pa.	17	14		367	1	35	51	49	20		50	8	1 00	57
Levi M. Graves, S. S.	Crooked Creek and Appleby Manor, S. S.	Kittanning, Pa.														
John Caruthers, P.	Gilgal and Perry, P.	Mahoning, Pa.	12	5		358	3	32	57	44	15			6	50	10
George Hill, P.	Blairsville, P.	Blairsville, Pa.	8	12		203	1	16	38	187	46			5	50	46
Albert B. Clark, P.	Ligonier & Donegal, P.	Ligonier, Pa.	9	2		286	2	17	23	18	18	7		6	50	
John Cross, P.	Ebenezer and	Blairsville, Pa.	6	5		216		20	48	132	58		4	5	50	35
	Bethel, P.		9	1		151	1	7	10	104	4		3	2		39
John Stark, S. S.	Cherry Run, S. S.					73										
David Mills, S. S.	Pine Grove, East Union and Cherrytree, S. S.	Newman's Mills, Pa.	7	12		93	2	12	2	1						24
W. W. Woodend, P.	Saltsburg, P.	Saltsburg, Pa.	17	12		247	2	23	29	43	41			6	1 00	298
George Morton, W. C.		New Alexandria, Pa														
John M. Hastings, P.	Beulah, P.	Wilkinsburg, Pa.	13	3		143	3	14	27	110	25			5	50	20
Andw. McElwain, Evang.	Ebensburg and Summit,	Ebensburg, Pa.	5	20		33	1	15	5	1			53		50	
John Turbitt, (*in transitu.*)	Concord, S. S.	Keene, Ohio.	4			57		3					3			40
James Carson, W. C.—29.	Leechburg, V.		6	4		51	1	16	6	1	11			2		
Licentiates—3.	Pine Run, V.	Crawford's Mill.	12	24		109	5	11	5	15	10			1	50	7
	Parnassus, V.	Logan's Ferry.		2		62		3		3			50	1	50	
William Edgar,	Rayne, V.					18										
O. I. King,	Salem, V.					168								3		
Henry M. Painter.	Washington, V.					164								2		
	Strongstown, V.					9										
Candidates—5.	New Salem, V.—46.	Salem Cross Roads.	2	74		75		9							50	
			257	281		5501	38	417	$740	$1407	$412	$7	$222	$105	$13 50	$1138

2. *Presb. of Redstone.*															
James Guthrie, P.	Laurel Hill and Tyrone, P.	Connellsville, Pa.	6	4		153	4	12	60	61				3		100
A. G. Fairchild, D. D., P.	George's Creek and Tent, P.	Smithfield, Pa.				241										
Samuel Wilson, P.	Dunlap's Creek and McClellandtown, P.	Merrittstown, Pa.	14	3		184	3	20	88	73			3			500
Joseph B. McKee, S. S.	Indian Creek and Harmony, S. S.	West Newton, Pa.	10	3		60	3	7	4	3				1	50	200
Ezekiel Quillin, P.	Clarksburgh, P.	Clarksburgh, Va.	2	1		86	1	4	10	10				2	50	
James Davis, P.	Morgantown, Stewartstown and Stewart's Run, P.	Morgantown, Va.	13	6		178	3	12	22	25		11	12	3	50	100
John McClintock, P.	New Providence, P.	Carmichael, Pa.	7	1		83	2	2	30			21	2	2	50	57
Wm. W. McLain, S. S.	Spring Hill, Sandy Cr'k and Petersburgh, S.S.	Spring Hill Furnace, Pa.	23	1		136	10	12		39					50	
Thomas Martin, P.	Brownsville, P.	Brownsville, Pa.	13	1		119	4	20	20	78				3	50	30
Richard Graham, W. C.	Sewickly, V.	West Newton, Pa.	8	4		211	1	10		44		26		5	50	54
L. A. Lowrie, (*in trans.*)	Long Run, V.	Tinker Run, Pa.				328										
Ross Stevenson, P.	Connellsville, P.	Connellsville, Pa.	3	3		92	1	9	206	92		42		3	50	110
Wm. P. Harshe, P.	Fairmount and Smithtown, P.	Fairmount, Va.	5	5		146		1						2	50	30
John G. Howell, S. S.	Kingwood, S. S.	Kingwood, Va.	2	6		47		1	1	4				2	50	10
Wm. D. Moore, P.	Greensburgh and Mount Pleasant, P.	Greensburgh, Pa.	5	34		214	1	10	54	120	36	54		5	1 00	
Prosper H. Jacob, P.	McKeesport, P.	McKeesport, Pa.	11	22		204	1	10	31	66		25		3	50	76
M. Allen Williams, P.	Uniontown, P.	Uniontown, Pa.	8	7		135	2	12		103						
George Dunham, W. C.	Round Hill, V.	Elizabeth, Pa.	6	8		145	4	6		30		19		3	50	25
J. R. Hughs, P.—19.	Rehoboth, P.	Bellevernon, Pa.	4	4		180	1		75	84		20		5	50	60
	Somerset & Jenner, S.S.	Somerset, Pa.	1	3		62		1								
	Mt. Washington, V.					45										
Licentiate.	Jefferson, V.—33.					46										
John J. Neel.																
Candidates—6.																
			141	116		3095	41	149	$601	$832	$36	$218	$17	$42	$7 50	$1352

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
3. *Presbytery of Ohio.*																
Samuel Ralston, D. D.,	(Aged and infirm.)	Ginger Hill, Pa.														
Francis Herron, D.D., P.	1st Ch. Pittsburgh, P.	Pittsburgh, Pa.	5	5		396		10	435	765	122	100	108	5	5 00	354
Matthew Brown, D. D., (Aged and infirm.)	West Elizabeth, P. elect	Canonsburgh, Pa.	24	15		83			10	22				2	50	8
Robert Patterson, (Aged and infirm.)	Temperanceville, P. elect	Pittsburgh, Pa.		2		32			2					2		25
N. Todd, W. C., Teacher,	Mt. Pisgah, P. elect.	Allegheny City, Pa.							8	4			7	2		4
David Elliott, D. D.,	Prof. W. T. Seminary.	Do.														
Elisha P. Swift, D. D., P.	1st Ch. Allegheny City, P	Do.	21	23		352	4	39	68	267	39			3	6 00	475
A. D. Campbell, D.D., W.C.		Do.														
Nathaniel West, P.	5th Ch. Pittsburgh, P.	Pittsburgh, Pa.				110		3							1 00	
Isaac Reed, W. C.		Do.														
William Jeffery, P.	Bethany, P.	Herriottsville, Pa.	6	4		152		8	51	67	27			3	2 91	162
William Smith, D. D., S.S. Prof. Jeff. College,	Miller's Run, S. S.	Canonsburgh, Pa.	6	3		108	1	7	27	53				5	1 00	15
William Nesbit, W. C.	Pine Creek, S. S.	Noblestown, Pa.	3			86		11	9	18	5			2	1 00	47
William Annan,	Edit. Presb. Adv.	Pittsburgh, Pa.														
Samuel C. Jennings, P.	Sharon & Long Island, P	Moore, Alleg. co., Pa.	20	2		221	6	22		51				5	1 00	93
Wm. B. Mellvaine, P.	East Liberty, P.	Wilkins, Pa.	15	11		166	2	12	70	134	62		75	4	1 00	75
George Marshall, P.	Bethel, P.	Pittsburgh, Pa.	33	8		214	10	15	45	94	32			5	1 00	285
Alex. B. Brown, D. D., P. Pres. Jeff. College.	Canonsburgh, P.	Canonsburgh, Pa.	6	22		141			101	63				5	1 00	185
William D. Howard, P.	2d Ch. Pittsburgh, P.	Pittsburgh, Pa.	24	38		348		30	184	254	41		460	5	4 00	156
Alex. T. McGill, D. D.,	Prof. W. T. Seminary,	Allegheny City, Pa.														
Richard Lea, P.	Laurenceville, P.	Laurenceville, Pa.	18	16		143	2	11	229	259	201	14		3		178
John W. Johnston, W. C.	Highlands, V.	Pittsburgh, Pa.				118										
D. E. Nevin, W.C., Teach.	Maple Creek, V.	Sewickly Bottom, Pa.	3	8		54		2								
Thomas P. Gordon, P.	Manchester, P.	Allegheny City, Pa.	9	10		106	1	4	71	45	10		10	5	50	65
R. W. Orr, P., Prof. Jef. Col.	Centre, P.	Canonsburgh, Pa.	7	10		138	1	8	58	71	36			5	1 00	73
John Kerr, P.	Monongahela City, P.	Monongahela City, Pa	16	14		231	2	11	125	72		40	71	5	1 00	240
John R. Dundass, P.	Mingo, P.	Ginger Hill, Pa.	11	2		169	2	5	32	50	30	26		5	1 00	30
Samuel Fulton, P.	4th Ch. Pittsburgh, P.	Pittsburgh, Pa.	1	10		166		11	74	73			100	5	1 00	135

Clement V. McKaig, P.	Raccoon, P.	Candor, Pa.	13	7		234	8	23	40	69	23			6	1 00	97
John W. Murray, P.	Sharpsburgh, P.	Sharpsburgh, Pa.	16	7		163	1	7	57	50	14			4	1 00	191
J. M. Smith, W.C., Teach.	Mount Carmel, V.	Pittsburgh, Pa.														
Smith F. Grier, P.	Valley, P.	Fayette, Pa.	4	4		94	1	8		11	15			4	1 00	23
Samuel T. Wells, W. C.	Agent A. T. S.	Pittsburgh, Pa.														
J. M. McConoughy, W. C.	(Infirm.)	Do.														
Thomas Stevenson, P.	Montours, P.	Fayette, Pa.	18	5		212	1	19	25	15	14	16		5	1 00	
Robert McPherson, P.	Fairmount, P.	Allegheny City, Pa.	16	2		228	1	12	10	33	8	10		5	1 00	
Lowman P. Hawes, P.	Concord, P.	Pittsburgh, Pa.	18	8		136	1	12	30	15			5	5	1 00	20
O. H. Miller, P.	Lebanon, P.	Street's Run, Pa.	17	10		118	6	9	23	12	15		6	4	50	40
Elliott E. Swift, P. elect.	2d Ch. Allegheny, P. E.	Allegheny City, Pa.	9	8		73			25	25				4	1 00	
George W. Shaiffer, P.	Hopewell, P.	Clinton, Pa.	25	12		182	5	21	13	12	11		50	4	50	15
Joseph R. Wilson, P.	Chartiers, P.	Canonsburgh, Pa.	23	8		131	6	20	52	62						92
James Allison, P.	Sewickly, P.	Sewickly Bottom, Pa.	9	3		83	2	2		20	5			3	50	98
Henry Snyder, Evang.	Prof. Jeff. College.—35.	Canonsburgh, Pa.														
E. S. Blake, W. C.—44.		Pittsburgh, Pa.														
Licentiates—6.																
James Smith,		Middletown, Washington co., Pa.														
John Barr,		Carlisle, Indiana.														
James P. Fulton,		Burgettstown, Washcounty, Pa.														
William F. Hamilton,		Ginger Hill, Pa.														
Michael A. Parkinson,		Perry, Ven. co., Pa.														
Isaac N. Hays.		Canonsburgh, Pa.														
Candidates—12.																
			396	277		5188	63	342	$1874	$2686	$710	$206	$892	$120	$38 00	$3181
4. *Presb. of Allegheny.*																
Abraham Boyd, W. C.	(Aged and infirm.)	Tarentum, Pa.														
John Reddick, W. C.	Do.	Slate Lick, Pa.														
John Munson, P.	Centre, P.	London, Merc'r co. Pa.	3	3		90		13	12	10			4	2	1 00	
John Coulter, P.	Concord, P.	Coultersville, Pa.	7	5		276	3	15	18	22		50		5	50	16
	Muddy Creek, V.															

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
Loyal Young, P.	Butler, P.	Butler, Pa.	7	5		189		7	53	122		10	50	5	1 00	6
Leland R. McAboy, P.	Cross Roads and Plain, P.	Wexford, Pa.	9	5		255	2	17	29					5	1 00	30
James M. Smith, P.	Tarentum, P., and	Tarentum, Pa.	2	16		160	1	19	40			20		3	50	10
	Bull Creek, P.		10	1		94	4	12	20	6		12		2	50	60
Robert B. Walker, P.	Plaingrove, P.	Harlinsburg, Lawrence co., Pa.	12	2		210	1	11	22	73				5	1 00	
Newton Bracken, P.	Portersville and Rich Hill, P.	Portersville, Pa.	11	2		175	5	12	11	11	5			4	1 00	10
L. L. Conrad, P. elect,	Mt. Vernon, P.	Mount Vernon, Ohio.														
John Moore,		Butler, Pa.														
Ebenezer Henry, P.	Scrubgrass and Ebenezer, P.	Big Bend, Venango county, Pa.	18	1		208	8	11	12	145		4		5	1 00	38
Ephraim Ogden, P.	Middlesex and Upper Bull Creek, P.	Glade Mill, Pa.	13	5		164	4	22	46	57		7		2	1 00	25
Thomas S. Leason,		Allegheny, Pa.														
Wm. F. Kean, P.—15.	Slate Lick and Freeport, P.		15	5		227		18	59			21		5	1 00	
	Brady's Bend, V.	Brady's Bend, Pa.	2	4		62		13			15	18				33
Licentiates—3.	Union, V.		1			155		5	25			17				
David E. Campbell,	Harrisville, V.		1			140										
	Clintonville, V.															
George Cairns,	Pleasant Valley, V.														1 00	
John Brown.	Mount Nebo, V.		2			91		5	8							
	Zelienople, V.					18										
Candidates—7.	Buffalo, V.					39										
	Glade Run, S. S.					17										
	New Salem, V.															
	North Butler, V.—28.															
			113	54		2570	28	180	$355	$446	$20	$159	$54	$43	$10 50	$228

5. *Presbytery of Beaver.*															
James Satterfield, W. C.	Sharon, V.	Sharon, Pa.				37									
Samuel Henderson, W. C.	Newport, V.	Wirtemburg, Pa.				20									
Robert Dilworth, P.	Little Beaver, P., and Pleasant Valley, P.	Enon Valley, Pa.	7	1		82	1	3	17	25				2	50	58
			1			32	1	1		7				1		4
Absalom McCready, P.	Neshanock, P.	New Wilmington, Pa.	12	3		263		39	18	172	18	14				36
Wells Bushnell, P.	New Castle, P.	New Castle, Pa.	3	19		256	1	26	189	261	1020	200	100	4	50	1250
Alg. Syd. MacMaster, P.	Westfield, P.	Mount Jackson, Pa.	18	3		181	8	13	30	14	10				1 00	51
Benjamin C. Critchlow, P.	Beaver, P., and Beaver Falls, P.	New Brighton, Pa.	4	16		202		7	28	185	10				1 00	35
Henry Webber, P.	Pulaski, P., and Hopewell, P.	Pulaski, Pa.	3	9		114	1	8	12	112	11			1	50	25
			10	3		51		1		27	3			1		20
James S. Henderson, P.	Slip'ry Rock, P., and North Sewickly, P.	Wirtemburg, Pa.	6	3		154		8			7				50	
			3	8		59	1			41						
Isaac M. Cook, P.	Bridgewater, P.	Beaver, Pa.	22	22		242	3	23	52	51		40	66	3	50	70
David Cook Reed, P.	Unity, P., and West Middlesex, P.	Worth, Pa.	3	6		93		6	35	100	6			2	50	15
			3	1		49	1	11	7	45				1		20
John W. Hazlett, P.	Bethlehem, P.	Parkison, Pa.	3	2		130	1	13	50							
	North Branch, V.					113										
Robert S. Morton, P.	Mount Pleasant, P.	Darlington, Pa.	10	3		111	3	34		72	15	6			1 50	19
T. P. Johnston, P.—14.	Clarksville, P.	Clark P. O., Pa.	12	4		111	2	24	50	16					50	10
	Freedom and		3	3		56		5		25						
Licentiates—2.	Concord, P. elect.—22.					64		3								
John Davis,																
Mead Satterfield.																
Candidates—2.																
			123	106		2420	23	225	$488	$1153	$1100	$260	$166	$15	$7 00	$1613
6. *Presbytery of Erie.*																
Robert Glenn, P.	Mill Creek, P.	Utica, Pa.	9	1		88	2	11	6	7	5			1	50	
James G. Wilson, P.	Salem, P., and Cool Spring, P.	West Greenville, Pa.	3			65		3	12	8				1	50	10
			1	2		46		4	8	8				1		6
David Waggoner, P.	Georgetown, P., and Fairfield, P.	Exchangeville, Pa.	3	7		176	1	10	9	24		6	8	2	50	
			2			82		3	20	3	3		7			
John V. Reynolds, P.	Meadville, P.	Meadville, Pa.	12	4		150	3	8	35	25	20	20	24	7	50	150

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James Coulter, W. C.		Cooperstown, Pa.														
Alex. Cunningham, P.	Gravel Run, P., and	Woodcock P. O., Pa.	1	1		56		1		4			16	1		2
	Washington, P.		1	1		25		3						2	50	
John K. Cornyn,	Sturgeonville, P.	Fairview, Pa.		2		30		3	8					2	50	4
Lemuel P. Bates, S. S.	Conneautville, S. S., and	Conneautville, Pa.	2	1		62		3	8	7				1		
	Harmonsburgh, S. S.					61		3	5					1		
James H. Callen, P.	West Greenville, P.	West Greenville, Pa.	6	4		96	2	8	50	6				3		40
Samuel J. M. Eaton, P.	Franklin, P., and	Franklin, Pa.	2	3		83		4	8	17				3	50	
	Mount Pleasant, P.		1			40		1		50						
Lemuel G. Olmstead, W.C.																
N. M. Crane, S. S.—12.	Sugar Grove, S. S., and	Sugar Grove, Pa.				28										
	Irvine, S. S.					12										
Candidates—11.	Mercer, V.		7	6		235	3	7		57						26
	Amity, V.					60		8		4	5					
	Sandy Lake, V.		3	4		53	2	5	8	3	3			1		5
	Girard, V.					20			8					2	50	
	Harbour Creek, V.					27										
	Sugar Creek, V.					82		4	4	2	3					
	Warren, V.					120										
	Fairview, V.		5			56		1	12					2		
	Evansburgh, V.					15			1							
	Concord, V.		7			31		4							50	17
	Deerfield, V.—27.					8										
			65	36		1807	13	94	$202	$225	$39	$26	$55	$30	$4 50	$260
7. *Presbytery of Clarion.*																
John Core, P.	Licking, P.	Currlsville, Pa.	16			168	2	15	24	24	24			5	50	
	Leatherwood, P. elect.	Do.	3			122		3	4				4	3	50	
William Kennedy, S. S.	Mount Tabor, S. S.	Corsica, Pa.	1	2		39	1	3						2	50	
	Mill Creek, S. S.	Do.				22										
Garry Bishop, W. C.	Beech Woods, V.	Brookville, Pa.				35								2		
Charles P. Cummins, P.	Brookville, P.	Do.	11	4		170	1	14	10	10	2		83	5	50	50
	Pisgah, P.	Do.	3	10		156		10	12	16	6		25	3	50	18

James Montgomery, P.	Clarion, P.	Clarion, Pa.	7	6		95	2	6	48	45	10			2		20
	New Rehoboth, P.		13	7		176	1	14	35	55	20	5		3	50	21
David McCoy, P.	Callensburgh, P.	Callensburgh, Pa.	8	6		128		4	58	27	11			3		
	Concord, P.	Do.	4	5		95		5	28	14	8			3		16
William McMichael, P.	Richl'nd & Rockl'nd, P.	Agnew's Mills, Pa.	13	2		192	2	13	43	5	5			4	50	
Huey Newell, S. S.—8.	Greenwood, S. S.	Clarion, Pa.	4			61	1	14	11	5				1	50	20
	Bethesda, V.	Pinksville, Pa.	1	6		135		9	23	18	9					
	Middle Creek, V.	Do.				15										
Licentiate—1.	Pleasant Grove, V.—17.	Smicksburgh, Pa.	5	2		40			10					1		
David S. McComb.																
Candidate—1.																
			89	50		1649	10	110	$306	$219	$95	$5	$112	$37	$4 00	$145
SYNOD OF																
WHEELING.																
1. *Presb. of Washington.*																
Cephas Dodd, S. S.	Lower Tenmile, S. S.	Amity, Pa.				101										
D. McConaughy, D.D., WC	Mount Nebo, S. S.	Washington, Pa.														
James Hervey, D. D., P.	Forks of Wheeling, P.	Triadelphia, Va.	12	2		196		12	57	52	45	25		3	50	
Henry R. Weed, D. D., P.	1st Church Wheeling, P.	Wheeling, Va.	10	10		335	3	23	406	403	100	50		4	50	
John Stockton, D. D., P.	Cross Creek, P.	CrossCr'k Village, Pa.	14	13		265	3	28	259	274	314	47		4	50	
John McClusky, D. D., P.	West Alexandria,	West Alexandria, Pa.	19	3		321	2	31	82	103	36		54	4	50	
David Hervey, S. S.	Pinegrove, S. S.	Wellsburg, Va.				14									50	
Wm. P. Alrich, Prof., S. S.	East Buffalo, S. S.	Washington, Pa.	5	3		72	2	5	9	8	5			1	50	
John Eagleson, P.	Upper Buffalo, P.	Buffalo P. O., Pa.	4	3		241		12	152	126				4	50	9
James Sloan, P.	Pigeon Creek, P.	Dunningville, Pa.	18	20		378	2	20	190	132		20	100	4	50	
Nathan Shotwell, P.	West Liberty, P.	West Liberty, Va.	2	9		74	1	5	7	32			50	1	50	
James Fleming, P.	West Union, P.	West Union, Va.	18	10		168	4	10	88	9		6		1	50	7
David Robinson, P.	Mill Creek, P.	Hookstown, Pa.	9	9		292		24	13	22				3	50	10
J. Stoneroad, (*in transitu.*)	Cross Roads, P.	Florence, Pa.	5	7		150		22	57	78	19			3	50	
William Bonar, S. S.	Sistersville, S. S.	Sistersville, Va.	6	5		56	2	11	4	6					50	
Nich. Murray, Prof. S. S.	Upper Tenmile, S. S.	Washington, Pa.	4			80	3		17					1	50	
Alex. McCarroll, S. S.	Claysville, S. S.	Claysville, Pa.	24			100	7	14	32	34				1	50	
Francis Braddock, P.	Bethel, P.	Ritchie C. H., Va.		3		20		3	3							
	Pennsboro, P.	Do.	1	1		20			3		2			1	50	

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	Hughes' River, P.	Ritchie C. H., Va.	2			29		3	4		2					
J. W. McKennan, S. S.	Elizabethtown, S. S.	Elizabethtown, Va.	2	5		66		5	25	9	10				50	
	Wolf Run, S. S.	Do.				21										
Thomas M. Newell, P.	Wellsburg, P.	Wellsburg, Va.	2	3		78		10	12	10					50	
	The Cove, P.	Do.				30		3	7	5	2					
Cyrus Dickson, P.	2d Ch. Wheeling, P.	Wheeling, Va.	18	32		153	1	31	43	76				4	50	
John W. Scott, Prin. H. S.	Waynesburg, S. S.	Wheeling, Va.	1			20									50	
James I. Brownson, P.	Washington, P.	Washington, Pa.	11	19		329	3	10	140	205	44	32		4	1 00	
Joseph S. Pomroy, P.	Fairview, P.	Fairview, Va.	18	20		346	6	26	27	95	24			3	50	11
Alfred Paull, S. S.—25.	Ritchietown, S. S.	Wheeling Va.				14		1							50	
Licentiates—6.	Lower Buffalo, S. S.					72										
John Miller,	Frankfort, V.	Frankfort, Pa.				126				30	5			1	50	
William Fulton,	Three Springs, V.	Do.	1			57		4		6	6					
John Y. Calhoun,	Mount Prospect, V.	Hickory, Pa.	3	1		87		13	16	50	11			1	50	
David Irvin,	Burgettstown, V.	Burgettstown, Pa.				60			20	35	25			1	50	
Wm. C. Mason,	Glenville, V.—35.															
Wm. Ewing.																
Candidates—14.			209	178		4371	39	326	$1673	$1800	$650	$180	$204	$49	$13 50	$37
2. *Presb. of St. Clairsville.*																
John Rea, D. D., W. C.	Beach Spring, V.	Cold Spring, O.	2			130		11	24	26	25					
McKnight Williamson, P.	Crab Apple, P.	Uniontown, O.														
James Alexander, P.	Martinsville, P.	Martin's Ferry, O.	10	7		88	2	7	16	15	6			1	50	
Samuel Reed, W. C.	Wheeling Valley, S. S.	St. Clairsville, O.	6	2		63		9	17	13	5			1		
Benjamin Mitchell, P.	Mount Pleasant, P.	Mount Pleasant, O.	9	1		126		14	45	141				3		34
	Rockhill, P.	Bellair, O.	9	6		91	2	5	35	38				3		11
James Kerr, P.	Cadiz, P.	Cadiz, O.	7	10		219	2	28	111	75				3	50	26
John Hattery, W. C.		Duningsville, Pa.														
Samuel Mahaffey, S. S.	Sharon, S. S.	Antrim, O.	1	3		25		6	2	3	4	2			50	2
	Freeport, S. S.	Freeport, O.	1			42			2	2						

Thomas R. Crawford, P.	Nottingham, P.	Moreficld, O.	9	2	103	1	12	16	28				1	50			
	Deersville, S. S.	Deersville, O.	3	1	34	2	6	7	8								
David R. Campbell, P.	Bealsville, P.	Bealsville, O.	5	2	66	1	2		8	5			1				
	Woodsfield, S. S.																
John Maffat, P.	St. Clairsville, P.	St. Clairsville, O.	7	5	148	4	6	64	85	25			1			5	
William S. Dool, S. S.	Brownsville, S. S.	Brownsville, O.	3	7	45		7	2	7	3							
	New Castle, S. S.		1	1	41		2	4	7	6				50		9	
John J. Lane, P.—13.	Fairview, P.	Fairview, O.	5	5	67		1	5		6				50			
	Stillwater, P.			8	35			6		2				50		4	
	Concord, V.	Jacobsburgh, O.			65		8			25			1	50			
Licentiates—3.	Pipe Creek, S. S.		12	3	47	3	10	4	4								
Henry Davis,	Powhattan, S. S.	Cadiz, O.	7	5	12	3	3	5									
John P. Hall,	New Athens, V.	St. Clairsville, O.			16												
William M. Grimes.	Short Creek, V.	Fairview, O.															
	Malaga, V.—24.																
Candidates—6.																	
			97	68	1463	20	137	$365	$460	$112	$2		$15	$4 00		$91	
3. *Presb. of Steubenville.*																	
C. C. Beatty, D. D., W. C.	Centre, V.	Steubenville, O.			34												
	Bethlehem, S. S.				55									50			
	Still Fork, S. S.			2	50		3	4	4	15							
John Knox, W. C.	Monroesville, V.	Springfield, O.	6		54		8							50			
	Minerva, S. S.				16												
Richard Brown, P.	New Hagerstown, P.	New Hagerstown, O.	6	5	138		6	146	145	12			2			5	
	Feed Spring, S. S.		1	2	75		10							50			
John K. Cunningham, P.	Island Creek, P.	Island Creek, O.	23	5	242	6	12	13	67	35			2	50			
	Wellsville, V.	Wellsville, O.	10	8	133				30	15	17		2	50			
Wm. D. McCartney, W.C.	Bloomfield, V.	Bloomfield, O.	1	2	83		4	5	7	5				50			
H. G. Comingo, P.	Steubenville 1st, P.	Steubenville, O.	18	7	409	2	15	300	336	225	85		3	1 00		15	
James McKain, P.	Waynesburg, P.	Harrisburg, O.	16	1	73	6	9			1				50			
	Harrisburg, S. S.	Do.	5	2	54	3	3			13			1				
J. H. Chambers, (*in trans.*)	Cross Creek, V.	Wooster, O.	15	2	103	1	12	5	11	12			1				
Cyrus C. Riggs, P.	Richmond, P.	Springfield, O.	12	7	132	2	23	11	30	22	25		1				
	Annapolis, P.				118		8	8	9	14				50			
William Eaton, P.	Two Ridges, P.	Wintersville, O.	7	7	104	2	5	21	56	19	23	10	1	1 00			

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
John Watson, P.	Amsterdam, P.	Amsterdam, O.	2	3		85		7	3	3		20		1		
	Harlem, S. S.	Do.	11			84	5	4	7	8					50	
J. M. Lowrie, (*in trans.*)	Kilgore, S. S.	Lancaster, O.	3			30	1	5	3	5		20				
Alexander Swaney, P.	Carrolton, P.	Carrolton, O.	8	7		115	4	8				25		1	50	
	Fairmount, S. S.		5			48	2	7	6	5		15			50	
William P. Breed, P.	Steubenville 2d, P.	Steubenville, O.	21	15		145	1	14	340	222	35	155	10	2	1 00	21
	Corinth, S. S.	Mechanicstown, O.				173								1	50	
Robert Herron, P.	Ridge, P.	New Rumley, O.	23	2		103	4	9	63	15	8	20		1		7
	Centre Unity, S. S.		1	1		34		4	42	8	7				50	
J. M. Dinsmore, S.S.—15.	Big Spring, S. S.	New Cumberland, O.	6	1		78		5						1		
	New Cumberland, S. S.		9	5		49	1	2							50	
Licentiates—2.	—28.															
James D. Scott,																
Richard Merill.																
			209	84		2817	40	183	$977	$961	$69	$647	$147	$20	$10 00	$48
Candidates—4.																
4. *Presb. of New Lisbon.*																
James Galbraith, W. C.	Hanover, P.			1						5					50	
William Reed, P.	New Salem, P.	Calcutta, O.	6	3		98		6	10	15			25	1	50	27
	Glasgow, S. S.															
And. O. Patterson, D.D., P.	New Lisbon, P.	New Lisbon, O.	4	15		244		8	61	61	23			2	50	50
	Madison, S. S.		8	1		73	2	7	8	19	3			1		
William O. Stratton, P.	Deerfield, P.	North Benton, O.	4	2		152		6	28	142	17		33	1		20
	Newton, P.		3			56		3	5	13			5	1		5
John Moore, P.	Yellow Creek, P.	Glasgow, O.	5	2		77		10		123	15			2	50	
James Cahoon, W. C.	Liverpool, V.	Austintown, O.				45		2	6	14				1	50	
Reuben Lewis, W. C.	Clarkson, V.	Liverpool, O.	2			38				22					50	
Jacob Coon, P.	Rehoboth, P.	Poland, O.	5			60		3	4	5	8			1		
	Brookfield, P.		5			55		2		13				1		6
William McCombs, P.	Salem, P.	Salem, O.		12		115		5	15	129	14			1	50	73
	Middle Sandy, P.		7	11		104	1	7	9	16				1		

Joseph Kerr, P.	Poland, P.	Poland, O.	2	3	148		8	19	100	15	2	2	1	50	8
	Liberty, P.		6	1	71		15	7	51	6			1		
J. B. Graham, (*in trans.*)	Canfield, S. S.		1	8	83		1	45	101				1		58
A. O. Rockwell, P.—11.	Hubbard, P.	Hubbard, O.		4	118		5	5	22	2	5		1		
	Coitsville, P.		2	1	54	1	5	3	9		6		1		
Licentiates—6.	Long's Run, V.				100										
Geo. S. Vallandingham,	East Palestine, V.				33										
Joseph S. Dickey,	Bethel, S. S.				166										
James Price,	Niles, S. S.				28										
Robert Hays,	Champion, S. S.—24.		2		30		1		9						8
John C. Carson,															
Thomas Ward.															
Candidates—2.															
			62	64	1948	4	94	$225	$869	$103	$13	$65	$18	$4 00	$255
SYNOD OF OHIO.															
1. *Presb. of Columbus.*															
James Hoge, D. D., P.	Columbus, P.	Columbus, O.	2	12	276		21	209	267	62	23		10		300
William Jones, S. S.	Amanda, Tarlton and Adelphi, S. S.	Tarlton, O.	12	15	165	1	15	8					2		
Ebenezer Washburn, P.	Blendon and Mifflin, P.	Central College, O.		3	83		7	16	18	7					14
H. Hubbard, W. C. (*in trans*)	(Infirm health.)	Xenia, O.													
Thomas Woodrow, S. S.	Worthington, S. S.	Columbus, O.	6	1	49		1	12	17				1		
John M. Lowrie, S. S.	Lancaster, S. S.	Lancaster, O.			128								5		
Wm. Cox, (*in transitu.*)		Piqua, O.													
Samuel M. Wilson, P.	Lithopolis, P.	Lithopolis, O.	13		87		6	8	70				2		24
Timothy Stearns, P.	Mount Pleasant, P.	Kingston, O.	3	4	143	1	12	157	145	52			5		600
Josiah D. Smith, P.	Truro, P.	Columbus, O.	6	2	83	1	2	108	153	22			3		24
Milton A. Sackett, P.	Circleville, P.	Circleville, O.		2	60		4	25	65	14			2		15
Robert C. McComb, P.	London, P.	London, O.			85										
Benjamin D. Evans, S. S.	Dublin, S. S.	Darby Creek P. O., O.			44										
C. P. Taylor, W. C.	Hamilton, S. S.	Athens, O.			40			12	20	6			1		
Seth Howell, S. S.—15.	Scioto, Mount Sterling and Hopewell, S. S.	Columbus, O.	1		63			15	10				2		
	Hamilton, S. S.				45										

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	West Jefferson, V.					15										
	Welsh Church, Columbus, V.					52										
	Welsh Church, Brown township, S. S.—21.					12										
Licentiate—1.																
Thomas McIntire.		Knoxville, Tenn.														
Candidate—1.																
			43	39		1430	3	68	$570	$765	$163	$23		$20	$13 00	$977
2. *Presb. of Marion.*																
Ahab Jinks, S. S.	Brown, S. S., and	Delaware, O.	2			44	1	1	1					1		
	Kingston, S. S.					22		4								
William Matthews, W. C.		Bucyrus, O.														
H. Van Deman, P.	1st Ch. Delaware, P.	Delaware, O.	6	3		305	1	10	37	15				5		
Simeon Peck, W. C.		Finley, O.														
James Smith, P.	Marysville, P.	Marysville, O.	9	12		84	1	10	1					2		
	Corinth, S. S.		1	5		23			3					1		
	Little Mill Creek, S. S.					37								1		
Allen C. Miller, P.	Eden, P.	Melmore, O.	1			40		4	2	3						
	Caroline, S. S.		2	1		33		1								
	Waynesburg, S. S.		3	1		24		3	1							
John B. Blaney, P.	Iberia, P.	Iberia, O.	6	10		90		10	12	6				3		
Charles Thayer, P.	Upper Sandusky, P.	Upper Sandusky, O.	2	2		47	1	2	4	5						
Bloomfield Wall, P.	Marion, P.	Marion, O.				76										
H. Hess, S. S.	York, S. S.	Delaware, O.				34		2	1	1				1		
James Pelaw, P.	Milford Centre, P.	Milford Centre, O.	4	1		86		13	14		15			3		
Silas Johnson, P.	Mount Gilead, P.	Mount Gilead, O.	3	17		55		6		7						
	Canaan, S. S.		10			55	5	2		1						
L. A. Brunner, S. S.	Marseilles, S. S.	Marseilles, O.	1	1		75	1		2					2		
	Salem, S. S.					18									80	
S. K. Hughes, S. S.	Radnor, S. S.	Delaware, O.		3		30		3								
	Liberty, S. S.		5	2		51		1	3	4				1		

P. P. Loyd, S. S.—15.	Leesville, S. S.	Leesville, O.	9	5		58		6	8						50	
	Bucyrus, V.		1			95		8						3		
Licentiates—2.	Union, V.					23										
James McClain,	New Winchester, V.					14										
James Stirratt.	Osceola, V.		9	6		29		1								
	Lower Liberty, V.					40										
Candidates—6.	Bowling Green, V.					7										
	Sandusky, V.—28.		18	4		42	10	9	2					1		
			92	73		1537	20	96	$91	$42	$15			$29	$1 30	
3. *Presb. of Zanesville.*																
William Wylie, D. D., P.	Newark, P.	Newark, O.				112			105	52	24		30			
Benjamin J. Lowe, W. C.		Kirkersville, O.														
James H. Parmelee, W. C.	Colp. Bd. of Publication.	Duncan's Falls, O.														
William Wallace, P.	Cambridge and Mount Pleasant, P.	Cambridge, O.	12	1		150	2	19	13	15						
Samuel Wilson, P.	Pleasant Hill and Norwich, P.	New Concord, O.	14	4		238	4	14	9					6	1 25	
James Anderson, P.	Rush Creek, P.	West Rushville, O.	2	9		123		5	10	4				3	62	5
Simeon Brown, P.	Zanesville, P.	Zanesville, O.	4	19	1	247		3	108	30				6	1 25	150
John Arthur, P.	Mount Zion, P., and Hopewell, S. S.	Chandlersville, O.	13	10		117	2	22	8	8	5			2	50	25
Moses M. Brown, P.	Buffalo, P.	Cumberland, O.	46	3		212	16	13	39		10			4	75	60
John E. Alexander, P.	Washington, P.	Washington, O.	3	1		180		14	27	25	19		16	5	60	
	Senecaville, S. S.	Senecaville, O.	2	1		55				5				2	50	
William Reed, P.	Olive P., and Cross Roads, P.	Sharon, O.	7			97	2	3		9				2	50	34
William M. Robinson, P.	Brownsville, S. S.	Brownsville, O.	3			43		1	11						50	
	Hebron, S. S.	Hebron, O.	3			22		1	7	6					50	
John P. Caldwell, P.	Salt Creek, P.	Chandlersville, O.	18	5		151	7	7	10					2	50	30
	Blue Rock, P.		1	2		68		2						1	25	
W. M. Furguson, P.—14.	Deerfield, P.	Fultingham, O.	36	5		120	8	8	6	5				1	50	155
	Uniontown, S. S.		14	3		30	8	9						1		675
	Bristol, V.	Bristol, O.	35	7		76		8								
Licentiates—2.	Madison, V.	Adam's Mills, O.				40				10						10
Robert Robe,	Marietta, V.	Marrietta, O.				30										
Hugh Reed.	Centre, V.	Newport, O.				13										

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Candidate—1.	Bethesda, S. S.															
	Deavertown, V.															
	Bethel, V.	Cossenville, O.				30										
	Muskingum, V.—28.															
			213	70	1	2154	49	129	$353	$169	$58		$46	$39	$8 62	$1144
4. *Presbytery of Richland.*																
James Scott, W. C.	(Aged and infirm.)	Mount Vernon, O.														
James Cunningham, W.C.	Do.	Martinsburg, O.														
James Rowland, W. C.	Lucus, V.	Mansfield, O.				9										
John Pitkin, S. S.	Millford, S. S.	Milfordton, O.				24										
William Hughes, P.	Perrysville, P.	Loudonville, O.	14	6		120	1	8		15				1	50	
	Lake Fork ⋈ Roads, P.	Do.	2	1		65		3	5	22	10			1		
Henry Hervey, P.	Martinsburg, P.	Martinsburg, O.	1	11		231		8	18	107	5			3	50	
Samuel Moody, P.	Hopewell, P.	Ashland, O.	2	4		68		11	9	3			6	1	50	
	Orange, P.	Nankin, O.	6	3		77	1	5	23	12				1	50	
I. N. Shepherd, P.	Utica, P.	Utica, O.	2	2		99	1	8	6	38		1		1	50	
F. A. Shearer,	Chesterville, P. E.	Chesterville, O.	11	4		100		2	4	22				1	50	
	Harmony, S. S.	Do.				34									60	
John Robinson, P.	Ashland, P.	Ashland, O.	14	16		150	4	9	37	19	10			1	75	
John M. Faris, P.	Frederick, P.	Fredericktown, O.	1	13		217		6	18	76	21			3	50	51
	Waterford, S. S.	Waterford, O.		15		15		1		27	5				50	
Luther Dodd, P.	Sharon, P.	Shelby, O.	6	2		90	1	2	2					1	50	3
	Bloominggrove, P.	Do.	1	2		98		7		3				1		2
W. T. Adams, Prof.	Haysville, V.	Haysville, O.	4	4		66	1	10	8	8	7			1	50	67
J. W. Dickey, P.	Mansfield, P.	Mansfield, O.	3	17		138	1	6	18	6				1	1 00	
W. W. Colmary, P.	Jeromeville, P.	Haysville, O.	6	5		62	1	16	7	8	11			1	50	56
Luke Dorland, P.	Lexington, P.	Lexington, O.	3	7		111			4	21				1	50	
	Pleasant Hill, P.	Do.	5			109	2		12	31				1		9
Alex Miller, W. C.—17.	Savannah, V.	Savannah, O.	4	6		123		7	14					1	50	
Licentiates—4.	Olivesburg, V.	Olivesburg, O.	3	2		67		2	2					1		
Robert Colmary,	Bloomfield, V.	Bloominggrove, O.				14										
Hamilton Scott,	Mount Vernon,	Mount Vernon, O.				139										

John Burns, Teacher,		Chesterville, O.													
Alexander Scott,	Danville, S. S.	Martinsburg, O.	1			32									
Candidates—7.	Mount Pleasant V.—26.														
			89	120		2234	13	111	$187	$418	$69	$150	$6	$27	$885	$188
5. Presb. of Wooster.															
Archibald Hanna, P.	Sugar Creek, P.	East Greenville, O.	7	2		180	1	12	12		6			6	50	9
John D. Hughes, P.	Springfield, P.	Mogodore, O.				115		3	43	4	3			4	50	12
Varnum Noyes, S. S.	Wayne, S. S.	Cooper, Wayne co., O.				50		2	7					2	1 00	
Thomas McDermot, P.	Chippewa, P.	Western Star, O.	2	1		129		8	32	16				3	50	
Thomas Beer, P.	Mount Hope, P.	Rowesburgh, O.	2			82			41	14		5		2	50	4
	Congress, P.	Congress, O.		4		103		4	33	5				3		4
Robert M. Finley, S. S.	Green, S. S.	Wooster, O.				20		5	3	2				1	50	
Thomas H. Barr, P.	Jackson, P.	Old Hickory, O.	2	1		62	1	5	6	8	6			3	50	10
John Andrews, P.	Northfield, P.	Northfield, O.	1	9		78		4	63	24				2	50	91
H. R. Hennigh, P. E.—9.	Fulton, P. elect.	Canal Fulton, O.	5	12		124	1	14	29	6				4	50	12
	Marshallsville, P. elect.	Marshallsville, O.				36		7	6					2		
	Wooster, P. elect.	Wooster, O.		10		212				75						
	Pigeon Run, S. S.	East Greenville, O.		23		34			6					1	50	
Candidates—3.	Harrisville, V.					30										
	Guilford, V.—15.	Guilford, O.				62			11	16						
			19	62		1317	3	64	$292	$170	$15	$5		$33	$5 50	$142
6. Presb. of Coshocton.																
J. D. Wylie, (*in transitu.*)		Uricksville, O.													50	
	Apple Creek, V.	Apple Creek, O.				316								7		
E. R. Geary, P.	Unity, P.	Fredericksburgh, O.	5	3		287	1	20	19	75	5			7	50	50
Daniel Washburn, S. S.		Newcomerstown, O.														
Philo M. Semple, P.	Berlin, P.	Berlin, O.	2	4		64		12	10	25	10			2		9
	Mount Eaton, P.	Mount Eaton, O.	5	3		92	1	2	8	10	10			2		
S. Deiffendorff, S. S.		Hayesville, O.														
James Furguson, P.	West Carlisle, P.	West Carlisle, O.	7	8		76	4	8	8	48				2	50	15
	East Union, S. S.	East Union, O.				36		2		19				1		
John M. Boggs, P.	Millersburg, P.	Millersburg, O.		8		68		5	12					2	50	
J. W. Knott, S. S.—8.	Jefferson, S. S.	West Bedford, O.	2	2		36		5	4						50	
	Valley, S. S.	Do.	5	9		30		19	4	15						
	Wakatomika, S. S.	Do.				20			3	5		4				

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	Coshocton, S. S.	Coshockton, O.				69										
	Keene, S. S.	Keene, O.	1	6		111		11								
	Linton, S. S.	Plainfield, O.				42										
	Nashville, S. S.	Nashville, O.				90										
	Hopewell, S. S.	Millersburg, O.				115										
	New Philadelphia, V.	New Philadelphia, O.				46		2	5					1		
	Uricksville, S. S.	Uricksville, O.				112										
	Clark, S. S.	Clark, O.				32			4					2		
	Evans Creek, S. S.	Bakersville, O.	2			46	1	2								
	Perry, S. S.	Westchester, O.	2	3		21		4								
	Newcomerstown, S. S. —21.	Newcomerstown, O.				10										
			31	46		1719	7	92	$77	$197	$25	$4		$26	$2 50	$74
7. *Presbytery of Hocking.*																
A. Williams, Prof. & P. N. Cobb, W. C.	Alexander, P.	Athens, O.	13	14		72	2	14	5					2	50	4
William Aikin, P.	McConnellsville, and Pleasant Grove, P.	McConnellsville, O.	18	13		195	9	18	10	10				6	1 00	
A. Ryors, D. D., Pres. O. U.		Athens, O.														
M. A. Hoge, P.	Athens, P.	Do.	5	13		122	4	5	50	50				5	50	
John Elliott, P.	Mount Carmel, P.	Ledlie's P. O., O.				48										
James Stewart, W. C.	Barlow, S. S.	Burlington, O.				137								2	50	
J. Campbell, S. S.	Sunday Creek, S. S.	Athens, O.	1	3		28		3						1	50	
John Rowe, S. S.	Burlington, S. S.	Burlington, O.	7	3		21	1	2	3	2				4	1 00	51
C. B. McClay, S. S.—10. *Candidate*—1.	Gallipolis, S. S.	Gallipolis, O.	1	3		60		5						4	50	
	Milfield, S. S.					15										
	McArthurstown, S. S.					31								1		
	Plymouth, V.					6										
	Rutland, V.—12.					24										
			45	49		759	16	47	$68	$62				$25	$4 50	$55

SYNOD OF CINCINNATI.																
1. *Presb. of Chilicothe.*																
R. G. Wilson, D. D., W. C.	Union, V.	S. Salem, RossCity, O.	1			31		3		34						
William Dickey, P.	Bloomingburg, P.		44			172	11	3	506							
Samuel Crothers, D. D., P.	Greenfield, P.	Greenfield, O.	13	1		285	1	18		100						
Jacob W. Eastman, W. C.	Rocky Spring, V.	New Petersburgh, O.				132										
Samuel Steel, D. D., P.	Hillsborough, P.	Hillsborough, O.	7	2		289	3	6		130						102
John P. Vandyke, P.	West Union, P.	West Union, O.	13	4		163		16								
N. M. Urmston, P.	Bainbridge, P.	Bainbridge, O.	9	6		57	4	4		11						
Hugh S. Fullerton, P.	Salem, P.	South Salem, O.	19	5		321	5	14								400
William Gage, P.	Concord, P., and Pisgah, P.	Latta's P. O., O.	15	2		152 159	8	23								
James Dunlap, S. S.	New Market, S. S.	New Market, O.				67										
	Mount Leigh, S. S.					24										
Charles Danforth, W. C.		Sinking Spring, O.														
	Piketon, W. C.	Piketon, O.	5	7		67	3	4								100
E. Grand Gerard, S. S.	Brush Creek, S. S.					47			5							
	French Church, S. S.	Mourytown, O.	5			31		2	4							4
Samuel I. Miller, S. S.	Wilmington, S. S.	Wilmington, O.	8	2		52	3		10							23
	Bethel, S. S.															17
William P. Eastman, S. S.	Greenland, S. S.	Greenland, O.	2			50	1	4								
S. P. Dunham, W. C.	Red Oak, V.	Ripley, O.				69										
J. A. I. Lowes, T.		South Salem, O.														
James G. Hopkins, P.	Washington, P.	Wash'n, Fayette co. O.	2	2		60	1									
John Hueston, P.	Sinking Spring, P.	Sinking Spring, O.				26										
	Cynthiann, S. S.															
J. Carson, P.—19.	Chilicothe, P.	Chilicothe, O.	6	8		157	2	8	81	105	15					175
	Manchester, V.					25										
	White Oak, S. S.—25.		5	1		20			9							
Candidates—2.																
			154	40		2456	42	105	$615	$381	$15					$821

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
2. *Presb. of Miami.*																
Isaac A. Ogden, W. C.		Greenville, O.														
James Coe, P.	Dick's Creek, P.	Blue Ball, O.				80										
	Harmony, P.	Monroe, O.	13	3		73	7	7	35	35						
John L. Belville, W. C.		Centreville, O.														
Phineas D. Gurley, P.	Dayton, P.	Dayton, O.	29	11		347	4	10	380	306				1		300
Benjamin T. Neal, S. S.	Bellbrook, S. S.	Bellbrook, O.				24										
Robert J. Hall, Colporteur,		Yellow Springs, O.														
John S. Weaver, P.	New Jersey, P.	Franklin, O.	1	2		113		6	32	21						
John S. Galloway,		Springfield, O.														
Samuel Newell, P.	Lebanon, P.	Lebanon, O.	11	7		179	2	11	47							
Moses Russell, P.	Yellow Spring, P.	Clifton, O.	8	5		191	2	15	120				30			60
Noah Bishop, Teacher,		Monroe, O.														
John B. Morton, P.	Franklin, P.	Franklin, O.	1	6		103	1	5	17	24	13					
Jacob Pentzer, Teacher,		Middletown, O.														
S. M. Templeton, S. S.	Middletown, S. S.	Do.	2			50		11	18	20					50	150
J. Edwards, Teacher,		Springfield, O.														
John Marquis, S. S.	Washington, S. S.	Centreville, O.				37		1	10	10						15
Edw. Wright, S. S.—17.	Honey Creek, S. S.	New Carlisle, O.		4		38		8	10	10					65	
	Bath, S. S.	Fairfield, O.	1			25		3								
	Springfield, V.	Springfield, O.	5	28		302		11	124	165	76		350			530
	Muddy Run, V.	Enon, O.	5	3		148	1	11	51		1					10
	Carrolton, V.					17										
Candidates—6.	Greenville, S. S.	Greenville, O.	3	7		33		4	10	8	3					5
	Union, S. S.—17.	Do.	9	7		43	3	7	8	8						
			88	83		1803	20	110	$862	$607	$93		$380	$2	$1 15	$1070
3. *Presb. of Cincinnati.*																
S. Ramsay Wilson, P.	1st Ch. Cincinnati, P.	Cincinnati, O.	17	18		265	3	22	567	620	126	6		14		650
N. L. Rice, D. D., P.	Cent. Ch. do. P.	Do.	15	25		424	4		819	179	111	25				1201
James Black, S. S.	High St. Ch. do. S. S.	Do.														
James K. Burch, W. C.	5th Ch. do. V.	Do.	2	2		144		4	11	12				4	2 00	1
Elijah Slack, W. C.	7th Ch. do.	Do.										50				

Thos. J. Biggs, D. D., S.S.	Pres't Woodward Col.	Cincinnati, O.													
Sayrs Gazlay, W. C.	Ebenezer, V.	Williamsburgh, O.													
L. G. Gaines, W. C.	Mount Carmel, V.	Mount Carmel, O.													
J. M. Stone, (*in transitu.*)		S. Hanover, Ind.													
J. J. Scott, P.	Feesburgh, P., and Monroe, P.	Feesburgh, O.	2			47	1	11	12				2	1 00	11
				3		25		1	12	12			1	1 00	2
Samuel Hair, P.	Reading, P., and Pleasant Ridge, P.	Reading, O.	3	5		86	3	3	37	36			4	1 00	78
				5		80		5	32	60	10			2 22	52
Gilbert M. Hair, P.	Hopewell, P., and Somerset, P.	Montgomery, O.	7	8		108	1	2							
			8	2		99	4	5		11	7		3	1 50	1
L. A. Spofford, P.	Williamsburgh, P.	Williamsburgh, O.	5			91	1	3	12	16					
George P. Bergen, P.	Springfield, P.	Springdale, O.													
P. Reece, S. S.—15.	Bethel, S. S.	Goshen, O.	2	1		65		4	27	68				2 00	
	Goshen, S. S.		2	3		89		1	5	7					
	First Church, Walnut Hills, S. S.		6			23	2	6	36	27				12 96	
Licentiate—1.	Cheviot, V.														
Oliphant M. Todd.	Pisgah, V.														
	Perrinsville, V.														
Candidates—4.	Felicity, V.—22.														
			69	72		1546	19	67	$1570	$1048	$254	$81	$28	$23 68	$1996
4. *Presb. of Oxford.*															
A. B. Gilliland, S. S.	Venice, S. S.	Venice, O.	7	1		67	1	5	49	48					
E. D. Macmaster, D. D.	Pr. Th. Sem., N. Albany	New Albany, Ind.													
W. C. Anderson, D. D.	Pres. Miami University,	Oxford, O.													
T. E. Hughs, S. S.	Seven Mile and Somerville, S. S.	Somerville, O.	64	1		159	31	26		35	50	127			30
P. H. Golliday, S. S.	Harrison, S. S.	Harrison, O.	56	5		170	22	8	28	40					
J. W. Scott, D. D., S. S.	Pres. Oxf. Fem. Inst.	Oxford, O.													
T. E. Thomas,	Pres. S. Hanover Col.	South Hanover, Ind.													
W. S. Rogers,	Agent For. Miss.	Oxford, O.													
Franklin Berryhill, P.	North Providence, P.	New Paris, O.	1			83			8	5					
R. W. Wilson, Prof.															
Ellis Howell, S. S.	Riley, S. S.	Riley, O.	11	2		90	4	4	19	8					15
H. Maltby, P.—12.	Oxford, P.	Oxford, O.	19	10		114	7	7	138	140	5			2 40	

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	Beaula, S. S.		2	4		48			5	42						
Licentiate—1.	Bethel, V.					119										
George Darling, S. S.	Hamilton and Rossville, S. S.	Hamilton, O.	20	9		219			159	115						
	Camden, V.		2	3		70	1	4	15	23	5					5
Candidates—7.	Eaton, S. S.		4			45	3	5								
	Lexington, S. S.					18		2	5	5	3					
	Salem, V.					33			13	18						
	Winchester, V.					11										
	Harmony, S. S.		11	1		71	3	3		19						
	College Corner, S. S.		1	4		22		3		9						
	S. Providence, S.S.—18.		7			55	1	5		6						
			205	40		1394	73	72	$439	$113	$63		$127		$2 40	$50
5. Presbytery of Sidney.																
Joseph Stevenson, W. C.		Bellefontaine, O.														
T. B. Clark, W. C.		Belle Centre, O.													50	
A. M. Cowan, Agent,		Urbana, O.													50	
T. F. Magill, P. elect.	Urbana, P. elect.	Urbana, O.	21	4		113	3	5	50	18		14		1	50	24
J. A. Mecks, S. S.		Greenville, O.													50	
H. R. Price, P.	Buck Creek, P.	Urbana, O.	4	1		168		9	33	35			75	4	1 00	
W. B. Spence, P.	Sidney, P.	Sidney, O.	16	10		215	4	16	48	74				4		
W. C. Holliday, P.	Newton, P.	Fletcher, O.		3		52		6	8	30					50	
W. M. Galbraith, S. S.	Stony Creek, S. S.	Spring Hills, O.	7	3		73	2		15	15				1		12
	Logansville, S. S.	Logansville, O.				25										
G. A. Gregg, P.	Bellefontaine, P.	Bellefontaine, O.	6	14		102	1	12	13	34	24			2		
	Cherokee, P.	Cherokee, O.														
J. H. Gill, P.	West Liberty, P.	West Liberty, O.	17	7		113	9	8	50	50	10			2	1 00	60
Milo Templeton, P.	Troy, P.	Troy, O.	5	1		99	1		20	40				2		13
	Salem, P.	Cass, O.	3			49		3		12				1		
T. Elcock, P.	Covington, P.	Covington, O.				30			12					1	50	
	Mount Pleasant, S. S.	Robison, O.	6	2		82	3	13	11							5

	Mount Jefferson, S. S.		7	8	30	2	11	7	3						
James Cameron, S. S.	St. Mary's, S. S.	St. Mary's, O.	1	3	19										
	New Salem, S. S.			5	18		1	3							
T. T. Smith, S. S.	Sharon, S. S.	Mutual, O.	2		20			4						50	
J. E. Marquis, P.	Kenton, P.	Kenton, O.	3	4	60	1		18						50	
	Huntersville, P.				14								1		
D. Polk, Agent.—17.	2d Ch. Bellefontaine,	Bellefontaine, O.	4		80		7								
	Piqua, S. S.	Piqua, O.	9	15	235		6	44	28	20			4		52
Licentiate.—1.	Van Wert, V.	Van Wert, O.			29		2							50	
	Section Ten,														
Candidate—1.	Celina, V.—23.	Celina, O.	2	3	5	1									
			113	83	1631	27	99	$336	$339	$54	$14	$75	$26	$6 50	$166
6. *Presbytery of Maumee.*															
George Vaneman, S. S.	West Union, S. S.	Findley, O.		3	38			11							
	Blanchard, S. S.	Do.			22			3							
Philip Condit, S. S.	Bethel, S. S.	Weston, O.			19		2	5							
	Milton, S. S.				14		2	1							
	Gilead, S. S.				15		2	4							
John M. Crabb, S. S.	Eagle Creek, S. S.	Mountpelier, O.	1		17	1	3	6							
	West Bethesda, S. S.		4	2	33			16							
	Mount Salem, S. S.	West Unity, O.		2	22		2								
J. H. Anderson, Itin. Mis.	Denmark, S. S.	Mountpelier, O.			9			1							
	Florence, S. S.				13			2							
	Union, S. S.			5	21		2	4							56
Robert H. Hollyday, P.	Findley, P.	Findley, O.	22	4	108	4		32	67						
	Enon Valley, S. S.		1		59		3								10
R. M. Badeau, S. S.	Lima, S. S.	Lima, O.	12	5	79	1	5	28							
	Little Grove, S. S.				15										
	South Bethel, S. S.				7										
William K. Brice, P.	Truro, P.	Pleasant, O.	9	6	68	1	14	26	15						
	Kalida, S. S.				19			2							
	Ottaway, S. S.		2	2	23			3							
D. S. Anderson, Itin. Mis.	Delta, S. S.	Defiance, O.	5	1	13	1									
	Riley Creek, V.				26										

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Wm. McGookin, Teacher,	Smyrna, V.—22.	Sidney, O.														
J. McKinney, Teacher,		Urbana, O.														
T. P. Emerson, W.C.—11.		Weston, O.														
			56	30		640	8	35	$144	$82						$66
SYNOD OF INDIANA.																
1. *Presb. of New Albany.*																
Wm. W. Martin, S. S.	Livonia, S. S.	Livonia, Ind.				147			30	50	20					
	Paoli, S. S.					52					20					
Edson Hart, Infirm.	Corydon, V.	New Albany, Ind.	4	2		32	1	9	40							165
James Wood, D. D. Prof.	Rockford, V.	Do.				18										
Chas. Sturdevant, Agent,	Salem, V.	Do.				20										
John L. Martyn, S. S.	Palmyra, S. S.	Livonia, Ind.				27		2	6							
	Monroe, S. S.		2			45	2	1	5							
	Bethlehem, S. S.					18										
Daniel Stewart, Prof.	Ebenezer, V.	New Albany, Ind.				15										
Henry H. Cambern, P.	Charlestown, P.	Charlestown, Ind.	1	5		110	1	5	28	130	32					448
	Owen Creek, S. S.			1		35		1	22		30					304
J. M. Stevenson, P.	1st Ch. New Albany, P.	New Albany, Ind.	7	18		170	2	12	200	195	123		15000			3158
E. K. Lynn, P.	New Philadelphia, P.	New Philad'a, Ind.	27	3		78	15	15	7	13						150
	Concord, S. S.			1		14										19
Samuel Hart, P.	Orleans, P.	Orleans, Ind.	5	5		113	2	4	10		8					165
	Bono, S. S.					22										
G. F. Whitworth, S. S.	Cannelton, S. S.	Cannelton, Ind.				9										40
R. M. Roberts, S. S.	Bedford, S. S.	Bedford, Ind.	18	3		60	3	7	5				10			1112
G. J. Reed, Teacher,	Jeffersonville, S. S.	Charlestown, Ind.	3			42	1	1	20	40	7					331
H. I. Venable, Teacher,	Martinsburg, V.—20.	Livonia, Ind.				12										
S. N. D. Martin, F. M.		Ningpo, China.														
W. A. P. Martin, F.M.—16.		Do.														
Licentiates.—6.																
Robert C. Matthews,		New Albany, Ind.														

John Crozier,		New Albany, Ind.													
John Bell, Colporteur,		Knoxville, Tenn.													
J. G. Williamson, Teach.		Bedford, Ind.													
Font Leroy Senour,															
J. P. Brengle, S. S.	Bridgeton S. S.	Charlestown, Ind.		4		46		5							17
Candidates—11.															
			67	42		1085	27	62	$373	$428	$240		$15010				$5909
2. *Presb. of Vincennes.*															
S. R. Alexander, P.	Indiana, P.	Vincennes, Ind.	8			77		8				7		3			
	Upper Indiana, P.	Do.	10			73	3	7	9			5		3			
A. T. Hendricks, P.	Princeton, P.	Princeton, Ind.	2	2		59	2	12	8	10		5		3		50	20
	Carlisle, S. S.	Carlisle, Ind.	1	1		59		1	11			7		2		50	
John F. Smith, P. E.	Vincennes, P. E.	Vincennes, Ind.		2		70		4	32			5		4			132
H. L. McGuire, P.	Washington, P.	Washington, Ind.	6	7		75		7	10			5		2		50	5
	Union, P.	Do.	14	1		24	5	12	3					1			
	Petersburg, S. S.	Petersburg, Ind.	1			13		2	4					1			
James Crawford, S. S.	Hopewell, S. S.	Graysville, Ind.				40			3	3		3		1			27
	Claibourne, S. S.	Siloa, Ind.				31			2			2		1			15
J. V. Dodge, (*in transitu.*)	Evansville, S. S.	Evansville, Ind.	1	7		91	1	9	5	5		20		4			35
J. M. McChord, W. C.	Bruceville, V.	Bruceville, Ind.				57						4		1			
H. A. Patton, W. C.	Smyrna, V.	Berrysville, Ind.				22			3					1			
	West Salem, V.	Vincennes, Ind.				52						2					
	Merom, V.	Merom, Ind.															
	Nazareth, V.	Jasper, Ind.															
	Mount Vernon, S. S.	Mount Vernon, Ind.				10								1			
	Honey Creek, V.	Prairieton, Ind.															
R. Simpson, S. S.—9.	White River, S. S.—19.	Scaffold Prairie, Ind.	4	1		22	1	7									
Candidates—2.																	
			47	21		775	12	69	$90	$18		$65		$28	$1	50	$234
3. *Presbytery of Madison.*																	
Samuel Baldridge, W. C.																	
James Perrigrine, W. C.		Paris, Ind.															
J. F. Crowe, D. D., Prof.		South Hanover, Ind.															
William Sickels, P.	Pleasant Towns'p, P. &	Pleasant, Ind.	7	3		62	1	2	14	10	7						
	Jefferson, P.	Canaan, Ind.				31		1	2	3							6

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Josiah Crawford, P.	Smyrna, P., and	Madison, Ind.	1	6		74			10							
	Lancaster P.					33		2	4	2						21
Daniel Lattimore, P.	Graham, P.	Vernon, Ind.														
	Vernon, S. S.	Do.	19			76	3	2	8							26
	Bethel, S. S.	Scipio, Ind.	14	1		90	6	8	6							
James A. McKee, P.	New Washington, P.	NewWashington,Ind.		1		82		5	9	20	7					5
James Green, Prof.		Madison, Ind.														
Thomas Alderdice, Teach.		South Hanover, Ind.														
D. B. Reed, W. C.		Do.														
Thomas S. Crowe, P.	Hanover, P.	Do.	11	14		157	3	8	103	131	55					107
James B. Crowe, P.—12.	Carrollton, P.	Carrollton, Ky.														
	New Lexington, S. S.	New Lexington, Ind.	10	5		97	3	9	7	5						22
	Poplar Ridge, V.					41										
Licentiates—2.	Madison, S. S.—13.	Madison, Ind.	9	9		137		3	43	124	46					72
John Mitchell,		New Lexington, Ind.														
A. Sterritt.		New Albany, Ind.														
Candidates—8.																
			71	39		880	16	40	$206	$295	$115					$259
4. *Presb. of Indianapolis.*																
David Monfort, D. D., P.	Franklin, P.	Franklin, Ind.	2	3		143		8	63	29						11
D. V. Smock, P.	Hopewell, P.	Do.	6	2		194	1	15	32	30			2			
	Shiloh, P.	Do.				51		6	2	4	1					
John Dale, (*in transitu.*)		Kokomo, Ind.														
B. F. Woods, P.	Bethany, P.	Franklin, Ind.	1	2		44		3	14	5	1					24
Levi Hughs, P.	Bloomington, P.	Bloomington, Ind.	2	3		112		9	16	15						123
Henry I. Coe, Evangelist.																
Isaac L. Lyon, do.																
I. B. Saye, W. C.—8.		Franklin, Ind.														

Candidates—3.															
	New Providence, V.	Indianapolis, Ind.				61									
	Knightstown, V.	Knightstown, Ind.				100									
	Georgetown, V.	Bean Blossom, Ind.	7	2		23		3							34
	Vandalia, S. S.	Vandalia, Ind.				23			5	2					
	Shelbyville, V.					50									
	Harmony, V.—11.					8									
			18	12		809	1	44	$132	$85	$2		$2			$192
5. *Presb. of White Water.*															
Francis Monfort, S. S.	Concord, S. S.	Palmyra, Ind.				26								50	
D. M. Stewart, P.	Rushville, P.	Rushville, Ind.	47	5		219	17	9	46					50	103
D. D. McKee, S. S.	Bath, S. S.	Fairfield, Ind.	6	3		55	5	3	25					50	
J. G. Monfort, P.	Greensburgh, P.	Greensburgh, Ind.	24	12		215			48	46	10		2	50	115
Charles Fitch, S. S.	Hopewell, S. S.	Rising Sun, Ind.				50									
John C. King, P.	Sand Creek, P.	Kingston, Ind.	2	1		79		5	25	21			2	50	20
John Gilchrist, S. S.	Dunlapsville, S. S.	Dunlapsville, Ind.				75								50	
F. P. Monfort, P.	Richmond, P.	Richmond, Ind.				62								50	
James Gilchrist, S. S.	Mount Carmel, S. S.	Mount Carmel, Ind.				175								50	
William Pelua, S. S.	Connersville, S. S.	Connersville, Ind.	3			75			21	11				50	10
W. H. Moore, S. S.	Lawrenceburgh, S. S.	Lawrenceburgh, Ind.				50								50	
D. A. Wallace, S. S.	Union, S. S.	Westport, Dec. co. Ind.		7		62		2						50	
L. D. Potter, S. S.—13.	Brookville, S. S.	Brookville, Ind.	22	4		78	16	15	10	10	3			1 00	28
	Rising Sun, V.	Rising Sun, Ind.	3	2		17		2	5						5
	Ebenezer, V.	Lewisville, Hen. co. In.				30		1							9
	Napoleon, S. S.	Napoleon, Rip. co. Ind.	2	3		28	2	1							
	Verseilles, S. S.	Verseilles, Ind.	4			11		4							
	St. Omer, V.	St. Omer, Dec. co., Ind.				26									
Candidates—2.	Cambridge, V.	Cambridge City, Ind.				19									
	Liberty, V.	Liberty, Ind.				16									
	Brownsville, V.—21.	Brownsville, Ind.				48									
			113	37		1416	40	42	$180	$88	$13		$4	$6 50	$290

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
6. *Presb. of Palestine.*																
P. W. Thomson, S. S.	Mount Carmel, S. S.	Mount Carmel, Ill.	4	2		36	1	6	3							
	Wabash, S. S.	Friendsville, Ill.	2			52	1	2								
I. Bennett, P.	Pisgah, P.	Lawrenceville, Ill.	1			54		7		11						
	Lawrenceville, S. S.	Do.	3	7		29	1	7		5						
	Richland, S. S.	Fairview, Ill.	1	1		20		7								
Joseph Platt, S. S.	Palestine, S. S.	Palestine, Ill.	24	2		61	13			10				2		
	Shiloh, S. S.	Lawrenceville, Ill.				15		2								
	Robinson, S. S.	Robinson, Ill.	2	1		21										
R. H. Lilly, S. S.	Darwin, S. S.	Darwin, Ill.				12								1		
	Marshall, S. S.	Marshall, Ill.	1	3		19			1	4						
	York, S. S.	York, Ill.				11										
E. W. Thayer, S. S.	Paris, S. S.	Paris, Ill.	4	3		137		3	35					5		
John A. Steele, S. S.	Grand View, S. S.	Grand View, Ill.		3		41								5		
Joseph Adams, S. S.	Hebron, S. S.	Charleston, Ill.	5	2		24		3	8							
	Bethel, S. S.	Independence, Ill.		1		20		3								
John McDonald, (Infirm.)	Charleston, S. S.	Charleston, Ill.	4			50			26					2		
	Pleasant Prairie, S. S.	Do.		1		56			22					2		
B. Leffler.—9.	Monticello, V.	Monticello, Ill.		10		10			4							
	McCluskey, V.	Shelbyville, Ill.				12										
	Shelbyville, V.	Do.				7										
Licentiate—1.	Newton, V.—21.	Newton, Ill.				7										
R. A. Mitchell, *Candidate*—1.		Charleston, Ill.														
SYNOD OF NORTHERN INDIANA.			51	36		694	16	40	$99	$30				$17		
1. *Presb. of Logansport.*																
John Wright, (Infirm from age.)	1st Ch. Logansport, V.	Logansport, Ind.	2	8		87		7	8	5				4	50	
Thomas M. Chesnut, S. S.	Rensselaer, S. S.	Rensselaer, Ind.	7	6		23		2						1		
Edward W. Wright, P. E.	Delphi, P. E.	Delphi, Ind.	6	11		80	2	9	25	12			57	3		200

Isaac N. Candee, P.	First Presb. Church Lafayette, P.	Lafayette, Ind.	1	5		50		2		34				4	1 00	
John Huston, S. S.	West Union, S. S.	Logansport, Ind.	1	6		23		11		8				1	50	
	Mill Creek, S. S.		1	4		16		8		3						
A. C. McCleland, S. S.	Peru, S. S.	Peru, Ind.		7		35			8						50	
John M. Wampler, S. S.	Monticello, S. S.	Monticello, Ind.	7	5		47		5	4					2	50	
P. R. Vannatta, Teacher,	Rock Creek, S. S.	Lafayette, Ind.	1	3		29		5	4					2		
John Dale, S. S.—9.	Kokomo, S. S.	Kokomo, Ind.				30										
	Rossville, V.					51										
	Lexington, V.					46										
Candidate—1.	Dayton, V.					21										
	Bethlehem, V.					9										
	Indian Creek, V.—15.					70									50	
			26	55		617	2	49	$49	$62			$57	$17	$3 50	$200
2. *Presbytery of Lake.*																
Benjamin Ogden, S. S.	Little Elkhart, S. S.	Three Rivers, Mich.	1			27		3	2	5						
	Sumption's Prairie, S.S.	Hammond's P.O., Ind.		1		71		1		15						
	Constantine, S. S.	Constantine, Mich.				18										
William Townley, S. S.	Crown Point, S. S.	Crown Point, Ind.	2	5		49			1	3					50	64
J. C. Brown, S. S.	Valparaiso, S. S.	Valparaiso, Ind.	19	14		116	8	6	10	35	10			6	50	200
	Salem, S. S.	Do.	1			37		1		3						70
John Steele, P. elect,	La Porte, P. elect,	La Porte, Ind.	4	8		81		2	35	26				6	50	7
F. P. Cummins, S. S.	Noble Township, S. S.	Do.													50	
Amb. Y. Moore, S. S.—6.	South Bend, S. S.	South Bend, Ind.				103		1		64				8	50	20
	Benton, V.					10										
	Leonidas, V.—11.					6										
			27	28		518	8	14	$48	$151	$10			$20	$2 50	$361
3. *Presb. of Fort Wayne.*																
J. Wolf, D. M.	Eel River, V.	Corssee, Ind.		2		17		3	3					2	50	
J. H. Nevius, P.	Decatur, P.	Decatur, Ind.	3	6		75		4						6	50	
	Elhanan, S. S.		2	1		45		11	3		1			4		
J. T. Bliss, P.	Auburn, P.	Auburn, Ind.	2	2		28		1	3	3				1	50	
	Bear Creek, S. S.		1			33		1						2		
	Spencerville, S. S.					20								1		

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W. M. Donaldson, P.	Bluffton, P.	Bluffton, Ind.	1	5		32		1	3	3	2			3	50	
	New Lancaster, P.					22										
	Pleasant Ridge, P.		1	5		24		2	2	2	3			2		
E. Bascom, S. S.	Kendleville, S. S.	Haw Patch, Ind.	1			7								1		
J. Grier, S. S.	Cedar Creek, S. S.	Fort Wayne, Ind.				14		1								
J. Bossard, P.	St. Johns, P.	Do.		17		99		11						3		
A. H. Kerr, S. S.	Lagrange, S. S.	Ontario, Ind.		1		38		1	7	5						
	Ontario, S. S.		8	18		26	2		5	9						
	Fawn River, S. S.		6	8		14		4	4	3						
J. G. Riheldaffer, P.	Fort Wayne, 1st Ch., P.	Fort Wayne, Ind.	7	7		153	3	9	100	100	100			15	50	110
C. Southworth, W. C.—10.	(Infirm.)	Angola, Ind.														
	Wabash, S. S.					30										
	Pleasant Hill, V.					24										
	Flat Rock, V.					19										
	Haw Patch, V.															
	Wolf Lake, V.															
	Warsaw, V.					20										
	Hamilton, V.					9										
	Angola, V.					13										
	York, V.					10										
	Warren, V.					13										
	Albion, V.					12										
	Swan, V.—28.					13										
			32	72		810	5	49	$130	$125	$106			$39	$2 50	$110
4. Pres. of Crawfordsville.																
Samuel H. McNut, D. M.		Rockville, Ind.														
J. C. Eastman,	Agent Hanover College,	Crawfordsville, Ind.														
J. Cozad, S. S.	Warren, S. S.	West Lebanon, Ind.	2	1		29			2					1		
S. Taylor, P.	Waveland, P.	Waveland, Ind.	4	3		149	2	9								
	Indian Creek, V.	Do.														

D. McIntyre, (Infirm.)		Waveland, Ind.												
R. W. Allen, P.	Frankfort, P.	Frankfort, Ind.	25	7	133	6	9	13	5			6		200
W. Y. Allen, P.	Rockville, P.	Rockville, Ind.	5	2	117		6	10	11			5		150
C. K. Thompson, S. S.	Crawfordsville, S. S.	Crawfordsville, Ind.	12	9	164	3	7	25				6		380
S. N. Evans, S. S.	Thorntown, S. S.	Thorntown, Ind.	8	10	54	2	2	4	6			1		22
J. Little, P.	Bethel, P.	Darlington, Ind.	9		61		4	6	8			2		
T. Whallon, S. S.	Putnamville, S. S.	Putnamville, Ind.			26		1	6	18			1		20
M. G. Wallace, S. S.	Terre Haute, 1st, S. S.	Terre Haute, Ind.			25							1		
	Covington, V.	Covington, Ind.			23									
L. F. Leake,		Waveland, Ind.												
Thomas Alexander.—14.		Bainbridge, Ind.												
	Cole Creek, V.	Covington, Ind.			28									
	Bethany, P.	Rockville, Ind.	2		45			5	10			2		100
Licentiates—2.	Jefferson, P.	Jefferson, Ind.	10	3	60	3	5					2		25
J. A. Wilson,	Prairieville, S. S.	Prairieville, Ind.			18		8	2						2
E. Thompson Baird,	Pisgah, V.	Darlington, Ind.			31									
	Union, S. S.	New Ross, Ind.	5	1	63	2	4	5	6					
Candidates—7.	Eugene, V.	Eugene, Ind.			15									
	Jamestown, V.	Jamestown, Ind.			11			7						
	Ohio, S. S.	Green Castle, Ind.			15		2	1	1					50
	Oxford, S. S.	Oxford, Ind.	4	2	19		6	1						195
	Bruillett's Creek, V.				25									
	Hopewell, V.	Lebanon, Ind.			15		1	3						
	Amity, V.	Boxley, Ind.			11									
	Pleasant Hill, V.	Portland Mills, Ind.			18									
	Poplar Spring, S. S.	Bainbridge, Ind.	3	2	27	1	3		2					
	Brownsburg, V.	Brownsburg, Ind.	1		25			6						2
	Alamo, S. S.	Alamo, Ind.	1	4	13									
	Lebanon, S. S.	Lebanon, Ind.		2	9		3	2						
	Terre Haute, 2d.—30.	Terre Haute, Ind.		2	18				10			1		
			91	48	1247	19	70	$98	$77			$28		$1146
5. *Presbytery of Muncie.*														
	New Burlington, S. S.	New Burlington, Ind.			20							2		
John Ross, S. S.	Windsor, S. S.	New Paris, Ohio.			20							2		
	Stony Creek, S. S.	Blountsville, Ind.			12							1		

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Robert Irwin, S. S.	Yorktown, S. S.	Muncie, Ind.		1		21		4	12					2		
	Richwoods, S. S.	Middletown, Ind.		5		50		4						3		
	New Castle, S. S.	New Castle, Ind.	2	7		39		7		11				4		12
A. R. Naylor, S. S.	Pendleton, S. S.	Do.	9	7		16										3
	Ebenezer, S. S.	Lewisville, Ind.				40										
W. M. Stryker, P.	Union, P.	Wheeling, Ind.		2		40		7	8					4		
	Hopewell, P.	Do.	2	2		26	1	6	2					3		
W. A. Holliday, W. C.—5.	Teacher, (*in transitu.*)	Indianapolis, Ind.														
	Indianapolis, V.	Do.	10	3		206	3	2	139	197	50	20		10		74
	Muncie, V.	Muncie, Ind.		1		46			10					5		12
	Washington, V.—13.	Indianapolis, Ind.				18										
			23	28		554	4	30	$171	$208	$50	$20		$36		$101
SYNOD OF ILLINOIS.																
1. *Presb. of Kaskaskia.*																
B. F. Spilman, S. S.		Chester, Ill.													50	
	Liberty, S. S.	Jones' Creek, Ill.	3	6		45		12	10							
	Sparta, S. S.	Sparta, Ill.	1	8		28	1	4	6						50	
	Galum, S. S.	Pinckneyville, Ill.	5	2		15		1							50	
James Stafford, S. S.		Greenville, Ill.													50	
	Sugar Creek, S. S.	Highland, Ill.	1			37	1	2		10					50	
	Bethany, S. S.	Staunton, Ill.				23									50	
William Gardner, S. S.	Carlyle, S. S.	Carlyle, Ill.		3		31		6	10						50	
	Gilead, S. S.	Jordan's Prairie, Ill.				48			2						50	
John L. Hawkins, W. C.																
John S. Howell, W. C.		Greenville, Ill.													50	
P. D. Young, S. S.—6.	Edwardsville, S. S.	Edwardsville, Ill.	1	2		24		6	11	10	7				50	
Licentiate—1.																
James A. Ramsey.		Highland, Ill.														

	Chester, V.	Chester, Ill.				76		7						50	
	Greenville, V.	Greenville, Ill.	1	3		71		6	5	5				50	
	Shawneetown, V.	Shawneetown, Ill.				53									
	Golconda, V.	Golconda, Ill.				50									
	Carmi, V.	Carmi, Ill.				16									
	Sharon, V.	Do.				47									
	Elkhorn, V.	Nashville, Ill.	2	4		20		4	6						
	Equality, V.	Equality, Ill.				22									
	Mount Vernon, V.					12									
Candidate—1.	Hopewell, V.—18.	Benton, Ill.				12									
			14	28		630	2	48	$50	$25	$7			$6 00	
2. *Presb. of Sangamon.*															
John G. Bergen, S. S.		Springfield, Ill.													
James Smith, D. D., P.	1st Ch. Springfield, P.	Do.	14	8		121	1		30	27			3		295
R. V. Dodge, P.	3d Ch. Springfield, P.	Do.	30	6		80	6	4	60	40			5		76
W. C. Greenleaf, W. C.		Do.													
	North Sangamon, S. S.	Petersburg, Ill.	4	3		82		8	10	29	4				
	Irish Grove, S. S.	Middletown, Ill.	1	4		37									
	Jacksonville, V.	Jacksonville, Ill.	2	6		85		4	37	20			6		96
G. McKinley, S. S.	Petersburg, S. S.	Petersburg, Ill.	14	3		34	2	3	88	25			3		50
T. A. Spilman, S. S.	Union, S. S.	Jacksonville, Ill.	2	1		39	1	1	22	15			2		
	Sugar Creek, S. S.	Auburn, Ill.		7		46	3		11						
Thomas Galt, S. S.	Providence, S. S.	Springfield, Ill.													
	Rattan Prairie, S. S.			2		10			4	2			1	50	
	Dry Point, S. S.	Carlinville, Ill.	3			17	1	4	6	2			2	50	
T. W. Hynes, P.—8.	Hillsborough, P.	Hillsborough, Ill.													
	W. Union, S. S.														
	Waveland, S. S.														
	Bethany, S. S.														
	White Hall, V.	White Hall, Ill.		5		40									
	Lick Creek, S. S.—17.					4									
			70	45		595	14	24	$268	$160	$4		$22	$1 00	$517

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3. *Presb. of Schuyler.*																
William K. Stewart, P.	Macomb, P.	Macomb, Ill.	4	6		105		10	9	10				7		10
James M. Chase, S. S.	Camp Creek, S. S.	Do.	6	13		60	1	4	10	4				4		
	Vermont, S. S.	Vermont, Ill.	3	5		16		3		2				1		
T. S. Vaill, P.	Knoxville, P.	Knoxville, Ill.	2	3		61		6	44					4		18
T. P. W. Magruder, S. S.	New Providence, S. S.	Rushville, Ill.				8										
W. F. Furguson, S. S.	Monmouth, S. S.	Monmouth, Ill.	2	11		89		10	15	7	10			6		40
W. R. Talbot, S. S.	Henderson, S. S.	Henderson, Ill.	2	2		13			12	2						4
W. Tilerton, (*in transitu.*)																
L. B. Crittenden, S. S.	Pope's River, S. S.	Farlow's Grove, Ill.	4	2		49	1	7	28	11				3		
	Edwards, S. S.	Do.	1	8		29		5	8	2				2		
R. Harris, S. S., (Teacher.)	Fountain Green, S. S.	Macomb, Ill.	2	6		38		3	9					2		8
T. P. M. Walker, S. S.	Shiloh, S. S.	Burnsville, Ill.	1			23	1	3						1		
J. J. Gray, W. C.																
R. B. Dobbins, W. C.—12.																
	Mount Sterling, V.	Mount Sterling, Ill.				13			10							
	Oquawka, V.	Oquawka, Ill.				32										
	Fall Creek, V.	Do.	3	2		34		2	2	1						
	Huntsville, V.	Huntsville, Ill.				20										
	Doddsville, V.	Doddsville, Ill.				19										
	Rushville, V.	Rushville, Ill.				8										
	Pleasant Prairie, V.	Ellesville, Ill.				7										
	Bennington, V.—19.	Bernadotte, Ill.				20										
			30	58		644	3	53	$147	$39	$10			$30		$80
4. *Presb. of Peoria.*																
James H. Dickey, S. S.	Union Grove, S. S.	Hennepin, Ill.	1	3		67		8	8	122				3	50	
Isaac Kellar, S. S.	Orange Prairie, S. S.	Peoria, Ill.		1		9		3	13							
Wm. J. Fraser, S. S.	Brunswick, S. S.	Brunswick, Ill.	6	4		23									50	7
Alexander Brown, S. S.	Crowmeadow, S. S.	Crowmeadow, Ill.				29			7					2	50	
David Page, W. C.	La Marsh, V.	Canton, Ill.				20										
Addison Coffey, P.	Peoria, P.	Peoria, Ill.	24	18		108	5	21	41	103						163

Robert F. Breese, P.	Rochester, P.	Princeville, Ill.	4	2		15			5	5	1					3
	Princeville, P.	Do.	1	5		37		3	14	14	5					
Samuel C. McCune, P.	Canton, P.	Canton, Ill.	11	6		76	4	8	12	12						
David I. Perry, W. C.		Bloomington, Ill.														
Fielding N. Ewing, S. S.	Bloomington, S. S.	Do.	1	8		44			15					3	50	
William McCandlish, P.	Lewistown, P.	Lewistown, Ill.	32	10		114	11	12	70	70				5	50	
Richard H. Richardson, P.	North Presbyterian, P.	Chicago, Ill.	4	16		45	2	15		160				5	1 00	30
E. Scudder High, P.—13.	Osceola, P.	Elmyra, Ill.		7		30			10					2	50	
	West Jersey, V.—14.	Elmore, Ill.		9		21			2	3						
			84	89		638	22	70	$197	$489	$6			$20	$4 00	$203
5. *Presbytery of Iowa.*																
Salmon Cowles, D. M.	Keosauque, V.	West Point, Iowa.		3		22										
Michael Hummer,	Columbus City, V.	Keokuk, Iowa.														
L. G. Bell, S. S., and Prin. Female Sem.	Fairfield, S. S.	Fairfield, Iowa.	3	9		112			15							
S. H. Hazard, S. S.	1st Ch. Iowa City, S. S.	Iowa City.	1	9		33		2	2	12					50	18
John Hudson, S. S.	High Prairie, S. S.	West Liberty, Iowa.	1	3		14		8								
James C. Sharon, Prof.	Des Moines College.	West Point, Iowa.														
F. A. Pratt, S. S.	Cedar Creek, and Edinburgh, S. S.	Andrew, Iowa.	4			37	1	4		8				1		
James S. Fullerton, S. S.	Marion and Linn Grove, S. S.	Marion, Iowa.				80									50	
Enoch Mead, W. C.	Oscaloosa, V.	Davenport, Iowa.				18										
Daniel Heider, D. M.	Madison Avenue, V.	Brighton, Iowa.				10										
James G. Shinn, P.	1st Ch. Burlington, V.	Burlington, Iowa.	13	20		70	2	3	15	7						
James D. Mason, P. E.	Davenport, P.	Davenport, Iowa,		5		36		1	10					5	50	25
F. B. Dinsmore, P.—13.	Mt. Pleasant and Trenton, P.	Mt. Pleasant, Iowa.	2	1		46		4						4	50	
Licentiates—4.																
Thos H. Dinsmore, Prof.	Des Moines College.	West Point, Iowa.													50	
Robert S. Dinsmore, S. S.	Wash. Walnut Cr'k, S.S.	Washington, Iowa.		7		55		4	3	10					50	
William Bradley, Teach.	High School.	Burlington, Iowa.														
		Muscatine, Iowa.		7		52		2	6							
	Spring Creek, V.															
	Round Prairie, V.					51										
	West Point, V.		1	5		66		4	2							

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	Fort Madison, V.					16										
	Centre, V.															
	Red Oak Grove, V.					20										
	Lowell, V.					13										
	Cascade, V.					9										
	Zion, V.			2		9										
	Shiloh, S. S.					16										
	Fort Des Moines, V.					17										
	Le Claire, S. S.					15										
	Virginia Grove, V.		4	20		24	1	4								
	Unity, V.		2	4		24	1							1		
Justus T. Umsted, S. S.	1st Ch. Muscatine, S. S. —32.	Muscatine, Iowa.	5	4		28	1	1						1	50	
			36	99		893	6	37	$53	$37				$12	$3 50	$43
6. *Presb. of Rock River.*																
Ithamar Pillsbury, P. E.	Princeton, P.	Princeton, Ill.				50										15
Samuel Cleland, P.	Lower Rock Island, P.	Pleasant Ridge, Ill.		1		23		7	8					2		
George Stebbins, P.	Sterling, P.	Sterling, Ill.	2			18	1	1	5	3				1		40
Aaron B. Church, S. S.	Bureau, S. S.	Princeton, Ill.	3	1		23		1								
W. Perkins, (*in transitu.*)																
Oscar Park, P.	Albany, P.	Albany, Ill.	3			35		11	15	15					50	8
E. W. Larkin, P.	Rock Island City, P.	Rock Island City, Ill.	2	15		43			25	7				3		
E. F. Chester, S. S.	Jefferson Grove, S. S.	Kyte River P. O., Ill.	3	4		21		1								17
John Ustick, S. S.	Willow Creek, S. S.	Roscoe, Ill.	1	17		69									50	
Hugh B. Gardiner, P.—10.	Galena, P.	Galena, Ill.	12	5		66	1	8	20	128				3	50	125
	Andover, S. S.			1		37		2	14					3	50	
	Freeport, V.		2	5		73		4							50	
	Camden, V.—12.			2		20		2								
			28	51		478	2	37	$87	$153				$12	$2 50	$205

7. *Presb. of Wisconsin.*																
Silas Pratt, W.C., (infirm.)		Palmyra, Wis.														
Matthew A. Fox, S. S.	Greenfield, S. S.	Fitchburgh, Wis.	5		23		11									
Thomas Fraser, Jr., W. C.		Lanark, Canada West														
Aaron L. Lindsley, S. S.	Waukesha, S. S.	Waukesha, Wis.	3	23	48		3		7						350	
James B. Plumstead, W.C.	(Infirm.)	Solon's Mill's, Ill.														
D. Smith, S. S. and D. M.	Richmond, S. S.	Whitewater, Wis.			18											
Elias S. Peck, S. S.	Bloomfield, S. S.	Waupun, Wis.	2		15											
C. Nichols, S. S. and D. M.	Mount Pleasant, S. S.	Racine, Wis.			10											
John W. Sterling, Prof.	University of Wis.	Madison, Wis.														
Richard K. Todd, P.	Salem Church of Woodstock, P.	Dorr, Ill.	5	23	53											
N. Cressy, W. C. (infirm.)																
John M. Buchanan, S. S.	North Church, S. S.	Milwaukee, Wis.	3	15	39		12	10	10				10		12	
Samuel Robertson, S. S.	Waukau, S. S.	Winnebago Rapids, Wis.	2	16	18	2	2									
	Winneconic, S. S.		2	9	11		2									
David C. Lyon, S. S.	Grafton, S. S.	Grafton, Wis.	3	6	20	1	10		10							
	Port Washington, S. S.		2	4	18											
Eben Blatchley, S. S.	Dane, S. S.	Dane, Wis.		6	6											
William Cargen, S. S.	Oakland, S. S.	Cambridge, Wis.	14	9	59		26	10	4		2				40	
Henry M. Robertson, S. S.	Winnebago Rapids, S.S.	Winnebago Rap. Wis.	2	26	44		3	26	24						5	
Bradley Phillips, S. S.	Burnett & Horicon, S. S.	Horicon, Wis.	1	4	22										20	
Wm. W. McNair, S. S.	Wyocena, S. S.	Fort Winnebago, Wis.	1	8	9		3		5							
John Stewart, S. S.	Depere, S. S.	Depere, Wis.	2	7	9											
J. M. Smith, S. S.—21.	Grand Spring, S. S.	Grand Spring, Wis.			17		2									
	Verona, S. S.		2	5	36		5									
Licentiate—1.	Neepersink, V.				11											
Lucius I. Root, Professor	Carroll College.	Waukesha, Wis.														
	Lynn and Hebron, S.S.				36											
Candidate—1.	Wilmington, V.				17											
	Decatur, V.—23.		5	33	38		9									
			54	194	577	3	88	$46	$60		$2		$10		$427	

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous
SYNOD OF MISSOURI.																
1. *Presbytery of Missouri.*																
Robert L. McAfee, W. C.	Arrow Rock, V.	Columbia, Mo.				8										
Isaac Jones, W. C.	Auxvasse, V.	Do.				120	3		13		12					
J. T. Paxton, S. S.	Columbia, S. S.	Do.		5		130		4								
G. Hickman, P.	Augusta, V.	Arrow Rock, Mo.				30										
W. W. Robertson, S. S.	Fulton, S. S.	Fulton, Mo.	40	12		107	26	6	20		12					
D. Coulter, S. S.	Round Prairie, S. S.	New Bloomfield, Mo.	3	4		77	3	12	10	14	19					10
Wm. G. Bell, P.	Boonville, P.	Boonville, Mo.	6	6		98	2	11	26	63	30					
J. L. Yantes, D. D. W. C. —8.	Concord, S. S.	Brownsville, Mo.	7			145	6	5	14		12					
	Brunswick, V.					12										
Candidate—1.	Jefferson City, V.					61		1								
	Rocheport, V.					18										
	Marshall, V.					20										
	Millersburg, S. S.		9	1		20	5	1	8	10	19					
	Saline, P.					93										
	Salt Pond, V.					20										
	Greenville, V.—16.					40										
			65	28		999	45	40	$91	$87	$104					$10
2. *Presb. of St. Louis.*																
W. S. Potts, D. D., P.	2d Ch. St. Louis, P.	St. Louis, Mo.	26	27	3	458	8	19	150	849	208	188		60	13 25	1484
N. H. Hall, D. D., S. S.	Cent. Ch. St. Louis, S. S.	Do.	7	15	1	260		9	33	34						15
James A. Lyon, P.	Westm. Ch. St. Louis, P.	Do.	10	17		77	3		65		32					100
Robert S. Finley, Agent.		Do.														
Joseph Templeton, Editor.		Do.														
S. Pettigrew, P'l H. School.		Do.														
H. P. Goodrich, D.D., W.C.		Do.														
C. J. Abbott, Teacher.		Do.														

J. F. Fenton, P.	Washington, P.	Washington, Mo.													
	Union, P.	Union, Mo.				18									
	Newport, S. S.	Newport, Mo.				26									
	Virginia Mines, S. S.	Virginia, Mo.				9									
	Bethesda, S. S.	Union, Mo.				7									
Harleigh Blackwell, P.	Eagle Fork, P.	Flint Hill, Mo.				38									
Thomas Watson, P.	Dardenne, P.	Naylor's Store, Mo.				67									
	Femme Osage, S. S.	Missouriton, Mo.				14									
Philip J. Heyer, S. S.	Bethel, (German,) S. S.	Mount Sterling, Mo.				120									
	Bethlehem, do.	Union, Mo.				20									
	Zion, do.	St. Louis, Mo.				52									
S. B. Smith, S. S.	1st Ch. St. Charles, S.S.	St. Charles, Mo.				45									
J. N. Gilbreath, Teacher.		Des Peres, Mo.													
John Mathews, W. C.		Manchester, Mo.													
John Lyon, W. C.		Carlisle, Pa.													
Henry A. Booth, S. S.	Des Peres, S. S.	Des Peres, Mo.				30									
Chas. J. Jones, Chap.—18		St. Louis, Mo.													
	Bonhomme, S. S.	Manchester, Mo.				50									
	Fee Fee, S. S.	Fee Fee, Mo.				20									
	Hillsborough, V.	Hillsborough, Mo.				27									
Candidates—4.	Salem, V.	Do.				13									
	Maline Creek, V.—21.	St. Louis, Mo.													
			43	59	4	1351	11	28	$248	$883	$240	$188		$60	$13 25	$1599
3. *Presb. of Palmyra.*															
James H. Lorance, S. S.	Hannibal, S. S.	Hannibal, Mo.	1	4		52			14	9	3					
S. C. McConnell, P.	Paris, P.	Paris, Mo.		4		29	1	1								
	Pleasant Hill, P.	Do.				46										
	Mount Prairie, P.		39			86	6	8								
Wm. P. Cochran, S. S.	Big Creek, S. S.	Hanson's P. O., Mo.		2		110		7	16	18	10	12				
A. Greenlee, S. S.	College Church, S. S.	Philadelphia, Mo.	47			60	19	4	5							10
	Ebenezer, V.	Louisiana, Mo.				17										
	Buffalo, V.	Do.				32										
	Clarksville, V.	Clarksville, Mo.				9										
	Auburn, V.	Auburn, Mo.				20										
	Waverly, V.	Louisville, Mo.				46										

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
	Monticello, V.	Monticello, Mo.				30										
	Memphis, V.—13.	Memphis, Mo.				10										
F. B. McElroy, Teach.—5.		Hannibal, Mo.														
			87	10		547	26	20	$37	$27	$13	$12				$10
4. *Presbytery of Potosi.*																
John F. Cowan, P.	Potosi, P.	Potosi, Mo.				51									50	
	Bellevue, P.	Caledonia, Mo.				170										
Amos H. Rogers, P.	Farmington, P.	Farmington, Mo.	7	1		90	1	4	30						50	
	Whitewater, S. S.	Perryville, Mo.	1			44		9								
Asahel Munson, P.	1st Ch. Apple Creek, P.	Flat Rock, Mo.	9	3		126	2	18		39					50	
	Brazeau, S. S.	Perryville, Mo.	13	2		93	1	13		39					50	
	2d Ch. Apple Creek, V.	Apple Creek, Mo.				17										
D. E. Y. Rice, P.—4.		Cape Girardou, Mo.														
	Pleasant Hill, P.	Jackson, Mo.	5			100		10	11							
	Jackson, V.	Do.				9										
	Castor, V.	Perryville, Mo.				7										
	Clark's Creek, V.	Greenville, Mo.				17										
	Steelcville, V.—12.	Steelcville, Mo.				22										
			35	6		746	4	54	$41	$78					$2 00	
5. *Pres. of Upper Missouri.*																
	Liberty, V.	Liberty, Mo.				16										
	Lexington, S. S.	Lexington, Mo.	18	9	3	141	10	4						8		
William Dickson, S. S.	Mt. Hope, S. S.	Dover, Mo.				27		10								
	Richmond, V.	Richmond, Mo.				15										
R. S. Symington, S. S.	Independence, S. S.	Independence, Mo.				40										
	Bethel, V.	Liberty, Mo.	3		1	54								5		
John Mark Fulton, S. S.	Weston, S. S.	Weston, Mo.				15										
	Castile, V.	Plattsburgh, Mo.				25										

John McFarland, S. S.	Ebenezer, S. S.	Greenfield, Mo.		3	2	73		8	4	5				1	50	
	Sampson's Creek, V.	Pattonsburgh, Mo.														
	Savannah, S. S.	Savannah, Mo.				29										
	Six Miles, S. S.	Sibley, Mo.	1	1		20		7								
	Platte City, V.	Platte City, Mo.				15										
Robert Scott, S. S.	Crooked River, S. S.	Hainsville, Mo.	2	4	1	21	1	3			2			3		
Thomas A. Bracken, P.	Prairie Church, P.	Lexington, Mo.	7	31	2	73	2	5	16	5	10	2		7	1 50	
	New Salem, V.—16.	Elkhorn, Mo.				30										
Richard H. Allen, W. C.																
S. M. Irvin, F. M.—8.		St. Joseph, Mo.														
Licentiate—1.																
A. V. Schenck.		Lexington, Mo.														
Candidate—1.																
			31	48	9	594	13	37	$20	$10	$12	$2		$24	$2	
6. *Presb. of Nebraska.*																
No Report.																
SYNOD OF KENTUCKY.																
1. *Presb. of Louisville.*																
D. C. Proctor, W. C.	Simpsonville, V.					17										
H. H. Hopkins, P.	Owensburg, P.	Owensboro, Ky.	5	15		45	2	6	48					1		60
W. L. Breckenridge, D.D., P	1st Ch. Louisville, P.	Louisville, Ky.	6	13		261	2	19	800	310	437			8		700
E. P. Humphrey, D.D., P.	2d Ch. do. P.	Do.	5	13	3	229	2	20	402	207	70			5		635
D. P. Stuart, P.	Shiloh and Olivet, P.	Shelbyville, Ky.				119										
J. D. Paxton, D. D., P.	Mulberry, P.	Do.		2	13	83		8	264	73	17					230
Francis Thornton, S. S.	Beulah, S. S.	Louisville, Ky.				11										
John Kennedy, S. S.	Pennsylvania Run, S.S.	Do.				55										
David S. Todd, S. S.	Taylorsville, P.	Do.				88										
A. D. Metcalf, P.	Big Spring, P.	Bloomfield, Ky.	3	4	30	195		15	71	22				3		25
W. W. Hill, Editor,	Plum Creek, V.	Louisville, Ky.			3	33								1		
Samuel Williams, S. S.	Elizabethtown, S. S.	Elizabethtown, Ky.	20	1		100	9	3	44					2		
Benjamin M. Hobson, P.	3d Ch. Louisville, P.	Louisville, Ky.	11	3	1	148	5	7	46	43	17	17		3		

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M. D. Williams, P.	4th Ch. Louisville, P.	Louisville, Ky.	13	10		138		18	34	30				3		
J. V. Cosby, P.	Bardstown, P.	Bardstown, Ky.	12	2	11	157	2	12	70	33				2		80
J. N. Saunders, S. S.	Goshen, V.	Evansville, Ky.	1	2	2	32		7	32		30			1		
J. S. Braddock, P.	Franklin, P.	Frankfort, Ky.				81										
W. C. Matthews, P.	Shelbyville, P.	Shelbyville, Ky.	2	3	7	215		8	116	152	59			4		
L. J. Halsey, P.—19.	Chestnut Street Church, Louisville, P.	Louisville, Ky.	6	13		101	1	12	291	270				5	25 00	557
	Middletown, V.		1	3		37		2			14					
Licentiates—2.	Hodgensville, S. S.					68										
John Bemiss,	Lawrenceburg, S. S.	Bloomfield, Ky.														
William McAfee.	Pisgah, V.	Cloverport, Ky.	8		8	42	2	2	11					1		
	New Castle, V.		1	3	2	28		1	10					1		
Candidates—2.	Six Mile, V.					38										
	Hawsville, V.					7										
	Cane Run, V.				1	21										
	Lockport, V.					19										
	Cloverport, S. S.					25		3						1		
	Westport, V.—30.															
			94	87	81	2312	25	143	$2239	$1140	$634	$17		$43	$25 00	$2287
2. *Presb. of Muhlenburg.*																
John I. Pierce, D. M.		Henderson, Ky.														
Isaac Bard, S. S.	Mt. Zion, S. S.	Greenville, Ky.				26			5					1		
William Hamilton, W. C.	Lafayette, S. S.	Lafayette, Ky.				66										
W. D. Jones, Teacher.		Rodgersville, Tenn.														
Joseph B. Hadden, S. S.	Marion, S. S.	Marion, Ky.	2	5		101		15						2		
	Fredonia, S. S.	Fredonia, Ky.				48		2			5			2		
Daniel L. Gray, P.	Henderson, P.	Henderson, Ky.	16	1		116	7	9	58	36	31	4		4		
William G. Rice, S. S.	Bowling Green, S. S.	Bowling Green, Ky.	17	2		77		3						3		
James Hawthorn, P.	Princeton, P.	Princeton, Ky.	1	7		70		2	21	25				3		
Moses G. Knight, W. C.		Clarksville, Tenn.														

John Donaldson, S. S.	Salem S. S.	Rabbitsville, Ky.	5			61	1	12	18		1	31		1		
	Cony Fork, S. S.			1		55		2			1	25		1		
Burr H. McCown, P.	Hopkinsville, P.	Hopkinsville, Ky.	4	6		146	1	13	78					4		
John D. Matthews, S. S.	Paducah, S. S.	Paducah, Ky.	8	7		71	1	4						3		
A. S. Howley, S. S.—13.	Greenville, S. S.	Greenville, Ky.				57		2	7	23	5			3		
	West Salem, V.	Salem, Ky.				56		3			3			2		
Licentiate—1.	Smithland, V.	Smithland, Ky.				40										
Robert G. Brank.	Cadiz, S. S.	Woodford, Ky.				9										
	Concord, V.	Miller's Mills, Ky.				5										
Candidate—1.	Elkton, V.	Elkton, Ky.	2			32		3								
	Russellville, V.	Russellville, Ky.				30										
	Gasper River, V.			1		11		4						2		
	Pleasant Grove, V.					7										
	Franklin, V.	Franklin, Ky.				6										
	Mt. Pleasant, V.	McNary's P. O., Ky.				18								1		
	South Carolton, V.	South Carolton, Ky.				6										
	Madisonville, V.	Madisonville, Ky.				19	1							1		
	Morganfield, V.	Morganfield, Ky.				25										
	Caseyville, V.—26.	Caseyville, Ky.				15										
			55	30		1173	11	74	$187	$84	$46	$60		$34		
3. *Presb. of Transylvania.*																
James C. Barnes, S. S.	Harmony, S. S.	Bryantsville, Ky.		1		49			25					2		
J. C. Young, D.D., S.S., & President C. C.	Danville, S. S.	Danville, Ky.	7	8		453	3	13	800	832	725			10		824
S. S. McRoberts, S. S.	Stanford, S. S.	Stanford, Ky.				97								4		
John Montgomery, P.	Harrodsburg, P.	Harrodsburg, Ky.	5	6		317	2	19	286	87				6		165
Aaron A. Hogue, S. S.	Lebanon, S. S.	Lebanon, Ky.				148								4		
Robert A. Johnston, P.	Paint Lick, P.	Paint Lick, Ky.	11	2		158	6		110	60	15			5		70
H. P. Thompson, W. C.		Harrodsburg, Ky.														
Carey A. Wiley, S. S.		Paint Lick, Ky.				278										
E. Forman, P.	Richmond, P.	Richmond, Ky.	2	2		100	2	2	39	90				4		50
S. W. Cheney, P.	Springfield, P.	Springfield, Ky.				117		14	100	20				4		38
W. H. Woods, S. S.	Greensburg, S. S.	Greensburg, Ky.				36		1		18				2		13
W. M. Scott, S. S.	Prof. C. C.	Danville, Ky.														
J. A. Bogle, S. S.	Hanging Fork, S. S.	Hustonville, Ky.				147		7	67					4		

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J. H. Dinsmore, S. S.	Glasgow, S. S.	Glasgow, Ky.			4	56		5	35					2		35
B. D. Thomas.—15.		Columbia, Ky.														
	Lancaster, S. S.	Lancaster, Ky.	17			91	5	5	40	43	30			4		15
	Silver Creek, S. S.	Kirkville, Ky.	18			70	18		53	12				4		66
	Pleasant Grove, P.	Springfield, Ky.				45								2		
	Pisgah, S. S.	Somerset, Ky.				73										
Licentiates.—6.	Bethel, S. S.	Campbellsville, Ky.	2	3		85	2	1				6		2		
Wm. H. Pawling,		Danville, Ky.														
S. B. Cheek, D. M.	Columbia, S. S.	Columbia, Ky.				52								1		
	Edmonton, S. S.	Edmonton, Ky.	1			21		2								
	Shiloh, S. S.	Columbia, Ky.	4			38	1	1						1		
S. P. Little,		Richmond, Ky.														
	Estill,	Irvine, Ky.														
	Glade Church, S. S.	Richmond, Ky.	3			11										
	Laurel, V.	London, Ky.														
	Rock Spring, S. S.	Mount Vernon, Ky.	3	4		55		4	5							
	Providence, S. S.	Harrodsburg, Ky.												1		
	Perryville, S. S.	Perryville, Ky.		3		94		3	30	31	56			1		
	Ebenezer, S. S.	Haskinsville, Ky.	1			78		3	17	29				2		
Thomas C. May, S. S.	Munfordville, S. S.	Munfordville, Ky.	1			27	1		72					1		
Stephen Scott,	Tompkinsville,—28.	Monticello, Ky.				5										
Wm. B. Crawford.		Harrodsburg, Ky.														
Candidate—1.																
			75	29	4	2701	40	80	$1681	$1224	$826	$6		$66	$11 00	1276
4. *Pres. of W. Lexington.*																
R. Stewart, W. C.		Lexington, Ky.														
C. A. Campbell, W. C.	Leesburg, V.	Moreland, Ky.														
W. H. Forsythe, W. C.	Beard Church, V.	Cynthiana, Ky.														
J. H. Logan, S. S.	Bethel, S. S.	Lexington, Ky.			35	117			75	28	15			3	1 00	115
J. F. Coons, P.	Nicholasville, P.	Nicholasville, Ky.		1		81		1	100	67	38			1	1 00	60

J. J. Bullock, P.	Walnut Hill, P.	Lexington, Ky.		1		65			120	70				2	1 00	800
	Salem, S. S.	Colbyville, Ky.				18								1	1 00	
J. G. Simrall, S. S.	Mt. Horeb, S. S.	Lexington, Ky.	1			50		3	35	33	25			1	1 00	20
	Hopewell, S. S.	Moreland, Ky.		1		90			40	37				2	1 00	15
J. D. Shane, P. D. M.	North Middletown, P.	North Middlet'n, Ky.														
	Green Creek, S. S.	Clintonville, Ky.														
B. G. Fields, W. C.	Crittenden, V.	Crittenden, Ky.														
F. G. Strahan, P.	Cherry Spring, P.	Georgetown, Ky.	12		21	87	12	3						1	1 00	
J. C. Harrison, W. C.	Providence, V.	Oxford, Ky.				47										
J. H. Brown, P.	2d Ch. Lexington, P.	Lexington, Ky.	1	9		185		9	2286	386				10	1 00	2787
J. W. Wallace, P., D. M.	Mt. Sterling, P.	Mt. Sterling, Ky.	2	1		38	2	2	15	16				1	50	36
S. Robinson, P.	Frankfort, P.	Frankfort, Ky.	53	3		230			196	94				4	3 00	
R. J. Breckinridge, D.D., P.	1st Ch. Lexington, P.	Lexington, Ky.				146										
S. M. Bayless, P.	Pisgah, P.	Do.	2	1	18	133	2	6	149	68				3	1 00	38
R. L. Breck, P.	Versailles, P.	Versailles, Ky.	2	9		46	2	4	15	30				1	1 50	550
M. B. Price, P.	Clear Creek, P.	Nicholasville, Ky.	1	1		122	1	2	26					1	1 00	
H. V. D. Nevius, P.—19.	Georgetown, P.	Georgetown, Ky.	1	5		44			15	22				1	1 00	7
	Greer's Creek, V.	Versailles, Ky.														
	Mt. Pleasant, S. S.	Broadwell, Ky.				89										
	Williamstown, V.	Williamstown, Ky.														
	Napoleon, V.	Warsaw, Ky.														
	Owenton, V.	Owenton, Ky.														
	Winchester, S. S.	Winchester, Ky.	8	12		66	7	8	36					2	1 00	
	Union, V,	Do.				27										
	Harmony, V.	Midway, Ky.				14										
	Woodford, V.	Do.			31	77			16					1	1 00	20
	Warsaw, V.—31.	Warsaw, Ky.				18										
Licentiates—4.																
E. Bishop,																
J. P. Riddle,																
Th. R. Welch,		Warsaw, Ky.														
W. C. McPheeters.		Keene, P. O., Ky.														
			73	44	105	1790	26	38	$3124	$851	$78			$39	$17 00	$4448

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
5. *Presb. of Ebenezer.*																
R. C. Grundy, P.	1st Ch. Maysville, P.	Maysville, Ky.	11	10		238	4	4	75	75	75					75
J. C. Bayless, S. S.	1st Ch. Covington, S. S.	Covington, Ky.	6	21		189	4	17	192	59	39					25
J. S. Kemper, P.	Paris, P.	Paris, Ky.	1			85		13	150	66						152
James T. Lapsley, S. S.	Flemingsburg, S. S.	Flemingsburg, Ky.	1	1		192	1	6	31	17						
J. H. Condit, P.	Washington, P.	Washington, Ky.	3	1		70	2	7	50	58						
Samuel Lynn, S. S.	Newport, S. S.	Newport, Ky.				26										
Abel A. Case, S. S.	Greenup Union, S. S.	Amanda, Ky.				32										
William Orr, S. S.	Burlington, S. S.	Covington, Ky.	6			43				6						
James Matthews, P.	Carlisle, P.	Carlisle, Ky.	4	2		58		4		13						
R. F. Caldwell, P.	Springfield, P.	Sharpsburg, Ky.	1			46		4	10	6						
J. L. H. Henderson, S. S.	Augusta, S. S.	Augusta, Ky.				72			12	12						
C. P. Jennings, S. S.	Mayslick, S. S.	Mayslick, Ky.				45										
Geo. B. Armstrong, S. S.	Lebanon, S. S.	Crittenden, Ky.														
Benj. Boyd, W. C.—14.	Sharon, V.	Newport, Ky.	3			66	2		12	12						
	Murphysville, V.		1			40	1	3	15	18						
	New Hope, V.					43										
Licentiate—1.	Ebenezer, V.					41		4								
George Aitken,	New Cord, V.					27										
	Upper Blue Licks, V.					36										
	Hinkston, V.					36										
	Concord, V.		2	8		32	2	2		6						
	Gilead, V.					40										
	Richwood, V.		3			44	2	1	2							
	Stoner Mouth, V.					15										
	Cynthiana, V.															
	Sharpsburg, V.		1			65		7	11	7						
	Bethesda, V.					35										
	Falmouth, V.					25			4							
	Millersburg, V.—29.					38		2		9						
			43	43		1610	18	74	$564	$364	$114					$252

SYNOD OF VIRGINIA.																
1. *Presb. of Greenbrier.*																
J. McElhenny, D. D., P.	Lewisburg, P.	Lewisburg, Va.	29	2	6	323	4	12	30							
James M. Brown, P.	Kanawha, P.	Kanawha C. H., Va.	9	2		118	2	4	50	50			20			
Enoch Thomas, S. S.	Tygart's Valley, S. S.	Huttonsville, Va.				85										
Samuel R. Houston, P.	Union, P.	Union, Va.	149	4		388	14	28	18	36			7			
Ebenezer Churchill, S. S.	French Creek, S. S.	French Creek, Va.				58										
David H. Cunningham, P.	Summerville, P.	Mountain Cove, Va.	32	8	1	62	9	6	1				2			
Josiah B. Poage, S. S.	Western, Ch., S. S.	Guyandotte, Va.				23			5	5	5					
Mitchel D. Dunlap, S. S.	Oak Grove, S. S.	Mill Point, Va.				20										
	Huntersville, S. S.					22										
William S. Beard, P.	Parkersburg, P.	Parkersburg, Va.	8	6	2	63										
Geo. Van Eman, W. C.	Spring Creek, V.					60										
Robert Osborn, P.—11.	Point Pleasant, P.	Point Pleasant, Va.	4	2		90		6	8	7			5			
	Mingo Run, V.															
Licentiates—2.	Kanawha Salines, V.		9		3	65	5		15	15						
P. M. Custer,	Carmel, V.					45										
John Pinkerton.	Ebenezer, V.															
	Head of Greenbrier, V.					42										
	Muddy Creek, V.					25										
	Anthony's Creek, V.					45										
	West Fork, V.—20.															
			240	24	12	1534	34	56	$127	$113	$5		$34			
2. *Presbytery of Lexington.*																
William Calhoun, W. C.		Staunton, Va.														
Andrew B. Davidson, S. S.	Oxford, S. S.	Lexington, Va.	17	1		115	6						3			
	Bethesda, S. S.		3			76		5	6				4			
	Kerr's Creek, S. S.					41										
John Hendren, D. D., P.	Union, P.	Jenning's Gap, Va.	9	4	4	132		11	13	25	38	13	8	50	51	
H. Ruffner, D. D., W. C.																
James Morrison, P.	New Providence, P.	Brownsburg, Va.	11	2		238	2	7	29	138	16		9	1 00		
George Junkin, D. D.	(Pres. Washington Col.)	Lexington, Va.														
F. McFarland, D. D., P.	Bethel, P.	Greenville, Va.	2	2	21	198		7	6	1	18	14	9	1 00	161	

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Rufus W. Bailey, Agent,		Staunton, Va.														
John A. Van Lear, P.	Mossy Creek, P.	Mount Solon, Va.			2	104		5	15	8				8	50	60
William G. Campbell, P.	Shemariah, P.	Middlebrook, Va.		1		64		2		11		4		4		41
William S. White, P.	Lexington, P.	Lexington, Va.	42	12	13	394	6	25	179	125	66	2		10	5 00	734
James Paine, S. S.	Fairfield, S. S.	Fairfield, Va.	14	3	12	148	1	14	6	15	3	83		4	1 00	13
	Mount Carmel, S. S.		34	2	25	123	10	6	8	10	12			3		28
Solomon J. Love, P.	Hebron, P.	Staunton, Va.	11			150		6		12	4			9		18
Philo Calhoun, Prof.		Lexington, Va.														
Henry Brown, S. S.	Cook's Creek and Harrisonburg, S. S.	Harrisonburg, Va.	2	1		52	1	2	10	5	5	1		3		24
Samuel Brown, P.	Windy Cove, P.	Millboro' Springs, Va.	4			65	1	5	11	20	5			4	50	40
	Lebanon, P.		17		9	123	3	8		10	5			4		30
John S. Blain, S. S.	New Bethany, S. S.	Williamsville, Va.				20										
	Rocky Spring, S. S.					50										
Benjamin M. Smith, P.	Staunton, P.	Staunton, Va.	4	7	3	160	1	7	40	44	40	17		9	1 00	153
William Brown, P.	Augusta Church, P.	Mount Sidney, Va.	3	2		190		10	23	24		11	40			90
Samuel Matthews, Prof.		Staunton, Va.														
G. D. Armstrong, Prof.	Timberridge, V.	Lexington, Va.	4	6		87	1	6		17	9			4		
Luther Emerson, P.	Goshen, P.	Crab Bottom, Va.	12			36	1	4	16	10	4			2		
	Pisgah, P.		1			30		2	14	8	2			2		
Thomas Castleton, Agent.	Central Union, V.					30										
Thomas N. Paxton, S. S.	New Monmouth, S. S.	Lexington, Va.	2	4		72		4	25	22	15	8		4	50	42
William W. Trimble, Prof.		Brownsburg, Va.														
Robert N. Davis,	Warm Springs, V.	Linconton, N. C.				55										
(*In transitu.*)																
William T. Richardson, P.	Waynesboro,' P.	Waynesboro', Va.	4	1		62		4	38	43	19		68	6	50	
Robert L. Dabney, P.—28.	Tinkling Spring, P.	Fishersville, Va.		3		124		4		56		61	68	9		91
	Old Oxford, V.					85										
	Bensalem, V.—29.		3			38				3		3		4		
Candidates—2.																
			199	51	89	3062	33	144	$452	$611	$266	$217	$176	$122	$11 50	$1578

3. *Presb. of Winchester.*																
Wm. N. Scott, P.	Moorefield, P.	Luney's Creek, Va.	9			47	4	10	14	16	14			4	50	
	Mount Zion, P.		2	1		77		8	16	1	15	5		2	1 00	
	Fort Pleasant, P.					17			6		7	2		2	50	
Wm. H. Foote, D.D., P.	Romney, P.	Romney, Va.	35			115	8	8	27	61				3	2 00	
	Springfield, P.					50										
	Patterson's Creek, P.					45					1					
Thomas B. Balch, W. C.		Buckland, Va.														
J. Baber, S. S.		Summit Point, Va.														
Moses Raymond, P.	Mount Bethel, P.	Springfield, Va.	1			42			2	1	1			2	50	
	North River, P.					33		1		1	1			2		
Lewis F. Wilson, P.	Falling Water, P.	N. Mount'n Depot,Va	5		3	146		8	37	33	10		70	2	50	20
	Gerardstown, P.		2	2		140		5		57	8		114	2	50	
	Tuscarora, P.					36		5	10					2		
G. Wilson McPhail, P.	Fredericksburg, P.	Fredericksburg, Va.			3	160										
Robert Bell, W. C.	Washington, V.	Washington, Va.				11										
	Warrenton, V.					86			25	15	14					
T. D. Hoover, (Infirm.)	Lovettsville, V.					20										
Warren B. Dutton, P.	Charlestown, P.	Charlestown, Va.	5	3		98					82					43
	Shepherdstown, V.					28										
James H. Jennings, P.	Bloomery, P.	Tomahawk Spr'gs,Va			2	26			4					1	37	
	Back Creek, P.		2		1	29	2	7	4			3		1	37	
	Concord, V.					10						3				
J. M. Henry, P.	Yellow Chapel, P.	Hartwood, Va.	7	2	1	63	2	1	20	16	5	5		2	50	50
William Love, W. C.	Lewinsville, V.	Martinsburg, Va.	6			27	2	1	17							
Beverly T. Lacy, P.	Winchester, P.	Winchester, Va.				114			10	10	10					
James Black, W. C.	Smithfield, P.	Shepherdstown, Va.				46										
Robert T. Berry, P.	Martinsburg, P.	Martinsburg, Va.				52		1	16	16	16			2	50	
J. E. Hughes, P.—17.	Salem, P.	Salem, Va.				15			9	8					50	
	Harper's Ferry, V.					40										
	Front Royal, V.—28.					11										
Licentiates—4.																
John M. Harris,		Duffield's Depot, Va.														
Wm. Stoddard,		Buckland, Va.														
F. N. Whaley,		Prospect Hill, Va.														
William Sheats,		Washington, Va.														
Candidates—5.			74	8	10	1584	18	55	$217	$236	$178	$18	$184	$28	$8 75	$113

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4. Presb. of West Hanover.																
S. B. Wilson, D. D., Prof.	Union Theol. Sem.	Prince Edwd, C.H.Va.														
W. S. Reid, D. D., W. C. (Infirm.)	Pittsylvania, C. H., V.	Lynchburg, Va.	4	2	3	32	1	8	10		10			3		
B. H. Rice, D. D., P.	College Church, P.	Prince Edwd. C.H.Va.	26	6	8	100	6	1	47	24	23			12		40
S. L. Graham, D. D., P.	Union Theol. Sem.	Do.														
H. Lee, W. C.	Chestnut, V.	Lunenburg, C. H. Va.				14										
M. W. Jackson, Colport.	Boydton, S. S.	Red House, Va.				10										
I. Cochran, P.	Buffalo, P.	Darlington Hts., Va.	3			119			8					10		
W.H.McGuffey, D.D.LL.D.	University of Virginia.	University of Va.														
J. S. Armistead, P.	Cumberland, P.	Stony Point Mills, Va.	3		3	97	2	3	40	36	20		272	12		
M. Osborne, P.	Farmville, P.	Farmville, Va.	10	5	2	54		7	40	90	35			10		
A. Hart, S. S.	Cub Creek, S. S.	Charlotte C. H., Va.	1	1	40	54		3						4		
R. N. Anderson, W. C.	Old Concord, V.	Christiansville, Va.	15		8	90	2		15	15	15	35	5	10	5 00	20
W. Hamersly, W. C.	Rough Creek, P.	Red House, Va.				72										
	Hat Creek, P.					114										
G. C. Chesley, W. C.	Little Concord, P.	Virginia Mills, Va.	4	1	1	73	1	4						4		
S. J. Price, S. S.	Bethlehem, S. S.	Prince Edwd. C.H.Va.	3		1	25	3		9	6	1			4		36
A. L. Holliday, Prof.	Walker's Church, S. S.	Charlottesville, Va.				10										
P. Harrison, W.C. (infirm.)	South Plains, S. S.	Cartersville, Va.				31								3		
L. W. Green, D. D., Pres.	Hampden Sydney Col.	Prince Edwd. C.H.Va.														
J. H. Bocock, P.	Providence, P.	Thomps. ⋈ Roads, Va.				33		2		2				5		600
S. D. Stuart, P.	Briery, P.	Marble Hill, Va.				180								15		
J. G. Shepperson, P.	Peaks & N. London, P.	Otter Bridge, Va.	2	2	1	48	2	1	10				5	4		
S. W. Blain, P.	Lebanon, P.	Yancey's Mills, Va.	2	1		56		2	16	12				5		
F. S. Sampson, D. D., P.	Union Theol. Sem.	Prince Edwd. C.H.Va.														
W. C. Scott, P. elect.	Bethesda, P. E.	Midland, Va.				28										
S. D. Rice, Teacher,	Patrick C. H., S. S.	Union Hall, Va.	1			10			4	4						15
W. Pinkerton, P.	Cove, P.	Mount Horeb, Va.				78								4		
T. Brown, W.C., (*in trans.*)	Scottsville, P.	Abingdon, Va.				33								2		
J. C. Mitchell, P.	Bethany, P.	Lunenburg, C. H. Va.				59										
J. M. Allen, P.	Byrd, P.	Dover Mills, Va.		1		33	1	2		40				5		77
	Hebron, P.			3	10	26		2		30				3		

W. S. Thompson, P.	Trinity, P.	Virginia Mills, Va.				46									
J. H. Fitzgerald, P.	Maysville, P.	Buckingham C.H. Va.	1	2		43		3	9	10	62			4		13
	New Store, P.		1			17	1	7	5	5				1		
W. W. Stickley, S. S.	New Concord, S. S.	Spout Spring, Va.	8		9	65	6	4	7	5	3			4		
J. Naylor, P. elect.	Finney Wood, P. E.	Oakley, Va.			1	21		1		12						10
	Blue Stone, P. E.		1		11	53		1		5				3		
H. A. Brown, P. elect.	Roanoke, P. E.	Cub Creek, Va.	15	24	86	114	5	56	6	6	14	5		5	1 00	25
S. W. Watkins, W. C.	Village Church, V.	Farmville, Va.	1	1	5	85		1		35				15		78
W. H. Hogshead, S. S.	Diamond Hill, S. S.	Mount Zion, Va.	12	1	2	64	3	3	9	3	3		60	3		10
D. B. Ewing, P.	Orange and Madison, P.	Liberty Mills, Va.				45			50	20	10	10		3		1000
J. A. Scott, P.	Halifax C. H., P.	Halifax C. H., Va.				29										
	Providence, Halifax, P.					24										
J. H. Smith, Prin.	Samuel Davies Institute.	Halifax C. H., Va.														
D. Teese, S. S.	Amherst, S. S.	New Glascow, Va.				40										
B. M. Wailes, P.	Charlottesville, P.	Charlottesville, Va.	3	5		97			41	50	4	4		10		63
C. R. Vaughan, P.—42.	1st Ch. Lynchburg, P.	Lynchburg, Va.	18	3		77	1	5	20	17	15			8		
	Mercy Seat, S. S.					37										
Licentiates—6.	Olivet, S. S.					11										
B. G. McPhail, Teacher,	Rockfish, S. S.	Scott's Ferry, Va.				11										
A. L. Hogshead, S. S.	Union, S. S.—45.	Appomattox, C. H. Va.				20										
W. H. Ruffner, Chaplain,	University of Virginia.	University of Va.														
T. C. Smith,																
E. L. Cochran,																
J. M. Cochran, (*in trans.*)																
Candidate—1.																
			134	58	191	2378	34	116	$346	$427	$215	$54	$342	$171	$6 00	$1987
5. Presb. of E. Hanover.																
Jesse H. Turner, W. C.		Richmond, Va.														
Joseph E. Curtis, District	Agent Bible Society,	Do.														
B. Gildersleeve, Editor	Watchm. and Observer,	Do.														
Theodorick Pryor, P.	Nottoway, P.	Nottoway C. H., Va.				102										
John Leyburn, D. D.	Cor. Sec. and Gen. Ag't Bd. Pub.	Philadelphia, Pa.														
S. J. P. Anderson, P.	Norfolk, P.	Norfolk, Va.	8	8	9	276		26	269	270	203		400	20		
J. D. Dudley, P.	Namozine, P.	Namozine, Va.	11		26	47	9	7	5	25	17	5	10	2	2	

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Thomas V. Moore, P.	1st Ch. Richmond, P.	Richmond, Va.	10	7	19	308	1	28	125	510	126	61	100	20	10 00	600
Wm. Lyon, Teacher,		Uniontown, Pa.														
A. B. Van Zandt, P.	Petersburg, P.	Petersburg, Va.	9	8		305		16	250	461	434	100	470	20	5 00	
M. D. Hoge, P.	2d Ch. Richmond, P.	Richmond, Va.	7	4		136	2	4		120			56	4	2 00	
S. B. McPheeters, D. M.	Amelia, D. M.	Amelia C. H., Va.	5		8	39	4	1	25	20				3	1 00	
J. J. Smyth, P.	Sussex, P.	Sussex C. H., Va.	7	4	4	56		5	18	18	13	30		4	1 00	
A. H. Wright, F. M.—14.		Miss. House, Boston.														
	Powhatan, P. elect.	Smithville, Va.				55										
	Chesterfield, S. S.	Namozine, Va.				24					2			2	1 00	
	Prince George, V.	Petersburg, Va.				20										
	Smithfield, V.	Smithfield, Va.	2			15										
	Bethlehem, V.	Old Church, Va.				25										
	Brunswick, V.—14.	Diamond Grove, Va.	3		22	47	2	7					8	2	1 00	
Licentiates—3.																
John M. Kirkpatrick,		Smithville, Va.														
P. P. McMartin,		Fredericksburg, Va.														
F. Knighton, (*in transitu.*)		Alexandria, Va.														
Candidate—1.																
			62	31	88	1452	18	94	$692	$1424	$795	$196	$1034	$77	$23	$600
6. *Presb. of Montgomery.*																
John D. Ewing, P.	Falling Spring, P.	Fancy Hill P. O., Va.	6	2	2	138		2	14	15	13			15	50	26
Urias Powers, P.	Salem, P.	Big Lick, Va.	10			82	5	1	30	36	30			15	50	55
John H. Wallace, S. S.	Beaver Creek, S. S.	Abington, Va.				75										
	Green Spring, V.					50										
Dion C. Pharr, S. S.	Covington, S. S.	Covington, Va.	26	5	2	91	6	1	1	1	1	2		8	50	26
Henry H. Paine, P.	Fincastle, P.	Fincastle, Va.	24	7	3	100	3	2						15		10
	Buchanan, S. S.	Buchanan, Va.	6	3		61	2	3						8		25
Samuel D. Campbell, P.	High Bridge, P.	Natural Bridge, Va.		2	8	54		1	7	10	9	12		8		
Nicholas Chevalier, P.	Christiansburg, P.	Christiansburg, Va.	39	1	10	146	21	11	20	16	8	5		10	50	150
	Blacksburg, P.	Blacksburg, Va.	22	2	3	53	5	1		3	10					15
Robert C. Graham, W. C.	Rock Spring, V.					105										
	Mount Pleasant, V.					30										

William P. Hickman, P.	Wytheville, P.	Wytheville, Va.		1		19		5		6	7			3	50	12	
	White Glade, S. S.	Newbern, Va.				22			7	10	10			2			
James M. Rice, P.	Mountain Union, P.	Fincastle, Va.	3	1	1	43	1	5	1	12				3	50		
	New Castle, S. S.					52											
J. M. Wilson, D. M.—11.	Missionary Field,	Floyd C. H., Va.													50		
	Mount Carmel, S. S.					16											
	Locust Bottom, V.	Clifton Forge, Va.	18			100	6	6	6	5	4	15		8	50	30	
Licentiates—2.	Parisburg, S. S.—19.	Giles' C. H., Va.				8			22						50		
James M. Hmphreys,		Fincastle, Va.															
Charles A. Miller.		Giles' C. H. P. O., Va.															
Candidate—1.																	
			154	24	29	1245	49	38	$108	$114	$92	$34		$95	$4 50	349	
SYNOD OF NORTH CAROLINA.																	
1. *Presbytery of Orange.*																	
W. D. Paisley, (Superannuated.)	Gum Grove, V.	Greensboro', N. C.				12											
E. B. Currie, do.	Speedwell, V.	Mason Hall, N. C.			3	27											
J. Witherspoon, D.D., W.C.	Murfriesboro', V.	Hillsboro', N. C.				10											
J. H. Pickard, S. S.	Bethesda, S. S.	Locust Hill, N. C.				41								5	1 00		
	Stony Creek, S. S.					34											
E. Mitchell, D.D., Prof., S.S.	Chapel Hill, S. S.	Chapel Hill, N. C.	2	3		9		2			14			5	1 00	665	
E. W. Caruthers, P.	Alamance, P.	Shaw's Mills, N. C.	9		5	130	5	3	10					6	1 00		
A. D. Montgomery, P.	Lexington, P.	Lexington, N. C.	1			124	1	1	20	46				6	1 00		
Jesse Rankin, W. C.	Snow Creek, V.	Do.															
Thomas Lynch, S. S.	Bethlehem, S. S.	Mason Hall, N. C.	3		6	23	3		35	42				2	1 00		
Alexander Wilson, D. D.	Pres. Caldwell Institute.	Hillsboro', N. C.															
R. Burwell, S. S., Teach.	Hillsboro', S. S.	Do.	1		1	57		4	20	15	24	22		12			
G. W. Ferrell, P.	Spring Grove, P.	Oak Hill, N. C.				21			5	5	5	4		4		30	
	Providence, P.		1			16											
Tho. R. Owen, W.C. Teach.	Oxford, V.	Tarboro, N. C.				38											
D. Lacy, P.	Raleigh, P.	Raleigh, N. C.	13	2	1	91	5	3	35	143	78	51	10	12	1 00	75	
J. Phillips, S. S. Prof.	New Hope, S. S.	Chapel Hill, N. C.	5		7	84	5		6	6	4	4		3			
J. A. Gretter, P.	Greensboro, P.	Greensboro', N. C.	5	7	10	137	1	21	92	159		74		12	1 00	9	
D. Stratton, P.	Newbern, P.	Newbern, N. C.	4	1	8	99		6	25	20				12			

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
W. N. Mebane, P.	Spring Garden, P.	Eagle Falls, N. C.	3	4	7	89	3	13	36	17	60	24		8	1 00	
E. Hines, P.	Shiloh, P.	Brownsville, N. C.	1		21	59		1	9	18		30	148	6	1 00	
	Nutbush, S. S.			3	10	26			37	6	8	34		5		
J. Doll, S. S.	Milton, S. S.	Milton, N. C.	1	3	12	54	1	1	42	42	20		81	10	1 00	115
	Gilead, S. S.					14								2		
E. C. Bittinger, W. C.	Louisburg, V.					21			3							
G. Morgan, W. C., Teach.	Grassy Creek, V.	Greensboro, N. C.				19										
A. G. Hughes, P.	Cross Roads, P.	Mason Hall, N. C.				118		1	8	3	3	8		8	1 00	
	Haw Fields, P.		3			253		2	12	12	11	17		8	1 00	
A. Currie, P.	Eno, P.	Cedar Grove, N. C.				62										
	Little River, S. S.					61										
	Fairfield, S. S.					41										
W. V. Wilson, P.	Clarkesville, P.	Clarkesville, Va.	1	1	33	80		10	20	12	12			12		45
C. K. Caldwell, P.	Buffalo, P.	Greensboro, N. C.	2		4	86	1	2	11	7		11		6	1 00	
	Bethel, P.		10	1	3	80	2	3	8	21	7	6				
J. N. Lewis, P.	Danville, P.	Danville, Va.	4		6	83	3		7	17	12	15	105	12	50	105
S. A. Stanfield, P.	Spring Hill, P.	Harmony, Va.	1	2	2	21	1	2	8			5	50	4		
	Red House, S. S.		1	1	1	27	1	2	7	7	5			6		
	Harmony, S. S.		2	2	3	17		3	1	8	4	1		3		7
James Strattan, P.	Washington, P.	Washington, N. C.	3	3	8	94	2	8	51	50				12	1 00	20
M. T. Allen, W. C.																
N. Z. Graves, S. S., Teach. —31.	Warrenton, S. S.	Warrenton, N. C.				5										
Licentiates—5.																
D. Dickey,	Pittsboro, S. S.		2	2		12	2	3	10	10						50
J. A. Bingham, (Infirm.)		Bethmont, N. C.														
John S. Grasty, S. S.	Yanceyville, S. S.	Yanceyville, N. C.				32		6	15		20			5	1 00	
	Griers, S. S.—42.					28										
Robert Logan, Teacher.		Clarkesville, Va.														
B. L. Beall,		Lexington, N. C.														
Candidates—9.																
			78	35	151	2335	36	97	$533	$666	$287	$306	$394	$186	$15 50	$1121

2. *Presb. of Fayetteville.*																
Robert Tate, W. C.	(Aged and infirm.)	Sill's Creek, N. C.														
John McIntyre, W. C.	Do.	Montpelier, N. C.														
Simeon Colton, D. D., W. C.	Principal of Cumberland Academy.	Bunn's Level, N. C.														
Samuel Paisley, P.	Euphronia, P.	Watson's Bridge, N. C.														
Arch. McQueen,		Gilopolis, N. C.														
Wm. N. Peacock, P.	Sharon, P.	McCallum's P. O., N. C.														
Adam Gilchrist, P.	Fayetteville, P.	Fayetteville, N. C.				231										
Hector McLean, P.	Antioch and Philadelphus, P.	Randalsville, N. C.	5	7	24	200	1	6	59	17	5	4	25	16		218
Evander McNair, P.	Bluff P., & Long Street, S. S.	Fayetteville, N. C.				226										
Hector McNeill, P.	Bethel, St. Paul's P., and Lumberbridge, P.	Montpelier, N. C.				232										
Arch. Smith, S. S.	Bethesda, S. S.	Philadelphus, N. C.	7		11	111	1	5	3	4	2			6		2
John R. McIntosh, S. S. (Prin. Floral College.)	Laurel Hill, S. S.	Gilopolis, N. C.														
Hugh McLaurin, S. S.	Mineral Spring, Bensalem, and Macedonia, S. S.	New Gilead, N. C.				77										
Frederick K. Nash, P.	Centre, P.	Gilopolis, N. C.				490										
James O. Steadman, P.	Wilmington, P.	Wilmington, N. C.	5	6	16	80	2	15	80	102		22		15		410
Malcolm Conoly, S. S.	Shiloh P., Union, (in Duplin,) S. S.	Clinton, N. C.														
Hugh A. Monroe, S. S.	Brown Marsh, and Elizabethtown, S. S.	Elizabethtown, N. C.				100										
Neill McKay, P.	Sardis and Tirza, P., & Buffalo, S. S.	Har'gton's Mills, N. C.	14		2	124	5	2	6	6				10		
Colin Shaw, S. S.	South River, Keith, and Mount Horeb, S. S.	Gravelly Hill, N. C.														
Duncan Black, P.	Hopewell, Rockfish, and Mt. Williams, P., and Mt. Edwards, S. S.	Bannerman's N. C.														
Andrew McMillan, D. M.	Everettsville, S. S.	Everettsville N. C.														
Angus C. McNeill, S. S.	Union, (in Moore,) and Cypress S. S.	Carthage, N. C.														

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd. Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
Daniel Johnson, S. S. (Princ. Donaldson Acad.)	Galatia, and McPherson's S. S.	Fayetteville, N. C.														
Arch D. Campbell, P.	Ash-pole and Smyrna, P.	Pegassus, S. C.				320										
Neill McDonald, S. S.	Harmony and Mt. Carmel, S. S.	Caledonia, N. C.				56										
Hector McAlister, P.—26.	China Grove, and Rockfish Factory, P.	Fayetteville, N. C.				49										
	Black River, V.															
	Beth-car, V.															
	Six Runs, V.															
	Marks Creek, V.					158										
	Mt. Pisgah, V.,															
	Barbacue, V.—48.															
Licentiates—4.																
Duncan Sellers,		Bl'k River Chap. N.C.														
George McNeill,		Ashborough, N. C.														
Needham Herring,		Kenansville, N. C.														
James M. Sprunt,		Do.														
Candidates—4.																
			31	13	53	2450	9	28	$148	$119		$6	25	$47		$630
3. *Presbytery of Concord.*																
Walter S. Pharr, P.	Mallard Creek, P., and Ramah, S. S.	Oak Lawn, N. C.	10	3		260	5	12	39	28	5				50	60
R. H. Morrison, D.D., S. S.	Unity, (Lincoln,) S. S.	Cottage Home, N. C.	3	1	5	60			30	30				5	50	55
S. Williamson, D. D., Pres. and P.	College Church, P.	Davidson Col., N. C.	1	2	4	25		2	6	32	16			5	50	10
S. Frontis, S. S.	Thyatira and Centre, S. S.	Mount Mourne, N. C.	8		35	143	3	7	15	1	2			4	50	25
Cyrus Johnston, P.	Charlotte, P.	Charlotte, N. C.	27	8	8	88	4	3	61	55	24	28		8	50	50
Henry N. Pharr, P.	Concord, P.	Statesville, N. C.	26	3		219	2	6		5				5	50	11

D. A. Penick, P.	Rocky River, P.	Pioneer Mills, N. C.	100	2	194	576	13	29		63	30	8		7	50		
John Le Roy Davies, P.	Prospect, P.	Deep Well, N. C.				280											
Wm. A. Hall, P.	Unity, (Rowan,) and Joppa, P.	Mocksville, N. C.	7	2	48	147	4	2		18				4			
A. L. Watts, P.	Steel Creek and Pleasant Hill, P.	Ranelsburg, N. C.	46		52	250	14	27		36				7	50	62	
D. Lindsley, F. M.	Shiloh, S. S.	Pt. Natal, S. Africa.	17		2	41	4	9									
Thomas P. Johnston, F.M.	Salem, S. S.	Smyrna, Asia Minor.	3	1	2	80		4	7					3		13	
J. M. H. Adams, P. elect.	Third Creek, P. elect.	Cowansville, N. C.	2	2	68	171		3							50		
James E. Morrison, P.	Concord Town, P.	Concord, N. C.	3	2	8	80		3	28	26				2	50	30	
James D. Hall, S. S.	New Hope and Goshen, S. S.	Wood Lawn, N. C.	17	1		208								3			
S. B. O. Wilson, Prof.	Rutherfordton, V., and Burnsville, V.	Davidson Col., N. C.				25											
J. M. Wilson, P.	Morganton, P.	Morganton, N. C.	5	2		90	1	1	13	12					50		
Wm. N. Morrison, S. S.	Rheim's Creek and Swananoe, S. S.	Swannanoe, N. C.				66											
L. Murray,	Philadelphia, V., and Union, V.	Lincolnton, N. C.				150											
H. B. Cunningham, P.	Hopewell and Paw Creek, P.	Alexandriana, N. C.	22	1	45	360	3	32	6	12	9	10		7	50	110	
A. Baker, P.	Salisbury, P.	Salisbury, N. C.	7	5	15	100	2	7	32	35		16		6	50	15	
E. F. Rockwell, P.	Fourth Creek, P.	Statesville, N. C.				87		13	15	16					50		
J. E. McPherson, S. S.	Hiwassee & Ebenezer, S. S.	Franklin, N. C.	3		6	74	2	5		15					50	10	
W. W. Pharr, P.	Poplar Tent and Bethpage, P.	Oak Lawn, N. C.	34	7	55	300	5	15	22	39				7	50	8	
G. M. Gibbs, S. S.	Marion and Siloam, S.S.	Marion, N. C.	7	1	3	59		5							1 00	100	
Thomas E. Davis, P.	Back Creek and Bethesda, P.	Mount Ulla, N. C.	14	3	26	162	4	12	17	7				4	50	20	
Wm. C. Sutton, S. S.	Lebanon, S. S.	Morven, N. C.	11		4	44	3	2	20					2		10	
R. H. Lafferty, P.	Sugar Creek, P.	Charlotte, N. C.	13	3	50	215	4	8	40	43		8		6	50	26	
S. C. Pharr, P.	Provid. and Sharon, P.	Do.	19	1		242	3	6	32	32				6	50		
P. H. Dalton, P.	Bethany and Tabor, P.					150											
Elnathan G. Walker, P. —31.	Little Britain, Duncan's Creek and Drusilla, P.	Logan's Store, N. C.	6			158		15							50	30	

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
	Lincolnton, V., and															
Licentiates—2.	Long Creek, V.					50										
O. D. McNeely,	Fifth Creek, V., and															
	Bethel, V.					50										
Peter Tinsley Penick.	Olney, V., and															
	Franklin Creek, S. S.					100										
Candidates—2.	Wilkesboro, S. S.															
	Asheville, V.—56.		1			15		5								
			412	51	580	5125	76	233	$383	$505	$86	$70		$94	$11 50	$645
SYNOD OF SOUTH CAROLINA.																
1. *Pres. of South Carolina.*																
Hugh Dickson, W. C.		Mount Hill, S. C.														
Anthony W. Ross, S. S.	Hopewell, (Keowe,)	Pendleton, S. C.				76										
Joseph Hillhouse, S. S.	Nazareth, (B. D.)	Steele's P. O., S. C.				19										
	Richland, S. S.															
David Humphreys, P.	Good Hope, P.	Rock Mills, S. C.				117										
	Anderson, C. H., S. S.					71										
John Boggs, T.		Woodville, S. C.														
William Carlisle, P.	Broadaway, P.	Varennes, S. C.				37										
	Midway, S. S.					35										
	Roberts, S. S.					60										
John L. Kennedy, S. S.	Carmel, S. S.	Pickensville, S. C.				66										
	Bethel, S. S.															
Edward T. Buist, S. S.	Nazareth, S. S.	Greenville C. H., S. C.				146										
	Mount Tabor, V.															
P. H. Folker, T.	North Pacolet, V.	SpartanburgC.H.,S.C.														
S. B. Lewers, S. S.	Laurens C. H., S. S.	Laurens C. H., S. C.				75										
	Bethany, S. S.					144										
	Duncan's Creek, S. S.					43										
	Warrior's Creek, S. S.					23										

D. McNeill Turner, P.	Upper Long Cane, P.	Abbeville C. H., S. C.				185													
James F. Gilbert, P.	Lebanon, P.	Do.				82													
	Hopewell, S. S.					153													
Wm. McWhorter, S. S.	Little Mountain, S. S.	Due West Corner, S.C.				33													
	Friendship.					38													
	Varennes, S. S.					35													
William H. Davis, P.	Willington, P.	Willington, S. C.				118													
John McKittrick, P.	Fairview, P.	Greenville C. H., S.C.				128													
	New Harmony, S. S.					40													
	Antioch, S. S.					24													
Thomas L. McBryde, P.	Providence, P.	Lowndesville, S. C.				63													
	Rocky River, P.					45													
Z. L. Holmes, S. S.	Spartanburg C. H., S. S.	Spartanburg C.H., S.C.				17													
Ezekiel F. Hyde, A.	Aveleigh, V.	Newberry C. H., S. C.				29													
	Smyrna, V.					20													
	Gilder's Creek, V.					14													
C. B. Stewart, S. S.	Mount Calvary, S. S.	Tylersville, S. C.																	
	Rocky Spring, S. S.					73													
John McLees, P.	Rock Church, P.	Woodville, S. C.				105													
	Liberty Spring, S. S.					92													
S. S. Gaillard, S. S.	Greenville, C. H., S. S.	Greenville C. H., S.C.				18													
John C. Williams, P.—22.	Greenville, P.	Due West Corner, S.C.				150													
	Little River, S. S.					54													
Licentiate—1.	Bethesda, S. S.																		
Joseph B. Hillhouse,	Mount Zion, V.	Bachelor's Retreat, S.C.				37													
Candidates—2.	Pickens Church, V.—43.					14													
						2449													
2. *Presbytery of Bethel.*																			
Robert B. Walker, W. C. (Superannuated.)																			
Samuel L. Watson, P.	Bethel, P.	Bethel, P. O., S. C.	15		70	411	1	47	35	40	15			12	50				
Wm. B. Davies, P.	Bullock's Creek, P.	Meek's Hill, P.O., S.C.	1		7	54		2		3				12	50				
	Beersheba, S. S.	Yorkville, S. C.	12	5	15	133	5	8			5			10	50				
Pierpont E. Bishop, S. S.	Bethesda, S. S.	Guthriesville, S. C.	4		23	104		6	47	38	15			12	50				

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners	Contingent.	Miscellaneous.
James H. Saye, P.	Fairforest, P.	Unionville, S. C.		1	5	81		1			5			5	50	
	Cane Creek, P.	Do.	1	2	4	56					10			10		
James R. Gilland, S. S.	Concord, S. S.	Yonguesville, S. C.	9	1	27	112	2	11			10			12	1 00	
	Mt. Olivet, S. S.	Gladden's Grove, S.C.	3		24	67	3	1			9			10		
Wm. Banks, P.	Catholic, P.	Pedensville, S. C.	4	6	8	171	1	14		70	10		20	10	50	5
	Pleasant Grove, P.	Torbit's Store, S. C.	7	18	26	180	1	11		90	5			10	50	50
Donald J. Auld, P.	Purity, P.	Chesterville, S. C.	2		2	62	1	2		33	17		20	12	1 00	500
Lupton W. Curtis, Teach.		Unionville, S .C.													50	
James R. Baird, Colport.		Yorkville, S. C.													50	
J. M. Anderson, P.	Ebenezer, P.	Ebenezer, P. O., S. C.	5	2	38	157	2	6	32	31	5			8	50	
	Unity, P.	Fort Mills, S. C.			3	24					5			8		
Edward P. Palmer, P.	Waxhaw, P.	Lancasterville, S. C.	5		27	59	2	9		15	15			6	50	
	Six Mile, P.	Bell Air, S. C.	3		3	41	1	5			8			6		
	Lancasterville, P.	Lancasterville, S. C.	1	1	3	27		6	6		5			6		
Wm. T. Savage, S. S.	Salem, S. S.	Unionville, S. C.				31					4			4	50	
	Shiloh, S. S.					16										
Arnold W. Miller, P.—14.	Fishing Creek, P.	Chestnut Grove, S. C.	4	1	48	145		3		70	30			16	1 00	
	Cedar Shoal, P.	Cedar Shoal, S. C.			1	24								8		
Candidates—6.	Hopewell, V.	Coate's Tavern, S. C.	2		7	41	2	9		15				8		
	Unionville, V.	Unionville, S. C.	1			30	1	2	20	5	20			6	50	
	Yorkville, V.—23.	Yorkville, S. C.	1	2		49		2	37	58	5			12	50	
			80	39	341	2116	22	145	$177	$468	$198		$40	$203	$10 00	$555
3. *Presb. of Harmony.*																
John Harrington, W. C.	(Infirm health.)	Mount Clio, S. C.														
William Brearley, P.	Darlington, P.	Darlington, S. C.	4		44	92		4	33	60	25			10		
John McFarland, W. C.	(Infirm health.)	Chesterfield C.H.,S.C.														
T. R. English, S. S.	Pine Tree, S. S.	Mill Grove, S. C.				51								5		
	Hephsibah, S. S.					40								5		
J. Leighton Wilson, F. M.		Gaboon, Africa.														
William M. Reid, P.	Mount Zion, P.	Mount Clio, S. C.	2	4		141	1	4	30	58	16			15		
Philip Pierson, P.	Midway, P.	Salem, S. C.	37		120	175	30	11	5	5	5			10		

Donald McQueen, P.	Sumterville, P.	Sumterville, S. C.		2		54			5	50			10			
	Concord, P.		13		88	151	9	2	5	21	5		15			15
Joseph Brown, P.	Hopewell, P.	Mars Bluff, P.	2		42	168		3	50	40	20		20			75
Samuel Donnelly, P.	Beaver Creek, P.	Russel's Place, S. C.	20		64	173	8	8	10	70	40	30	20			30
J. C. Coit, P.	Cheraw, P.	Cheraw, S. C.		4	1	48		2	221	238	36	26	20			331
Archibald Bui, W. C.	(Infirm health.)	Campbell's B'dge,S.C.														
M. D. Fraser, P.	Scion, P.	Winnsboro, S. C.	3			90		3		94			15			
G. C. Gregg, P.	Salem, Black River, P.	Bradleyville, S. C.	17	4	168	224		1	50		30		20			90
J. P. McPherson, P.	Indiantown, P.	Parsonage, S. C.	51	1	352	504	40	5					20			
David Frierson, P.	Little Peedee, P.	Marion C. H., S. C.				70							5			
J. J. Du Bose, S. S.	Horeb, S. S.	Ridgewood Fairf.S.C.	1	2	9	55							5			
	Aimwell, S. S.					40										
Samuel S. Davis, D. D., P.	Bethesda, P.	Camden, S. C.	4	2	7	74		5	150	150	180		38			75
Edwin Cater, Teacher,		Bradford Springs,S.C.														
James A. Wallace, P.	Williamsburg, P.	Kingstree, S. C.	20		212	346	17	2	24	60			20	50		40
William W. Wilson, P.	Bishopville, P.	Bishopville, S. C.	9	1	43	75	6	4					7			
Thomas A. Hoyt, P.	Lebanon, P.	Jackson's Creek, S.C.	19	5	110	287	12	32	19	37	211	13	20			
	Salem, Little River P.		14		37	92	8	5	6	10	153	7	15			
A. E. Chandler, P.—23.	Brewington, P.	Brewington, S. C.				50							10			
	Harmony, S. S.					20										
	Pisgah, S. S.															
	Carolina, S. S.		15			53										
	Great Peedee, S. S.					35							5			
	Reedy Creek, V.—27.		4			50										
			234	25	1297	2656	131	91	$608	$893	$521	$76		$325	50	$666
4. *Presb. of Charleston.*																
A. W. Leland, D. D.	Prof. Theol. Seminary,	Columbia, S. C.														
G. Howe, D. D.	Do.	Do.														
J. H. Thornwell, D. D.	Prof. & Chap. in S. C. C.	Do.														
T. Smyth, D. D., P.	2d Ch., Charleston, P.	Charleston, S. C.				414										
E. Palmer, P.	Bethel, P.	Walterboro, S. C.			116	144										
	Saltcatcher,	Do.				15										
B. M. Palmer, P.	1st Presbyterian Ch., P.	Columbia, S. C.	9	7	29	169	4	9	70	328	502		40			1542
A. A. Porter, P.	Glebe St. Church, P.	Charleston, S. C.	15	11	22	96	1	10	34	40	32		34			
W. L. Hughes, P.	Beech Island, P.	Augusta, Ga.	1	2		38	1	2		15						

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Mis. sions.	For. Mis. sions.	Educa. tion.	Publi. cation.	Theol. Sem.	Com. mission ers.	Contin. gent.	Mis. cella. neous.
S. H. Hay, S. S.	Boiling Spring, S. S.	Barnwell, S. C.				17										
John Douglas, S. S.	James Island, S. S.	Charleston, S. C.														
J. B. Adger, D. M.	Coloured people,	Do.														
J. B. Dunwoody, S. S.	Ch. in Beaufort, S. S.	Pocotaligo, S. C.														
F. Jacobs, S. S.	Wappata Church, S. S.	Charleston, S. C.														
James Wallace, W. C.		Beaufort, S. C.				14										
J. L. Merrick, S. S.—15.		S. Amherst, Mass.														
	Hamburgh Ch., V.															
Licentiate—1.	Graniteville, V.—12.					10										
Candidates—4.																
			25	20	167	917	6	21	$104	$383	$534			64		$1542
SYNOD OF GEORGIA.																
1. *Presb. of Georgia.*																
John B. Ross, P.	1st Ch. Savannah, P.	Savannah, Ga.	2	2	1	52		3	61	123		70		10		36
C. C. Jones, D. D., Prof.	Bryan Church, P.	Columbia, S. C.		1	16	28		2	14	31		40		10		
J. S. K. Axson, S.S., Cong.	Pleasant Grove, V.				38	41										
Church, Lib. co.	Darien & Harris Neck, V.	Riceboro, Ga.			12	45								10		
John Winn, P.	St. Mary's Church, S. S.	Savannah, Ga.			9	53		5	25	21	9					36
H. Axtell, Chap. U. S. A.	Waynesville, S. S.		4		22	43										
	Jacksonville, V.	Tampa Bay, Fa.														
Wm. McWhirr, D.D., W.C.	St. Augustine Ch., V.—8.	Savannah, Ga.		1		19		3	6					5		
L. S. Bebee, W. C.	Midway Cong. Ch.	Freehold, N. J.														
R. K. Sewall, W. C.		Jacksonville, Fa.							128	55	92	45		20		50
Benjamin Burroughs, S. S.		Savannah, Ga.														
Cong. Ch., White Bluffs.																
John Quarterman, F. M.		China.									500					
T. S. Winn, S. S., Cong.		Waltonville, Ga.														
Ch., Liberty co.																
Samuel J. Cassels, W. C.		Savannah, Ga.														
W. G. Williams, D. M.		St. Mary's, Ga.														

H. K. Reese, S. S.—14.		Waynesville, Ga.												
Licentiate—1.														
Joseph Quarterman.														
Candidate—1.														
			6	4	98	281		13	$234	$230	$601	$155		$55		$123
2. *Presbytery of Hopewell.*														
A. Church, D. D., Pres.	Bethel,	Athens, Ga.												
Nathan Hoyt, D. D. P.	Athens, P.	Do.												
S. K. Talmage, D.D., Pres.	Concord,	Milledgeville, Ga.												
R. Chamberlain, Agent.	Lexington, S. S.	Shady Dale, Ga.				20								
Francis Bowman, P.	Greensboro', P.	Greensboro', Ga.		1		84		4		60		75		10		2500
	Mount Zion, S. S.					34			20	41				10		
Henry Safford, Agent,		Do.														
John W. Reid, S. S.	Salem, S. S.	Philomath, Ga.	1	1		32			29					7		
	Bethany, S. S.		4			32			7				5			
F. R. Goulding. S. S.	Hebron, S. S.	Augusta, Ga.	2			41										
John W. Baker, P.	Milledgeville, P.	Milledgeville, Ga.		8		106		2								
C. P. Beman, Teacher,	Sparta, S. S.	Mount Zion, Ga.				24										
G. H. W. Petrie, P.	Washington, P.	Washington, Ga.	4	1		64		5	55	105				13		
Richard Hooker, P.	Macon P.	Macon, Ga.	10	11		159			163	214	300					400
H. C. Carter, S. S.	Thyatira, S. S.	Jefferson, Ga.	9	3		165								5		
Homer Hendee, S. S.	South Liberty, S. S.	Greensboro', Ga.				14										
Henry Newton, S. S.	New Lebanon, S. S.	Athens, Ga.		3		95		7								
	Sandy Creek, S. S.	Perry, Ga.				61										
Wm. P. Gready, S. S.	Newhope, S. S.					67	3	1	12	3				3		
	Danielsville, S. S.					40										
E. P. Rogers, P.	Augusta, P.	Augusta, Ga.	7	10		233	21	2	292	487	270			50		3400
W. Baird, Editor.	Ebenezer, S. S.	Milledgeville, Ga.				7			6	7				1		
R. M. Baker, S. S.	Madison, S. S.	Madison, Ga.				28										
	Monticello, S. S.					10										
	Eatonton, S. S.					17										
H. U. Parsons, W. C.	Lincolnton,	Athens, Ga.				30										
Wm. H. Thompson, S. S.	City Missionary.	Augusta, Ga.														

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
R. C. Ketchum, S. S.	Clarksville, S. S.	Clarksville, Ga.	2			19										
Groves H. Cartledge, S. S.	Turkey Creek, S. S.					10										
	Danielsville, S. S.—28.					40										
C. B. King, S. S.—24.		Columbus, Ga.														
Licentiates—2.																
Carlisle P. B. Martin,		Milledgeville, Ga.														
Wm. Clark,																
			39	38		1090	24	21	$321	$917	$570	$75		$51		$6300
3. *Presb. of Flint River.*																
John S. Wilson, P.	Decatur P.	Decatur, Ga.	19	6		194	6	7	4	30				10		
Joseph Y. Alexander, P.	Newnan, P.	Newnan, Ga.	2	5		134	3	10		10				12		14
W. M. Cunningham, P.	La Grange, P.	La Grange, Ga.		4		80	1	2	51	4				9		
James C. Patterson, P.	Fairview, P.	Lawrenceville, Ga.	6	2		131	1	4	15	15	12			10		
Richard T. Marks, S. S.	Museogee, S. S.	Hamilton, Ga.	1			47	1	6	8	8	5			4		
Daniel Inglis, W. C.	Forsyth, V.	Athens, Ga.														
H. L. Deane, W. C.	Zebulon, V.	Griffin, Ga.				43										
James R. McCarter, P.	Americus, P.	Americus, Ga.	2	1		47	2		51	75	6			5		
Wm. J. Keith, P.	Griffin, P.	Griffin, Ga.	17	19		88	7	11	10	95				7		
Jos. B. Stevens, P.	Smyrna, and	Oak Hill, Ga.	22	3		91	13	11		1				3		
	Bethany, P.		1	7		48		3	5	5	10			5		
Francis McMurray, P.	Ephesus P., and	Bellevue, Ga.	1	1		49	1	1	11		13			7		
	Greenville, P.					63										
Joseph Gibert, S. S.	Hopewell, S. S.	Hopewell, P. O., Ga.		6		44		3	15	11				3		
A. G. Peden, P.	Friendship, P.	Griffin, Ga.				64		1						5		
James Rosamond, W. C.	Jackson, S. S.					13										
Albert Shotwell, S. S.	West Point, S. S.	West Point, Ga.				43		2								
William Matthews.—16.	Bethesda, S. S.	Pachista, Ga.				10										
	Salem, V.					11										
	Fellowship, S. S.					34										

	Emmaus, S. S.		4	5		26									
	Fort Gaines, S. S.					14			20						
	Perry, S. S.		11	3		26	5	5							
	Atalanta, S. S.		3	7		28							3		
	Mount Zion, V.					12									
	Goshen, S. S.					27			4	5	4		9		
	McDonough, S. S.		18	2		60							5		
	Fayetteville, V.					17									
	Alcovia, S. S.		4	2		29			4	3	3		3		
	Philadelphia, S. S.					15			5						
	Hamilton, V.														
	Mt. Tabor, S. S.		1	1		62		4	17	16			6		
	Carrollton, V.					15									
	White Oak, P.			1		77		4	2	4			3		
	Long Cane, S. S.					60									
	Brainerd, S. S.		7			59	2	3	7						
	Ebenezer, S. S.					76									
	Cuthbert, S. S.					9			7						
	Pochitla, S. S.		6			25		2							
	Albany, S. S.—40.					7									
			118	75		1878	42	79	$236	$282	$53		$109		$14
4. *Presbytery of Florida.*															
Joshua Phelps, P.	Quincy, P.	Quincy, Florida.				120									
John H. Rice, P.	Tallahassee, P.	Tallahassee, Florida.				85									
William Neill, W. C.	Jamonia, V.	Do.				19									
William H. Crane, S. S.	Madison, S. S.	Madison, Florida.				38									
Edmund Lee, S. S.	Manhattee, S. S.	Tampa Bay, Florida.				6									
Jocl S. Graves, S. S.	1st Ch. Thomas county, Georgia, S. S.	Boston, Thomas co., Georgia.				32									
Eli Graves, D. M.—7.	Lowndes co., Ga., S. S.	Boston, Georgia.				18									
	Monticello, V.	Monticello, Florida.				24									
	Marianna, V.—9.	Marianna, Florida.				18									
						360									

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5. *Presb. of Cherokee.*																
James Gamble, W. C.	Walnut Grove, S. S.	Summerville, G.				123										
N. A. Pratt, P.	Roswell, P.	Roswell, Ga.	3	5	39	96		5	40	150	31			15		
A. Y. Lockridge, S. S.	Summerville, S. S.	Summerville, Ga.		5	4	63		9		9				7		
	Pleasant Green, S. S.			2		105		3	51	8				7		
J. M. M. Caldwell, S. S.	Rome, S. S.	Rome, Ga.	4	18	2	52		2		28				5		
	Sardis, S. S.					50										
W. H. Johnston, P.	Chicamauga, P.	Rocky Spring, Ga.	4	27	19	70		6	27	10	8			5		
	Pea Vine, P.					18		2		14				2		
	Lafayette, S. S.		2	3		44								5		
R. A. Milner, S. S.	Friendship, S. S.	Adairsville, Ga.				14										
	Mount Zion, S. S.					25										
	Cassville, S. S.		2	2		27		1						5		
B. D. Dupree, D. M.	Harmony, S. S.	Powder Springs, Ga.				63										
	Mars Hill, S. S.		7	6	1	54	1	12								
	Midway, S. S.					33										
J. F. Lanneau, Agent	Board For. Missions.															
John Jones, P.	Marietta, P.	Marietta, Ga.	2	6		84		9		81				10		
Wm. Swift, S. S.—10.	Concord, S. S.			2		24		2	3							
Licentiates.—3.																
David Wills,	Bethel, S. S.	Dirt Town, Ga.			1	23				14				2		
A. G. Crawford,	Armuchee, S. S.															
A. G. Johnston,	Dalton, S. S.				1	13								2		
	Dahlonega, V.					17										
	High Town, V.					50										
Candidate—1.	Carthage, V.—23.		3			37	1									
			27	76	67	1065	2	51	$121	$314	$39			$65		

SYNOD OF ALABAMA.

1. *Pres. of S. Alabama.*

Robert Nall, P.	2d Church, Mobile, P.	Mobile, Ala.	8	13	11	127		11	100	200	40			20	1 00	
W. T. Hamilton, D. D., P.	Gov. St. Ch., Mobile, P.	Do.	9	12	26	292		30	140	187	76					300
J. B. King, P.	Valley Creek, P.	Summerfield, Ala.	10	1	57	172	4	7	93	191				15	1 00	40
R. D. Russell, W. C.		Nanafalia, Ala.														
N. G. Phillips, P.	Laurel, P.	Shiloh, Ala.	3		3	25		3								
	Airmount, S. S.	Airmount, Ala.	4	4	6	17	1	5		2				5	50	
	Geneva, S. S.	Nanafalia, Ala.	1	1	3	58		6	4	2				5	50	
H. A. Smith, D. M.	Flat Creek, S. S.	Monroeville, Ala.	12	1	9	57	9	3								
	Burnt Corn, S. S.	Burnt Corn, Ala.	1			30										
	Black's Bend, S. S.	Black's Bluff, Ala.	1			12			5	5	5			5		
S. R. Wright, W. C.		Selma, Ala.														
W. M. Smythe, P.	Centre Ridge, P.	Richmond, Ala.	4		38	65	4	2	17	18				15	1 00	10
W. F. McRee, S. S.	Camden, S. S.	Camden, Ala.				25										
	Shell Creek, S. S.	Prairie Bluff, Ala.	3			10			3	2						
A. M. Morgan, P.	Newbern, P.	Newbern, Ala.	5	2	21	63		1	18	20				10	1 00	
	Bethesda, S. S.	Marion, Ala.	2		5	34	1	1						2		
Alex. McGlashan, Chap.		Mobile, Ala.								30	65					
R. B. Cater, D. D., P.	Selma, P.	Selma, Ala.	1	2	2	75	1	2	17	16	5			10	1 00	20
	Pisgah, S. S.	Do.	1		30	98	1	2	7	12	2			9	1 00	
	Mt. Pleasant, S. S.	Summerfield, Ala.	3	6	8	36		8						5		
Peter Donan, P.	Pensacola, P.	Pensacola, Florida.	6		37	111	3	15		17				7	50	
Zenas Bliss, S. S.		Richmond, Vt.														
David Kelly, S. S.	Baldwin, S. S.	Blakely, Ala.	1			36	1	2	5					5	50	
John W. Pratt, W. C.		Tuscaloosa, Ala.														
Geo. W. Boggs, S. S.—17.	Dayton, S. S.	Dayton, Ala.	8	1	10	42	2	6	15					5		
	Montpelier, S. S.	Montpelier, Ala.	1	1	9	29	1	2	11	10	6	4		10	75	
Licentiate—1.	Marion, S. S.	Marion, Ala.	2	1	8	118	1	2	43	23	11			15	50	53
David D. Sanderson, S. S.	Fairview S. S.	Do.		1	6	45			24	28	13			10		11
	Friendship, S. S.	Hamburgh, Ala.				17		1						3		
Candidates—4.	Ashville, V.	Ashville, Ala.				12										
	Claiborne, V.	Claiborne, Ala.			36	100										
	Hopewell, V.	Uniontown, Ala.		3		12		5	3	2				3		
	Cahaba, V.—28.	Cahaba, Ala.				16										
			86	49	325	1734	29	114	$505	$765	$223	$4		$159	$9 25	$434

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2. *Presb. of Tuscaloosa.*																
R. W. B. Kennedy, W. C.	(Infirm health.)	Pleasant Ridge, Ala.														
L. Hatch, W. C.		Greensboro, Ala.														
N. R. Morgan, S. S.	New Hope, S. S.	Eutaw, Ala.	3	1	6	77	1	1	1					6	1 00	
F. Bradshaw, W. C.	Bethsalem, S. S.	Clinton, Ala.	11		19	53			6	5				15	50	
J. P. McMullen, P.	Mount Zion, P.	New Prospect, Ala.			40	107		5	7	23	49			12	50	
	Concord, P.				30	58		2		28	12			10	50	
J. L. Kirkpatrick, P.	Gainesville, P.	Gainesville, Ala.	1	6	2	105		10		170	84			25	1 00	1114
R. B. White, P.	Tuscaloosa, P.	Tuscaloosa, Ala.	5	4	9	104	3	6	81	145	81			25	1 00	104
Theodore, Sayre, W. C.	(Infirm health.)	Pickensville, Ala.														
C. A. Stillman, P.	Mesopotamia, P.	Eutaw, Ala.	3		30	130	3	1	80	123	50			25	1 00	70
James Somerville, S. S.	Bethesda, S. S.	Hope, Ala.		2		25		3		11				4	1 00	
	Mount Olivet, S. S.	Sipsey Turnpike, Ala.	5	3	4	29	1	1						3		
R. H. Chapman, W. C.	(*In transitu.*)	Mardisville, Ala.														
William Flinn, P.	Demopolis, P.	Demopolis, Ala.	1		4	30	1	1	21	36	7			10	1 00	
P. J. Sparrow, D. D.	Teacher,	Newbern, Ala.														
J. B. Adams, S. S.	(*In transitu.*)	Montrose, Miss.														
E. Anderson, D. M.	Greensboro, V.	Selma, Ala.	1		81	177	3	3	70	30						
A. P. Silliman, P.—16.	Hebron, P.	Clinton, Ala.		8	12	160		6		16	10			15	1 00	75
	Ebenezer, P.	Do.	4	6	7	70				15	15			15	50	
	Burton's Hill, V.					11								10	1 00	
Licentiates—2.	Livingston, V.	Livingston, Ala.			1	44		1								
R. W. Hadden, P. elect.	Oxford, P. elect,	Panala, Ala.			3	35								15	1 00	
	Union, P. elect,	Payneville, Ala.			1	65		1						3	1 00	
	Elizabeth, P. elect,	Gaston, Ala.				30								4	1 00	
	Bethel, V.	Sumterville, Ala.	2		93	153	2	2						2	1 00	
H. W. Rogers,		Starkville P. O., Miss.														
	Sardis, V.	Reform, Ala.				26										
	Centreville, V.	Centreville, Ala.				30										
	Oak Grove, V.	Hope, Ala.			17	57		5		16				7	1 00	
	Pleasant Ridge, V.	Pleasant Ridge, Ala.	1	5		24		6	5	10				4		
	Carthage, V.	Carthage, Ala.			37	45										
	Elbethel, V.															

	Luxuepellila, V.	Fayetteville, Ala.				7										
	Pickensville, S. S.—27.	Pickensville, Ala.				9										
			37	35	396	1661	14	54	$271	$628	$308			$210	$15 00	$1363
3. *Pres. of East Alabama.*																
M. Dickson, S. S.	Lebanon, S. S.	La Fayette, Ala.		2		39		1						3		
	New Harmony, S. S.	Sharon, Ala.	4	1		41		3						5		
D. Finley, P.	Montgomery, P.	Montgomery, Ala.	2	5	14	145		9	86	64	34					244
J. Hoyt, W. C., Teacher.		Talladega, Ala.														
Timothy Root, S. S.	Tuskegee, S. S.	Tuskegee, Ala.				41								7		
R. L. Iverson, S. S.	Good Hope, S. S.	Benton, Ala.				81										
	Mount Harmony, S. S.	Lowndesboro, Ala.				18								7		
R. McAlpin, S. S.	Hatchet Creek, S. S.	Brownsville, Ala.				60										
	Hebron, S. S.	Wetumpka, Ala.														
	Mt. Pisgah, S. S.	Pinckneyville, Ala.				29		1						2		
A. B. McCorkle, S. S.	Talladega, S. S.	Talledega, Ala.	2		3	54			36	30	10			10		
	Marble Springs, S. S.	Fife, Ala.	5		1	78	2	4	38	25				10		
J. M. McKee, P.	Sandy Ridge, P.	Kirkville, Ala.				98										
	Hopewell, S. S.	Greenville, Ala.				35										
	Macedonia, S. S.	Hickory Grove, Ala.				7										
	Unity, S. S.	Hayneville, Ala.			6	23		3						1		
P. McNab, P.	Bethel, P.	Aberfoil, Ala.				138								10		
	Providence, P.	Montgomery, Ala.				20										
W. H. Mitchell, P.	Wetumpka, P.	Wetumpka, Ala.	3	2	1	47	3	1	14	13	16	3		7		8
	Prattville, S. S.	Prattville, Ala.	4	1		19	2									
W. H. Moore,	Lafayette, S. S.	La Fayette, Ala.	5	3		29	2				5			5		
W. K. Patton, W. C. Teach.		Oak Bowery, Ala.														
M. A. Patterson, P.	Pea River, P.	Louisville, Ala.	5	2	11	90	2		6	12				8		
	Philadelphia, S. S.	Pea River, Ala.	1			31		6						4		
	Pleasant View, S. S.	Clayton, Ala.			1	23		2								
	Union, S. S.	Barnes' Store, Ala.	4		1	50		4						3		
	Palmyra, S. S.	Fort Barbour, Ala.	1			15										
S. E. Robinson, S. S.	Uchee Valley, S. S.	Uchcanna, Flor.				184										
	Mardesville, V.	Mardesville, Ala.														

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners	Contingent.	Miscellaneous.
C. R. Smith, S. S.	Cane Creek, V.	Jacksonville, Ala.				41										
	Carmel, S. S.	Spring Garden, Ala.				59								3		
	New Lebanon, S. S.	Silver Run, Ala.				15								1		
R. C. Smith, Prof.	Oglethorpe University,	Milledgeville, Ga.														
J. Warnock, W. C.	Hayneville,	Hayneville, Ala.				28										
W. P. Harrison, S. S.—18.	Jacksonville, S. S.	Jacksonville, Ala.	7	4		71	1	3						9		
Licentiate—1.																
E. R. Ware, S. S.	Eufaula, S. S.	Eufaula, Ala.		1		26					53			10		
	Antioch, V.	Midway, Ala.														
Candidates—5.	Bethany, V.															
	Calebee, V.	Cross Keys, Ala.				15								5		
	Carolina, V.	Wetumpka, Ala.														
	Glenville, V.	Glennville, Ala.														
	Salem, V.	Salem, Ala.														
	Mount Zion, S. S.—41.	Dadeville, Ala.	2	3		17	1							3		
			45	24	38	1667	13	37	$180	$144	$118			$113		$252
SYNOD OF MISSISSIPPI.																
1. *Presb. of Mississippi.*																
Jacob Rickhow, D. Miss.		Biloxi, Miss.													50	
Jer. Chamberlain, D. D.	Pres. Oak. Coll., Miss.	Oakland Coll., Miss.														
Zebulon Butler, D. D., P.	Port Gibson, P.	Port Gibson, Miss.			14	116		13	106	157				10	1 50	509
S. V. Marshall, Miss. to	Blacks.	Hard Times, La.														
J. R. Hutchison, S. S.	Bethel, S. S.	Oakland Coll., Miss.			62	181										
Prof. O. College.																
James H. Thompson, S. S.	Salem, S. S.	McLeod's P.O., Miss.				57										
A. R. Graves, S. S.	Zion, S. S.	ZionSem.Cov.co.Miss	3	2		30	2	4	2	3					50	
	Centre, S. S.	Williamsburg, Miss.				25										
B. H. Williams, P.	Pine Ridge, P.	Natchez, Miss.	4		46	79	1	6	70	60	32	22		14	1 00	312

Joseph B. Stratton, P.	Natchez, P.	Natchez, Miss.	14	7	12	206	5	23	583	1105	395	248		35	5 50	2732
William Riddle, Miss. to	Blacks.	Port Gibson, Miss.														
S. R. Bertron, W. C.		Do.														
H. McDonald, S. S.	Ebenezer, S. S.	Fayette, Miss.	2			93								10		
	Red Lick, S. S.	Do.	5	1		26			2					5	1 00	
A. C. Allen, S. S.	Grand Gulf, S. S.	Grand Gulf, Miss.	2	3		40		8								1010
A. McCallum, S. S.	Union, S. S.	Union Ch. P.O., Miss.	1			92		5	17					5	50	30
W. A. Smith, Miss. to	Blacks.	Oakland Coll., Miss.														
L. H. Angier, W. C.		Medford, Mass.														
Benjamin Chase, W. C.		Natchez, Miss.														
J. J. Henderson, P.	Jackson, P.	Jackson, Miss.	2	7		86				100				10		1291
R. McInnis, P.	Yazoo City, P.	Yazoo City, Miss.				41										
T. H. Clelland, S. S.	Lake Providence, S. S.	Lake Providence, La.	50	8	72	97	46	47		15					50	12
M. P. Chamberlin, S. S.	1st Ch. Madison Parish, La., S. S.	Natchez, Miss.														
D. Comfort, Teacher.—22.		Clinton, Miss.														
	Canton, V.	Canton, Miss.		6	13	63										
	Brandon, V.	Brandon, Miss.														
Licentiate—1.	Vicksburg, V.	Vicksburg, Miss.				49										
Thomas D. King,	Clinton, V.	Clinton, Miss.				34										
	Hopewell, S. S.	Jaynesville, Miss.				29										
Candidate—1.	Sharon, V.—21.	Raleigh, Miss.				42										
			83	34	219	1386	54	106	$780	$1440	$427	$270		$89	$11 00	$5896
2. *Presb. of Louisiana.*																
James Smylie, D. M.	Missionary to Blacks.	Toler's P. O., Miss.														
Abraham Hagaman, S. S.	Comite, S. S.	Jackson, La.				15		1	10	7				4	1 50	
James Purviance, P.	Carmel, P.	Natchez, Miss.	2		54	99		2	39	60	12	18		10	1 00	139
Jahleel Woodbridge, P.	Baton Rouge, P.	Baton Rouge, La.	14	2		82	5	14	37	5					50	
Frederick S. Ernst, P.	Buhler's Plains, P.	Do.	20	2	9	76	8	11	42	30						712
Thomas A. Ogden, D. M.	Missionary to Blacks.	Natchez, Miss.													50	
J. Franklin Ford, S. S.	Alexandria, S. S.	Alexandria, La.				19										
John H. Van Court, W. C.	(Infirm health.)	Baton Rouge, La.														
John A. Smylie, S. S.	Bethany, S. S.	Liberty, Miss.	8	1	24	64	3		16	5				11	1 00	5
	Liberty, S. S.	Do.				42										
Charles Beach, P.	Woodville, P.	Woodville, Miss.	3	1	20	68	1	3	28	28				5		92

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
Wm. A. Scott, D. D., P.	Lafayette Square, P.	New Orleans, La.	37	51	30	754	7	87	981	662	168			40	1 00	2600
Robert S. Stanton, P.	2d Church, N. O., P.	Do.				70								18		
James Beattie, P.	3d do. P.	Do.	6	4	1	44		23		91				3	50	
Jerome Twichell, P.	1st Ch. Lafayette City, P.	Do.	7	2		48		15								
E. R. Beadle, P.	Prytania St. Lafayette, P	Do.	13	17	1	84	1	14	510	201	108			15	1 00	496
J. E. C. Doremus, D. M.	Bayou Grosse Tête,	Bayou Grosse Tête P. O., La.	20	6	10	25	18	13		25						
Daniel McNair, S. S.	Thibodaux, S. S.	Thibodaux, La.				17										
J. Addison Saxton, S. S.	New River Stations, S.S.	New River, La.													50	
Nathan Harned, W. C.	(Infirm health.)	New Orleans, La.														
Samuel B. Hall, S. S.	Pine Grove, S. S.	Covington, La.							51	10				10	1 00	
S. M. Montgomery, P.	Jackson, P.	Jackson, La.				60										
	4th Church, N. O., P.	New Orleans, La.	1	1		25				40						825
N. G. North, D.M. & Edit.		Do.														
Alexander Campbell, D.M.		Do.														
A. B. Lawrence, Teacher.		Liberty, Miss.														
S. P. Helme, D. M.		Shreeveport, La.														
V. C. Ostrom, D. M.		Woodville, Miss.														
Benj. Wayne, S. S.—27.	Plaquemine, S. S.—20.	Plaquemine, La.				50									50	
Licentiate—1.																
Joseph Weeks.		Houma, La.														
			131	87	149	1642	43	183	$1714	$1164	$288	$18		$116	$9 00	$4869
3. *Presb. of Tombeckbee.*																
S. R. Frierson, P.	Columbus, P.	Columbus, Miss.		2		99		4	31	460	36			9		
H. J. Bardwell, P.	Lebanon, P. and	Snowsville, Miss.	3			69		8						4		
	Bethsalem, P.	Louisville, Miss.	1	15	10	71	1	3		2				3		
	Louisville,	Do.				26										
M. Peden, P. elect,	Bethel,	Columbus, Miss.	2		45	69	1		7		7			7	1 00	8
	Mt. Zion, S. S.	Daley's ✕ Rds. Miss.		2	1	47								5		

W. C. Emerson, S. S.	Starkville, S. S.	Starkville, Miss.	7		4	63	2	5	10	5	10			10			8
	Macon, S. S.	Macon, Miss.				7		2									
S. S. Templeton, S. S.	Aberdeen, S. S.	Aberdeen, Miss.	2	7	2	132	1	14	30					15			
A. M. Mooney, S. S.	Providence, S. S.	Cotton Gin, Miss.															
R. S. Gladney, Teacher,	Tallabenela, S. S.	Aberdeen, Miss.				30											
J. N. Carothers, P.	Houston, S. S.	Houston, Miss.				30											
	Pikeville, P.	Pikeville, P.			9	38											
J. M. Morrow, S. S.	Mayhew, S. S.	Ash Creek, Miss.			12	21											
James Martin,	Friendship, S. S.	Memphis, Tenn.			2	33											
	Smyrna,	Dekalb, Miss.			7	57											
J. C. Baldwin,	Hermon,	Paulding, Miss.															
	Montrose, S. S.	Montrose, Miss.			15	90											
Porter,	Mount Moriah, S. S.	Jacinto, Miss.			7	29											
	Carolina,	Edinburg, Miss.	3	2		61	1	3	4					4			
	Philadelphia,	Philadelphia, Miss.			7	29											
Wm. H. Harris, S. S.	Hopewell, S. S.	Shongalo, Miss.				20											
R. B. Campbell, P.	Franklin, P.	Ofahama, Miss.				34											
	Camden, S. S.					34											
E. Graves,	Carthage,	Middleton, Miss.				25											
G. W. Boggs.—16.	Kosciusko, S. S.	Kosciusko, Miss.				27											
	Dekalb,	Dekalb, Miss.				13											
	Bethany, S. S.	Palo Alto, Miss.		3	1	16		2			2			3			
	Mount Pleasant,					12											
	Pleasant Springs,	Gholson, P. O., Miss.		4		20		3									
	Centre Point,	Macon, Miss.	3			9	1	4									
	Poplar Creek,	Poplar Creek, Miss.		4		12		9						2			
	Beersheba, P. elect.	Columbus, Miss.				15								3			
	Unity,	Caledonia, Miss.															
Licentiates—2.	Wahalak,	Wahalak, Miss.			1	31											
H. R. Raymond,	Good Hope,	Paulding, Miss.				31								2			
J. T. Hays.	Philadelphus,					21								2			
	Erin,	Decatur, Miss.				24											
Candidates—4.	Olney, S. S.	French Camp, Miss.															
	Paulding.—40.	Paulding, Miss.															
			18	39	122	1344	7	59	$83	$12	$56			$68	$2 00		$16

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4. *Presb. of Brazos.*																
Hugh Wilson, S. S.	Independence, S. S.	Independence, Texas.		1		27		4						5	50	
	Caldwell, S. S.					10										
	Mill Creek, S. S.					10										
W. C. Blair, D. M.		Victoria, Texas.														
John McCullough, W. C.	(Teacher.)	Galveston, Texas.	24	6		91	9	8	110							
P. H. Fullenwider, D. M.	Bethel, S. S.	Bedais, Texas.	10			31	3	6		5				3	50	
	Point Pleasant, S. S.		1			8		1						1		
	Concord, S. S.		5			8		11						2		
	Huntsville, S. S.		6			13								3	50	
	Harmony, S. S.					7										
	Oak Island, S. S.		8			13		2						1		
J. M. Becton, D. M.	San Augustine, S. S.	Lorissa, Texas.				25										
	Palestine, S. S.					21								4		
	Larissa, S. S.					21									50	
J. W. Miller, (*in transitu.*)	Houston, P. E.	Independence, Texas.		5		61		12	25	67				10	50	
S. F. Cocke, D. M.	Port Lavacca, S. S.	Port Lavacca, Texas.				20										
	Indianola, S. S.					15										
D. Baker, D. D., D. M., Evan.	Brownsville, S. S.	Galveston, Texas.				19										
Wm. M. Baker, S. S.	Galveston, S. S.	Do.	21	5		89	6	8	125					12	1 00	
S. McKinney, Pres.—10.		Huntsville, Texas.														
	Washington, P. E.		3	6	1	24	2	4						3	50	
	Victoria, S. S.					30										
Licentiate—1.	Columbia, V.					29										
J. D. Sharpe,	Douglas, S. S.	Douglas, Texas.				24										
	Lagrange, V.					6										
	Cameron, V.—23.					6										
			80	23	1	608	20	56	$260	$72				$44	$4 00	

SYNOD OF NASHVILLE.															
1. *Presb. of Holston.*															
Samuel W. Doak, D. D.	Pres. Tusculum College.	Greenville, Tenn.													
Samuel Y. Wyly, P.	Mount Bethel, P.	Leesburg, Tenn.	10	2		104	1	6		60				10		36
	Leesburg, P.		5			73		3						8		20
A. Alex. Doak, Prof.	Salem, S. S.	Wash. Coll., Tenn.				56								8		
	Providence, S. S.	Leesburg, Tenn.	17			52	6	2						3		
William B. Carter, W. C.		Elisabethton, Tenn.														
J. B. McBride, S. S.	Rogersville, S. S.	Yellow Store, Tenn.	9			50	1	3		29				10		12
	New Providence, S. S.	Lyons Store, Tenn.	4			91		7	31	13						
	Rocky Spring, V.—7.	Clear Branch, Tenn.				15										
J. W. K. Doak, W. C.—6.		Russelville, Tenn.														
Candidate—1.																
			45	2		441	8	21	$32	$103				$39		$68
2. *Presb. of Maury.*															
D. Brown, D. D., S. S.	Zion, S. S.	Mt. Pleasant, Tenn.	8	1		218	6	52		121				23		
S. A. Hodgman, S. S.	Bethesda, S. S.	Spring Hill, Tenn.	3	1		64		11			4		4	8		
D. G. Doak, S. S.	Ebenezer, S. S.	Mt. Pleasant, Tenn.				37	1							7		
A. Smith, P.	Piedmont, P.	Fayetteville, Tenn.	1			69								8		
S. Wells, Tract Agent.	Hopewell, V.	Columbia, Tenn.	2	2		76	2	10						8		
H. Shaw, W. C.	Salem, V.	Do.	2	1		40	1							8		
W. G. Canders, W. C.	Cathie's Creek, V.	Napa, California.				32										
G. Perkins, W. C.—8.	Fountain Hill, V.—8.					31								2		
Licentiate—1.																
G. B. McCombs,		Lynnville, Tenn.														
			16	5		567	10	73		$121	$4		$4	$64		
3. *Presb. of Nashville.*															
P. Lindsley, D. D., Pres.	University of Nashville.	Nashville, Tenn.														
J. T. Edgar, D. D., P.	1st Ch. Nashville, P.	Do.	7	15		350	3	26	150	100	210		40	15	1 50	400
R. A. Lapsley, D. D., P.	2d Ch. Do. P.	Do.	2	10		107	1	6	50	40	13			10	1 00	125
John W. Ogden. D. M.		Do.														
John R. Bain, W. C.		Do.														
John T. Hendrick, P.	Clarksville, P.	Clarksville, Tenn.	17	7		111	6	7	95	138	110		700	10	50	679

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
O. B. Hayes, W. C.		Nashville, Tenn.														
J. Huntington, Teacher.		Do.														
A. H. Kerr, W. C.		Do.														
J. W. Hume, P.	Gallatin, P.	Gallatin, Tenn.	3	11		78	1	5	15	38		21		5	50	61
	Shiloh, P.	Do.	10			49	9	1				7		5		
W. P. Buell, S. S.	Smyrna, S. S.	Jefferson, Tenn.	1	2		44				21		4		5		
A. E. Thom, Agent.		Nashville, Tenn.														
J. B. Lindsley, W. C.—13.		Do.														
	Harpeth, V.	Do.		1		33	1	4	75	19		10		5		6
	Mount Vernon, V.	Statesville, Tenn.	2			43		4	81			8		5	50	
	Centre, V.	Nashville, Tenn.				23										
	Unity, V.	Do.	2	14		55	2	1	9			1			50	165
	Fall Creek, V.	Do.				17										
	New Bethel, V.—12.	Charlotte, Tenn.				10		1							50	
			44	60		920	23	55	$475	$356	$333	$51	$740	$60	$5 00	$1436
4. Presb. of Knoxville.																
A. Vance, S. S.	Baker's Creek, S. S.	Cloyd's Creek, Tenn.	7	2	6	127	3	6		7	3			13	50	
A. A. Mathes, S. S.	Madisonville, S. S.	Hamilton's ✕ Roads, Tenn.				48			5	5				5	50	
	Bethel, S. S.	Mantua, Tenn.	11	4		32	2	9	3	1				3		
	Columbiana, S. S.	Columbus, Tenn.	5			17								2		
R. B. McMullen, P.	Knoxville, 1st Ch., P.	Knoxville, Tenn.		4	5	122		7	20	78				12	50	25
J. Park, S. S.—4.	Campbell's Station, S.S.	Campbell's Stat., Ten.	3	4	4	90	2	4	5	6				9	50	
	Ebenezer, S. S.	Knoxville, Tenn.			3	47		1	3	3				5		
	Lebanon, V.	Mecklenburg, Tenn.	5		4	87		6						9		
	Cedar Grove, V.—9.	Knoxville, Tenn.				28										
			31	14	22	598	7	33	$36	$100	$3			$58	$2 00	$25

5. Presb. of Tuscumbia.																
J. Harrison, D. D., Agent.		Memphis, Tenn.														5
N. A. Penland, S. S.	Tuscumbia, S. S.	Tuscumbia. Ala.	2	2		70		8	50		75					
A. Penland, S. S.	Courtland, S. S.	Courtland, Ala.	3			60					36					
J. L. Harris, S. S.—4.	Whitesburg, S. S.	Whitesburg, Ala.														
	Ebenezer, S. S.															9
	Florence, V.	Florence, Ala.				90			42	30	39					
Candidates—6.	Somerville, V.	Somerville, Ala.				63										
	New Providence, V.—7.	Do.														
			5	2		283		8	$92	$30	$150					$94
SYNOD OF MEMPHIS.																
1. *Presb. of West. Dist.*																
H. M. Kerr, D. M.	Bethel, S. S.	Purdy, Tenn.	10		3	76		5	5				2			10
	Ramah, S. S.		12	7	7	67	2	4	5				2			5
P. R. Bland, P.	Emmaus, P.	Bellemont, Tenn.			40	73										
J. H. Gillespie, P.	Denmark, P.	Denmark, Tenn.	14	2		172	3	1			50	50		50		
J. H. Gray, D. D., P.	2d Ch. Memphis, P.	Memphis, Tenn.	6	21	16	160	1	15	100	100		22	10	1 00		1200
G. W. Coons, P.	1st do. P.	Do.	19	20	40	236		16	150	150	60	47	15	2 00		333
C. McKinney, P.	Jackson, P.	Jackson, Tenn.	49	22	7	172		10	66		20		10	50		
Robert McCoy, D. M.	Prosperity, S. S.	Macon, Tenn.	32	7	6	122	6	20	34	35	5	15	6	50		
Joseph Brown, Principal	Parochial School.	Memphis, Tenn.														
D. H. Cummins, P.	Mount Carmel, P.	Covington, Tenn.	11	10	49	214	3	10	112	185	51	42	12	1 00		89
J. E. Bright, P.	Brownsville, P.	Brownsville, Tenn.	9	1		81						38	8	50		
A. T. Graves, D. M.	Trenton, S. S.	Trenton, Tenn.	37	7		112	8	17	4	2		3	2	50		7
Samuel J. Baird, P.	Mount Bethany, P.	New Castle, Tenn.	4	2	11	100	2	4	35		22	19	10	50		61
	Rehoboth, S. S.		3			30		1				3				
J. W. Strother, P.	Union, P.	Brownsville, Tenn.	28	5	13	108	12	3				25	10	50		
	Zion, S. S.		8	3		44	2	5				6	3			
	Portersville, S. S.		9	9	8	72	5	4	13			7	3	50		
E. S. Campbell, D. M.	New Shiloh, S. S.	Shiloh, Tenn.	2	3	2	76		5	3	5	5		3	50		
	Concord,			6		81								50		
	Huntingdon, S. S.		2			42							2			
James Holmes, D.D., Pres. Jackson College.—15.	Paris, V.	Jackson, Tenn.												50		
	West Bethel, V.															
	Ripley, V.															

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
Licentiates—2.	Somerville, V.					51										
R. R. Evans, D. M.	Germantown, S. S.	Germantown, Tenn.			1	24								5	50	
	Salem, S. S.		1	3		17								2		
	Raleigh, S. S.					97										
R. Henderson, D. M.	Obion, S. S.	Huntingdon, Tenn.				17										
Candidates—7.	La Grange, V.—28.															
			256	128	203	2244	44	120	$527	$477	$213	$277		$105	$10 00	$1705
2. *Presb. of Chickasaw.*																
J. B. Stafford, S. S.	New Hope, S. S.	Danville, Miss.				20		2		5				2	50	
	Bethany, S. S.	Do.	2	3		43		2						2		
Thomas C. Stuart, S. S.	Monroe, S. S.	Pontotoc, Miss.	2	2	7	22	1	2	12					2	50	4
James Weatherby, S. S.	Chulahoma, S. S.	Holly Springs, Miss.	1		1	50			1		2			4	50	
	Waterford, S. S.	Do.								3						
Wm. V. Frierson, P.	Zion, S. S.	Pontotoc, Miss.	5	2	37	95	3	2	4	7	2	3		6	50	
	Pontotoc, P.	Do.	5	3		53	5	5	5	5		2		3		
Wm. A. Gray, P.	Ripley, P.	Ripley, Miss.	5	5	4	110	1	4	6			12		4	1 00	
	Bethesda, S. S.	Do.				21										
Leroy B. Gaston, P.	College Ch., P.	College Hill, Miss.	8	2	20	92	2		100	38				6	4 00	12
A. W. Young, P.	Edmiston, P.	Eutaw, Desoto, Miss.	4	2	3	72		7	36	7	28	11		4		10
S. J. Reid, S. S.	Fredonia, S. S.	Pleasant Mount, Miss.	3	5	3	30	1	3	2	5	8			2	50	5
	Panola, S. S.	Panola, Miss.	1	3		25			1	1	1			1		5
John N. Waddel, Prof.	Oxford, S. S.	Oxford, Miss.	14	8		56	2	5	4	2	2	3		4	50	
A. Johnson, S. S.	Otuckalofa, S. S.	Water Valley, Miss.	20	24	5	82	8	23						2	50	
A. H. Caldwell, P.	Philadelphia, P.	Red Banks, Miss.	1	4	6	64		2		10				4	50	
F. Patton, P.	Hopewell, P.	Oxford, Miss.	11		12	65		7	5	6	7				50	
	Lebanon, S. S.	Tockapola, Miss.	32	10	4	74	7	9	5	5						
John Hancock,	Coahoma, V.	Helena, Ark.				10										
C. S. Dodd, P.	Holly Springs, P.	Holly Springs, Miss.			1	101		3		112				7	50	
R. E. Sherrill, S. S.	Harmony, S. S.	Pontotoc, Miss.	11	4	14	39	10	20	22	11	10	10		2	1 00	2
W. E. Chittenden, W. C.—16.	Hebron, S. S.	Holly Springs, Miss.	4	1		17										
Licentiates—2.	Bethel, V.					14										
Lewis McNeely,	Centre, S. S.	Grenada, Miss.	5		2	16	1	1							50	
John H. Miller,	Willington, S. S.	Charleston, Miss.	3	2	7	63		5	16	15	9	7		4	50	

	Hudsonville, S. S.	Hudsonville, Miss.			9	49		1						4		
	Lamar, S. S.	Lamar, Miss.		5		29								4		
	Farmington, V.	Farmington, Miss.				5										
	Yalobusha, V.	Troy, Miss.				29										
	Sinnatoba, S. S.	Pleasant Mount, Miss	3	6	2	23			3	4	6			2		4
	Sarepta, V.	Sarepta, Miss.	6	2	1	23										
	Prospect, V.					30										
	Unity, V.					25										
	Hernando, V.—34.															
			146	93	138	1447	40	103	$222	$231	$75	$48		$69	$12	$42
3. *Indian Presbytery.*																
Cyrus Kingsbury, F. M.	Pine Ridge, S. S.	Doaksville, C. N.	2		25	50	1	7		201					1 00	
Alfred Wright, F. M.	Wheelock, S. S.	Wheelock, C. N.	71	4	21	219	66	69		130					1 00	
Cyrus Byington, F. M.	Mountain Fork, S. S.	Eagletown, C. N.	6		6	132	5	7		75					1 00	
E. Hotchkin, F. M.—4.	Good Water, S. S.	Doaksville, C. N.	64		7	295	62	15		69					2 00	
	Mayhew, S. S.		11		2	29	6	10								
	Chickasaw, S. S.				44	54		4								
	Mount Pleasant, S. S.		7			37	7	5							1 00	
	Six Town, S. S.		8	4	9	43	7	2		10						
Licentiates—4.	Bennington, S. S.		28	2		37	18	30								
Pliney Fisk,	Mount Zion, S. S.—10.	Wheelock, C. N.	7			61										
Jonathan E. Dwight,		Doaksville, C. N.														
C. C. Copeland,		Do.														
Oliver P. Stark.		Do.														
Candidates—2.			204	10	114	957	172	149		$485					$6 00	
4. *Presb. of Ouachita.*																
A. R. Banks, S. S.	Lapile, S. S.	Eldorado, Texas.				12		2								
J. M. Hoge, S. S.	Mount Holly, S. S.	Lisbon, Texas.	13	4		28	1	10								
W. T. Lacy, S. S.	Eldorado, S. S.	Eldorado, Texas.	2	2		22	2									
	Scotland, S. S.					10										
B. Shaw, S. S.	Mount Carmel, S. S,	Grand Lake, Texas.	25			54	10	30								
J. Anderson.—5.		Clarksville, Texas.														
	Washington, V.	Washington, Texas.	6	3		20	2									
	Mount Horeb, V.	Camden, Texas.	1			11		1								

MINISTERS, &c.	CHURCHES.	POST-OFFICE.	Com. on ex.	Com. on cer.	Col'd Com.	Tot. Com.	Adults Bap.	Infants Bap.	Dom. Missions.	For. Missions.	Education.	Publication.	Theol. Sem.	Commissioners.	Contingent.	Miscellaneous.
	East Cany, V.					7										
	Ebenezer, V.—9.	Murfreesboro, Texas.				7										
			47	9		171	15	43								
SYNOD OF NORTHERN INDIA.																
1. *Presb. of Lodiana.*																
John Newton, F. M.		Lahor.														
Joseph Porter, F. M.		Lodiana.														
J. M. Jamison, F. M., S.S.	Ambala, S. S.	Ambala.	2			8		1		6						58
L. Janvier, F. M., P.	Lodiana, P.	Lodiana.		1		16		4		27	23					4
Golok Nath, F. M., S. S.	Jalandhar, S. S.	Jalandhar.				6		1		2	1					
A. Rudolph, F. M.		Lodiana.														
J. H. Morrison, F. M., S.S.	Sabathu, S. S.—4.	Ambala.	1			3		2		25						
C. W. Forman, F. M.—8.		Lahor.														
			3	1		33		8		$60	$24					$62
2. *Presb. of Farrukhabad.*																
H. R. Wilson,																
J. L. Scott,		Futtegurgh, N. India.														
J. C. Rankin,																
W. H. McAuley,	Futtegurgh.—1.	Do.				45										
J. J. Walsh,		Mynpoory, N. India.														
R. Munnis.		Do.														
Gopí Náth Nandí.—7.		Futtegurgh, N. India.														
						45										
3. *Presb. of Allahabad.*																
James Wilson,		Agra, N. India.														
Joseph Warren,		Allahabad, N. India.														
Joseph Owen,		Do.														
John E. Freeman, P.	Allahabad, P.—1.	Do.				32										
John Wray.—5.		Do.														
						32										

AGGREGATE OF PRESBYTERIAL REPORTS, 1850.

PRESBYTERIES.	Ministers.	Licentiates.	Candidates.	Churches.	Com. added on exam.	Com. added on certif.	Coloured Com.	Total of Communicants.	Adults Baptized.	Infants baptized.	Funds rais'd for Dom. Missions.	Funds rais'd for For. Missions.	Funds rais'd for Education.	Funds rais'd for Publication.	Funds rais'd for Theo. Seminaries.	Commissioners' Fund.	Contingent Fund.	Miscellan's Collections.	STATED CLERKS OF PRESBYTERIES.
Londonderry,	28			11	23	12		1882	4	28	179	87	55			17	1 00	1176	Edward L. Parker.
Troy,	16	1	5	11	75	89		2010	14	63	944	925	307	242		64	5 00	3293	Villeroy D. Reed.
Albany,	21	1		13	70	78		2436	21	63	482	1268	444	217		154		8212	J. T. Backus, D. D.
Columbia,	5			3		2		221		5	99	89	5	6		8		119	Alfred Gardner.
Saratoga,	16	1		17	60	61		1871	16	67	211	343	12		120	41		445	Richard H. Steele.
Ogdensburg,	6	1	4	7	26	19	1	809	2	37	51	110	20				3 00		John A. Savage.
Steuben,	10		1	9	32	25	3	652	9	21	131	128	677	12	7	21	5 00		L. Merrill Miller.
Wyoming,	12		1	9	15	23		670	4	33	159	142	21	10		14	4 00	78	A. T. Young.
Buffalo City,	17	1	1	11	15	65		1450	7	35	272	154		75		20	2 00	2320	James Remington.
Michigan,	7		1	13				437											Joshua A. Clayton.
Hudson,	20	2		18	70	39		1849	21	57	308	420	21	99	14	80	10 00	234	John H. Leggett.
North River,	16	2		11	80	75	22	1215	14	48	555	859	102	143		36	22 00	480	John Johnston, D. D.
Bedford,	12		1	14	32	20	2	1272	11	45	412	582	40	79		57	11 00	390	Jacob Green.
Long Island,	20		1	18	155	27	2	2259	69	59	151	300	95			25	5 00	875	J. McDougall.
New York,	36	21	7	26	234	310	69	5126	27	284	8254	9190	3789	2459	2000	247	168 00		John M. Krebs, D. D.
New York 2d,	14	3		8	52	63		1614	8	96	1602	2844	772	270		65	5 00	7097	
Canton,	3																		
Ningpo,	6			1	6	4		15	6	11									M. S. Culbertson.
California,	4			2	1	28		28		6	10	229					13 00	250	Sylv. Woodbridge, Jr.
Elizabeth Town,	37	5	6	25	158	106		5083	47	149	857	749	393	63	215			5286	James T. English.
New Brunswick,	44	15	7	28	317	203	178	4813	156	184	1377	1458	391	89	60	97	37 00	37	Eli F. Cooley.
Burlington,	6			8	3	28	7	199		4	112	148	120			3	2 00		Samuel Miller.
West Jersey,	15	5	4	14	48	33		1638	13	68	702	700	271			22	8 00	10	T. W. Cattell.
Newton,	28	3	3	27	121	90		3590	34	163	1152	868	428	96		44	15 00	28	James McWilliam.
Raritan,	11	5	4	15	29	33	6	1897	10	44	206	227	99	5		51	6 00		P. O. Studdiford, D. D.
Susquehanna,	17		2	19	14	10		866	6	14	157	167	123	12		29	3 00	18	Julius Foster.
Luzerne,	16	5	6	19	129	113		1267	17	94	438	205	72	10	15	56	8 00	586	Richard Webster.
Philadelphia,	32	9	23	21	177	383		4990	34	202	3024	3255	1691	2529	230	121	60 00	16702	Wm. M. Engles, D. D.
Philadelphia 2d,	13	1	4	15	92	47		1318	24	65	324	443	78	100		18	14 00	152	Benjamin F. Stead.
New Castle,	19	3	12	23	74	68		2860	21	99	422	804	205	114		41	13 00	5768	Robert P. Du Bois.
Donegal,	17	2	4	24	133	34		2507	29	126	566	533	65			51	9 00	2092	P. J. Timlow.

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Baltimore,	30	5	2	34	114	96		2749	10	117	1238	1847	1562	464	686	81	4 00	3952	Thomas E. Peck.
Carlisle,	29	6	11	42	104	57	45	4658	13	143	661	1286	189	2	25	28	2 00	2902	Thomas Creigh.
Huntingdon,	34		8	38	195	158		5479	35	390	878	1495	611	30		115	15 00		Robert Hamill.
Northumberland,	19	2	4	33	92	31		3066	9	100	445	590	146	70		66	15 00	358	Isaac Grier.
Blairsville,	29	3	5	46	257	281		5501	38	417	740	1407	412	7	222	105	13 00	1138	W. W. Woodend.
Redstone,	19	1	6	33	141	116		3095	41	149	601	832	36	218	17	42	8 00	1352	Samuel Wilson.
Ohio,	44	6	12	35	396	277		5188	63	342	1874	2686	710	206	892	120	38 00	3181	William B. McIlvaine.
Allegheny,	15	3	7	28	113	54		2570	28	180	355	446	20	159	54	43	10 00	228	L. R. McAboy.
Beaver,	14	2	2	22	123	106		2420	23	225	488	1153	1100	260	166	15	7 00	1613	Alg. Syd. MacMaster.
Erie,	12		11	27	65	36		1807	13	94	202	225	39	26	55	30	4 00	260	John V. Reynolds.
Clarion,	8	1	1	17	89	50		1649	10	110	306	219	95	5	112	37	4 00	145	David McCay.
Washington,	25	6	14	35	209	178		4371	39	326	1673	1800	650	180	204	49	13 00		Cyrus Dickson.
St. Clairsville,	13	3	6	24	97	68		1463	20	137	365	461	112	2		15	4 00	91	B. Mitchell.
Steubenville,	15	2	4	28	209	84		2817	40	183	977	961	69	647	147	20	10 00	48	William Eaton.
New Lisbon,	11	6	2	24	62	64		1948	4	94	225	869	103	13	65	18	4 00	255	William O. Stratton.
Columbus,	15	1	1	21	43	39		1430	3	68	570	765	163	23		20	13 00	977	Josiah D. Smith.
Marion,	15	2	6	28	92	73		1537	20	96	91	42	15			29	1 00		H. Van Deman.
Zanesville,	14	2	1	28	213	70		2154	49	129	353	169	58		46	39	9 00	1144	J. E. Alexander.
Richland,	17	4	7	26	89	120		2234	13	111	187	418	69	1	6	27	9 00	188	F. A. Shearer.
Wooster,	9		3	15	19	62		1317	3	64	292	170	15	5		33	5 00	142	Thomas H. Barr.
Coshocton,	8			21	31	46		1719	7	92	77	197	25	4		26	2 00	74	Philo M. Semple.
Hocking,	10		1	12	45	49		759	16	47	68	62				25	4 00	55	William Aikin.
Chilicothe,	19		2	25	154	40		2456	42	105	615	381	15					821	John P. Vandyke.
Miami,	17		6	17	88	83		1803	20	110	862	607	93		380	2	1 00	1070	John S. Galloway.
Cincinnati,	15	1	4	22	69	72	4	1841	19	67	1570	1048	259	81		28	23 00	1996	S. Ramsay Wilson.
Oxford,	12	1	7	18	205	40		1394	73	72	439	413	63		127		2 00		T. E. Hughes.
Sidney,	17	1	1	23	113	83		1631	27	99	336	339	54	14		26	6 00	53	W. B. Spence.
Maumee,	11			22	56	30		610	8	35	144	82						66	John M. Crabb.
New Albany,	16	6	11	20	67	42		1085	27	62	373	428	240		15010			5879	J. M. Stevenson.
Vincennes,	9		2	19	47	21		775	12	69	90	18		65		28	1 00	234	John F. Smith.
Madison,	12	2	8	13	71	39		880	16	40	206	295	115					259	Daniel Lattimore.

Indianapolis,	8		3	11	18	12		809	1	44	132	85	2		2		192	David Monfort.
Whitewater,	13		2	21	113	37		1416	40	42	180	88	13			4	6	290 Joseph G. Monfort.
Palestine,	9	1	1	21	51	36		694	16	40	99	30				17		R. H. Lilly.
Logansport,	9		1	15	26	55		617	2	49	49	62			57	17	3	200 Edward W. Wright.
Lake,	6			11	27	28		518	8	14	48	151	10			20	2	361 J. C. Brown.
Fort Wayne,	10			28	32	72		810	5	49	130	125	106			39	2	110 J. H. Nevius.
Crawfordsville,	14	2	7	30	91	48		1247	19	70	98	77				28		1146 William Y. Allen.
Muncie,	5			13	23	28		554	4	30	171	208	50	20		36		101 A. R. Naylor.
Kaskaskia,	6	1		18	14	28		630	2	48	50	25	7				6	B. F. Spillman.
Sangamon,	8	1		17	70	45		595	14	24	268	160	4			22	1	517 J. G. Bergen.
Schuyler,	12			19	30	58		644	3	53	147	39	10			30		80 Thomas S. Vaill.
Peoria,	13			14	84	89		618	22	70	197	489	6			20	4	203 R. F. Breese.
Iowa,	13	4		32	36	99		893	6	37	53	37				12	3	43 James C. Sharon.
Rock River,	10			12	28	51		478	2	37	87	153				12	2	205 E. W. Larkin.
Wisconsin,	21	1	1	23	54	194		577	3	88	46	60		2		10		427 Aaron L. Lindsley.
Missouri,	8		1	16	65	28		999	45	40	91	87	104					10 William G. Bell.
Saint Louis,	18		4	21	43	59	4	1351	11	28	248	883	240	188		60	13	1599 James A. Lyon.
Palmyra,	5			13	87	10		547	26	20	37	27	13	12				10 William P. Cochran.
Potosi,	4			12	35	6		746	4	54	41	78					2	D. E. Y. Rice.
Upper Missouri,	8	1	1	16	31	48	9	594	13	37	20	10	13	2		24	2	William Dickson.
Nebraska,	3																	
Louisville,	19	2	2	30	94	87	81	2312	25	143	2239	1140	634	17		43	25	2287 W. W. Hill.
Muhlenberg,	13	1	1	26	55	30		1173	11	74	187	84	46	60		34		Joseph B. Hadden.
Transylvania,	15	6	1	28	75	29	4	2701	40	80	1681	1224	826	6		66	11	1276 S. S. McRoberts.
West Lexington,	19	4		31	73	44	105	1790	26	38	3124	851	78			39	17	4448 James H. Logan.
Ebenezer,	14	1		29	43	43		1610	18	74	564	364	114					252 R. C. Grundy, D. D.
Greenbrier,	11	2	2	20	240	24	12	1534	34	56	127	113	5			34		James M. Brown.
Lexington,	28		2	29	199	51	89	3062	33	144	452	611	266	217	176	122	11	1578 F. McFarland, D. D.
Winchester,	17	4	5	28	74	8	10	1584	18	55	217	236	178	18	184	28	8	113 J. M. Henry.
West Hanover,	42	6	1	45	134	58	191	2378	34	116	346	427	215	54	342	171	6	1987 Samuel J. Price.
East Hanover,	14	3	1	14	62	30	88	1452	18	94	692	1424	795	196	1034	77	23	600 J. D. Dudley.
Montgomery,	11	2	1	19	154	24	29	1245	49	38	108	114	92	34		95	4	349 Henry H. Paine.
Orange,	31	5	9	42	78	35	151	2335	36	97	533	666	287	306	394	186	15	1121 J. Doll.
Fayetteville,	26	4	4	48	31	13		2450	9	28	148	119		6	47			630 Archibald Smith.
Concord,	31	2	2	56	412	51	580	5125	76	233	383	505	86	70		94	11	645 R. H. Lafferty.
Holston,	6		1	7	45	2		441	8	21	32	103				39		68 Samuel Y. Wyly.
Maury,	8	1		8	16	5		567	10	73		121	4		4	64		D. G. Doak.

PRESBYTERIES.	Ministers.	Licentiates.	Candidates.	Churches.	Com. added on exam.	Com. added on certif.	Coloured Com.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Funds rais'd for Dom. Missions.	Funds rais'd for For. Missions.	Funds rais'd for Education.	Funds rais'd for Publication.	Funds rais'd for Theo. Seminaries.	Commissioners' Fund.	Contingent Fund.	Miscellan's Collections.	STATED CLERKS OF PRESBYTERIES.
Nashville,	13			12	44	60		1920	23	55	475	356	333	51	740	60	5	1436	John T. Edgar, D. D.
Knoxville.	4			9	31	14	22	598	7	33	36	100	3			58	2		R. B. McMullen.
Tuscumbia,	4		6	7	5	2		283	8	150	92	30							N. A. Penland.
South Carolina,	22	1	2	43				2449											
Bethel,	14		6	23	80	39	341	2116	22	145	177	468	198		40	203	10	555	William Banks.
Harmony,	23	2		27	234	25	1297	2656	131	91	608	893	521	76		325		666	W. Brearley.
Charleston,	15	1	4	12	25	20	167	917	6	21	104	383	534			64		1542	John Douglass.
Georgia,	14	1	1	8	6	4	98	281		13	234	230	601	155		55		123	John B. Ross.
Hopewell,	24	3	4	28				1090	24	21	321	917	570	75		51		6300	Francis Bowman.
Flint River,	16		3	40	118	75		1878	42	79	236	282	53			109		14	James C. Patterson.
Florida,	7			9				360											J. Phelps.
Cherokee,	10	3	1	23	27	76	67	1065	2	51	121	314	39			65			N. A. Pratt.
South Alabama,	17	1	4	28	86	49	325	1734	29	114	505	765	223	4		159	9	434	J. B. King.
Tuskaloosa,	16	2	3	27	37	35	396	1661	14	54	271	628	308			210	15	1363	C. A. Stillman.
East Alabama,	18	1	5	41	45	24	38	1667	13	37	180	144	118			113		252	Wm. H. Mitchell.
Mississippi,	22	1	1	21	83	34	219	1386	54	106	780	1440	427	270		89	11	5896	B. H. Williams.
Louisiana,	27	1		20	131	87	149	1642	43	183	1714	1164	288	18		116	9	4869	James Purviance.
Tombeckbee,	16	2	4	40	18	39	122	1344	7	59	83	12	56			63	2		
Brazos,	10	1		23	80	23	1	517	11	48	150	72				44	4		J. W. Miller.
Western District,	15	2	7	28	256	128	203	2244	44	120	527	477	213	277		105	10	1705	H. M. Kerr.
Chickasaw,	16	2	2	34	146	93	138	1447	40	103	222	231	75	48		69	12	42	James Weatherby.
Arkansas,	6			8				234											J. W. Moore.
Indian,	4	4	2	10	204	10	114	957	172	149		485					6		C. Kingsbury.
Ouachita,	5			9	47	9		171	15	43									J. M. Hoge.
Creek Nation,	3																		
Lodiana,	8			4	3	1		33		8		60	24					62	John Newton.
Furrukhabad,	7			1				45											
Allahabad,	5			1				32											
Total, 127.	1926	234	360	2595	10358	7065	5389	207254	2772	10372	$60429	$69425	$26122	$11294	$23895	$5856	$928	130236	

GENERAL VIEW

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, MAY, 1850.

During the year ending May, 1850, six Presbyteries were organized and reported to the General Assembly, viz: Saratoga, Burlington, Tuscumbia, Nebraska, California, and Ningpo in China.

Synods in connection with the General Assembly,	23
Presbyteries,	127
Candidates for the ministry,	360
Licentiates,	234
Ministers,	1,926
Churches,	2,595
Licensures,	60
Ordinations,	64
Installations,	100
Pastoral relations dissolved,	72
Churches organized,	83
Ministers received from other churches,	17
Ministers dismissed to other churches,	11
Members added on examination,	10,334
Members added on certificate,	7,059
Adults baptized,	2,763
Infants baptized,	10,364
Whole number of Communicants reported,	207,254
*Amount contributed for religious purposes,	$329,030

The following ministers have died during the year:

NAMES.	PRESBYTERIES.
Robert Finley,	Steuben.
John J. Thompson,	Hudson.
Eliphalet Price,	North River.
Samuel Hunting,	Long Island.
John Gile,	Do.
Samuel Miller, D. D.	New Brunswick.
Samuel Buckley,	West Jersey.
James G. Force,	Newton.
Alexander McCandless,	Do.
William W. Bonnell,	Philadelphia 2d.
William R. Smith,	Northumberland.
Ninian Banatyne,	Baltimore.
Charles V. Struve,	Erie.
Thomas Hunt,	Steubenville.
Samuel Hanna,	Coshocton.
John McArthur,	Miami.
D. K. McDonald,	Cincinnati.
Alexander Williamson,	New Albany.
David R. Preston,	Greenbrier.
Colin McIver,	Fayetteville.
Robert Quarterman,	Georgia.
Isaac Hadden,	Tuskaloosa.
W. S. Peck,	Do.
J. B. Wilson,	Tombeckbee.
J. M. Arnell,	Maury.
Thomas J. Newbury,	Western District.

JOHN LEYBURN,
Stated Clerk.

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* This amount is evidently incorrect, owing to the great defectiveness of the Presbyterial tables, from which this aggregate is made. The reports of the four Boards show that they have actually received from the churches $61,600 more than is shown in the Presbyterial tables; which, added to the above amount, would give $390,630 as the total of contributions for religious purposes.

MODERATORS OF THE GENERAL ASSEMBLY.

A. D. 1789,* Rev. John Rodgers, D. D., of New York.
1790,* Rev. Robert Smith, D. D., Pennsylvania.
1791,* Rev. John Woodhull, D. D., New Jersey.
1792,* Rev. John King, D. D., Pennsylvania.
1793,* Rev. James Latta, D. D., Pennsylvania.
1794,* Rev. Alexander McWhorter, D. D., New Jersey.
1795,* Rev. John McKnight, D. D., New York.
1796,* Rev. Robert Davidson, D. D., Pennsylvania.
1797,* Rev. William M. Tennent, D. D., Pennsylvania.
1798,* Rev. John Blair Smith, D. D., Pennsylvania.
1799,* Rev. Samuel Stanhope Smith, D. D., LL. D., New Jersey.
1800,* Rev. Joseph Clark, D. D., New Jersey.
1801,* Rev. Nathaniel Irwin, Pennsylvania.
1802,* Rev. Azel Roe, D. D., New Jersey.
1803,* Rev. James Hall, D. D., North Carolina.
1804,* Rev. James F. Armstrong, New Jersey.
1805,* Rev. James Richards, D. D., New Jersey.
1806,* Rev. Samuel Miller, D. D., New York.
1807, Rev. Archibald Alexander, D. D., Pennsylvania.
1808, Rev. Philip Milledoler, D. D., Pennsylvania.
1809,* Rev. Drury Lacy, Virginia.
1810,* Rev. John Broadhead Romeyn, D. D., New York.
1811, Rev. Eliphalet Nott, D. D., New York.
1812,* Rev. Rev. Andrew Flinn, D. D., South Carolina.
1813,* Rev. Samuel Blatchford, D. D., New York.
1814,* Rev. James Inglis, D. D., Maryland.
1815, Rev. William Neill, D. D., New York.
1816,* Rev. James Blythe, D. D., Kentucky.
1817,* Rev. Jonas Coe, D. D., New York.
1818, Rev. Jacob Jones Janeway, D. D., Pennsylvania.
1819,* Rev. John Holt Rice, D. D., Virginia.
1820, Rev. John McDowell, D. D., New Jersey.
1821, Rev. William Hill, D. D., Virginia.
1822,* Rev. Obadiah Jennings, D. D., Ohio.
1823,* Rev. John Chester, D. D., New York.
1824,* Rev. Ashbel Green, D. D., LL. D., Pennsylvania.
1825,* Rev. Stephen N. Rowan, D. D., New York.
1826, Rev. Thomas McCauley, D. D., LL. D., New York.
1827, Rev. Francis Herron, D. D., Pennsylvania.
1828, Rev. Ezra Stiles Ely, D. D., Pennsylvania.
1829, Rev. Benjamin Holt Rice, D. D., Virginia.
1830,* Rev. Ezra Fisk, D. D., New York.
1831, Rev. Nathan S. S. Beman, D. D., New York.
1832, Rev. James Hoge, D. D., Ohio.
1833, Rev. William A. McDowell, D. D., South Carolina.
1834, Rev. Philip Lindsley, D. D., Tennessee.
1835, Rev. William W. Philips, D. D., New York.
1836, Rev. John Witherspoon, D. D., South Carolina.
1837, Rev. David Elliott, D. D., Pennsylvania.
1838, Rev. William S. Plumer, D. D., Virginia.
1839,* Rev. Joshua L. Wilson, D. D., Ohio.
1840, Rev. William M. Engles, D. D., Pennsylvania.
1841, Rev. Robert J. Breckinridge, D. D., LL.D., Maryland.
1842, Rev. John T. Edgar, D. D., Tennessee.
1843, Rev. Gardiner Spring, D. D., New York.
1844, Rev. George Junkin, D. D., Ohio.
1845, Rev. John M. Krebs, D. D., New York.
1846, Rev. Charles Hodge, D. D., New Jersey.
1847, Rev. James H. Thornwell, D. D., South Carolina.
1848, Rev. Alexander T. McGill, D. D., Pennsylvania.
1849, Rev. Nicholas Murray, D. D., New Jersey.
1850, Rev. A. W. Leland, D. D., South Carolina.

* Deceased.

STATED CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1788,* Rev. George Duffield, D. D.
1790,* Rev. Ashbel Green, D. D., LL.D.
1803, Rev. Philip Miledoler, D. D.
1806,* Rev. Nathaniel Irwin.
1807, Rev. Jacob Jones Janeway, D. D.
1817, Rev. William Neill, D. D.
1825, Rev. Ezra Styles Ely, D. D.
1836, Rev. John McDowell, D. D.
1840, Rev. William M. Engles, D. D.
1846, Rev. Willis Lord, D. D.
1850, Rev. John Leyburn, D. D.

PERMANENT CLERKS OF THE GENERAL ASSEMBLY.

A. D. 1802,* Rev. Nathaniel Irwin.
1807,* Rev. John Ewing Latta.
1825, Rev. John McDowell, D. D.
1837, Rev. John M. Krebs, D. D.
1845, Rev. Robert Davidson, D. D.
1850, Rev. Alexander T. McGill.

* Deceased.

SPECIAL PRAYER FOR THE GENERAL ASSEMBLY.

In the Minutes of the General Assembly for the year 1821, is the following important rule, which was adopted by the Assembly. "An overture from the Synod of North Carolina was received and read, and is as follows, viz:

"Whereas the General Assembly is the highest and most important judicatory of the Presbyterian Church; and whereas to obtain the Divine blessing on that judicatory must appear to every Christian of our denomination, to be a matter of the utmost moment; therefore,

"*Resolved*, That this Synod do respectfully suggest to the General Assembly the propriety of recommending to all the churches under their care, to observe, annually, *the afternoon or evening previous to the meeting of that body*, as a season of special prayer to Almighty God for his blessing; that he would, of his infinite mercy, condescend to superintend and direct all their measures, deliberations, and decisions; so that all may redound to the promotion of His own glory, and the general prosperity of that particular Church to which we belong."

NARRATIVE OF THE STATE OF RELIGION.

In recording their "Narrative of the State of Religion," the General Assembly express their grateful sense of the infinite goodness of God to the Church during the year that has just closed. The blessings which he has conferred upon us, have been numerous and great. He has been better to us than our fears. He has not rewarded us according to our iniquities. We have occasion for deep humiliation; but we have blessed occasion for the most profound sense of the mercy and grace of our God.

From reports received from eighty-eight of our Presbyteries, the Assembly are assured of the general increase and prosperity of the churches. Though lights and shades are mingled on the picture of our Zion, yet the light vastly predominates; and we have more to hope than to fear, more to commend than to deplore.

Among the common mercies which call for our thankfulness to God, we record the following:

The lives of our ministers have been greatly spared, few have died; and the death of these few has been so calm and peaceful, as to verify to the living that cheering declaration, "precious in the sight of the Lord is the death of his saints." In a season of great mortality, our ministers were uniformly found at their posts, carrying the consolations of the gospel to the sick and the dying, not only of their own congregations, but to the stranger and sojourner. Yet few fell victims to the pestilence that walketh in darkness.

The gospel has been faithfully preached in our churches; and the attendance of the people on this, and on all the appointed means of grace, has been devout and increasing.

Sabbath Schools and Bible Classes, one or both exist in almost the whole of our congregations.

The Monthly Concert for prayer is generally observed.

Collections are made in our congregations generally for Foreign and Domestic Missions, and the other benevolent objects patronized by the Church.

Parochial Schools have been established in some of our congregations under the care of the church session; and Presbyterial Academies and Colleges have been instituted by some of the Presbyteries.

Church edifices have been extensively built or repaired, and church debts liquidated.

The Catechism has been taught to the young in almost the entire number of our congregations.

The number of communicants has increased. Large additions have been made to the churches in almost every Presbytery.

Pastoral visitation to the families under his charge, has constituted a portion of the service of almost every minister.

Peace, entire harmony, has been a very general blessing enjoyed throughout our whole Church.

Such are some of our common mercies, infinitely precious and important.

In addition to all these, which demand our thankfulness, it has pleased the great Head of the Church to bestow upon us some very special benefactions.

It has pleased God to pour out the Holy Spirit in a very signal manner upon some parts of our Zion, especially in the southern and western portions of the country. Revivals of religion, more or less extensive, have been enjoyed by our churches in the Presbyteries of Luzerne, Donegal, Muhlenburg, Concord, Transylvania, Western District, New Albany, Louisville, Holston, Lexington, New Castle, Montgomery, Long Island, Miami, Palestine, Ohio, Cherokee, Zanesville, Missouri, Lake, Greenbriar, Harmony, New Brunswick, Hudson, Carlisle, Oxford, West Hanover, St. Louis, Susquehanna, Newton, Prairie, East Alabama, West Lexington, Brazos, Furrukhabad, (in India,) East Hanover, Orange, and Chickasaw.

God has given us peace among ourselves, and such a union of mind and heart on all the great essential doctrines of religion, as is not to be found, we believe, among so great a number of ministers and churches elsewhere upon the face of the whole earth.

The spirit for *doing good* is the general and increasing spirit of the Church. It has led to seek after opportunities and means; and to our no small joy we have to notice, that our

ministers and brethren manifest a readiness to enter upon any work of Christian beneficence, especially any which aims at spiritual and eternal good. An example of this is to be found in the attention given to religious instruction of the coloured people in the southern part of the country. Many of our ministers there have one service on the Sabbath especially devoted to this object; thus carrying into execution the recommendation of the last General Assembly.

These refreshings from on high, this peace and union of sentiment, and this general spirit of beneficence, are to be reckoned among our signal mercies.

But after all these matters of grateful and delightful contemplation, the Assembly are constrained to avow, with sadness, their solemn conviction, that our Church is not efficient for the accomplishment of its great purposes, in proportion to its advantages and the peculiar means within its power. These peculiar means and advantages are not small. First, we have an intelligent, faithful, and ardent body of ministers; probably as well qualified and ready for their work as any extensive body of ministers on earth. Second, we have a union of sentiment, and an intimacy of fellowship among both ministers and people;—permit us to say with delightful emphasis, in the ears of the world, *we are one*—by the grace of God, *we are one*. Third, we have a character before the world, as a Church of our Lord Jesus Christ attentive to duties fitly belonging to it, and standing aloof from all mere worldly questions and political agitations; a character which places us on a high vantage ground for beneficially influencing the world. These things especially, in addition to all the ordinary means and instrumentalities for good, appear to the Assembly to demand of our Church a more signal efficiency in advancing the cause of our Lord Jesus Christ, than has hitherto been realized. Our efficiency does not correspond with our high advantages. We deplore it, but we dare not conceal it, and we cannot deny it. Both in promoting the vital piety of our own congregations, and in securing the conversion of the ungodly around us, we are compelled to acknowledge that our efficiency and our advantages do not correspond with one another. Our usefulness does not equal our opportunities. Verily there is a fault somewhere!

It may not be within the power of the General Assembly to point out specifically the things that are wrong, and thus diminish the demanded and beneficial influences of our Church; but the Assembly cannot refrain from at least mentioning some apparent deficiencies which may have limited the influences of the Church, and which, in the judgment of the Assembly, demand repentance and reformation.

First, family religion is too much neglected among our people. The powerful and hallowed influence of pious fathers and mothers is not sufficiently embarked for leading the young to piety towards God. The religious instruction of children by their parents on the Sabbath day, which cannot innocently be committed entirely to other hands, has too much fallen into neglect.

Second. There is a prevailing *spirit of worldliness* among the people, which does much to produce a conformity to the men of this world, to diminish the power of Christian example, and hinder multitudes of our people from becoming rich towards God.

Third. The weekly *meetings for prayer*, appointed in almost the entire number of our churches, are too much neglected by a vast number of our communicants.

Fourth. The ministers of the churches are not so vigorously and exclusively devoted to the work as the spirit of the gospel and the progress of religion demand.

These are some of the evils which the Assembly deplores. But for these, our Church would probably come far nearer to fulfilling her high vocation. It is the earnest prayer of the Assembly, that the spirit of repentance and reformation may descend upon our churches; that the God of all grace may forgive our offences, and accept the thanksgiving and praise for his numerous mercies, which, in the name of the Presbyterian Church in these United States, we here record, to the praise of Him who bought us with his blood.

ANNUAL REPORTS OF THE BOARDS.

ABSTRACTS OF THE ANNUAL REPORTS OF THE BOARDS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES—MAY, 1850.

BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD OF MISSIONS.

Rev. J. J. Janeway, D. D., *President.*
Rev. C. C. Cuyler, D. D., *Vice President.*
Rev. C. C. Jones, D. D., *Corresponding Secretary and General Agent (elect.)*
Rev. R. Happersett, *Assistant Secretary.*
Alexander Symington, *Recording Secretary.*
William D. Snyder, *Treasurer.*
William Nassau, Sr., *Auditor.*

EXECUTIVE COMMITTEE.

Rev. John McDowell, D. D., *Chairman.*

Rev. Wm. A. McDowell, D. D.
Rev. Willis Lord, D. D.
Rev. Thomas L. Janeway, D. D.
A. W. Mitchell, M. D.
Alexander Symington,
William Nassau, Sr.
Matthew Newkirk,
James Field.

CHURCH EXTENSION COMMITTEE.

Rev. C. C. Cuyler, D. D., *Chairman.*

Rev. Wm. A. McDowell, D. D.
A. W. Mitchell, M. D.
Alexander Symington,
James Field.

*WESTERN EXECUTIVE COMMITTEE AT LOUISVILLE, KY.

Rev. William L. Breckinridge, D. D., *Chairman.*

Rev. James Woods, D. D.
Rev. E. P. Humphrey, D. D.
Rev. W. W. Hill,
Rev. C. Sturdevant,
Rev. Daniel Stewart.
William Garvin,
Samuel Casseday,
William Richardson,
Henry E. Tunstall.

Abstract of the Annual Report of the Board of Missions for 1850.

The number of ministers sustained or aided by the Board during the year has been 570. Of this number, 317 were on our list at the commencement of the year, and 253 have been added during the year. This is an increase of 56 over the last year, and in advance of any former year. The number of feeble congregations aided, and missionary stations supplied, so far as reported, is 1461.

These brethren have laboured in *twenty-five* of our States, exclusive of California and Minnesota. The amount of labour performed during the year exceeds 420 years.

Most of the ministers aided have been the pastors or stated supplies of one or more churches. A large portion of them have extended their labours to several small churches, or missionary stations, and a number have been strictly itinerants. Four hundred and

* The Committee of last year was continued until the wishes of the brethren could be communicated, when if any change is desired, it will be made by the Board.

seventy missionaries report additions to the churches—on examination, 2189; on certificate, 1855: total, 4044—full reports would doubtless increase the number to 5000.

More than sixty new churches have been organized, and about one hundred and forty houses of worship have been erected.

The interest in Sabbath Schools, and Biblical and Catechetical instruction, has much increased; more than forty thousand children and youth are in this way receiving weekly instruction under the direction of your missionaries.

Increased attention has been paid to pastoral visitation and family instruction, and with the most happy results.

The monthly concert for prayer, and weekly prayer meetings, have been maintained, in many instances with marked interest and profit.

The missionaries have engaged extensively in the distribution of Bibles, and the circulation of religious books and tracts, more especially the books and tracts of our own Board of Publication, which are received and read with avidity.

For missions, Foreign and Domestic, our mission churches have contributed during the year, not less than ten thousand dollars; and for other important objects they have done their part.

In the observance of the Sabbath, we indulge the hope there has been some improvement; and the cause of temperance, we trust, has made some advance.

The attendance on religious worship, and the attention to preaching, have been good. There is an evident increase of anxiety among the people to have the stated means of grace, and a growing interest in gospel privileges. This is especially the case in our new settlements. Your missionaries have laboured with great diligence, extending their labours on all sides; yet with all their efforts, they have been compelled, in all portions of our new settlements, to leave thousands around them destitute of gospel privileges.

From California, the Board have received the most cheering intelligence of the reception and labours of your missionaries. They are doing there a great and good work, and God is giving them favour with the people. Three churches have been organized, and a Presbytery formed in California. The way is fully open for the settlement of ministers in all that new and important field. The people are anxious to have the institutions of the gospel, and are ready to sustain them. The population is rapidly increasing, and a number of additional ministers are demanded immediately; and so soon as suitable ministers can be obtained, and means for sending them be secured, the Board will lose no time in having them sent.

During the year, many of our missionaries have been sorely tried, and peculiar difficulties have had to be encountered; but amidst difficulties and trials, God's power has been manifested, and the work has *steadily advanced*. We have the most unequivocal evidence, that in no former year has this cause made more certain progress, nor laid so broad and firm a foundation for future extensive and permanent good, as during the past year. The field of labour has been greatly enlarged, the number of efficient labourers has been increased, and God has blessed the labours of his devoted servants. The anxiety of the people to hear the gospel is everywhere increasing. In most of our mission churches, the prospect of usefulness is highly encouraging; in very many of them, there is deep and general seriousness, and in a number of them God is at this time pouring out his Spirit, and reviving his work. The Lord is evidently calling upon us, as a Church, and as individual Christians, to pray more fervently, give more freely and largely, and labour more diligently in this great and good work.

FUNDS.

The amount of funds at the desposal of the Board during the year, has been *seventy-nine thousand, forty-nine dollars and ten cents*. This is exclusive of what has been received and disbursed for this object by several Presbyteries which were included in former reports, but not in this. Were the whole included, as in former reports, the sum total would exceed $90,000.

The expenditures of the Board were $72,349.13, leaving a balance of $6,699.13. On this, however, large drafts had been made before the year closed, and the whole balance will soon be absorbed in meeting engagements now falling due. In addition to the funds mentioned, not less than 8 or $10,000 worth of clothing has been received for gratuitous distribution among the missionaries.

It is worthy of notice that the funds received for Domestic Missions the past year, has been in a larger proportion than usual *from the churches*, and that those churches visited

by an agent, with scarcely an exception, *have insreased their contributions*, in some instances, more than fifty per cent. And those which have not been thus visited, have either declined or remained stationary. A large number have failed to make any collection.

The present year the Board will need a large increase of funds. The engagements already made are very large. California, Oregon, Texas, Santa Fe, Iowa, Minnesota, all call loudly for an increase of ministerial force. Will the churches enable the Board to meet these and other pressing calls.

CHURCH EXTENSION.

The Church Extension Committee have made appropriations to aid *sixty-one* congregations in building, furnishing, or finishing houses of worship during the past year. Also *nine* congregations were assisted in paying their debts. Making a total of *seventy* congregations that have received aid.

Amount of funds received during the year:

From individual donors,	$6,606.75
Collections in churches,	2,026.83
Total,	$8,633.58

This sum includes $933, given specifically for church edifices to be sent to California. The whole amount of appropriations during the year has been $11,210. In addition to this, the Committee have sent a church edifice to Benecia, California, which cost, including fixtures, $2,422.20. Making the whole amount of appropriations during the year, $13,632.20.

The whole amount paid out, has been $12,763.95. Amount of appropriations made and yet unpaid, is $11,134.70.

Whole amount of funds in hand, is $4,454.66. Balance of appropriations made, and yet unpaid, exceeds funds in hand $6,680.

All appropriations are made on specified conditions, viz. that the sum appropriated finish the house, and leave no debt. Whenever these conditions are met, payments are promptly made.

This is an enterprise of vast importance, and intimately connected with the prosperity and progress of missionary work. Often have the Board urged the importance of this work. What shall be done for it.

CONCLUSION.

From the above, it will be seen that God has continued to bless and prosper this work. We close the year with the *largest* number and *most efficient body* of missionaries the Church has ever had.

In entering on another year, it behoves the Church to consider well the work she has to do, and give her whole strength to it. This work contemplates several objects of vast importance.

Pastoral sustentation is a department in our Domestic Missions. This is a very important part of this work, and if the churches would discharge fully their duty in regard to it, their contributions must be largely increased. Another part may, with propriety, be termed the *Foreign department*. Domestic missions have become almost literally *Missions for the world*.

An *active itinerancy* to a certain extent, is absolutely necessary.

And *new and very extensive fields are to be occupied*.

Such in brief is the work to be done, and which the Church is imperatively called upon to *have done* immediately. The field of operation has nearly quadrupled within the last five years—the number of missionaries more than doubled, and yet the call for more men to preach the gospel is louder, and more pressing than ever before.

The time has come when no minister, no church, no friend to Christ, and his cause, can hold back from this work without guilt. God will hold us to a strict accountability for our faithfulness to the important trust. Let the churches wake up to their high privilege and holy responsibility, and this great country, beautiful for situation, and abounding with all that can minister to our comfort here, would soon become a blessing to our world, the joy of the whole earth.

BOARD OF FOREIGN MISSIONS.

OFFICERS OF THE BOARD.

President—Archibald Alexander, D. D.

Vice Presidents—Messrs. John Johnston, Silas Holmes, Harmer Denny, George Brown, Kensey Johns, Alexander Symington, Sidney S. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCoun, John M. McCalla.

EXECUTIVE COMMITTEE.

Rev. William W. Phillips, D. D., Jacob J. Janeway, D. D., George Potts, D. D., Melancthon W. Jacobus. Messrs. James Lenox, Hugh Auchincloss, David W. C. Olyphant, James T. Soutter, Robert Carter, Walter Lowrie, *ex. off.*, Rev. John C. Lowrie, *ex. off.*, Mr. Charles D. Drake, *ex. off.*

Secretaries—Walter Lowrie, Esq., Rev. John C. Lowrie.
Treasurer—Charles D. Drake, Esq.
Recording Secretary—Rev. Jacob Green.
Auditors—Messrs. Thomas Pringle, and James Donaldson.

An Abstract of the Thirteenth Annual Report, May, 1850.

The Report commences with a reference to the members and missionaries of the Board who have departed this life during the last year. The venerable President of the Board, the Rev. Dr. Samuel Miller; one of the Vice Presidents, Mr. Matthew L. Bevan; one of the members, Mr. Charles Chauncey; and four devoted Christian women, missionaries of the Board, Mrs. Ramsey of the Choctaw Mission, Mrs. Loughridge of the Creek Mission, Mrs. Rudolph of the Lodiana Mission, and Mrs. Freeman of the Allahabad Mission, have all entered into the joy of their Lord.

The missionary operations of the year ending May 1, 1850, are then described under the following titles:

FINANCES.—The receipts from all sources, as stated in the Treasurer's Report, have been		$126,075 40
The expenditures, as shown in the same Report, have been	$124,838 12	
To which, add balance against the Treasury of last year	99 89	
		124,938 01
Leaving a balance in the Treasury of		$1,137 39

The amount of clothing received for the Indian and African Missions is more than during the previous year, but the demand has been still further increased. Donation in clothing, from fifty-eight churches and individuals, have been received to the amount of $2406. This does not supply the whole of what is now wanted.

PUBLICATIONS.—Until the first of January, 8150 copies of the Missionary Chronicle were published, of which 2678 were free copies. Since the first of January, the Home and Foreign Record, published in Philadelphia, has taken the place of the Chronicle. Of the Foreign Missionary, 18000 are published. Of the Annual Report 7800 copies were published, of which 2800 were in pamphlet form. Letters to Children, 11,000; Letters to Sabbath Schools, 3750; Address of the Rev. M. W. Jacobus before the Synod of New York, 1000 copies.

AGENTS.—The Rev. Henry R. Wilson, three months in the Eastern Synods, and nine months in the Synods of Pittsburgh, Wheeling, and Ohio; the Rev. William S. Rogers, in the Western and South-Western Synods; the Rev. John F. Lanneau, in the Synods of South Carolina, Georgia, and Alabama; the Rev. John C. Rankin, as his health permitted, in the Synods of Virginia and North Carolina; the Rev. D. Sterrett, for two months and a half in the Synods of Philadelphia and New Jersey.

Missionaries sent out.—Twenty-two persons were sent forth as *missionaries* and *assistant missionaries* during the year, nine of whom were ordained ministers of the gospel.

Indian Missions, among the *Choctaws, Chickesaws, Creeks, Seminoles, Iowas and Sacs, Otoes and Omahaws, Chippewas and Ottawas:* the Rev. Messrs. A. Reid, C. R. Gregory, A. J. Graham, R. M. Loughridge, H. Balentine, J. R. Ramsay, W. Hamilton, S. M. Irvin, E. McKinney, and P. Dougherty. Messrs. J. Dwight, native licentiate preacher, J. S. Betz, J. S. Allan, J. B. Junkin, J. Lilly, J. D. Bemo, D. E. Read, D. Rodd, teachers and assistants; and sixteen females, mostly the wives of missionaries. Over three hundred and twenty Indian children are in the schools, more than two-thirds of whom are members of the mission families, receiving their food and clothing from the funds of the Board, though a large portion of these funds are contributed by the Indians themselves, out of their annuities from the government. From two of the churches returns have been received, having about fifty communicants. Religious services are conducted at all the stations, and the gospel is preached both in public and in private, as opportunity offers. The general condition of these missions is encouraging. There is an urgent call, however, for a greater number of laymen, as teachers and assistants. With a larger force, new missions might be formed. Quite lately, a pressing call has come from California on behalf of the poor and oppressed Indians of that new State.

African Missions.—In *Liberia,* among the *Kroos,* and near the *Equator:* Rev. Messrs. H. W. Harrison, J. M. Priest, J. M. Connelly, J. L. Mackey, and G. W. Simpson; Messrs. B. V. R. James, H. W. Erskine, and W. McDonough, teachers; and three females, wives of missionaries. The most important event of the year was the sending forth of two ministers of the gospel and their wives, to form a new mission on the Western coast, near the Equator. The Kroo mission has been weakened by the return of two esteemed labourers, on account of health, leaving only a teacher at that post. The stations in the Republic of Liberia, occupied by two ministers and two teachers, all coloured persons, have been strengthened by the arrival of an iron school-house, books and apparatus, sent to Monrovia from this city, for the use of the Alexander High School; and by the transfer of the schools and teacher of the New York Ladies' African Society to the Board. A number of additions have been made to the communion of the church at Monrovia.

Missions in North India.—Three Missions—the *Lodiana, Furrukhabad* and *Allahabad,* with ten stations: Rev. Messrs. J. Porter, L. Janvier, A. Rudolph, J. R. Campbell, J. Caldwell, J. S. Woodside, J. M. Jamieson, J. H. Morrison, Golok Nath, J. Newton, C. W. Forman, J. L. Scott, W. H. McAuley, A. H. Seeley, J. F. Ullman, Gopeenath Nundy, J. J. Walsh, J. Wilson, J. C. Rankin, J. Warren, J. Owen, J. E. Freeman, R. M. Munnis, A. A. Hodge—of whom Messrs. Campbell, Caldwell and Woodside are of the Reformed Presbyterian Church, and Messrs. Rankin, Freeman and Hodge are at present in this country; eighteen females, the wives of missionaries; one native licentiate preacher, and nineteen native converts employed as catechists and assistant teachers. Large and efficient printing presses are at Allahabad and Lodiana, from which between six and seven millions of pages of the Holy Scriptures and religious Tracts were issued in four languages, and six alphabets. In the schools, twelve hundred and thirty scholars are reported as under Christian instruction, of whom about one hundred and twenty are orphans, supported by the missions, and nearly seven hundred are in schools of a high order. There are churches at eight of the stations, embracing two hundred communicants. One of these, the church at Futtehgurh, was permitted to enjoy a season of refreshing from the presence of the Lord, and to admit between thirty and forty hopeful converts as members at one communion season. Efforts on an extended scale have been made to spread the light of the gospel amongst millions of benighted souls, by means of missionary tours; and these have been marked with much interest. A new station has been formed, under favourable circumstances, at the city of Lahor, the capital of the Panjab, the country lately under the military despotism of the Sikhs. The Report adverts to the second meeting of the Synod of North India, and its important proceedings, particularly the translation of the Confession of Faith and the Shorter Catechism into Hindustani, as marking almost an era in the history of the missions of the Board in India. From a feeble and disheartened beginning, these missions have made a steady and substantial advancement to their present position of great and growing interest and importance; and their future prospects, with God's continued blessing, and the enlarged support of the churches, can be estimated only in the revelations of the great day. The Committee have arrangements

nearly completed for sending forth, during the coming summer, five ministers of the gospel to this field of labour.

Mission in Siam.—Station at *Bangkok:* Rev. Messrs. S. Mattoon, and S. Bush, and their wives; S. R. House, M. D. licentiate preacher; one native assistant. These brethren were called to witness a terrible visitation of Providence, in the cholera at Bangkok, which carried to a heathen grave about thirty thousand persons in less than three weeks. The labours of the mission have been conducted as in former years, and a church has been organized, though with but one native member.

Missions in China.—Two missions—the *Canton* and *Ningpo:* and a third commenced, the *Shangai*, instead of the *Amoy:* Rev. Messrs. A. P. Happer, J. B. French, W. Speer, R. Q. Way, M. S. Culbertson, A. W. Loomis, J. W. Quarterman, J. K. Wight, H. V. Rankin, S. N. Martin, W. P. Martin; of whom Messrs. Speer and Loomis are in this country: D. B. McCartee, M. D., and M. S. Coulter, superintendent of the press; nine females, the wives of missionaries. In the schools, ninety-three children are receiving a Christian education, all excepting twenty supported by the missions. The press at Ningpo has issued over two millions of pages of the sacred Scriptures and religious tracts. The church at that city contains eight native members. Numerous religious services are conducted by the missionaries; but this is the seed-time, not the day of harvest, in China. A new mission is contemplated at Shanghai, to be formed in part by brethren sent from the Ningpo mission. The probability of a greatly increased commercial intercourse with the northern parts of China, and the employment of steam vessels from San Francisco to Shanghai, before many years, are things which Christians must look at in a missionary point of view. It is highly important that the Church should be prepared to take advantage of the greater facilities which will then exist, for publishing the unsearchable riches of Christ amongst the people of China, and perhaps the people of Japan. In this respect, the proposed mission will commend itself to the attention and prayers of the people of God.

Papal Europe.—Funds are entrusted to Christian gentlemen of the highest character, holding our views of doctrine and church order, who are themselves natives of the countries to be evangelized; and, by their agency, $3658, equal to the support of ten ministers of the gospel, or twenty colporteurs, have been expended for the spread of the true religion in Roman Catholic countries. Extracts are given in the Report, showing the important work performed in this way by our churches, and calling for a large increase of expenditure in these great fields of gospel labour.

Mission to the Jews.—In *New York*, the Rev. Messrs. M. R. Miller and J. Neander; in *Philadelphia*, the Rev. B. Steinthal. Judicious and effective measures are spoken of in the Report as having been pursued to influence the Jewish mind, and to lead this long wandering people to Him who is the only hope of Israel.

BOARD OF EDUCATION.

OFFICERS OF THE BOARD.

James N. Dickson, *President.*
John McDowell, D. D., James Dunlap, Thomas Bradford—*Vice Presidents.*
C. Van Rensselaer, D. D., *Corresponding Secretary.*
William Chester, D. D., *Associate Secretary and General Agent.*
William H. Green, *Recording Secretary.*
Joseph B. Mitchell, *Treasurer.*
Frederick V. Krug, Alexander Osbourne, *Auditors.*

The Board meets on the first Thursday of every month, at 4 o'clock, P. M.

EXECUTIVE COMMITTEE.

James N. Dickson, *Chairman.* William Neill, D. D., Alexander Macklin, William H. Green, Charles Wadsworth, William Chester, D. D., C. Van Rensselaer, D. D., *ex off.*, Thomas Bradford, James Dunlap, Matthew Newkirk, Alexander Osbourne, Wilfred Hall, J. B. Mitchell, *ex off.*

The Executive Committee meets every Thursday at 3½ o'clock, P. M.

Abstract of the Annual Report for 1850.

PART I. The *first* part of the Annual Report exhibits THE IMPORTANCE OF THE EDUCATIONAL MEASURES of the Presbyterian Church. Their importance is shown,

1. In their relation to *parental obligations and home nurture.*
2. In their bearing upon Christian education in *schools, academies, and colleges.*
3. In their influence upon the *supply and the education of ministers.*
4. In the connexion between an educational system and the *learned professions.*
5. In the dependence of the *foreign missionary cause* upon our educational operations.
6. The Board of Education promotes the *general spiritual prosperity of our Church.*
7. The influence of our Church upon *other denominations of Christians* is connected with her educational efforts.
8. The *best interests of our country* depend upon ministerial and general education.
9. The preceding statements combine with cumulative power to show that *the glory of God* is advanced by measures for the training of the rising generation.

Resting upon a basis so strong and sure, the Board desires to prosecute to the utmost the great and good work assigned to its supervision.

PART II. The *second* part of the Annual Report contains an account of the OPERATIONS OF THE YEAR.

CANDIDATES.

The number of new Candidates received during the year, has been		82
Making in all from the beginning (in 1819) . .		1876
The whole number on the list during the year has been .		384
Of this number there have been,		
In their Theological course, . . .	161	
" Collegiate " . . .	138	
" Academical "	62	
Stage of study not reported, . . .	4	
Teaching, &c.	19	
		373

During the year *forty-seven* candidates are known to have finished their course of study.

The statistics show a small *increase* in the number of candidates over the number last year.

PRIMARY SCHOOLS.

1. The excellence of the system of education recommended by the General Assembly depends primarily upon its *basis of Bible truth.* 2. These schools should aim at being schools of *the highest order* in all the departments of instruction. 3. Our primary schools are intended for *all classes of society* as far as practicable.

The number of Parochial Schools is *one hundred.*

PRESBYTERIAL ACADEMIES.

Thirty-two Christian academies are in operation under the superintendence of different Presbyteries. The reports from these academies are of a highly interesting and important nature, showing that our Church is making steady and successful progress in her efforts to educate her youth for Christ.

COLLEGES.

The number of Colleges strictly under the ecclesiastical supervision of the Presbyterian Church is *eleven.* Of these, *seven* have received aid from the Board of Education, viz. Lafayette, Pa.; Oglethorpe, Geo.; Washington, Tenn.; Hanover, Ind.; McDonough, Ill.; Des Moines, Iowa; Carroll, Wisconsin. Austin College, in Texas, will require aid next year.

THEOLOGICAL SEMINARIES.

The Seminaries at Allegheny and New Albany have each received an appropriation from the Board during the year; and good progress has been made towards the permanent endowment of these institutions.

PUBLICATIONS.

The "Presbyterian Treasury," after a highly successful career of two years, has been merged in the "Home and Foreign Record," with a view to provide a joint organ for all the Boards of our Church.

AGENCIES.

The Rev. Dr. Chester has attended to the collection of funds as usual. Among other objects accomplished during the year, the endowment of Oglethorpe University, Georgia, stands pre-eminent. The Rev. Dr. James Wood has devoted part of his time to the advancement of the interests of the education cause in the West.

STATE OF THE TREASURY. The following is the condition of the finances of the Board.

	Ministerial Fund.	*General Education Fund.*
Balance May 1st, 1849,	$7,515 71	$2,374 15
Receipts, -	28,460 10	4,987 85
Available funds,	$35,975 81	$7,362 00
Payments, -	31,196 15	7,171 76
Balance May, 1850,	$4,779 66	$190 24

African Fund.—No change since last report, - $993 86

The balance in the *Ministerial Education Fund* has been already greatly reduced by drafts for the May appropriations, which have been paid since the accounts of the last year were closed.

The balance in the *fund for schools and colleges* was only $190 24, on the 8th of May. Appropriations are about becoming due to the amount of a thousand dollars and upwards; and during the present year a much larger sum ought to be received into this fund than last year, in order to meet the necessary demands. The balance at the beginning of last year was a material benefit, of which the operations for this year will be deprived; and the dependence of the Board will now be altogether upon the amount of donations actually received into the treasury.

PART III. The *third* part of the Annual Report contains "SUGGESTIONS TOWARDS IMPROVING THE PLANS OF THE BOARD OF EDUCATION." The chief points proposed are the following:

1. The distribution of the funds of the Board *in the form of scholarships*, with a view both of elevating the standard of attainment, and of placing assistance from the funds rather upon the basis of merit in the candidate than of a gratuity from the Church.

2. *Dispensing with the pledge* to enter the ministry, at least until the candidate is prepared to enter the theological seminary. This alteration is argued, (1) From the natural propriety of allowing education to develope character and fitness for the ministry by the preparatory process at school and at college. (2) From the disadvantages to the individual of a too early committal. (3) The security to the Church of a course of previous discipline and probation would be greatly increased. (4) The better conformity of the measure to the constitutional rules of the Presbyterian Church. (5) The practice and experience of the Reformed Churches in general. (6) The character and efficiency of the Board of Education would be greatly promoted by the change.

3. The *enlargement of the basis of our educational operations* is the third point. It is proposed to open the scholarships in colleges and academies, (1) to those who may have the ministry in view; (2) to those who may wish to qualify themselves as teachers; and (3) as far as the funds will permit, to persons of gifted minds, whose professional aims are not definitely developed, but whose character and capacity encourage the belief that their education would be useful to the Church.

The two great *advantages* of enlarging the basis of operations are stated to be, that, (1) a larger number of the deserving young men of our Church would be educated in a Christian manner for the higher professions of life; and (2) a larger number and of a higher order would study for the ministry.

4. A change in the *collection of funds* is recommended, so as to avoid the necessity of two collections, one for candidates, and one for schools and colleges. The best plan seems to be to embody both departments of the Board in the presentation of the cause

before the churches, and to allow donations to take any direction that may be specified—with the understanding that if donors and churches indicate no preference, their donations will be applied, at the discretion of the Board, to that department which has the greatest need of funds.

Several additional considerations are introduced, to illustrate the general subject of the "Suggestions;" and the Report concludes with the remark, that the prosecution of all measures having such intimate relations to the Redeemer's kingdom, requires the practical acknowledgment of our entire dependence upon God.

BOARD OF PUBLICATION.

OFFICERS OF THE BOARD.

President—Archibald Alexander, D.D.
Vice President—A. Symington.
Cor. Sec. and Gen. Agent—John Leyburn, D.D.
Editor—Wm. M. Engles, D.D.
Recording Secretary—Joseph H. Jones, D.D.
Treasurer—A. W. Mitchell, M.D.
Publishing Agent—Joseph P. Engles.

EXECUTIVE COMMITTEE.

H. A. Boardman, D.D., *Chairman.*

Wm. M. Engles, D.D.
Joseph H. Jones, D.D.
Thomas L. Janeway, D.D.
John Leyburn, D.D., *ex. off.*
Joseph B. Mitchell,
Hon. Joel Jones,
James Dunlap,
A. Symington,
James N. Dickson,
A. W. Mitchell, M.D. *ex. off.*
Joseph P. Engles.

TRUSTEES OF THE BOARD.—*Incorporated February* 13, 1837.

A. W. Mitchell, M.D., *President.*
Matthew Newkirk, *Vice President.*
Joseph B. Mitchell, *Secretary.*
James Dunlap, *Treasurer.*

B. A. Fahnestock,
James B. Ross,
C. B. Dungan.
William S. Martien,
Archibald McIntyre.

Abstract of the Annual Report of the Board of Publication, May, 1850.

The Board of Publication have great reason for gratitude to God for the mercies of the year that has closed. The injury sustained by the fire has been far more than repaired; the circulation of books and tracts has been much larger than in any previous year, and the prospects for extended usefulness in building up the Church, and spreading abroad the Redeemer's kingdom, are more cheering than at any previous period.

The entire cost of the new buildings was $20,291.47, and the furnaces, introduction of gas and water, furniture, and other fixtures, cost $2,364.68 additional. The amount of funds received for rebuilding, was, from individuals and the churches, $23,676.62, and $1700 for insurance on the building destroyed. About $700 additional is still due on account of subscriptions for rebuilding, which will undoubtedly be paid.

On the original property there remained a mortgage of $10,000 previous to the fire. From the funds above mentioned, the new buildings have been paid for, the mortgage has been reduced $4000, and $1085.15 has been paid towards the introduction of gas, water, fixtures, &c. A sinking fund has been created by renting out such portions of the buildings as were not required for the use of the Board, from which the remainder of the

mortgage will soon be liquidated. The entire property may therefore be considered as virtually paid for through the liberality of the friends of the Board.

The Rev. Joseph Mahon and Rev. R. R. Evans have acted as agents during a portion of the year.

During the year ending March 31, 1850, the Board have added to their catalogue 25 new books, amounting to 31,500 copies; 10 new 12mo. tracts, amounting to 34,000 copies; 5 new 18mo. and 32mo. tracts and catechisms, amounting to 10,500 copies; and 15,000 almanacs for the year 1850.

The whole number of copies of new publications issued during the year is 91,000.

They have also published new editions of former publications of books and tracts, from stereotype plates, amounting to 292,500. Total number of books and tracts issued during the year, 383,500 copies; being an increase of 121,750 over the last year's issue.

Among the most important of the new publications are, The Christian's Daily Walk; Cardiphonia, or the Utterance of the Heart; Baxter's Converse with God in Desertion and Solitude; The African Preacher, by the Rev. Wm. S. White, of Lexington, Va.; Plain Thoughts about Great and Good Things, by the Rev. Wm. S. Plumer, D. D. The new Tracts are generally of a very practical character.

The Board have in press, amongst other works, a volume of Practical Sermons, by the Rev. A. Alexander, D. D. A Dictionary of the Bible, for Bible Classes and Sabbath Schools. A 64mo. edition of the Hymn Book, and Prize Essays on the Sabbath. The Digest is in preparation. An elegant illustrated Pictorial Primer will probably be issued in the course of a few months. A very considerable addition has been made to the Board's collection of books for children and youth, and the style of their execution has been much improved.

Arrangements are making for publishing portions of Calvin's Commentary on the New Testament, in French, for circulation among the evangelical churches of France—a work greatly needed. The Rev. Mr. Bridel, of Paris, has now in hand the preparation of a translation into French of the Shorter Catechism, which it is hoped will soon be ready.

The whole number of colporteurs employed, during the year ending March 31st, is 63; and about 20 more were engaged before the meeting of the Assembly. Their fields extend over sixteen different States. These labourers have been almost uniformly well received, and their reports often communicate incidents of the most interesting character. The colportage system has thus far proved highly successful, and promises a much greater amount of good in the future. Much of the year's work in this department, and that of raising funds for its support, has been merely preliminary to future operations.

Almost the whole Calvinistic family, in all its branches, are encouraging the circulation of these publications. The Reformed Dutch Church, at the sessions of their General Synod in 1849, very kindly and very favourably recommended them to their churches. Many, belonging to all denominations and to no denomination, seek for and value these books. They have also found their way to Oregon and California. The circulation shows an increase of from 35 to 40 per cent. on that of the preceding year. The entire receipts for the year, for all purposes, is $87,238.40.

A good deal has been done in making donations to needy ministers, churches, Sabbath schools, and the destitute; and there is a loud call for the Church to furnish funds in aid of this object and of enlarging the Colporteur system. Altogether, this has been a year of great prosperity with the Board of Publication.

THE HOME AND FOREIGN RECORD.

The committee appointed by the last General Assembly to make arrangements for a periodical as the joint organ of all the Boards of the Church, having matured their plans, the publication of the paper, which was to be called the *Home and Foreign Record*, was committed to this Board. It affords the Board great pleasure to state that the Record has already a list of nearly 7000 paying subscribers, in addition to the more than two thousand ministers and candidates to whom it is sent gratuitously. Encouraging as has been the success at this early period, such a circulation is but a fraction of what should be secured.

The receipts of the current year will fully cover all expenses, so that the Record may be regarded as self-supporting.

TREASURER'S REPORT.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

The whole amount received by the Treasurer from May 1st, 1849, to May 1st, 1850, was $54,133.54; making together with $3064.57, the balance in the hands of the Treasurer from the last year, the sum of $57,198.11. The expenditures during the year have amounted to $36,004.07, leaving a balance in the hands of the Treasurer at the close of the fiscal year, of twenty-one thousand one hundred and ninety-four dollars and four cents.

The following is an abstract of the several heads of receipts and expenditures:

Balance from last year,	$3,064 57
Contingent Funds contributed from churches, &c.	2,108 03
Commissioners' Fund,	682 67
Dividends on Bank Stocks, and Interest on Mortgages, &c.	4,507 61
Rev. Joseph Eastburn's Bequest, Dividends, Rents, &c.	642 50
Theological Seminary at Princeton,	164 82
Board of Missions,	2,150 00
Boudinot Fund for Pastors' Libraries,	322 27
Boudinot Missionary Fund,	800 00
Permanent Funds paid in and Stocks sold,	42,281 74
Fund for Superannuated Ministers and families,	473 90
	$57,198 11

The expenditures are as follows:

Scholarships, interest on principal,	$2,279 09
Students' Fund, do.	172 94
Missionary Fund paid Board of Missions,	658 71
Contingent Funds paid sundries,	1,552 52
Commissioners' Fund paid Commissioners,	618 98
Professors' Salaries,	2,041 97
Rev. J. Eastburn's Bequest paid sundries,	654 98
Boudinot Fund for Pastors' Libraries,	124 95
Boudinot Missionary Fund,	479 87
Theological Seminary at Princeton,	157 41
Permanent Funds Invested,	25,000 00
Board of Missions,	2,000 00
Board of Foreign Missions,	262 65
Balance in the hands of the Treasurer, May 1st, 1850,	21,194 04
	$57,198 11

MATTHEW NEWKIRK, *Treasurer.*

Philadelphia, May 1, 1850.

The Committee on Accounts have examined the Stocks, Bonds and Mortgages in the hands of Matthew Newkirk, Treasurer, and vouchers for moneys paid by him, and find the same to be correct, leaving a cash balance of twenty-one thousand one hundred and ninety-four dollars and four cents in the hands of the Treasurer.

STEPHEN COLWELL,
J. N. DICKSON.

Balance Sheet from the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

Dr.

Page	2	Mary Reeside,	$5,000 00
"	3	Seventh Presbyterian Church,	10,000 00
"	6	Thomas Wood,	10,000 00
"	25	Walter Dwight Bell,	15,000 00
"	37	United States' 5 per cent. Loan,	4,185 34
"	40	Planters Bank of Mississippi,	11,077 62
"	42	Merchants and Mechanics Bank of Wheeling,	15,025 00
"	43	Agricultural Bank of Mississippi,	23,701 76
"	44	Grand Gulf Rail Road Company,	992 47
"	"	Philadelphia, Wilmington, and Baltimore Rail Road Company,	940 74
"	45	Tenth Presbyterian Church,	6 592 03
"	46	John Colt,	2 500 00
"	47	Josiah Hall,	5,000 00
"	48	North American Insurance Company Stock,	450 00
"	49	Cheltenham and Willow Grove Turnpike Company,	1,000 00
"	"	Pennsylvania Insurance Company Stock,	756 00
"	50	United States Bank Stock,	1,100 00
"	52	Profit and Loss,	46,785 88
"	54	Central Church,	5,000 00
"	75	Levi Dickson,	6.000 00
"	83	Pennsylvania State 6 per cent. Loan,	1.000 00
"	122	Cash,	21,194 04
			$193,300 88

Cr.

Page	2	Professorships Synods of New York and New Jersey,	$19,395 70
"	3	Professorships Synods of North and South Carolina and Georgia,	17,282 52
"	4	Professorship Synod of Philadelphia,	17.639 28
"	5	Professorship Oriental and Biblical Literature,	3,185 06
"	6	Permanent Fund Theological Seminary,	23,624 20
"	7	Permanent Missionary Fund,	26,111 74
"	25	Colt Scholarship,	2,500 00
"	36	Boudinot Missionary Fund,	5,000 00
"	38	Fund for the Conversion of the Jews,	294 34
"	63	Permanent Fund for Indians of North America,	266 67
"	76	Commissioners' Fund,	41 06
"	77	Students' Fund,	6,580 15
"	83	De Forrest's Legacy,	250 00
"	84	The Whitehead Scholarship,	2,500 00
"	85	The Charleston Female Scholarship,	2 500 00
"	86	The Woodhull do.	2,500 00
"	87	The Scott do.	2 500 00
"	88	The Van Brugh Livingston do.	2,643 00
"	89	The Augusta Female do.	2,500 00
"	90	The Jane Keith do.	2,500 00
"	91	The Gosman do.	2,500 00
"	92	The Wickes' do.	2 500 00
"	93	The Othniel Smith do.	2,500 00
"	94	The H. Smith do.	3 000 00
"	95	The Anderson do.	2 500 00
"	96	The Kennedy do.	2 500 00
"	97	The Boudinot do.	2,510 00
"	98	The E. D. do.	2,500 00
"	99	The Kirkpatrick do.	2 668 81
"	100	The King do.	2,500 00
"	101	The Ralston do.	2,437 50
"	102	The Fayetteville do.	901 71
"	103	The Senior Class 1819 do.	2,282 63
"	104	The ———— do.	2,186 79
"	105	The Senior Class 1823 do.	1,117 23
"	106	The Senior Class 1820 and '21 do.	1,603 27
"	107	The Harmony do.	1,810 46
"	108	Board of Missions,	524 00
"	112	Rev. Joseph Eastburn's Bequest,	7,269 37
"	114	Contingent Expenses Board of Trustees,	93 38
"	116	Contingent Fund General Assembly,	46 61
"	118	The Nephew Scholarship,	2,500 00
"	119	The Mary Hollond do.	2,500 00
"	121	Fund for Superannuated Ministers,	473 90
"	124	Contingent Fund Boudinot Missionary,	1,769 22
"	125	Contingent Fund Conversion of the Jews,	58 03
"	126	Contingent Fund for Indians of North America,	51 43
"	39	Fund for Books for Pastors' Libraries,	182 82
			$193,300 88

REPORT OF THE INCOME,

As derived from each of the Stocks owned by the General Assembly, during the last fiscal year.

	COST.	INCOME.
Merchants' and Manufacturers' Bank of Pittsburgh,	$514 90	$18 00
Merchants' and Mechanics' Bank of Wheeling,	15,025 00	900 00
Union Bank of Tennessee,	15,262 50	300 00
Planters' Bank of Tennessee,	22,106 25	400 00
Bank of Mobile,	11,027 50	250 00
Mechanics' Bank of Philadelphia,	4,828 81	230 00
Planters' Bank of Mississippi,	11,077 62	
Agricultural Bank of Mississippi,	23,701 76	
Grand Gulf Rail Road and Banking Company,	992 47	
Philadelphia, Wilmington and Baltimore Rail Road Co. Loan,	940 74	61 20
United States 5 per cent. Loan,	4,185 34	200 00
Pennsylvania State 6 per cent. Loan,	1,000 00	67 02
Promissory Note of John Colt,	2,500 00	125 00
Bond and Mortgage on property in Warren, Warren co., Pa.	5,000 00	800 00
do. do. on City Property,	6,592 03	395 52
do. do. do.	5,000 00	300 00
do. do. do.	15,000 00	900 00
do. do. do.	6,000 00	360 00
do. do. do.	10,000 00	341 66
do. do. do.	10,000 00	
do. do. do.	5,000 00	80 00
do. do. on County Property,	0,000 00	
		$5,728 40

Bequest of the Rev. Joseph Eastburn.

Philadelphia Bank Stock,	$2,000 00	$300 00
Pennsylvania Bank Stock,	400 00	12 00
Bank of North America Stock,	800 00	40 00
Bank of the United States Stock,	1,100 00	
North America Insurance Company,	450 00	40 50
Pennsylvania Insurance Company,	772 00	
Cheltenham and Willow Grove Turnpike Company,	1,000 00	75 00
House No. 86 Vine Street, Philadelphia,		175 00
Union Canal Company of Pennsylvania,		
		$642 50

Philadelphia, May 1, 1850. M. NEWKIRK, *Treasurer.*

CASH BALANCE.

The following items make the Cash Balance in the hands of the Treasurer, May 1, 1850.

Permanent Funds,	$18,477 59
Commissioners' Fund,	41 06
Contingent Fund General Assembly,	46 61
Contingent Expenses Board of Trustees,	93 38
Contingent Fund for Indians of North America,	51 43
Contingent Fund for Conversion of the Jews,	58 03
Contingent Fund Boudinot Missionary,	1,769 22
Fund for Superannuated Ministers and Families,	473 90
Fund for Books for Pastors' Libraries,	182 82
	$21,194 03

M. NEWKIRK, *Treasurer.*

REPORT OF FINANCE COMMITTEE ON STOCKS.

Board of Trustees of the General Assembly of the Presbyterian Church in the U. S. of America.

At a meeting of the Trustees held on Wednesday the 8th of May, 1850, the following report of the Committee on Finance was read and accepted:

To the Board of Trustees of the General Assembly of the Presbyterian Church in the United States of America:

The Finance Committee respectfully report that they gave directions to the Treasurer to sell certain Bank Stocks in accordance with the authority given to them by the Board in their resolution dated October 4th, 1849. The Treasurer informs the Committee that he has, in accordance with these instructions, sold the following stocks, viz:

100	Shares	of the Bank of Louisville for - - - -	$9,575 00
100	"	of the Union Bank of Tennessee, - - -	5,075 00
200	"	of the Planters' Bank of Tennessee, - - -	10,150 00
9	"	of the Merchants' and Manufacturers' Bank of Pittsburgh,	457 87
14	"	of the Philadelphia Bank - - - -	1,794 87
3	"	of the Bank of Pennsylvania, - - - -	327 00
8	"	of the Bank of North America, - - -	1,034 00
100	"	of the Bank of Mobile, - - - -	7,500 00
32	"	of the Union Bank of Tennessee, - - -	1,624 00
6	"	of the Philadelphia Bank, - - - -	763 50
18	"	of the Union Bank of Tennessee, - - -	913 50
115	"	of the Mechanics' Bank of Philadelphia, - -	3,051 00
			$42,265 74

Of the above amount the following sums have been invested by order and under the direction of the Committee of Finance:

Bond and Mortgage on city property, - -	$10,000 00	
" " " -	10,000 00	
" " " - -	5,000 00	
	$25,000 00	
Balance to be invested, -	17,265 74	
	$42,265 74	

The sum of $16,000 was engaged to be loaned out on the 6th December, 1849, on real estate in the county of Philadelphia, on the west side of Schuylkill river, if the title on examination should be deemed good—the offerer to pay interest on said sum until title was examined and mortgage executed—from which time interest was payable on bond and mortgage. But if he declined to accept the loan, or title not perfected, he was to pay interest up to the time he declined the loan. The Treasurer, by a letter dated May 6, 1850, addressed to the Chairman of the Finance Committee, states that the offerer declines the loan, and will pay into the Treasury the sum of four hundred dollars interest money on $16,000, from December 6, 1849. The Treasurer states in this letter, that there is in the Treasury at the above date, the above balance from the stocks sold not invested, - - - - - $17,265 74

Sundry other items belonging to permanent fund, - 1,211 85

$18,477 59

Making, as he says, $18,477.59 in the Treasury, and subject to the order of the Finance Committee.

All which is respectfully submitted,

THOMAS BRADFORD,
A. SYMINGTON.

From the Minutes,

JAMES BAYARD, *Secretary.*

May 8, 1850.

THEOLOGICAL SEMINARIES.

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THIRTY-EIGHTH ANNUAL REPORT OF THE DIRECTORS OF THE THEOLOGICAL SEMINARY AT PRINCETON, NEW JERSEY.

The Board of Directors of the Theological Seminary located at Princeton, New Jersey, beg leave to present to the General Assembly the following as their *Thirty-eighth* Annual Report:

Through the year, which has now terminated, there have been received into the Seminary the following *fifty-eight* new students, viz.

Fauntleroy Senour,	graduate of Hanover College, Indiana, on certificate of dismission from New Albany Seminary.		
James O. Irwine,	on certificate of dismission from University of Glasgow, Scotland.		
James Scott,	do.	do.	do. do.
John Mearns,	do.	do.	Belfast College, Ireland.
Austin C. Heaton,	do.	do.	Dartmouth do. N. H.
Albert Chamberlain,	do.	do.	Williams do. Mass.
Joseph C. Foster,	do.	do.	do. do.
James P. Boyce,	do.	do.	Brown University, R. I.
Henry B. Burr,	do.	do.	Union College, N. J.
John Crawford,	do.	do.	do.
James N. Crocker,	do.	do.	do. do.
Robert Cruikshank,	do.	do.	do. do.
Joel Huntington,	do.	do.	do. do.
Allan McFarland,	do.	do.	do. do.
George McQueen,	do.	do.	do. do.
Charles H. Taylor,	do.	do.	do. do.
John F. Baker,	Graduate of New Jersey College, N. J.		
Michael H. Bittinger,	do.	do.	
William C. Cattell,	do.	do.	
James M. Crowell,	do.	do.	
Thaddeus A. Culbertson,	do.	do.	
Edwin Emerson,	do.	do.	
Thomas P. Gaw,	do.	do.	
Caspar W. Hodge,	do.	do.	
Martin L. Hofford,	do.	do.	
James H. Leps,	do.	do.	
Lewis W. Oakley,	do.	do.	
James A. Paige,	do.	do.	
Edwin B. Raffensperger,	do.	do.	
Lewis H. Wade,	do.	do.	
Marcus J. Wallace,	do.	do.	
Jacob W. Winans,	do.	do.	
Hallock Armstrong,	do.	Lafayette College, Pa.	
William W. Cottingham,	do.	do.	
Robert B. Foresman,	do.	do.	
J. L. Howell,	do.	do.	
Philip W. Melick,	do.	do.	
Joseph E. Nassau,	do.	do.	
John Squire,	do.	do.	
Joseph H. Calvin,	do.	Jefferson College, Pa.	
John K. Cramer,	do.	do.	
Henry M. Painter,	do.	do.	
Hugh Swan,	do.	do.	
Jacob Winters,	do.	do.	
Robert F. Bunting,	do.	Washington College, Pa.	
Robert A. Criswell,	do.	do.	
James A. Moore,	do.	do.	

David A. Wilson,	Graduate of	Marshall College, Pa.
Ebenezer D. Finney,	do.	Washington College, Va.
George K. Marriner,	do.	do.
Robert Watts,	do.	do.
Jefferson P. Safford,	do.	University of Ohio.
Thomas A. Burrowes,	do.	Miami University, Ohio.
Robert Conover,	do.	Centre College, Ky.
Thomas R. Markham,	do.	Oakland College, Miss.
Robert Price,	do.	do.

Henry Walsh, sometime a student in Oglethorpe University, Georgia.
Elias S. Bronson, candidate of Presbytery of Columbia.

The whole number of matriculated students, who have been on the roll during the year, is *one hundred and thirty-six.*

There has been one death among the students of the Seminary through the year; viz. John Montgomery Candor, who died on the 13th day of November last.

At the close of the year, the students were examined in presence of a committee of the Board. This examination was continued a week. The committee reported, that this examination "exhibited fidelity on the part of the Professors, and a very satisfactory degree of diligence and acquirement on the part of the students generally."

Certificates of having finished the whole course prescribed in the Plan, were conferred by the Directors on the following *twenty-nine* young men, viz. Daniel S. Baker, Andrew Barr, William Bishop, John Brittain, Nathaniel C. Burt, Thomas S. Childs, Andrew Cochran, Robert C. Colmery, Thomas S. Dewing, Samuel A. Gayley, James R. Graham, Adam Harris, Lawrence G. Hay, Edward Kennedy, David King, Luther Littell, Samuel C. Logan, Elihu Loomis, James H. Orbison, William S. Parsons, John B. Ripley, James L. Rodgers, Isaac N. Shannon, William Simonton, James D. Tadlock, William H. Templeton, David Tully, Richard Valentine, and James Wilson.

In regard to the religious condition of the Seminary, the Professors in their report to the Board have made the following statement: "The students, as a body, have been during the past year in as desirable a state as in any former year. The severe illness of several, and the serene death of one of the students, followed by the well known bereavements of the Institution, by the removal of Dr. Miller and Mrs. Hodge, were blessed to produce unusual solemnity and tenderness of mind. The revival of religion in the town and college, in which our students have enjoyed a gracious participation, have had a happy influence. Meetings for religious conference and special prayer; days of humiliation and fasting; missionary meetings, class prayer meetings, prayer meetings of graduates from the respective colleges, have, as in former years, been spontaneously added to the ordinary means of grace in the Institution. The students have been engaged in active labours in Sunday schools and other meetings, to as wide an extent as the necessities of the neighbouring region have demanded. So far as general statements are proper, it may be affirmed, that in the judgment of charity, no equal number of persons anywhere collected, are more unblameable in deportment, or more revived in Christian affections. And in this state of things, the Professors find one of their chief sources of comfort, and of hope for the Church.

In regard to missionary zeal and effort, the students have usually devoted one day in every month to serious inquiry and conference. The spirit of inquiry as to the work in general, and as to their individual duty respectively, has been general. A number have evinced personal interest in this field of labour, and *three* are to sail for India within a few weeks. A large majority of the departing class, nearly all of whom are licensed, have made arrangements for engaging in domestic missions.

The Rev. Dr. James W. Alexander, who was elected Professor of Ecclesiastical History and Church Government by the last General Assembly, the Board are happy to report, accepted the appointment, and entered on the duties of his office soon after the commencement of the session. Dr. Alexander was inaugurated by the Board with appropriate religious exercises, Nov. 20th, 1849.

At the time of this inauguration, the Rev. Dr. Samuel Miller, Emeritus Professor of Ecclesiastical History and Church Government, who had been appointed by the Board to take a part in the exercises, was unable to be present by reason of the feeble state of his health. He continued gradually to sink, honouring religion, and enjoying in a high degree its supports and consolations, until on the 7th day of January, 1850, he departed this life in the *eighty-first* year of his age; having been Professor from the year 1813.

The Board would here express their grateful sense of the divine goodness, in raising up for the Seminary in its infancy a man of such distinguished personal excellence, and such fitness for the high and important office in which he was so ably, so successfully, and so long employed.

The Board have also to report the death of one of their members, viz. Matthew L. Bevan, Esq., second Vice-President. He died December 14, 1849. One year of the time for which Mr. Bevan was elected remains unexpired. The Assembly will of course elect a Director for one year to fill the place of Mr. Bevan.

The Board have only further to report, that the term of office of the following Directors, expires during the sessions of the Assembly, viz.

Ministers.	*Elders.*
Jacob J. Janeway, D. D.	James N. Dickson,
Henry A. Boardman, D. D.	Moses Allen,
Nicholas Murray, D. D.	Shepard K. Knapp,
John C. Backus, D. D.	
William W. Phillips, D. D.	
John M. Krebs, D. D.	
Cortlandt Van Rensselaer, D. D.	

Signed by order of the Board,

JOHN MCDOWELL, *Secretary.*

Princeton, May 14, 1850.

TWENTY-FIFTH ANNUAL REPORT OF THE TRUSTEES OF THE THEOLOGICAL SEMINARY OF THE PRESBYTERIAN CHURCH, LOCATED AT PRINCETON, NEW JERSEY.

The Trustees report to the General Assembly, that the following is the report of their Treasurer, James S. Green, Esq., as audited by their committee of audit, and approved by the Board:

The auditing committee report, that the accounts of the Treasurer have been examined and compared with the vouchers, and found correct, showing a balance in his hands, on general account, of $913.97.

The Treasurer has received, since last settlement, in May 1849, on Education fund, for scholarships, interest on investments, and legacies for founding scholarships, $8,722.34; which added to balance due this fund on last settlement, $822.53, makes the sum of $9,544.87. And he has paid to students, on the order of the Professors, and for investments, the sum of $8,893.53, leaving a balance due this fund of $651.34.

The Treasurer has received on the Expense Fund during the same period, from notes discounted at the Princeton Bank, and from the students, the sum of $2851.95; and has paid for servants' wages, interest on new refectory debt, contingent expenses of the Seminary, and Secretary and Treasurer's salaries, the sum of $2605.87; leaving a balance due this fund of $246.08.

The Treasurer has received on the Contingent Fund, from monies invested, and under the care of Mr. Donaldson; from Mr. Newkirk, and from Dr. and Mrs. Miller, the sum of $8140.96, which added to former balance of 228.09, makes the sum of $8369.05. And he has paid for salaries of Professors and balance due Mr. Donaldson on settlement, the sum of $8352.50; leaving a balance due this fund of $16.55.

Recapitulation.

General balance, - - -		$913 97
Belongs as follows: to		
Education Fund, -	$651 34	
Expense Fund, - -	246 08	
Contingent Fund, -	16 55	——$913 97

The following statement was received from the Treasurer, on the subject of Scholarships, viz. Dr. Murray has reported to the Treasurer, since the meeting of the Board in May, 1849, two Scholarships:

1. Mrs. Sarah Massie, of Elizabethtown, New Jersey, has by her will, dated Novem-

ber 21st, 1840, given and bequeathed to the Trustees of the Seminary, $2500, to found a Scholarship, to be called the Peter Massie Scholarship. The nomination of the incumbent to remain in the Rev. Dr. Nicholas Murray and the Rev. Dr. David Magie, of Elizabethtown, and their successors; and if they fail to nominate the incumbent, then the Professors of the Seminary to nominate. The $2500 has been paid, and sent to Mr. Donaldson; and he has invested it on bond and mortgage in New York.

2. That the late Stephen H. Woodruff, of Elizabethtown, New Jersey, has left by will, a sum sufficient to found a Scholarship. This is not payable till after the decease of some member of the testator's family.

3. The Scholarship founded by Elizabeth Huxham, the executors have paid to the Treasurer $2374.50; being $2500, less the tax of five per cent. collateral inheritance of Pennsylvania $125, and certificate 50 cents. This has been invested on bond and mortgage.

The Rev. Dr. Cortlandt Van Rensselaer made a report of his agency for two years, of which the following is an abstract:

He was prevented from making a report in May 1849, by reason of severe sickness. Since the date of his last report in May 1848, he has received $1749.52; and has paid to the proper officers for investment, $2180. The balance in his hands May 9, 1850, is $53.75. The whole amount realized thus far from his agency, is $52,359.92.

Dr. Van Rensselaer adds, that exertions will be made to collect next year all the outstanding subscriptions as far as possible; and he hopes to make a final report, in which he will present a full view of all the funds of the Seminary, and the mode of their investment, &c., specifying particularly the funds belonging to the late agency.

Agreeably to the direction of the last Assembly, the whole of Dr. Miller's salary, at the rate of $2000 per annum, has been paid to him by the Treasurer. He, however, perseveringly refused to retain more than one half. The other half, amounting to $250 a quarter, he presented to the Seminary after receiving it, as a donation from himself. The last quarter was paid to his widow after his death, on the 1st of February, and she pursued the same course, presenting one half of it to the Seminary.

There have been received into the Library through the year, by purchase, 27 volumes; and by donation, 195 volumes.

The donations were from the following persons: viz. from James Lenox, Esq., the former distinguished benefactor of the Library, 155 volumes. In addition to these, Mr. Lenox has presented a folio copy of Washington's Farewell Address, printed from the original manuscript in his possession, with all the omissions, alterations, and marginal notes in manuscript, and illustrated with two beautiful portraits from original paintings.

From Robert Carter & Brothers, booksellers, New York, 29 volumes; being the works they have published since their last generous donation.

From the Society for promoting knowledge in Boston, 3 volumes, and a bundle of pamphlets. And from the Rev. Dr. William B. Sprague, of Albany, a constant benefactor to the Library, 8 volumes.

Besides these books, there has been contributed in money for the Library, from the Misses Lenox of New York, $100; and from Mr. William Walker, also of New York, $100.

All of which is respectfully submitted.

Signed by order of the Board, JOHN McDOWELL, *Secretary.*

Princeton, May 15, 1850.

TRUSTEES OF THE SEMINARY.

Rev. James Carnahan, D. D. *President.*
Lewis W. R. Phillips, Esq. *Vice-President.*
Rev. John McDowell, D. D. *Secretary.*

Rev. David Comfort,	James Neilson, Esq.
" Isaac V. Brown,	Benjamin McDowell, Esq.
" Joseph McElroy, D. D.	Stephen Colwell, Esq.
" William W. Phillips, D. D.	Mr. Reuben Van Pelt,
" Eli F. Cooley,	Prof. Joseph Henry, LL.D.
James Lenox, Esq.	William Shippen, M. D.
John J. Bryant, Esq.	Mr. Robert L. Stuart,
Hon. Henry W. Green,	Hon. Dudley S. Gregory,
Rev. Nicholas Murray, D. D.	Rev. Cortlandt Van Rensselaer, D. D.

Treasurer, James S. Green, Esq., Princeton.

THE PROFESSORS OF THE SEMINARY ARE

Rev. Archibald Alexander, D. D., Professor of Pastoral and Polemic Theology.
Rev. Charles Hodge, D. D., Professor of Exegetical and Didactic Theology.
Rev. Joseph Addison Alexander, D. D., Professor of Oriental and Biblical Literature.
Rev. James W. Alexander, D. D., Prof. of Ecclesiastical History and Church Government.

THE DIRECTORS OF THE SEMINARY ARE

Ministers.	*Ruling Elders.*
Jacob J. Janeway, D. D.	James N. Dickson,
Nicholas Murray, D. D.	Moses Allen,
Henry A. Boardman, D. D.	Alexander Symington.
John C. Backus, D. D.	
William W. Phillips, D. D.	
John M. Krebs, D. D.	
Cortlandt Van Rensselaer, D. D.	
Gardiner Spring, D. D.	Hugh Auchincloss,
William D. Snodgrass, D. D.	Alexander W. Mitchell, M. D.
Joseph McElroy, D. D.	Stacy G. Potts.
George W. Musgrave, D. D.	
Samuel Beach Jones,	
William S. Plumer, D. D.	
Thomas L. Janeway.	
Cornelius C. Cuyler, D. D.	Lewis W. R. Phillips,
John N. Campbell, D. D.	Ebenezer Platt,
George Potts, D. D.	Ira C. Whitehead.
John Johnston, D. D.	
John McDowell, D. D.	
Daniel V. McLean, D. D.	
William Neill, D. D.	

THE OFFICERS OF THE BOARD ARE

JACOB J. JANEWAY, D. D., President. | A. W. MITCHELL, M. D., 2d Vice President.
GARDINER SPRING, D. D., 1st Vice Pres't. | JOHN McDOWELL, D. D., Secretary.

THE SCHOLARSAIPS ARE

1. *The Leroy Scholarship,* } both founded by Mrs. Martha Le Roy, of New York.
2. *The Banyer Scholarship,* }
3. *The Lenox Scholarship,* founded by Robert Lenox, Esq. of New York.
4. *The Whitehead Scholarship,* founded by John Whitehead, Esq. of Burke County, Georgia.
5. *The Charleston Female Scholarship,* founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
6. ————, founded by the first class in the Seminary, in 1819.
7. *The Nephew Scholarship,* founded by James Nephew, Esq. of McIntosh Co., Georgia.
8. *The Woodhull Scholarship,* founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
9. *The Scott Scholarship,* founded by Mr. William Scott, of Elizabethtown, New Jersey.
10. *The Van Brugh Livingston Scholarship,* founded by Mrs. Susan C. Neimcewicz, of Elizabethtown, New Jersey.
11. *The Augusta Female Scholarship,* founded by the ladies of Augusta, Ga.
12. *The Keith Scholarship,* founded by Mrs. Jane Keith, of Charleston, S. C.
13. *The Gosman Scholarship,* founded by Robert Gosman, Esq. of Upper Red Hook, New York.
14. *The Wickes' Scholarship,* founded by Eliphalet Wickes, Esq. of Jamaica, Long Island.

15. *The Othniel Smith Scholarship*, founded by Mr. Othniel Smith, of Jamaica, Long Island.

16. *The H. Smith Scholarship*, founded by Miss H. Smith, of Carmel, Miss.

17. *The Anderson Scholarship*, founded by Mr. James Anderson, of New York.

18. *The Kennedy Scholarship*, founded by Mr. Anthony Kennedy, of Frankford, Pennsylvania.

19. *The Colt Scholarship*, founded by Roswell L. Colt, Esq. of Baltimore.

20. *The John Keith Scholarship*, founded by Mr. John Keith, of Bucks county, Pa.

21. *The Boudinot Scholarship*, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New Jersey.

22. *The ED Scholarship*, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange county, New York.

23. *The Kirkpatrick Scholarship*, founded by William Kirkpatrick, Esq. of Lancaster, Pennsylvania.

24. *The King Scholarship*, founded by Mr. Gilbert King, of Newburgh, Orange county, New York.

25. *The Ralston Scholarship*, founded by Robert Ralston, Esq. of Philadelphia.

26. *The Benjamin Smith Scholarship*, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.

27. *The Rankin Scholarship*, founded by Mr. Henry Rankin, of New York.

28. *The Sweetman Scholarship*, founded by the Rev. Joseph Sweetman, of Charlton, New York.

29. *The Deare Scholarship*, founded by Miss Mary Deare, of New Brunswick, N. J.

30. *The Mary Hollond Scholarship*, founded by Miss Mary Hollond, of Philadelphia.

31. *The Huxham Scholarship*, founded by Miss Elizabeth Huxham, of Philadelphia.

32. *Female Scholarship*, of Orange Presbytery.

33. *The Peter Massie Scholarship*, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.

REPORT OF THE DIRECTORS OF UNION THEOLOGICAL SEMINARY, VA. TO THE GENERAL ASSEMBLY, FOR THE YEAR ENDING JUNE 12, 1849.

The Board of Directors of the Union Theological Seminary, Virginia, respectfully reports to the Synods and General Assembly, that during the Seminary year, closing the 12th of June, 1849, the following students have been connected with the Seminary, viz:

P. T. Penick,	E. L. Cochran,
T. E. Smith,	J. M. Cochran,
Charles Miller,	T. A. Faucett,
A. Scott,	J. M. Kirkpatrick,
W. C. Sheets,	T. H. Morehead,
F. N. Whaley,	H. W. McCormick.
W. B. Tidball.	

Of whom the following have been matriculated during the current year, viz: Charles Miller, Christiansburg, Montgomery Presbytery, a Graduate of Washington College, Virginia: Wm. B. Tidball, Millersburg, Ohio, Graduate of Hampden Sidney College, Virginia.

The following students have completed the course of studies required by the plan of the Seminary, viz:

T. H. Morehead,	W. C. Sheets,
F. N. Whaley,	J. M. Kirkpatrick.

The current session closed on the 12th of June, 1849. The next session commences on the 21st of August, 1849.

The following ministers and ruling elders compose the Board of Directors, viz:—

Ministers of the Synod of North Carolina.

Robert Burwell,	Gilbert Morgan,
John A. Gretter,	A. G. Hughes,
Drury Lacy,	Archibald Baker,
Evander McNair.	H. N. Pharr.

Elders of the Synod of North Carolina.

J. Garland,
W. W. Carrington.
R. V. Watkins,
J. J. Speed.

Ministers of the Synod of Virginia.

W. H. Foote, D. D.
W. S. White,
Theodorick Pryor,
G. W. McPhail.
Philo Calhoun,
Nicholas Chevalier,
S. D. Stewart,
Andrew Hart.

Elders of the Synod of Virginia.

W. A. Bell,
C. C. Read.
A. G. McIlwaine,
C. S. Carrington.

The records of the respective Synods show what Directors and Electors go out of office during the present year.

OFFICERS OF THE BOARD.

Rev. Drury Lacy, *President.*
Rev. W. H. Foote, D. D., 1st *Vice-President.*
Rev. John A. Gretter, 2d *Vice-President.*
C. C. Read, Farmville, Va. *Secretary.*
F. N. Watkins, Farmville, Va., *Treasurer.*

The Professors of the Seminary are as follows:

Rev. S. B. Wilson, D. D., *Professor of Theology.*
Rev. S. L. Graham, D. D., *Professor of Ecclesiastical History and Polity.*
Rev. F. S. Sampson, D. D., *Professor of Oriental Literature.*

The health of the students has been good—their deportment and progress in study have been generally good, in some cases very gratifying. Whilst the tone of pious feeling and missionary spirit among the students may not be as healthful as is desirable, there is no reason to believe that it falls below the state of feeling which pervades the church generally. The Library has received large and valuable additions during the past year, and now contains about 4000 volumes. In the effort to raise $3500, begun during the last year, the Agent of the Seminary has secured nearly $20,000. By the action of the Synods the number of electors necessary to constitute a quorum has been reduced to fifteen. The Board of Directors take great pleasure in expressing to the Synods and General Assembly, their entire confidence in the ability and fidelity of the Professors of the Seminary. At a meeting of the Board of Electors, held at the Seminary, June 12th, 1849, the Rev. S. L. Graham, D. D., was in accordance with his own desire, transferred to the professorship of Ecclesiastical History and Polity, and the Rev. F. S. Sampson, D. D., was unanimously elected Professor of Oriental Literature. Arrangements have been made for the inauguration of the two Professors.

Respectfully submitted,

CLEM. C. READ, *Secretary.*

Farmville, Va., June 15, 1849.

TWENTY-THIRD ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE WESTERN THEOLOGICAL SEMINARY, ALLEGHENY CITY, PA.

The Board of Directors of the Western Theological Seminary report to the General Assembly, that since the last annual report, the following twenty-two students have been regularly admitted into the Seminary, viz.

Samuel P. Bollman,	Graduate of	Jefferson College,	Pennsylvania.
Milton W. Brown,	do.	do.	do.
John Elliott,	do.	do.	do.
Joseph A. Hanna,	do.	do.	do.
Alonzo Linn,	do.	do.	do.
William McCullough,	do.	do.	do.
A. B. Maxwell,	do.	do.	do.
William R. Vincent,	do.	do.	do.
John W. Walker,	do.	do.	do.
Thomas Brown Wilson,	do.	do.	do.
David F. McFarland,	do.	Washington College,	Pennsylvania.
James H. Reed,	do.	do.	do.
James Young,	do.	do.	do.
R. M. Wallace,	do.	Washington College,	Virginia.
Joseph S. Grimes,	do.	Franklin College,	Ohio.
Robert W. Marquis,	do.	do.	do.
Thomas Kennady,	do.	Lafayette College,	Pennsylvania.
William E. McCready,	do.	Duquesne College,	do.
John W. McCune,	do.	Marshall College,	do.
William A. West,	do.	do.	do.
John McLain,	do.	South Salem Academy,	Ohio.
John Williamson,	do.	Allegheny College,	Pennsylvania.

The highest number in attendance during the year has been *forty-six.*

The following five students have completed the full course of studies, and received the certificate awarded to such, viz. John Brown, George Cairns, Robert S. Fullerton, Robert Hays, and Isaac N. Hays.

Of these, we are happy to state, that Robert S. Fullerton has given himself to the foreign missionary field, and has been received and approved by the Executive Committee of the Presbyterian Board. So also has D. Elliott Campbell, a resident graduate, devoted himself, and been received and approved by our Board. The destination of both is India. We record with gratitude this revival of missionary zeal among us; and the cheering evidence that our institution is honoured still with the spirit of signal consecration among her sons.

This session has been distinguished for good health, order, industry, and successful study.

The term of office of the following members of the Board expires during the sessions of the Assembly:

MINISTERS.	ELDERS.
Charles C. Beatty, D. D.	Harmar Denny,
Samuel McFarren, D. D.	Malcolm Leech,
Loyal Young,	James Schoonmaker.
Henry G. Comingo,	
Joel Stoneroad,	
George Hill.	

THE PROFESSORS IN THE SEMINARY ARE

Rev. David Elliott, D. D., *Professor of Didactic and Polemic Theology.*

Rev. Alex. T. McGill, D. D., *Professor of Ecclesiastical History and Church Government.*

The Professorship of Oriental Literature and Biblical Criticism is vacant, and the duties thereof are performed by the other Professors.

THE OFFICERS OF THE BOARD ARE

Rev. Francis Herron, D. D., *President.*
Rev. Elisha P. Swift, D. D., *Vice-President.*
Rev. Wm. B. McIlvaine, *Secretary.*

THE DIRECTORS OF THE SEMINARY ARE

	Ruling Elders.
Rev. David McConoughy, D. D.	
Rev. A. D. Campbell, D. D.	Alex. Laughlin.
Rev. A. O. Patterson, D. D.	F. G. Bailey.
Rev George Marshall.	Benjamin R. Bradford.
Rev. Samuel Wilson.	
Rev. Absalom McCready.	
Rev. William D. Howard.	
Rev. Francis Herron, D. D.	Luke Loomis.
Rev. E. P. Swift, D. D.	Alex. Johnston.
Rev. M. Brown, D. D.	Benjamin Williams.
Rev. W. B. McIlvaine.	
Rev. John Stockton, D. D.	
Rev. John Kerr.	
Rev. James Alexander.	
Rev. C. C. Beatty, D. D.	Harmar Denny.
Rev. Samuel McFarren, D. D.	Malcolm Leech.
Rev. Loyal Young.	James Schoonmaker.
Rev. H. G. Comingo.	
Rev. Joel Stoneroad.	
Rev. George Hill.	

The Records of the Board are herewith submitted to the General Assembly.

By order of the Board,

FRANCIS HERRON, *President.*
W. B. McILVAINE, *Secretary.*

Pittsburgh, May 8th, 1850.

☞ The Stated Clerk of the General Assembly regrets to say, that the Reports of the Trustees and of the Directors of the Western Theological Seminary, which should have been published in the Appendix to the Minutes, were never put into his hands. He has made every effort to secure them, but presumes they were borrowed from the Clerk's table at the Assembly, and never returned, or that they may have been inadvertently retained by some member of a committee.

The above has been kindly furnished by the Secretary, as near the original as practicable.

TRUSTEES OF THE GENERAL ASSEMBLY.

President—Rev. WM. NEILL, D. D.

Vice-President—Hon. JOEL JONES.

Rev. JOHN McDOWELL, D. D.
" CORNELIUS C. CUYLER, D. D.
" JOHN M. KREBS, D. D.
" C. VAN RENSSELAER, D. D.
" ROBERT STEEL, D. D.
" T. L. JANEWAY, D. D.

THOMAS BRADFORD,
MATTHEW NEWKIRK,
JAMES BAYARD,
Hon. JOHN K. KANE,
A. W. MITCHELL, M. D.
ALEXANDER SYMINGTON,
JAMES N. DICKSON,
JAMES DUNLAP,
STEPHEN COLWELL.

Treasurer—GEORGE H. VAN GELDER.

Secretary—JAMES BAYARD.

PRESBYTERIAN PERIODICALS.

Names.	*Where Published.*	*Time of Publication.*	*Editors.*
Biblical Repertory,	*Philadelphia*,	Quarterly,	By an Association.
The Presbyterian,	*Philadelphia and New York*,	Saturday,	Wm. M. Engles, D. D. Rev S. I.. Prime, Wm. S. Martien.
Watchman & Observer,	*Richmond, Va.*	Thursday,	Rev. B. Gildersleeve.
Presbyterian Advocate,	*Pittsburgh, Pa.*	Wednesday,	Rev. Wm. Annan.
Presbyterian Herald,	*Louisville, Ky.*	Thursday,	Rev. W. W. Hill.
Presbyterian of the West,	*Cincinnati, Ohio*,	Thursday,	Rev. N. L. Rice, D. D.
Foreign Missionary,	*New York*,	Monthly,	Presb. Board of For. Miss.
St. Louis Presbyterian,	*St. Louis, Missouri*,	Thursday,	Rev. S. A. Hodgeman.
New Orleans Presbyterian,	*New Orleans*,	Saturday,	Rev. Messrs. Scott & Beadle.
Presbyterian Record,	*Nashville, Tenn.*	Saturday,	An Association.
Southern Presbyterian,	*Charleston and Milledgeville*,	Friday,	Rev. Washington Baird.
Southern Presbyterian Review,	*Columbia, S. C.*	Quarterly,	An Association of Ministers.
Home & Foreign Record,	*Philadelphia*,	Monthly,	Organ of the four Boards.

FORMS OF BEQUESTS.

When bequests are made to the Institutions of the Church, let the following forms be carefully observed. Legacies are often lost to the cause which the testator designs to aid, by a defect in the will. When real estate or other property is to be given, let it be particularly described.

BOARD OF PUBLICATION.

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c. to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

BOARD OF EDUCATION.

I give and devise to the Trustees of the Board of Education of the Presbyterian Church in the United States of America, the sum of , to be applied by said Board to the Education of Pious and Indigent Young Men for the gospel Ministry.

BOARD OF DOMESTIC MISSIONS.

To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of , or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

BOARD OF FOREIGN MISSIONS.

I bequeath to my Executors the sum of dollars in trust to pay over the same in after my decease, to the person who, when the same shall be payable, shall act as Treasurer of the Board of Foreign Missions of the Presbyterian Church in the United States of America, to be applied to the uses and purposes of said Board, and under its direction, and the receipt of the said Treasurer shall be a full and legal acquittance of my said Executors for the same.

THEOLOGICAL SEMINARY AT PRINCETON, N. J.

I give and bequeath to "The Trustees of the Theological Seminary of the Presbyterian Church," located at Princeton, New Jersey, the sum of ———[Here state the particular object to which the bequest is to be applied.]

In case of real estate, use the phrase "I give and devise"—[describing the real estate.]

REGULATION RESPECTING THE MINUTES,

Adopted by the Assemblies of 1836 *and* 1837, *and directed to be republished in the Appendix to the Minutes.*

"Each Presbytery shall forward to the Treasurer, for the *Contingent Fund* of the Assembly, at or before the meeting of the Assembly in each year, a sum equal to *fifty cents* for each member of the Presbytery, and for any licentiate or other person who shall desire the Minutes, and whose post-office address shall be given. And the Stated Clerk shall not forward the Minutes to the members of any Presbytery from which no such remittance shall be made, but only to the Stated Clerk of such Presbytery, and to such members as shall forward the sum above stated.

TO THE STATED CLERKS OF SYNODS.

It is the duty of the Stated Clerks of the respective Synods, to send up to the Stated Clerk of the General Assembly an annual report, stating, in brief, the number of Presbyteries, ministers, churches, licentiates, and candidates within their bounds, and particularly all changes which may have been made in the arrangement of Presbyteries. By the Assembly of 1841, (see p. 425,) it has been made their duty also to transmit to the Stated Clerk of the Assembly, the time and place of meetings of their respective Synods.

THE STATED CLERKS OF PRESBYTERIES

Are earnestly requested,

1. To make their Annual Reports to the Assembly, if they have no printed blanks, after the form on the opposite page of these Minutes. Blanks can always be obtained on application to the Stated Clerk.

2. To make their reports in fair distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instances, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.

4. To report *no cents* except in the Contingent Fund. The Assembly has so ordered. If therefore they are reported, the Stated Clerk of the Assembly is obliged to throw them out altogether, or to incorporate them with the dollars. This costs him a serious amount of labour to which he ought not to be subjected.

5. To *add up* each column of figures, with care. Many still neglect this; and thus oblige the Clerk of the Assembly to do, what they should do themselves.

6. To append to the Statistics of Presbyteries a brief account of changes which have occurred during the year; such as licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and deaths of ministers.

7. To transmit their Reports as soon as practicable after the spring meetings of Presbyteries.

THE CONTINGENT FUND.

There is still a necessity for calling the particular attention of the churches and Presbyteries to this Fund. The expenses for which it provides are indispensable, not only to the vigorous working, but to the maintenance of our ecclesiastical organism. And in this certainly every church, and every member of the church, will feel an interest.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of report to the General Assembly, that they consist of Ministers, and have under their care Churches,
Licentiates, and Candidates, viz.

MINISTERS, LICENTIATES, AND CANDIDATES.	CHURCHES.	POST-OFFICE.	Communicants.				Baptized.		Whole No. of families in the congregation.	Funds Collected.						
			Added on examination.	Added on certificate.	Coloured communicants.	Total of communicants.	Adults.	Infants.		Domestic Missions.	Foreign Missions.	Education.	Publication.	Presbyterial.	Congregational.	Miscellaneous
A—— B——, P. &c.	C——. P.															
10. *Licentiates*—3. D—— E ——, &c. *Candidates*—5.		☞ Add up, *omitting cents.*														

☞*Follow the above with a statement of licensures, ordinations, installations, pastoral relations dissolved, churches organized, and deaths of ministers.*

Dated, Signed, ——— ———, *Stated Clerk.*

Give the *names* of licentiates, but only the *number* of candidates, without name. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex *P.*, to stated supplies, *S. S.*, to Domestic Missionaries, *D. M.*, to Foreign Missionaries, *F. M.*, to Presidents of Colleges, *Pres.*, to Professors in Colleges or Theological Seminaries, *Prof.*, to Agents, *Ag.*, to Chaplains, *Chap.*, and to Editors, *Edt.*, to congregations which have pastors, annex *P.*, to those which have stated supplies, *S. S.* and to those which are vacant, *V.*

☞*The Assembly of* 1850, *in order to simplify its statistical tables, and to render them more full and accurate as to the contributions of the churches for religious purposes, recommended:*

I. That a column for the whole number of families be inserted in the form of Congregational and Presbyterial reports:

II. That the form of reports as to collections be hereafter as follows:—1. For *Domestic Missions;* to include all moneys collected for the purpose, and Church Extension, whether for the Boards, or any of the judicatories of the Church. 2. *Foreign Missions;* including all moneys for that purpose. 3. *Education;* including all that is given for the education of candidates for the ministry; for Theological Seminaries; Presbyterian colleges, academies, parochial, and Sabbath schools. 4. *Publication;* all moneys for the Board of Publication, and for Synodical and Presbyterial depositories, and colportage. 5. *Presbyterial;* to include Commissioners' and Contingent Funds, and contributions for the support of aged ministers. 6. *Congregational;* all moneys contributed for the congregation, as pastors' salaries, building and repairing churches, liquidation of debts, and current expenses. 7. *Miscellaneous*; including all other collections.

INDEX.

A.

ASSEMBLY, organization of, 441–445; place of next meeting, 448; Committee on Minutes of last, 458; thanks of, 482; dissolution of, 483.
ALTERNATE allowed to take place of principal, 459.
ALBANY, overture from Presbytery of, against formation of Presbytery of Saratoga, 462; referred to Synod of Albany, 462.

B.

BOARDS OF THE CHURCH, order of reports of, 448.
BOYD, Rev. SAMUEL, Presbytery of St. Clairsville to receive him, 455.
BAKER, Rev. DANIEL, D. D., declines attending as delegate to General Association of Massachusetts, 479.

C.

CONGRESS OF UNITED STATES, motion to memorialize on preservation of National Union, 448; indefinitely postponed, 449.
CORRESPONDENCE, Foreign Committee on, 449.
CARROLTON CHURCH, memorial to change relation, 458.
CLERK, STATED, resignation of Dr. Lord, 466; election of Dr. Leyburn, 472.
CLERK, PERMANENT, resignation of Dr. Davidson, 472; election of Dr. McGill, 475.
CONFESSION OF FAITH, recommendation to Presbyteries for its circulation, 476.
CHURCH MEMBERS, overture as to removing names of absentees, 455.

D.

DELEGATES TO CORRESPONDING BODIES, reports, and propriety of continuance referred, 447; Delegates from, heard, 461; Report of Committee and appointment of Delegates to, 470.

E.

EDUCATION, BOARD OF, Annual Report read, 450; report of committee on, 460; amended and adopted, 473–5; election of members, 480; overture as to Synodical Agents for, 455.
EVANGELISTS, overture as to ordaining, 454.
ELDERS, overture as to installation of, when removing from one church to another, 454.

F.

FRASER, Rev. A. G., action on a letter from, 463.
FINANCE, Committee, Report of, 459.

I.

INDIANAPOLIS, Presbytery of, overture from, to restore church of, 480.
INDIANA, Synods, Northern and Southern, overture as to boundary line, 462.

J.

JUDICIAL CASE, on appeal pending, overture as to where it must be issued when body appealed from is transferred, 466.

M.

MISSIONS, BOARD OF, overture for giving greater efficiency to, 453; special committee, 454; report of, 470; annual report read, 456; report of committee on, 460–464; thanks to Dr. Pott's for his sermon, 475; election of preacher, 467; election of members, 478; paper offered by Dr. Potts, 479.
MISSIONS, BOARD OF FOREIGN, Annual Report presented, 447; report of committee on, 451–464, amended and adopted, 477; election of members, 468.
MILEAGE COMMITTEE, report of, 479.
MINISTERS, DISABLED, overture to reconsider plan adopted as to, declined, 458.
MUSIC, SACRED, report of committee on, 448; committee continued, 450.
MEMPHIS, Synod of, overture asking Assembly to direct a meeting of, 466.

N.

NINGPO, Presbytery of, memorial from, as to marriage of professing Christians with heathen, 458.

P.

PUBLICATION, BOARD OF, Annual Report read, 460; report of committee on, 475; election of members, 476; directions as to binding and preserving Minutes of Assembly, and annual reports of all the Boards, 467.
POPERY, Mr. Greenleaf to preach sermon on, in place of Dr. Spring, 448.
POPERY, preacher on, for next Assembly, 475.
PAPER, CHEAP, letter from minority of Committee on, 450; report of minority; and of Dr. Lord, as counter-minority; Dr. Hoge's resolutions 453; Mr. Hamill's substitute, 480.
PERIODICAL FOR ALL THE BOARDS, report of Committee of last Assembly, 463; Boards authorized to enlarge it at discretion, 478.

R.

RENTOUL, ALEXANDER, memorial from Presbytery of Louisiana, as to a lot of ground left by, 458.
RECORDS, Synodical, Committees on, 450–51.

S.

SEMINARIES, THEOLOGICAL, report of Directors of Union, 448, in Appendix, 625; report of Western, 457, in Appendix, 626; report of Committee on 457; amended and adopted, 464; Dr. Breckinridge's resolution, 464; election of Directors, and Trustees, 467; New Albany overture as to interference with its location, 459; Princeton, report of Directors and Trustees, 456, in Appendix, 620; report of committee on Report of Trustees, 460; report of Committee on report of Directors, 464; election of Directors, 468.
SLAVERY, overture from Presbytery of Beaver, as to, 456; resolution from the General Association of Massachusetts, 473; Dr. Wm. Breckinridges' resolution in relation to, 475.
STANDING COMMITTEES, 446.
STATISTICAL TABLES, overture and order in regard to, 462.
SMYLIE, Rev. JOHN A., complaint of against Synod of Mississippi, report of Judicial Committee on, 456; complaint sustained, 469.
SYNOD OF WEST TENNESSEE, name changed to Nashville, 469.
SUPPER, LORD'S, arrangements for, 472.

T.

TREASURER OF ASSEMBLY, report of 451: in Appendix, 616.
TRUSTEES OF ASSEMBLY, vacancy in, 460.

U.

UNION, between two branches of Presbyterian Church, overture from Presbytery of Rochester as to, 467.

W.

WASHINGTON, additional church, provision for, 479.
WIDOWS AND CHILDREN, overture from Society of Inquiry of Presbyterian churches, New Orleans, as to making provision for, 455.

ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED MAY, 1850.

PHILADELPHIA:
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1850.